

MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl South
Mobile, Alabama 36644

BID INVITATION

NO. 1-20

JANUARY 2, 2020

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

DELIVERY AND RETURN OF VOTING MACHINES FOR THE PRIMARY ELECTION HELD ON MARCH 3, 2020, THE RUN OFF ELECTION HELD ON MARCH 31, 2020 AND THE GENERAL ELECTION HELD ON NOVEMBER 3, 2020 AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8th fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

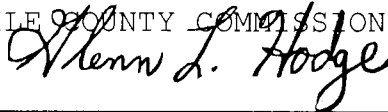
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. FEBRUARY 5 _____, 2020.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum of

\$ SEE ATTACHED PRICE LIST.

Delivery can be made in days from receipt of order.

RESPECTFULLY

BY _____

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #1-20

DELIVERY AND RETURN OF VOTING MACHINES FOR THE PRIMARY ELECTION HELD ON MARCH 3, 2020, THE RUN OFF ELECTION HELD ON MARCH 31, 2020 AND THE GENERAL ELECTION HELD ON NOVEMBER 3, 2020:

Name of Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ Fax number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

**PLEASE ATTACH A COPY OF YOUR CURRENT W9
PRICE LIST**

| | |
|--|-----------|
| PRIMARY ELECTION MARCH 3, 2020 | \$ |
| RUN OFF ELECTION MARCH 31, 2020 | \$ |
| GENERAL ELECTION NOVEMBER 3, 2020 | \$ |
| TOTAL | \$ |

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED
WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in
the State of Alabama

Or

_____ (company name) is enrolled in E-
Verify and a copy of the electronically signed signature page of
the company's Memorandum of Understanding is attached.

Date Signature Title



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| | |
|---|------------|
| Employer Mobile County Commission | |
| Connie Hudson | |
| Name (Please Type or Print) | Title |
| Electronically Signed | 12/21/2011 |
| Signature | Date |
| Department of Homeland Security – Verification Division | |
| USCIS Verification Division | |
| Name (Please Type or Print) | Title |
| Electronically Signed | 12/21/2011 |
| Signature | Date |

Information Required for the E-Verify Program

Information relating to your Company:

| | |
|---------------------------------|--------------------------|
| Company Name | Mobile County Commission |
| Company Facility Address | 205 Government Street |
| | 8th Floor South Tower |
| | Mobile, AL 36644 |
| Company Alternate Address: | |
| | |
| County or Parish: | MOBILE |
| Employer Identification Number: | 838001844 |

BID SPECIFICATIONS
DELIVERY AND RETURN OF VOTING MACHINES
PRIMARY ELECTION March 3, 2020
RUN OFF ELECTION March 31, 2020
GENERAL ELECTION NOVEMBER 3, 2020

Furnish trucks, equipment and labor as specified below to deliver "ES&S Model DS 200" ballot scanners, "ES&S Express Vote" handicap ballot marking machines, 4 station handicap accessible voting booths, 28 inch traffic marking cones, A- Frame sign stands, cardboard privacy dividers and six foot tables from the County Warehouse, located on Schillinger Road, to the polling places as shown on the attached lists, and return said machines (AND ALL OTHER EQUIPMENT) to the County Warehouse, after each election.

Van truck is to be equipped with cleats for the tie offs for each machine and necessary strapping. Also, vans are to be equipped with hydraulic lift gates and be in good running condition, to avoid road service during actual deliveries. Vans must be watertight to assure all equipment remains dry while delivering (and returning) in inclement weather. Drivers and crew must be neat and clean in appearance, be familiar with the roadways of Mobile City & County. Drivers must possess commercial driver's license. Each van must be equipped with TWO 2 wheel hand trucks for the transport of ballot scanners into each voting location.

There will be a minimum of a two-man crew per truck.

Each bidder must show evidence that they have the equipment and labor, and are qualified to deliver the machines for which they are the successful bidder.

Delivery and pick up of voting machines and all inquiries are to be coordinated through Mr. Max Turner, Voting Machine Operations Superintendent, at 1150 Schillinger Road, North, Mobile, Alabama. He can be reached by telephone at (251) 574-8324.

Delivery for the March 3, 2020 Primary Election must be made Thursday, February 27, 2020 Friday, February 28, 2020 and Monday, March 2, 2020. Return of machines will be Wednesday, March 4, 2020 Thursday, March 5, 2020 and Friday, March 6, 2020.

Delivery for the March 31, 2020 Run off Election must be made Thursday, March 26, 2020 Friday, March 27, 2020 and Monday, March 2, 2020. Return of machines will be Wednesday, April 1, 2020, Thursday, April 2, 2020 and Friday, April, 3, 2020.

Delivery for the November 3, 2020 General Election must be made Thursday, October 29, 2020 Friday, October 30, 2020 and Monday, November 2, 2020. Return of machines will be Wednesday, November 4, 2020, Thursday, November 5, 2020 and Friday, November 6, 2020

Note: In some instances, exceptions must be worked out with individuals at the polling place for delivery other than the designated days.

UPON SUBMITTING A BID, THE BIDDER GUARANTEES THAT THEY HAVE INSURANCE SUFFICIENT TO COVER ANY DAMAGE TO MACHINES SUSTAINED DURING PICK UP, DELIVERY, AND RETURN. (CERTIFICATE OF INSURANCE MUST BE SUBMITTED WITH BID).

COPIES OF CDL DRIVERS LICENSES MUST BE SUBMITTED WITH THE BID.

BIDDERS WILL SUBMIT A PER ELECTION BID INCLUDING A GRAND TOTAL FOR ALL THREE ELECTIONS. BID WILL BE AWARDED TO THE LOWEST GRAND TOTAL.

**Voting Precinct Manifest
for March 3, 2020 Primary Election**

| PRECINCT # | LOCATION | ADDRESS | # of MACHINES |
|-------------------|---|--|----------------------|
| 1 | Fellowship Baptist Church | 11480 Gulfcrest Rd. Churchula 36521 | 2 |
| 2 | Citronelle Recreation Center | 8200 E. State St. Citronelle 36522 | 2 |
| 3 | Mt Vernon Civic Center | 1230 Magnolia St. Mt. Vernon 36560 | 2 |
| 4 | Mt. Vernon Community Center | 19180 Shepard Lake Rd. Mt. Vernon 36560 | 2 |
| 5 | Churchula Baptist Church | 11104 Roberts Rd. Churchula | 2 |
| 6 | Turnerville Baptist Church | 13882 Roberts Rd. Churchla 36521 | 2 |
| 7 | First Baptist Church of Wilmer (Gymnasium) | 13371 Moffett Rd. Wilmer 36587 | 2 |
| 8 | Georgetown Baptist Church | 10651 Lott Rd. Churchula 36521 | 2 |
| 9 | Creola Senior Citizen's Center | 9618 Old Hwy. 43 Creola 36525 | 2 |
| 10 | Havenwood Baptist Church | 7050 Lott Rd. Semmes 36575 | 2 |
| 11 | Lafitte Baptist Church | 3201 Lafitte Rd. Saraland 36571 | 3 |
| 12 | Satsuma High School Annex Building | 1 Gator Circle Satsuma 36572 | 3 |

NOTE: Each of the 88 precincts will also be assigned an ExpressVote Assist Terminal.

**Voting Precinct Manifest
for March 3, 2020 Primary Election**

| | | | |
|----|--|---|---|
| 13 | The River | 5610 McCrary Rd. Semmes 36575 | 2 |
| 14 | Indian Springs Baptist Church | 4241 Lott Rd. Eight Mile 36613 | 2 |
| 15 | Shelton Beach Rd. Baptist Church (Gymnasium) | 401 Shelton Beach Rd. Saraland 36571 | 2 |
| 16 | Collins-Rhodes Elementary School | 5110 St. Stephans Rd. Eight Mile 36613 | 2 |
| 17 | Saraland Civic Center | 716 Mae St. Saraland 36571 | 2 |
| 18 | Semmes Community Center | 10141 Moffett Rd. Semmes 36575 | 2 |
| 19 | Greater Allenville A.O.H. Church of God | 2930 Whistler Ave. Whistler 36612 | 2 |
| 20 | J.C. Davis Auditorium | 400 Grand Blvd. Chickasaw 36611 | 2 |
| 21 | Tanner Williams Historical Society Building | 13701 Tanner Williams Rd. Wilmer 36587 | 2 |
| 22 | Holy Name of Jesus Catholic Church | 2275 Snow Rd. N. Mobile 36608 | 3 |
| 23 | Semmes First Baptist Church | 4070 Wulff Rd. E. Semmes 36575 | 3 |
| 24 | Azalea City Church of Christ | 3550 Schillinger Rd. N. Semmes 36575 | 2 |
| 25 | Hope Chapel A.M.E. Zion Church | 1644 Wolf Ridge Rd. Whistler 36612 | 2 |

NOTE: Each of the 88 precincts will also be assigned an ExpressVote Assist Terminal.

**Voting Precinct Manifest
for March 3, 2020 Primary Election**

| | | | |
|----|---|--------------------------------------|---|
| 26 | Vigor High School | 913 N. Wilson Ave. Prichard 36610 | 2 |
| 27 | Bishop State Community College | 351 N. Broad St. Mobile 36601 | 2 |
| 28 | Moffett Rd. Assembly of God | 6159 Moffett Rd. Mobile 36618 | 3 |
| 29 | Forest Hill Elementary School | 4501 Moffett Rd. Mobile 36618 | 2 |
| 30 | Prichard Community Center | 2500 W. Main St. Prichard 36610 | 2 |
| 31 | Robert L. Hope Community Center | 850 Edwards St. Prichard 36610 | 2 |
| 32 | Joseph Dotch Community Center | 3100 Banks Ave. Mobile 36617 | 2 |
| 33 | Sunlight Auditorium | 809 Seminary St. Prichard 36610 | 2 |
| 34 | Toulminville Branch Public Library | 601 Stanton Rd. Mobile 36617 | 2 |
| 35 | Michael A. Figures Community Center | 658 Donald St. Mobile 36617 | 2 |
| 36 | Thomas Sullivan Community Center | 351 N. Catherine St. Mobile 36603 | 2 |
| 37 | Friendship Missionary Baptist Church | 545 N. Cody Rd. Mobile 36608 | 2 |
| 38 | University Church of Christ | 5651 Zeigler Blvd. Mobile 36608 | 2 |

NOTE: Each of the 88 precincts will also be assigned an ExpressVote Assist Terminal.

**Voting Precinct Manifest
for March 3, 2020 Primary Election**

| | | | |
|----|---|---------------------------------------|---|
| 39 | Mobile Museum of Art | 4850 Museum Dr. Mobile 36608 | 2 |
| 40 | Monte L. Moore Branch Public Library | 4 South McGregor Ave. Mobile 36608 | 2 |
| 41 | Boys and Girls Club of Mobile | 712 Rice St. Mobile 36607 | 2 |
| 42 | Carver Campus Bishop State Community College | 414 Stanton Rd. Mobile 36617 | 2 |
| 43 | Three Circle Church Midtown | 150 S. Sage Ave. Mobile 36606 | 2 |
| 44 | New Shiloh Missionary Baptist Church | 2756 Old Shell Rd. Mobile 36607 | 2 |
| 45 | VIA! Senior Center | 1717 Dauphin St. Mobile 36604 | 2 |
| 46 | Sonrise Baptist Church | 140 Snow Rd. N. Mobile 36608 | 2 |
| 47 | St. Joan of Arc Catholic Church | 1260 Elmira St. Mobile 36604 | 2 |
| 48 | James Seals Jr. Park and Recreation Center | 540 Texas St. Mobile 36603 | 2 |
| 49 | Grace Point Mobile | 6819 Old Shell Rd. Mobile 36608 | 3 |
| 50 | E. R. Dickson Elementary School | 4645 Bit & Spur Rd. Mobile 36608 | 2 |
| 51 | Seven Hills Baptist Church | 8950 Airport Blvd. Mobile AL 36608 | 3 |

NOTE: Each of the 88 precincts will also be assigned an ExpressVote Assist Terminal.

**Voting Precinct Manifest
for March 3, 2020 Primary Election**

| | | | |
|----|--|--|---|
| 52 | Dayspring Baptist Church | 2200 Cody Rd. S. Mobile, AL 36695 | 3 |
| 53 | Volunteers of America | 1204 Hillcrest Rd. Mobile 36695 | 3 |
| 54 | City Church of Mobile | 3750 Michael Blvd. Mobile 36609 | 2 |
| 55 | Westminster Presbyterian Church | 2921 Airport Blvd. Mobile 36606 | 2 |
| 56 | St. John's Episcopal Church Parish House | 1707 Government St. Mobile 36604 | 3 |
| 57 | Rock of Faith Baptist Church | 1105 S. Ann St. Mobile 36605 | 2 |
| 58 | Seven Hills Fire Station | 3651 Newman Rd. Mobile 36695 | 2 |
| 59 | Our Savior Catholic Church | 1801 S. Cody Rd. Mobile 36695 | 3 |
| 60 | Regency Church of Christ | 501 University Blvd S. Mobile 36609 | 2 |
| 61 | Apostolic Church of God | 4050 Cottage Hill Rd. Mobile 36609 | 2 |
| 62 | Ebenezer Baptist Church | 5051 Ebenezer Dr. Mobile 36609 | 2 |
| 63 | Christians United Church | 2576 Pleasant Valley Rd. Mobile 36606 | 2 |
| 64 | Revelation Missionary Baptist Church | 1711 Taylor Lane Mobile 36605 | 2 |

NOTE: Each of the 88 precincts will also be assigned an ExpressVote Assist Terminal.

**Voting Precinct Manifest
for March 3, 2020 Primary Election**

| | | | |
|----|---|---|---|
| 65 | Living Word Church | 2900 Dawes Rd. Mobile 36695 | 3 |
| 66 | Creekwood Church of Christ | 1901 Schillinger Rd. Mobile 36695 | 4 |
| 67 | Connie Hudson Mobile Regional Senior Community Center | 3201 Hillcrest Rd. Mobile 36695 | 4 |
| 68 | Dodge Elementary School | 2615 Longleaf Dr. Mobile 36693 | 2 |
| 69 | Tree of Life Christian Church | 4548 Halls Mill Rd. Mobile 36693 | 2 |
| 70 | Hank Arron Stadium | 755 Bolling Brothers Blvd, Mobile, AL 36606 | 2 |
| 71 | Palmer Pillans Middle School | 2051 Military Rd. Mobile 36605 | 2 |
| 72 | Riverside Baptist Church | 3130 Dauphin Island Pkw. Mobile 36605 | 3 |
| 73 | Union Baptist Church | 5251 Grand Bay Wilmer Rd. Grand Bay 36541 | 2 |
| 74 | Meadowlake Elementary School | 8251 Three Notch Rd. Tillman's Corner 36619 | 3 |
| 75 | Travis Rd. Baptist Church | 5226 Travis Rd. Tillman's Corner 36619 | 2 |
| 76 | Tillman's Corner Community Center | 5055 Carol Plantation Rd. Tillman's Corner 36619 | 2 |
| 77 | Cypress Shores Baptist Church | 4327 Higgins Rd. Tillman's Corner 36619 | 2 |

NOTE: Each of the 88 precincts will also be assigned an ExpressVote Assist Terminal.

**Voting Precinct Manifest
for March 3, 2020 Primary Election**

| | | | |
|----|-------------------------------------|---|------------|
| 78 | Hollingers Island Elementary School | 2400 Hammock Rd. Mobile 36605 | 2 |
| 79 | Magnolia Springs Baptist Church | 6058 Theodore Dawes Rd. Theodore AL 36582 | 2 |
| 80 | Grand Bay Middle School | 12800 Cunningham Rd. Grand Bay 36541 | 2 |
| 81 | First Baptist Church of St. Elmo | 8950 Roberts Rd. St. Elmo 36568 | 2 |
| 82 | Mt. Ararat Baptist Church | 5201 Washington Blvd. Theodore 36582 | 2 |
| 83 | First Baptist Church of Irvington | 9074 Irvington Bayou la Batre Hwy. Irvington 36544 | 2 |
| 84 | St Philip Neri Catholic Church | 9101 Dauphin Island Pkwy. Theodore 36582 | 2 |
| 85 | Friendship Baptist Church | 12581 Saeger Rd. Grand Bay 36541 | 2 |
| 86 | Bayou la Batre Community Center | 12745 Padgett Switch Rd. Bayou La Batre 36544 | 2 |
| 87 | St. Michael Catholic Church | 15872 Heron Bay Loop Rd. E. Codon 36523 | 2 |
| 88 | Church of The Island | 901 Chaumont Ave. Dauphin Island 36528 | 2 |
| | | Total Machines | 194 |

NOTE: Each of the 88 precincts will also be assigned an ExpressVote Assist Terminal.