

September 26, 2016

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, September 26, 2016, at 10:00 A. M. The following members of the Commission were present: Jerry L. Carl, President, Merceria Ludgood and Connie Hudson, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and Joe W. Ruffer, County Engineer. President Carl chaired the meeting.

INVOCATION

The invocation was given by Ron Pierce, Chaplain, Mobile County Sheriff's Office.

Commission President Jerry L. Carl: Today marks the 20th Anniversary of the shooting and killing of Officer Charles Greenwald. On September 26, 1996, Officer Greenwald was shot and killed by a man who pulled out a gun and started firing after setting off a metal detector in Mobile Government Plaza. The man shot Officer Greenwald, killing him. Officer Greenwald had served in law enforcement for over ten (10) years. He is survived by his wife and two (2) sons. Let us take a moment of silence in prayer for the family of Officer Greenwald.

PRESENT RESOLUTION OF COMMENDATION
OF PROFESSIONAL ACHIEVEMENT
FOR JOE W. RUFFER

WHEREAS, the Mobile County Commission does hereby applaud Joe W. Ruffer, County Engineer/Public Works Director, for more than forty-two (42) years of dedicated service, and upon his retirement effective October 1, 2016, we acknowledge his outstanding dedication, leadership, and commitment to the residents of Mobile County; and

WHEREAS, Mr. Ruffer is a man of action, caliber, and conviction making a positive impact in our area across the state and throughout the nation. A living legend to many who has been a mentor and supporter to civil engineers throughout the state; and

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WHEREAS, Mr. Ruffer is known as the architect of the Pay-As-You-Go Program. He has played a pivotal role in maintaining Mobile County roads and bridges, for more than four (4) decades with improvements to over twenty-six hundred (2,600) roads which are approximately 1,468 miles, thirty-five (35) new bridges and eight (8) intersections, all combined are worth more than \$783 million; and

WHEREAS, Mr. Ruffer is a proud graduate of Auburn University and a member of several prestigious organizations including Chi Epsilon, the Civil Engineering Honor Society. He also has been honored by his peers two (2) times as a recipient of the Alabama County Engineer of the Year and was recognized as the National County Engineer of the Year in 2006; and

WHEREAS, Mr. Ruffer's leadership has earned him the respect and admiration of local, state and national officials for his willingness to help others, his adherence to the highest standards of professionalism and his advocacy on the issues of funding for infrastructure improvements;

NOW, THEREFORE, LET IT BE RESOLVED: The Mobile County Commission wishes to extend best wishes and gratitude to Mr. Ruffer in recognition for his many years of dedicated and conscientious service to the residents of Mobile County, and for his many contributions toward the advancement of the Mobile County Engineering and Public Works Department. Thank you, Mr. Ruffer for a job well done.

County Engineer Joe W. Ruffer: Thank y'all so much, I did not know I was going to get a standing ovation. Being a Civil Engineer is a wonderful occupation, you get to see all the good things you have done and all the good things you have repaired. Whether or not anybody says thank you, it does not make a lot of difference because you get to enjoy the fruits of your labor. I am blessed that the Lord made me a Civil Engineer. I was on Google Earth a couple of weeks ago looking at Vietnam, and I saw things I had built that are still in use today. Civil engineers have a good opportunity to do things like that. Just as this building has a foundation, the County Commission, and the Mobile County Government have a foundation. The foundation of the government is its employees, and the government is no better than its employees. When people receive honors like y'all have invested in me today, it is not me, I am just a reflection of the work done by the employees of the County Engineering/Public Works Department. The foundation of the Public Works Department is the lowest level employee all the way up to the top, and we need to have that same foundation in County government. Just like the foundation

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of this building, if it were not here, it would crumble. The accolades we have received over the years should go directly to our employees in the Road & Bridge and Public Works Department. Thank you.

Suzanne Damrich, Conservator, The Monarch Conservancy:

It is a privilege to be here today. Fairn Whatley is with me, and we appreciate your considering to committing to a County's Monarch Pledge. Twenty years (20) ago, the Monarch Butterfly population was measured at 1 billion, and two (2) years ago it dropped to 33 million which is a 90 percent decline. Counties can play a significant role in supporting the survival of the Monarch Butterfly. Ms. Whatley and I spent last year, researching and developing a documentary movie titled, "The Mystical Migration of the Monarch Butterfly" along the Gulf Coast. The documentary educates the public and explains the Monarch Butterfly's unique relationship to the Gulf Coast. One-third of all foods we eat are pollinated and require pollinators. Pollinators in general, such as the Monarch Butterfly are at risk. What we do for the Monarch Butterfly, we do for bees, bats, and other important pollinators that sustain our existence. The Monarch Pledge invites Mobile County to take specific action. According to Edward Osborne Wilson who is our beloved, Alabama Harvard Biologist said, there are two (2) important things we can do: the first action is to stop destroying the habitat of the Monarch Butterfly, and the second action is to remove evasive species and replace them with native plants. We thank you for considering to support the Monarch Butterfly. Thank you, especially Commissioner Ludgood, for your immediate acknowledgment of this problem and your guidance and support.

Richard K. Rushan, 110 Ninth Avenue, Chickasaw, Alabama: I address the Commission to express my support and answer any questions relating to the resubdivision of the property located on Highway 188, Coden, Alabama. I received a letter that said it would be on the Agenda today for consideration of the County Commission, but I did not see it on the Agenda.

County Engineer III Matthew Barclift: It is Agenda Item #36, Thomas Edward Rushan Estates.

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Mr. Rushan: I purchased the property because it is adjacent to a parcel of land my sister and I inherited from our late father, Thomas Edward Rushan. I want to give my sister more access to Highway 188; currently, she has only 37 feet, and this will give her approximately an additional 150 feet.

AGENDA #1

APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the minutes of the regular meeting of June 13, 2016.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

CHECK DATE	CHECK #	VENDOR	AMOUNT
8/30/2016	00324242	ALABAMA DEPT OF REVENUE	145.50
8/30/2016	00324243	ALABAMA DEPT OFTRANSPORTATION	1,868.80
8/30/2016	00324244	ASSN OF COUNTY COMMISSIONS OF	1,006.16
8/30/2016	00324245	AT AND T LONG DISTANCESERVICE	1,751.39
8/30/2016	00324246	AUBURN UNIVERSITY	600.00
8/30/2016	00324247	AUTOMOTIVE PAINTERS SUPPLY	597.28
8/30/2016	00324248	B AND B APPLIANCE PARTS	1,879.00
8/30/2016	00324249	BARGANIER DAVIS SIMSARCHITECT	16,125.00
8/30/2016	00324250	BARRY A VITTOR AND ASSOCIATES	3,090.00
8/30/2016	00324251	BASKERVILLE DONOVAN INC	4,886.95
8/30/2016	00324252	BATTLE, EARNEST	1,300.00
8/30/2016	00324253	BEARD EQUIPMENT CO	74.96
8/30/2016	00324254	BOB BARKER CO INC	3,499.00
8/30/2016	00324255	BORDEN DAIRY COMPANY	427.55
8/30/2016	00324256	BURK KLEINPETER INC	3,347.50
8/30/2016	00324257	C CESARIO MEDICAL CONSULTINGL	5,642.93
8/30/2016	00324258	C SHARPE CO LLC	2,575.00
8/30/2016	00324259	CARDINAL CONTRACTING INC	13,424.94
8/30/2016	00324260	CARQUEST AUTO PARTS	426.91
8/30/2016	00324261	CART DR LLC	291.67
8/30/2016	00324262	CENTURYLINK	163.74
8/30/2016	00324263	CINTAS CORP LOC 211	20.50
8/30/2016	00324264	COAST SAFE AND LOCK	1,162.00

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8/30/2016	00324265	CRAIG VETERINARY SERVICES	275.00
8/30/2016	00324266	CUSTOM DESIGNS	125.00
8/30/2016	00324267	CXTEC	1,357.77
8/30/2016	00324268	DADE PAPER AND BAG CO	50.00
8/30/2016	00324269	DAVIS MOTOR SUPPLY CO INC	279.30
8/30/2016	00324270	DELL MARKETING L.P.	2,712.29
8/30/2016	00324271	DISH	75.02
8/30/2016	00324272	FLEET SAFETY EQUIPMENT INC	872.00
8/30/2016	00324273	FORESTRY SUPPLIERS INC	93.75
8/30/2016	00324274	GENERAL FUND	36,882.60
8/30/2016	00324275	GENERAL FUND	8,903.16
8/30/2016	00324276	GRAINGER INDUSTRIAL SUPPLY	380.50
8/30/2016	00324277	HENRY SCHEIN ANIMAL HEALTH	115.72
8/30/2016	00324278	HOME DEPOT, THE	358.40
8/30/2016	00324279	INTERSTATE PRINTING ANDGRAPHI	641.00
8/30/2016	00324280	KNOX PEST CONTROL	726.00
8/30/2016	00324281	LEGAL SECURITY SERVICES LLC	1,596.00
8/30/2016	00324282	LIVING WORD CHURCH	325.00
8/30/2016	00324283	LOVE JOYCE YORK	205.00
8/30/2016	00324284	LOWES	174.48
8/30/2016	00324285	M AND A STAMP CO	123.20
8/30/2016	00324286	MAILLET ENTERPRISES INC	183.89
8/30/2016	00324287	MCALEER OFFICE FURNITURE	375.00
8/30/2016	00324288	MCCRORY AND WILLIAMS	4,640.79
8/30/2016	00324289	MCGRIFF TIRE CO	3,961.28
8/30/2016	00324290	MICHAEL BAKER INTERNATIONALIN	2,551.92
8/30/2016	00324291	MILLS DISTRIBUTORS	18.32
8/30/2016	00324292	MOBILE AREA WATER AND SEWERSY	60.42
8/30/2016	00324293	MOBILE CASH AND CARRY	204.05
8/30/2016	00324294	MOBILE CO GRANT FUND	8,475.00
8/30/2016	00324295	MOBILE CO SHERIFFS OFFICE	1,463.82
8/30/2016	00324296	MOFFETT ROAD ACE	39.25
8/30/2016	00324297	NAVMAN WIRELESS NORTH AMERICA	280.00
8/30/2016	00324298	NEEL SCHAFFER INC	18,725.30
8/30/2016	00324299	NEEL SCHAFFER INC	7,880.00
8/30/2016	00324300	OFFICE DEPOT	69.85
8/30/2016	00324301	PIERCE LEDYARD PC	75.00
8/30/2016	00324302	PINNACLE NETWORK LLC	3,083.33
8/30/2016	00324303	POLYSURVEYING OF MOBILE	5,951.22
8/30/2016	00324304	PT ARMOR INC	595.00
8/30/2016	00324305	PUBLIC BUILDINGS ROADS ANDBRI	147.24
8/30/2016	00324306	RADIATORS INC	178.00
8/30/2016	00324307	RAICOM COMMUNICATIONS INC	112.50
8/30/2016	00324308	RHODES, JAMES A	1,150.00
8/30/2016	00324309	SANDERS, RON	1,975.00
8/30/2016	00324310	SOLUTION MECHANICAL LLC	9,600.00
8/30/2016	00324311	SPENCERS ENTERPRISE INC	3,700.00
8/30/2016	00324312	STAPLES BUSINESS ADVANTAGE	67.89
8/30/2016	00324313	STUART C IRBY CO	1,302.77
8/30/2016	00324314	TERRACON	10,821.51
8/30/2016	00324315	THOMPSON TRACTOR CO INC	1,326.48
8/30/2016	00324316	TRANSMISSION MAGICIANS	3,240.00
8/30/2016	00324317	TRINITY SERVICES GROUP INC	43,383.01
8/30/2016	00324318	URS CORP	2,884.41

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8/30/2016	00324319	WESCO GAS AND WELDING SUPPLYI	13.04
8/30/2016	00324320	WILLARD ROGERS PAINTINGCONTRA	193.55
8/30/2016	00324321	WINSUPPLY OF DAPHNE AL	7,725.82
8/30/2016	00324322	WITTICHEN SUPPLY CO INC	920.78
8/30/2016	00324323	YOUNGE, STEVEN E	395.00
8/31/2016	00324324	ADVANCED DISPOSAL SERVICES	611.61
8/31/2016	00324325	AL DEPT OF ENVIRONMENTALMANAG	1,385.00
8/31/2016	00324326	ALA COM	89.05
8/31/2016	00324327	ALABAMA MEDIA GROUP	442.84
8/31/2016	00324328	ALABAMA POWER CO	191,311.48
8/31/2016	00324329	ALABAMA POWER CO	6,166.44
8/31/2016	00324330	AMERICAN LOCKSMITH SERVICESLL	429.35
8/31/2016	00324331	ARCHITECTS GROUP INC, THE	1,776.48
8/31/2016	00324332	ARTCRAFT PRESS INC	306.00
8/31/2016	00324333	AT AND T	8,942.80
8/31/2016	00324334	AUBURN UNIVERSITY	875.00
8/31/2016	00324335	BARRY A VITTOR AND ASSOCIATES	6,840.00
8/31/2016	00324336	BEARD EQUIPMENT CO	338.00
8/31/2016	00324337	BERNEY OFFICE SOLUTIONS	221.28
8/31/2016	00324338	BLACK BOX NETWORK SERVICESINC	693.70
8/31/2016	00324339	BROWN, CARLA P	81.00
8/31/2016	00324340	BUSINESS SYSTEMS ANDCONSULTAN	250.89
8/31/2016	00324341	CAMPBELL DUKE AND CAMPBELL	750.00
8/31/2016	00324342	CASH AND CARRY WAREHOUSEGROCE	330.17
8/31/2016	00324343	CDW GOVERNMENT INC	66.95
8/31/2016	00324344	CHILD ADVOCACY CENTER	11,941.62
8/31/2016	00324345	CITY ELECTRIC SUPPLY	2,165.00
8/31/2016	00324346	CITY OF MOBILE	510,000.00
8/31/2016	00324347	CLOWER ELECTRIC SUPPLY	108.50
8/31/2016	00324348	COCA COLA BOTTLING COCONSOLID	108.00
8/31/2016	00324349	COMCAST CABLE	8.43
8/31/2016	00324350	COMCAST CABLE	4.22
8/31/2016	00324351	COMCAST CABLE	118.68
8/31/2016	00324352	COMCAST CABLE	124.90
8/31/2016	00324353	COVINGTON AND SONS LLC	113.50
8/31/2016	00324354	CRYSTAL ICE CO	82.50
8/31/2016	00324355	DAVIS JR, M DONALD	192.44
8/31/2016	00324356	DBSPECTRA INC	3,532.16
8/31/2016	00324357	DEES PAPER CO INC	370.26
8/31/2016	00324358	DELL MARKETING L.P.	159.98
8/31/2016	00324359	DEX IMAGING OF ALABAMA LLC	34.61
8/31/2016	00324360	DISH	251.44
8/31/2016	00324361	DIXIE BUILDING SUPPLY CO INC	75.44
8/31/2016	00324362	DRIVEN ENGINEERING INC	9,803.15
8/31/2016	00324363	FAISON, LARRY D	352.23
8/31/2016	00324364	FASTENAL CO INDUSTRIAL ANDCON	593.40
8/31/2016	00324366	FRANKLINS STARTER ANDALTERNAT	265.00
8/31/2016	00324367	G AND K SERVICES	126.38
8/31/2016	00324368	GIVENS, CYNTHIA	54.00
8/31/2016	00324369	GORAM AIR CONDITIONING CO INC	190.00
8/31/2016	00324370	GRAINGER INDUSTRIAL SUPPLY	503.78
8/31/2016	00324371	GRIFFICE PRINTING CO	68.00
8/31/2016	00324372	GULF COAST OFFICE PRODUCTSINC	366.21
8/31/2016	00324373	GULF STATES CONSULTANTS ANDAD	2,990.00

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8/31/2016	00324374	GWINS STATIONERY	40.00
8/31/2016	00324375	HAVEN HILL EGG CO INC	27.90
8/31/2016	00324376	HENRY SCHEIN ANIMAL HEALTH	1,165.32
8/31/2016	00324377	HOLMES AND HOLMES ARCHITECTS	388.88
8/31/2016	00324378	HORTON, CARL D	400.00
8/31/2016	00324379	INFORMATION TRANSPORTSOLUTION	25,515.00
8/31/2016	00324380	INGENUITY INC	11,000.00
8/31/2016	00324381	INTEGRA WATER LLC	495.47
8/31/2016	00324382	JAMES, MICHAEL	32.40
8/31/2016	00324383	KITTRELL AUTO GLASS LLC	120.00
8/31/2016	00324384	KNOX PEST CONTROL	410.00
8/31/2016	00324385	LADSCO INC	220.00
8/31/2016	00324386	LEGAL SECURITY SERVICES LLC	798.00
8/31/2016	00324387	LEMOYNE WATER SYSTEM INC	778.62
8/31/2016	00324388	M D BELL CO INC	1,650.00
8/31/2016	00324389	MARTIN, DARREN	98.86
8/31/2016	00324390	MCCONNELL AUTOMOTIVE GROUP	451.90
8/31/2016	00324391	MCCRORY AND WILLIAMS	9,414.89
8/31/2016	00324392	MCGRIFF TIRE CO	1,264.65
8/31/2016	00324393	MCMASTER CARR SUPPLY CO	617.40
8/31/2016	00324394	MEGHAN BLAKE IND	1,001.00
8/31/2016	00324395	MICHAEL BAKER INTERNATIONALIN	12,088.07
8/31/2016	00324396	MIGHTY AUTO PARTS	316.80
8/31/2016	00324397	MOBILE AREA CHAMBER OFCOMMERC	2,500.00
8/31/2016	00324398	MOBILE AREA WATER AND SEWERSY	1,444.62
8/31/2016	00324399	MOBILE GAS SERVICE CORP	31.94
8/31/2016	00324400	MOBILE GLASS CO	185.93
8/31/2016	00324401	MOBILE PAINT MANUFACTURING CO	2,947.00
8/31/2016	00324402	MULLINAX FORD OF MOBILE LLC	1,018.97
8/31/2016	00324403	NAPHCARE INC	434,965.72
8/31/2016	00324404	O REILLY AUTOMOTIVE STORESINC	186.95
8/31/2016	00324405	OEC BUSINESS SUPPLIES	26.98
8/31/2016	00324406	OFFICE DEPOT	2,102.80
8/31/2016	00324407	OLENSKY BROTHERS OFFICEPRODUC	168.32
8/31/2016	00324408	RETIF OIL AND FUEL LLC	56,685.09
8/31/2016	00324409	ROSTEN AND ASSOCIATES	2,692.30
8/31/2016	00324410	ROWE SURVEYING CO	6,869.36
8/31/2016	00324411	S AND O ENTERPRISES	870.00
8/31/2016	00324412	SHARP ELECTRONICS CORP	3,964.39
8/31/2016	00324413	SHERWIN WILLIAMS CO	334.01
8/31/2016	00324414	SIGMA OFFICE SYSTEMS INC	5,000.00
8/31/2016	00324415	SNAP ON TOOLS	466.85
8/31/2016	00324416	SOUTH ALABAMA UTILITIES	900.00
8/31/2016	00324417	SOUTH ALABAMA UTILITIES	336.04
8/31/2016	00324418	SPRAGGINS, RICHARD	14.00
8/31/2016	00324419	SPROT PRINTER RIBBONS LLC	2,507.25
8/31/2016	00324420	STRICKLAND PAPER CO INC	19.80
8/31/2016	00324421	STUART C IRBY CO	805.95
8/31/2016	00324422	SYCAMORE CONSTRUCTION INC	100,829.76
8/31/2016	00324423	TEAGUE BROTHERS CARPETCLEANIN	300.00
8/31/2016	00324424	THOMSON	195.50
8/31/2016	00324425	THREADED FASTENER INC	51.00
8/31/2016	00324426	TIME KEEPING SYSTEMS INC	1,312.41
8/31/2016	00324427	TSA INC	169.00

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8/31/2016	00324428	USSSA INDEPENDENT UMPIRESASSN	1,481.00
8/31/2016	00324429	VERIZON WIRELESS	77.51
8/31/2016	00324430	VOLKERT INC	13,069.68
8/31/2016	00324431	WATER WORKS AND SEWER BOARD	2,460.56
8/31/2016	00324432	WHISTLER MACHINE WORKS INC	619.60
8/31/2016	00324433	WITTICHEN SUPPLY CO INC	706.53
8/31/2016	00324434	SURETY LAND TITLE INC	423,634.78
9/8/2016	00324435	A AND M PORTABLES INC	150.00
9/8/2016	00324436	A T AND T MOBILITY	2,499.69
9/8/2016	00324437	ADAMS AND REESE LLP	135,478.96
9/8/2016	00324438	AERO SPECIALTIES INC	1,781.00
9/8/2016	00324439	AIRGAS USA LLC	490.99
9/8/2016	00324440	ALABAMA DEPT OF FORENSICSCIEN	40,833.34
9/8/2016	00324441	AMERICAN BANKRUPTCY INSTITUTE	1,080.00
9/8/2016	00324442	AMERICAN FOODS INC	520.70
9/8/2016	00324443	ANDREWS HARDWARE CO INC	125.57
9/8/2016	00324444	AS AND G CLAIMSADMINISTRATION	74,717.32
9/8/2016	00324445	AUDIO UNLIMITED INC	119.97
9/8/2016	00324446	AVIAT US INC	2,797.00
9/8/2016	00324447	B AND B APPLIANCE PARTS	10.08
9/8/2016	00324448	B AND B MACHINE AND SUPPLY	2,300.00
9/8/2016	00324449	BAGBY AND RUSSELL ELECTRIC CO	9,353.23
9/8/2016	00324450	BAILEYS POOL AND PATIO	219.78
9/8/2016	00324451	BAMA AUTO PARTS ANDINDUSTRIAL	1,899.56
9/8/2016	00324452	BARRY A VITTOR AND ASSOCIATES	7,178.20
9/8/2016	00324453	BARRY A VITTOR AND ASSOCIATES	2,420.80
9/8/2016	00324454	BAYOU CONCRETE LLC	784.00
9/8/2016	00324455	BAYSIDE RUBBER AND PRODUCTSIN	1,070.11
9/8/2016	00324456	BEARD EQUIPMENT CO	6,350.76
9/8/2016	00324457	BERNEY OFFICE SOLUTIONS	1,028.86
9/8/2016	00324458	BLACKLIDGE EMULSIONS INC	4,186.08
9/8/2016	00324459	BLANKENSHIPS UNIVERSAL SUPPLY	4.99
9/8/2016	00324460	BLOSSMAN GAS INC	119.63
9/8/2016	00324461	BLUEALLY TECHNOLOGY SOLUTIONS	3,481.00
9/8/2016	00324462	BOB CAT OF MOBILE	797.47
9/8/2016	00324463	BORDEN DAIRY COMPANY	409.40
9/8/2016	00324464	BRANTLEY AND ASSOCIATES	3,500.00
9/8/2016	00324465	BROWN AND KEAHEY	393.52
9/8/2016	00324466	BWI COMPANIES INC	177.54
9/8/2016	00324467	CAMELLIA TROPHY SHOP	231.00
9/8/2016	00324468	CAMPER CITY	430.00
9/8/2016	00324469	CARQUEST AUTO PARTS	2,025.80
9/8/2016	00324470	CHADS LANDSCAPE MANAGEMENTINC	473.00
9/8/2016	00324471	CHILD ADVOCACY CENTER	3,720.42
9/8/2016	00324472	CHRIS MYERS AUTOMOTIVE	18.96
9/8/2016	00324473	CINTAS CORP LOC 211	8.80
9/8/2016	00324474	CITY OF MOBILE	9,512.80
9/8/2016	00324475	CLAIMS CONSULT ESCROW	55,394.55
9/8/2016	00324476	CLUTCH AND POWERTRAIN	209.71
9/8/2016	00324477	COLEMANS CLEANING	1,800.00
9/8/2016	00324478	CUMMINS MID SOUTH LLC	46.07
9/8/2016	00324479	CUSTOM DESIGNS	20.00
9/8/2016	00324480	CVS EGL SEMMES AL INC	12,104.28
9/8/2016	00324481	CWS GROUP INC	977.50

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9/8/2016	00324482	DADE PAPER AND BAG CO	642.45
9/8/2016	00324483	DAVIDS REPAIR SERVICE	190.00
9/8/2016	00324484	DAVISON FUELS INC	2,571.87
9/8/2016	00324485	DEES PAPER CO INC	879.17
9/8/2016	00324486	DIAMOND, ROXANNE I	101.50
9/8/2016	00324487	DIGITAL ENGINEERING	17,784.81
9/8/2016	00324488	ELECTRONIC SUPPLY CO	156.70
9/8/2016	00324489	EQUIPMENT SALES CO	2,790.69
9/8/2016	00324490	ESCAMBIA COUNTY COMMISSION	2,597.53
9/8/2016	00324491	EVANS	1,322.34
9/8/2016	00324492	FADALLAS AUTO AIR AND DETAIL	214.21
9/8/2016	00324493	FASTENAL CO INDUSTRIAL ANDCON	47.60
9/8/2016	00324494	FEIRMAN, CYNTHIA	70.14
9/8/2016	00324495	FERNANDO, CHAMIN	567.92
9/8/2016	00324496	FIELDS, JOSEPH ALAN	203.00
9/8/2016	00324497	FIREHOUSE SALES AND SERVICE	253.90
9/8/2016	00324498	FORD LUMBER CO	293.79
9/8/2016	00324499	FORD, GLEN A	648.99
9/8/2016	00324500	FOREMAN, ETSIE	1,592.00
9/8/2016	00324501	FRANKLINS STARTER ANDALTERNAT	135.00
9/8/2016	00324502	G AND K SERVICES	5.70
9/8/2016	00324503	GASOLINE TAX FUND	347,460.50
9/8/2016	00324504	GASOLINE TAX FUND	141.81
9/8/2016	00324505	GENERAL FUND	500.00
9/8/2016	00324506	GENERAL FUND	9,675.56
9/8/2016	00324507	GENERAL FUND	734.37
9/8/2016	00324508	GLOBALSTAR USA	175.84
9/8/2016	00324509	GORAM AIR CONDITIONING CO INC	6,401.10
9/8/2016	00324510	GRAINGER INDUSTRIAL SUPPLY	3,401.45
9/8/2016	00324511	GULF CITY BODY AND TRAILERWOR	69.97
9/8/2016	00324512	GULF COAST OFFICE PRODUCTSINC	799.50
9/8/2016	00324513	GULF EQUIPMENT CORP	840.00
9/8/2016	00324514	GULF SUPPLY CO INC	76.00
9/8/2016	00324515	GULLEDGE, BILL	553.20
9/8/2016	00324516	GWINS STATIONERY	44.00
9/8/2016	00324517	HADCO SERVICE INC	5,638.84
9/8/2016	00324518	HAVEN HILL EGG CO INC	30.90
9/8/2016	00324519	HENRY SCHEIN ANIMAL HEALTH	1,029.84
9/8/2016	00324520	HI LINE ELECTRIC CO	578.65
9/8/2016	00324521	HOME DEPOT, THE	1,746.09
9/8/2016	00324522	HOUSE HASSON HARDWARE CO	4,185.99
9/8/2016	00324523	HOWELL, ELIZABETH M	432.32
9/8/2016	00324524	HURRICANE ELECTRONICS INC	240.11
9/8/2016	00324525	ICC	263.25
9/8/2016	00324526	JOHN G WALTON CONSTRUCTION CO	15,559.58
9/8/2016	00324527	JOHN M WARREN INC	376.55
9/8/2016	00324528	KENTWOOD SPRING WATER CO	289.73
9/8/2016	00324529	KITTRELL AUTO GLASS LLC	560.16
9/8/2016	00324530	KNOX PEST CONTROL	70.00
9/8/2016	00324531	LEGAL SECURITY SERVICES LLC	924.00
9/8/2016	00324532	LEOS UNIFORMS	157.50
9/8/2016	00324533	LOWES	978.88
9/8/2016	00324534	LYNN E YONGE MD	2,667.00
9/8/2016	00324535	M D BELL CO INC	500.00

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9/8/2016	00324536	MALONE MACHINE WORKS INC	387.08
9/8/2016	00324537	MARTIN, ARTIMUS L	101.50
9/8/2016	00324538	MAYLINE GROUP	1,268.96
9/8/2016	00324539	MCCONNELL AUTOMOTIVE GROUP	204.31
9/8/2016	00324540	MCCOVERY JR, STEFFON	123.25
9/8/2016	00324541	MCCOVERY, STEFFON D	159.00
9/8/2016	00324542	MCGRIFF TIRE CO	19,916.15
9/8/2016	00324543	MIGHTY AUTO PARTS	22.78
9/8/2016	00324544	MOBILE ASPHALT CO	807.41
9/8/2016	00324545	MOBILE CASH AND CARRY	11.00
9/8/2016	00324546	MOBILE CO FOSTER GRANDPARENTP	10,259.80
9/8/2016	00324547	MOBILE CO WATER SEWER ANDFIRE	346.18
9/8/2016	00324548	MOBILE CONVENTION ANDVISITORS	28,000.00
9/8/2016	00324549	MOBILE GAS SERVICE CORP	3,754.64
9/8/2016	00324550	MOBILE LUMBER AND BLDGMATERIA	15.60
9/8/2016	00324551	MOBILE PRESS REGISTER	120.67
9/8/2016	00324552	MONTGOMERY TECHNOLOGY SYSTEMS	4,220.00
9/8/2016	00324553	MOODY, ROBERT D	101.50
9/8/2016	00324554	MOTOR CARRIER CONSULTANTS INC	2,094.00
9/8/2016	00324555	MULLINAX FORD OF MOBILE LLC	782.20
9/8/2016	00324556	MWI VETERINARY SUPPLY CO	11.80
9/8/2016	00324557	NATIONSTAR MORTGAGE	294.00
9/8/2016	00324558	NBI INC	299.00
9/8/2016	00324559	NUDRAULIX INC	30.70
9/8/2016	00324560	O REILLY AUTOMOTIVE STORESINC	553.67
9/8/2016	00324561	O REILLY AUTOMOTIVE STORESINC	28.74
9/8/2016	00324562	OFFICE DEPOT	5,389.46
9/8/2016	00324563	OLENSKY BROTHERS OFFICEPRODUC	438.79
9/8/2016	00324564	PEPBOYS AUTO	56.54
9/8/2016	00324565	PESI INC	399.98
9/8/2016	00324566	PINE CREST FUNERAL HOME	600.00
9/8/2016	00324567	POLLARD, DENA	67.48
9/8/2016	00324568	PORT CITY TRAILERS	544.00
9/8/2016	00324569	PRECISION AUTO GLASS INC	330.00
9/8/2016	00324570	PROGRESSIVE BUSINESSPUBLICATI	299.00
9/8/2016	00324571	PTV AMERICA INC	750.00
9/8/2016	00324572	PUBLIC BUILDINGS ROADS ANDBRI	37,261.99
9/8/2016	00324573	QUASIOUS INVESTMENT CORP	6,703.00
9/8/2016	00324574	RAY ENVIRONMENTAL CONTRACTING	1,354.00
9/8/2016	00324575	REYNOLDS ENTERPRISES LLC	1,193.00
9/8/2016	00324576	ROCKWELL, STEVEN C	200.00
9/8/2016	00324577	RON BUSH INC	12,063.61
9/8/2016	00324578	ROTO ROOTER PLUMBERS	332.50
9/8/2016	00324579	SAFIN, MELISSA	274.87
9/8/2016	00324580	SELMA POLICE DEPARTMENT	2,124.28
9/8/2016	00324581	SEMME'S COMMUNITY CENTER	475.00
9/8/2016	00324582	SENIOR COMPANION PROGRAM OFMO	10,549.65
9/8/2016	00324583	SENTRY SECURITY FASTENERS INC	538.20
9/8/2016	00324584	SHARP ELECTRONICS CORP	1,628.05
9/8/2016	00324585	SHERWIN WILLIAMS	29.99
9/8/2016	00324586	SHIRAZI, BIJAN	33.57
9/8/2016	00324587	SHRED IT USA LLC	72.45
9/8/2016	00324588	SICKLE CELL DISEASE ASSN OFAM	750.00
9/8/2016	00324589	SIGMA OFFICE SYSTEMS INC	370.25

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9/8/2016	00324590	SIMPLIFILE LLC	18.50
9/8/2016	00324591	SITE ONE ON THE INTERNET INC	275.00
9/8/2016	00324592	SKY SOUTH	1,190.00
9/8/2016	00324593	SMITH ELECTRIC AND ASSOCIATES	7,835.00
9/8/2016	00324594	SOUTHERN DISTRIBUTORS	950.57
9/8/2016	00324595	SOUTHERN LINC	22.17
9/8/2016	00324596	SOUTHERN UNIFORMS AND SUPPLY	4,726.30
9/8/2016	00324597	SPROT PRINTER RIBBONS LLC	2,536.69
9/8/2016	00324598	ST ELMO FEED AND SEED INC	240.00
9/8/2016	00324599	STALLWORTH TRIM SHOP	250.00
9/8/2016	00324600	STALLWORTH, CHARMAINE	108.75
9/8/2016	00324601	STRACHAN SERVICES INC	465.00
9/8/2016	00324602	STRICKLAND PAPER CO INC	50.50
9/8/2016	00324603	STUART C IRBY CO	2,310.36
9/8/2016	00324604	SUPPLYWORKS	26.15
9/8/2016	00324605	SURETY LAND TITLE INC	10,955.00
9/8/2016	00324606	SYSCO GULF COAST INC	4,487.11
9/8/2016	00324607	TAITE, KRYSTAL S	203.00
9/8/2016	00324608	TERRACON	1,148.80
9/8/2016	00324609	TEST CALIBRATION CO INC	824.31
9/8/2016	00324610	THOMPSON, JACQUEZ	246.50
9/8/2016	00324611	THREADED FASTENER INC	498.84
9/8/2016	00324612	TRACTOR AND EQUIPMENT CO	2,572.15
9/8/2016	00324613	TRANE USA INC	359.50
9/8/2016	00324614	TRAVIS, TESSA	158.00
9/8/2016	00324615	TRAX TIRES INC	53.23
9/8/2016	00324616	TRINITY SERVICES GROUP INC	21,426.25
9/8/2016	00324617	TRUCKIN UP	289.00
9/8/2016	00324618	TSA INC	21,379.65
9/8/2016	00324619	TURNER SUPPLY CO	42.50
9/8/2016	00324620	UNITED PARCEL SERVICE	72.95
9/8/2016	00324621	VERMEER SOUTHEAST SALES ANDSE	1,325.93
9/8/2016	00324622	VOLKERT INC	9,253.00
9/8/2016	00324623	VULCAN MATERIALS CO	31,343.53
9/8/2016	00324624	WALCO INC	1,511.60
9/8/2016	00324625	WARD INTERNATIONAL TRUCKS OFA	9,433.60
9/8/2016	00324626	WASTE MANAGEMENT INC	4,300.61
9/8/2016	00324627	WASTE SERVICES LLC	720.00
9/8/2016	00324628	WILLIAMS CONSULTANTS LLC	85.00
9/8/2016	00324629	WOERNER LANDSCAPE SOURCE INC	1,336.00
9/13/2016	00324630	MARTIN, DARREN	360.54
9/19/2016	00324631	2016 SOUTHERN SECTION MEETING	250.00
9/19/2016	00324632	A AND M PORTABLES INC	150.00
9/19/2016	00324633	A T AND T MOBILITY	507.15
9/19/2016	00324634	ACAA	225.00
9/19/2016	0324635	ACCURATE CONTROL EQUIPMENTINC	2,109.00
9/19/2016	00324636	ADAMS AND REESE LLP	4,543.00
9/19/2016	00324637	ADVANCED DISPOSAL SERVICES	1,602.12
9/19/2016	00324638	AGGREKO LLC	3,760.00
9/19/2016	00324639	AIRGAS USA LLC	210.00
9/19/2016	00324640	ALABAMA DEPT OF REVENUE	625.91
9/19/2016	00324641	ALABAMA INTERACTIVE LLC	380.25
9/19/2016	00324642	ALABAMA MEDIA GROUP	828.28
9/19/2016	00324643	ALABAMA MEDIA GROUP	195.94

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9/19/2016	00324644	ALABAMA PIPE AND SUPPLY COINC	360.00
9/19/2016	00324645	ALABAMA POWER CO	14,134.52
9/19/2016	00324646	ALABAMA POWER CO	10,397.08
9/19/2016	00324647	ALABAMA POWER CO	31,061.22
9/19/2016	00324648	ALABAMA STATE BAR ASSOCIATION	162.50
9/19/2016	00324649	ALABAMA STATE BAR ASSOCIATION	325.00
9/19/2016	00324650	ALABAMA STATE BAR ASSOCIATION	162.50
9/19/2016	00324651	ALABAMA STATE BAR ASSOCIATION	325.00
9/19/2016	00324652	ALABAMA STATE BAR ASSOCIATION	350.00
9/19/2016	00324653	ALTAPOINTE HEALTH SYSTEMS INC	5,833.33
9/19/2016	00324654	AMERICA TICKLE	400.00
9/19/2016	00324655	AMERICAN EXPRESS CENTURIONBAN	2.50
9/19/2016	00324656	AMERICAN LOCKSMITH SERVICESLL	76.50
9/19/2016	00324657	ARMSTRONG ELECTRIC CO INC	384.00
9/19/2016	00324658	ASFPM	240.00
9/19/2016	00324659	AT AND T	42,309.61
9/19/2016	00324660	AUDIO UNLIMITED INC	1,244.34
9/19/2016	00324661	B AND B APPLIANCE PARTS	1,211.34
9/19/2016	00324662	B B AND T FINANCIAL	6,751.62
9/19/2016	00324663	B B AND T FINANCIAL	21.00
9/19/2016	00324664	B B AND T FINANCIAL	10.50
9/19/2016	00324665	B B AND T FINANCIAL	1,369.04
9/19/2016	00324666	BAILEYS POOL AND PATIO	155.77
9/19/2016	00324667	BAKER DISTRIBUTING CO	386.00
9/19/2016	00324668	BALDWIN COUNTY SHERIFFSOFFICE	1,679.60
9/19/2016	00324669	BOARD OF SCHOOL COMMISSIONERS	7,504.69
9/19/2016	00324670	BROWN, CARLA P	54.00
9/19/2016	00324671	CARL, JERRY	18.00
9/19/2016	00324672	CARTEE, SUSAN	136.80
9/19/2016	00324673	CARTEE, SUSAN	13.49
9/19/2016	00324674	CARTER LAW FIRM PC	539.41
9/19/2016	00324675	CARTER, LATRINA	54.00
9/19/2016	00324676	CASE, WILLIAM E	166.96
9/19/2016	00324677	CENTURYLINK	435.42
9/19/2016	00324678	CHILD ADVOCACY CENTER	23,883.24
9/19/2016	00324679	CITY OF BAYOU LA BATRE	498.21
9/19/2016	00324680	CITY OF JACKSON	193.34
9/19/2016	00324681	CITY OF MOBILE	2,617.76
9/19/2016	00324682	CLAIMS CONSULT SERVICES	5,617.70
9/19/2016	00324683	DAUPHIN ISLAND WATER SEWERAND	21.05
9/19/2016	00324684	DAVENPORTE, PHILLIP	75.06
9/19/2016	00324685	DRUHAN JR, JOSEPH M	1,078.82
9/19/2016	00324686	DUBE, CHARLES	38.18
9/19/2016	00324687	EARL DUDLEY ASSOC INC	1,200.00
9/19/2016	00324688	ESCAMBIA COUNTY COMMISSION	1,760.01
9/19/2016	00324689	EVERYDAY IT INC	20,857.50
9/19/2016	00324690	FAYES 1	500.00
9/19/2016	00324691	FRED PRYOR SEMINARS	299.00
9/19/2016	00324693	G AND K SERVICES	4,748.59
9/19/2016	00324694	GASOLINE TAX FUND	510,600.00
9/19/2016	00324695	GENERAL FUND	11,159.32
9/19/2016	00324696	GENERAL FUND	24,725.40
9/19/2016	00324697	GOLDEN TOUCH COMMERCIALCLEANI	5,500.00
9/19/2016	00324698	GREENE COUNTY COMMISSION	2,365.38

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9/19/2016	00324699	GSI SERVICES LLC	2,500.00
9/19/2016	00324700	H AND S LAND INC	757.00
9/19/2016	00324701	HEALTH INSURANCE ACCOUNT	24,617.06
9/19/2016	00324702	HI LINE ELECTRIC CO	688.36
9/19/2016	00324703	HURRICANE ELECTRONICS INC	1,158.00
9/19/2016	00324704	IDA MOBILE CO ECONOMIC DEVFUN	86,412.38
9/19/2016	00324705	INTERNATIONAL FIRE PROTECTION	4,900.00
9/19/2016	00324706	IRBY OVERTON VETERINARYHOSPIT	809.32
9/19/2016	00324707	IRBY OVERTON VETERINARYHOSPIT	138.99
9/19/2016	00324708	JBT POWER	741.48
9/19/2016	00324709	KEGLEY II, BRYAN	139.65
9/19/2016	00324710	KITTRELL AUTO GLASS LLC	741.00
9/19/2016	00324711	LEGAL SECURITY SERVICES LLC	1,470.00
9/19/2016	00324712	LIFELINES COUNSELING SERVICES	450.00
9/19/2016	00324713	LOWELL, CAROLYN B	149.62
9/19/2016	00324714	LUDGOOD, MERCERIA L	3.50
9/19/2016	00324715	M AND A STAMP CO	52.00
9/19/2016	00324716	M AND A SUPPLY CO INC	49.48
9/19/2016	00324717	MADER BEARING SUPPLY CO	30.32
9/19/2016	00324718	MALONE MACHINE WORKS INC	766.36
9/19/2016	00324719	MARINE AND INDUSTRIAL SUPPLY	140.88
9/19/2016	00324720	MARK DAVIS CONSTRUCTION INC	88,781.15
9/19/2016	00324721	MATRANGA, NICK	99.29
9/19/2016	00324722	MAYFIELD DAIRY FARMS INC	237.12
9/19/2016	00324723	MCCONNELL AUTOMOTIVE GROUP	2,032.04
9/19/2016	00324724	MCEWEN LUMBER CO	16.50
9/19/2016	00324725	MCGRIFF TIRE CO	3,025.00
9/19/2016	00324726	MCKINNEY PETROLEUM EQUIP	55.14
9/19/2016	00324727	MEREDITH, WILLIAM	1,200.00
9/19/2016	00324728	MOBILE AREA WATER AND SEWERSY	2,842.87
9/19/2016	00324729	MOBILE CO FOSTER GRANDPARENTP	8,746.56
9/19/2016	00324730	MOBILE GAS SERVICE CORP	29,831.20
9/19/2016	00324731	MOBILE INFIRMARY ASSOCIATION	28,804.13
9/19/2016	00324732	MULLINAX FORD OF MOBILE LLC	1,667.32
9/19/2016	00324733	OFFICE DEPOT	4,989.57
9/19/2016	00324734	PIERCE LEDYARD PC	190.00
9/19/2016	00324735	PIERCE LEDYARD PC	353,395.08
9/19/2016	00324736	POPE TESTING SERVICES LLC	10,444.71
9/19/2016	00324737	POSTMASTER	1,960.00
9/19/2016	00324738	POSTMASTER	298.00
9/19/2016	00324739	POWERS, JEAN	3,775.87
9/19/2016	00324740	RETIRED AND SENIOR VOLUNTEERP	4,791.00
9/19/2016	00324741	ROSTEN AND ASSOCIATES	2,692.30
9/19/2016	00324742	SATSUMA WATER AND SEWER	1,275.00
9/19/2016	00324743	SEMMES WOMANS CLUB	4,316.23
9/19/2016	00324744	SENIOR CITIZENS SERVICES INC	18,774.75
9/19/2016	00324745	SHARP ELECTRONICS CORP	375.15
9/19/2016	00324746	SHERIFFS FUND	3,884.77
9/19/2016	00324747	SITE ONE ON THE INTERNET INC	370.00
9/19/2016	00324748	SOUTHWEST PLASTIC BINDING CO	902.93
9/19/2016	00324749	SPENCERS ENTERPRISE INC	850.00
9/19/2016	00324750	SPRAGGINS, RICHARD	153.88
9/19/2016	00324751	SPRINGDALE TRAVEL	1,743.35
9/19/2016	00324752	SPROT PRINTER RIBBONS LLC	601.20

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9/19/2016	00324753	STANDARD EQUIPMENT CO INC	354.50
9/19/2016	00324754	STRICKLAND PAPER CO INC	55.70
9/19/2016	00324755	SUN SOUTH LLC	160.00
9/19/2016	00324756	SUPREME MEDICAL	574.00
9/19/2016	00324757	SURETY LAND TITLE INC	630.00
9/19/2016	00324758	TALLASSEE AUTOMOTIVE INC	165,277.00
9/19/2016	00324759	TAX TRUST ACCOUNT	551.43
9/19/2016	00324760	TRIMBLE, SANDRA SHADE	21.06
9/19/2016	00324761	TRIPLE POINT INDUSTRIES LLC	984.40
9/19/2016	00324762	TSA INC	1,881.00
9/19/2016	00324763	UNIVERSITY OF SOUTH ALABAMA	1,343.48
9/19/2016	00324764	UNIVERSITY OF SOUTH ALABAMA	57,608.25
9/19/2016	00324765	US BANK NATIONAL ASSOCIATION	144,020.73
9/19/2016	00324766	US BANK NATIONAL ASSOCIATION	39,063.70
9/19/2016	00324767	VAN SCOYOC ASSOCIATES	5,007.24
9/19/2016	00324768	VOLKERT INC	2,228.67
9/19/2016	00324769	WAS DESIGN INC	1,996.69
9/19/2016	00324770	WITTMANN, JOEL BRADLEY	225.93
9/20/2016	00324771	ACCO BRANDS DIRECT	26.89
9/20/2016	00324772	ALABAMA DEPT OF ECONOMIC ANDC	2,500.00
9/20/2016	00324773	ALABAMA MEDIA GROUP	824.16
9/20/2016	00324774	ALABAMA MEDIA GROUP	327.25
9/20/2016	00324775	ALABAMA POWER CO	10,688.38
9/20/2016	00324776	ALABAMA SOCIETY O PROFESSIONA	780.00
9/20/2016	00324777	ALABAMA STATE BAR ASSOCIATION	350.00
9/20/2016	00324778	ALL PLASTICS AND FIBERGLASSIN	768.00
9/20/2016	00324779	AMERICAN FOODS INC	821.79
9/20/2016	00324780	AMERICAN MESSAGING SERVICESLL	29.86
9/20/2016	00324781	ANIMAL CARE EQUIPMENT ANDSERV	535.00
9/20/2016	00324782	ANIMAL CARE OF MOBILE COUNTY	62.00
9/20/2016	00324783	AT AND T	29.08
9/20/2016	00324784	AUBURN UNIVERSITY	50.00
9/20/2016	00324785	AUBURN UNIVERSITY	150.00
9/20/2016	00324786	AUBURN UNIVERSITY	450.00
9/20/2016	00324787	AVERY, MICHAEL T	191.00
9/20/2016	00324788	B B AND T	22,893.73
9/20/2016	00324789	B B AND T FINANCIAL	417.36
9/20/2016	00324790	BAMA AUTO PARTS ANDINDUSTRIAL	768.71
9/20/2016	00324791	BAY AREA REPORTING INC	400.00
9/20/2016	00324792	BAY PAPER CO	4,219.52
9/20/2016	00324793	BAYOU CONCRETE LLC	840.00
9/20/2016	00324794	BAYOU FASTENERS AND SUPPLYINC	87.00
9/20/2016	00324795	BAYSIDE RUBBER AND PRODUCTSIN	28.84
9/20/2016	00324796	BEARD EQUIPMENT CO	4,340.17
9/20/2016	00324797	BENTLEY SYSTEMS INC	1,444.00
9/20/2016	00324798	BERNEY OFFICE SOLUTIONS	79.91
9/20/2016	00324799	BLADE RUNNER LAWCARE	295.00
9/20/2016	00324800	BLOSSMAN GAS INC	43.24
9/20/2016	00324801	BOARD OF SCHOOL COMMISSIONERS	8,247.87
9/20/2016	00324802	BOARD OF SCHOOL COMMISSIONERS	5,000.00
9/20/2016	00324803	BOB BARKER CO INC	292.55
9/20/2016	00324804	BORDEN DAIRY COMPANY	1,115.40
9/20/2016	00324805	BOYS AND GIRLS CLUBS OF SOUTH	23,761.23
9/20/2016	00324806	C AND H CONSTRUCTION SERVICES	7,160.00

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9/20/2016	00324807	CARQUEST AUTO PARTS	1,091.11
9/20/2016	00324808	CDW GOVERNMENT INC	1,390.00
9/20/2016	00324809	CHADS LANDSCAPE MANAGEMENTINC	95.00
9/20/2016	00324810	CHILD ADVOCACY CENTER	7,683.75
9/20/2016	00324811	CHRIS MYERS AUTOMOTIVE	485.35
9/20/2016	00324812	CITY ELECTRIC SUPPLY	110.00
9/20/2016	00324813	CITY OF CHICKASAW BOARD OFEDU	130.02
9/20/2016	00324814	CLOWER ELECTRIC SUPPLY	465.36
9/20/2016	00324815	CLUTCH AND POWERTRAIN	262.84
9/20/2016	00324816	COAST SAFE AND LOCK	231.00
9/20/2016	00324817	COASTAL READY MIX INC	645.00
9/20/2016	00324818	COLLINS, JOY	965.00
9/20/2016	00324819	COMCAST CABLE	8.46
9/20/2016	00324820	COMCAST CABLE	112.55
9/20/2016	00324821	CONECUH BRIDGE ANDEENGINEERING	61,646.88
9/20/2016	00324822	COUNSELMAN AUTOMOTIVERECYCLIN	850.00
9/20/2016	00324823	COVINGTON AND SONS LLC	159.55
9/20/2016	00324824	CUSTOM DESIGNS	765.00
9/20/2016	00324825	CVS PHARMACY	78.72
9/20/2016	00324826	DEX IMAGING OF ALABAMA LLC	249.99
9/20/2016	00324827	DMS MAIL MANAGEMENT INC	1,974.45
9/20/2016	00324828	ELLISON, KENNETH B	560.00
9/20/2016	00324829	FOSTER, JAMES	560.00
9/20/2016	00324830	G AND K SERVICES	376.54
9/20/2016	00324831	GEOTECHNICAL ENGINEERINGTESTI	43,983.80
9/20/2016	00324832	GLOBAL MED INDUSTRIES	2,250.00
9/20/2016	00324833	GOLDEN TOUCH COMMERCIALCLEANI	2,850.00
9/20/2016	00324834	GULF COAST OFFICE PRODUCTSINC	1,325.00
9/20/2016	00324835	GULF STATES DISTRIBUTORS INC	660.00
9/20/2016	00324836	GWINS STATIONERY	949.64
9/20/2016	00324837	HAVEN HILL EGG CO INC	30.90
9/20/2016	00324838	HD SUPPLY FACILITIESMAINTENAN	720.23
9/20/2016	00324839	HENRY SCHEIN ANIMAL HEALTH	1,029.84
9/20/2016	00324840	HURRICANE ELECTRONICS INC	117.74
9/20/2016	00324841	INDIGENT CARE FUND	32,969.27
9/20/2016	00324842	INTERSTATE PRINTING ANDGRAPHI	1,104.00
9/20/2016	00324843	JGBAG INC	450.00
9/20/2016	00324844	JOHN G WALTON CONSTRUCTION CO	44,818.59
9/20/2016	00324845	JOHNSON CONTROLS INC	1,469.04
9/20/2016	00324846	L AND L INDUSTRIAL SUPPLY	296.96
9/20/2016	00324847	LADSCO INC	716.40
9/20/2016	00324848	LANDCO FORESTRY	15,912.50
9/20/2016	00324849	LAW ENFORCEMENT TARGETS INC	2,295.00
9/20/2016	00324850	LOGICAL COMPUTER SOLUTIONS	6,510.00
9/20/2016	00324851	LOGISTA	4,023.15
9/20/2016	00324852	LOVE JOYCE YORK	706.00
9/20/2016	00324853	LOWES	814.82
9/20/2016	00324854	M D BELL CO INC	500.00
9/20/2016	00324855	MCGOWIN PARK INCENTIVE LLC	31,577.86
9/20/2016	00324856	MCKINNEY PETROLEUM EQUIP	447.13
9/20/2016	00324857	MOBILE BAR ASSOCIATION	22.00
9/20/2016	00324858	MOBILE BAY SPORTS AUTHORITYIN	20,000.00
9/20/2016	00324859	MOBILE CASH AND CARRY	21.00
9/20/2016	00324860	MOBILE CO FOSTER GRANDPARENTP	11,135.40

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CHECK DATE	CHECK #	VENDOR	AMOUNT
9/20/2016	00324861	MOBILE CO HEALTH DEPT	5,758.20
9/20/2016	00324862	MOBILE CO REVENUE COMMISSION	118.10
9/20/2016	00324863	MOBILE FENCE CO	300.00
9/20/2016	00324864	MOBILE GAS SERVICE CORP	323.56
9/20/2016	00324865	MOFFETT ROAD ACE	81.32
9/20/2016	00324866	MT VERNON HISTORICALPRESERVAT	5,000.00
9/20/2016	00324867	NORTH AMERICAN RESCUE LLC	1,394.95
9/20/2016	00324868	NUDRAULIX INC	68.31
9/20/2016	00324869	OEC BUSINESS SUPPLIES	386.46
9/20/2016	00324870	OLENSKY BROTHERS OFFICEPRODUC	2,221.30
9/20/2016	00324871	ORKIN	55.00
9/20/2016	00324872	P AND G MACHINE SUPPLY	230.56
9/20/2016	00324873	P H AND J ARCHITECTS, INC	33,942.50
9/20/2016	00324874	PIERCE LEDYARD PC	570.00
9/20/2016	00324875	PINNACLE DATA SYSTEMS LLC	10,364.60
9/20/2016	00324876	PITNEY BOWES BANK INC, THE	16,200.00
9/20/2016	00324877	PLUMBMASTER INC	245.67
9/20/2016	00324878	PRINCE, BARTON E	1,000.00
9/20/2016	00324879	PT ARMOR INC	1,310.00
9/20/2016	00324880	QUICK INTERNET SOFTWARESOLUTI	612.50
9/20/2016	00324881	R AND R INDUSTRIES	435.82
9/20/2016	00324882	REGIONS BANK	796.25
9/20/2016	00324883	REPUBLIC SERVICES 986	124.59
9/20/2016	00324884	RETIF OIL AND FUEL LLC	64,750.46
9/20/2016	00324885	SAFE ARCHIVES LLC	311.82
9/20/2016	00324886	SANDERS, RON	2,000.00
9/20/2016	00324887	SARALAND CITY SCHOOL SYSTEM	392.87
9/20/2016	00324888	SATSUMA SCHOOL SYSTEM	182.59
9/20/2016	00324889	SENIOR COMPANION PROGRAM OFMO	22,606.35
9/20/2016	00324890	SHARP ELECTRONICS CORP	4,893.92
9/20/2016	00324891	SHERWIN WILLIAMS CO	295.09
9/20/2016	00324892	SHI INTERNATIONAL CORP	6,770.46
9/20/2016	00324893	SHRED IT USA LLC	256.93
9/20/2016	00324894	SNAP ON TOOLS	331.00
9/20/2016	00324895	SOUTHERN APPEAL LANDSCAPEMANA	198.00
9/20/2016	00324896	SOUTHERN DISTRIBUTORS	260.48
9/20/2016	00324897	SPENCERS ENTERPRISE INC	7,200.00
9/20/2016	00324898	SPROT PRINTER RIBBONS LLC	619.30
9/20/2016	00324899	STEVENS, GARY	940.00
9/20/2016	00324900	STUART C IRBY CO	1,960.59
9/20/2016	00324901	SUNSET CONTRACTING	73,863.41
9/20/2016	00324902	SUNSET CONTRACTING	3,450.39
9/20/2016	00324903	TESSCO INC	3,005.19
9/20/2016	00324904	THOMPSON ENGINEERING	25,704.39
9/20/2016	00324905	THREADED FASTENER INC	80.04
9/20/2016	00324906	TOM BARROW CO	2,350.00
9/20/2016	00324907	TOOLS PLUS INDUSTRIES LLC	187.50
9/20/2016	00324908	TRACTOR AND EQUIPMENT CO	1,802.60
9/20/2016	00324909	TRANE USA INC	75.00
9/20/2016	00324910	TRAX TIRES INC	127.28
9/20/2016	00324911	TRINITY SERVICES GROUP INC	42,940.16
9/20/2016	00324912	TRUCK EQUIPMENT SALES INC	668.09
9/20/2016	00324913	TSA INC	11,548.96
9/20/2016	00324914	ULINE	527.20

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9/20/2016	00324915	UNIFORM MANUFACTURING INC	402.42
9/20/2016	00324916	UNITED PARCEL SERVICE	50.00
9/20/2016	00324917	VERMEER SOUTHEAST SALES ANDSE	66.58
9/20/2016	00324918	VMWARE INC	7,592.64
9/20/2016	00324919	VOLKERT INC	8,654.37
9/20/2016	00324920	VULCAN MATERIALS CO	36,467.35
9/20/2016	00324921	WARD INTERNATIONAL TRUCKS OFA	1,252.07
9/20/2016	00324922	WAREHOUSE EQUIPMENT ANDSUPPLY	285.00
9/20/2016	00324923	WATCH SYSTEMS LLC	35.00
9/20/2016	00324924	WEAVER AND SONS INC, HOSEA O	47,734.64
9/20/2016	00324925	WESCO GAS AND WELDING SUPPLYI	868.32
9/20/2016	00324926	WILHELM, DAWN WILSON	149.97
9/20/2016	00324927	WILSON DISMUKES INC	498.80
9/20/2016	00324928	WINSUPPLY OF DAPHNE AL	409.22
9/20/2016	00324929	WITTICHEN SUPPLY CO INC	390.48
9/20/2016	00324930	XEROX CORP	4,721.51
		Total Claims Paid for General Invoices	\$ 6,088,027.82
8/30/2016	00002484	MOBILE CO PAYROLL ACCOUNT	29,115.51
8/31/2016	00002485	MOBILE CO FEDERAL TAX ACCOUNT	2,146.77
9/6/2016	00002486	MOBILE CO EMPLOYEESRETIREMENT	2,418.39
9/1/2016	00004443	MOBILE CO PAYROLL ACCOUNT	482,607.00
9/2/2016	00004444	MOBILE CO FEDERAL TAX ACCOUNT	34,684.76
9/6/2016	00004445	MOBILE CO EMPLOYEESRETIREMENT	80,824.00
9/15/2016	00004447	MOBILE CO PAYROLL ACCOUNT	491,103.22
9/16/2016	00004449	MOBILE CO FEDERAL TAX ACCOUNT	35,322.33
9/1/2016	00004591	MOBILE CO PAYROLL ACCOUNT	2,951.20
9/2/2016	00004592	MOBILE CO FEDERAL TAX ACCOUNT	201.78
9/6/2016	00004593	MOBILE CO EMPLOYEESRETIREMENT	584.16
9/15/2016	00004594	MOBILE CO PAYROLL ACCOUNT	2,991.20
9/16/2016	00004596	MOBILE CO FEDERAL TAX ACCOUNT	205.52
9/1/2016	00006120	MOBILE CO PAYROLL ACCOUNT	96,219.27
9/2/2016	00006121	MOBILE CO FEDERAL TAX ACCOUNT	7,031.29
9/6/2016	00006122	MOBILE CO EMPLOYEESRETIREMENT	17,727.38
9/15/2016	00006124	MOBILE CO PAYROLL ACCOUNT	94,849.00
9/16/2016	00006126	MOBILE CO FEDERAL TAX ACCOUNT	6,923.09
8/30/2016	00081962	MOBILE CO PAYROLL ACCOUNT	438,267.78
8/31/2016	00081964	MOBILE CO FEDERAL TAX ACCOUNT	29,228.20
9/1/2016	00081965	MOBILE CO PAYROLL ACCOUNT	1,778,272.62
9/2/2016	00081966	MOBILE CO FEDERAL TAX ACCOUNT	130,111.27
9/6/2016	00081967	MOBILE CO EMPLOYEESRETIREMENT	341,355.30
9/15/2016	00081971	MOBILE CO PAYROLL ACCOUNT	1,838,063.34
9/16/2016	00081972	MOBILE CO FEDERAL TAX ACCOUNT	134,657.56
		Total Claims Paid for Treasury Division	\$ 6,077,861.94
		Total Claims Paid	\$12,165,889.76

Motion carried unanimously.

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AGENDA #3

HOLD PUBLIC HEARING/FUND
BALANCE REPORT-08/31/2016

President Carl asked if any citizen of the County wanted an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures and Changes in Fund Balance Report, for the period ending August 31, 2016. (Act No. 86-414)

There was no response.

AGENDA #4

ACCEPT GRANT/SUBSIDY AWARD/ALABAMA DEPARTMENT
OF YOUTH SERVICES (DYS)/STRICKLAND YOUTH
CENTER/FISCAL YEAR 2017 FUNDS/MOBILE COUNTY
TRANSITIONS CONTINUING CARE PROGRAM

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board accept a grant/subsidy award from the Alabama Department of Youth Services (DYS) on behalf of the Strickland Youth Center in the amount of \$986,000.00 for the Fiscal Year 2017 funds for the continued funding of the Mobile County Transitions Continuing Care Program for the period October 1, 2016 through September 30, 2017.

Motion carried unanimously.

AGENDA #5

APPROVE CONTRACT/UNIVERSITY OF SOUTH
ALABAMA/ON-SITE INTERNSHIP/SCHOOL OF COMPUTING

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a contract with the University of South Alabama, for on-site internship to students enrolled in the School of Computing for the period October 1, 2016 through September 30, 2017, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #6

AUTHORIZE ADVERTISEMENT OF REQUEST FOR
PROPOSALS/DEVELOPMENT OF MULTI-UNIT
RENTAL HOUSING/HOME FUNDS/TAX CREDIT AWARDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize advertisement of Request for Proposals for the development of multi-unit rental housing in conjunction with HOME funds and Tax Credit awards.

Motion carried unanimously.

AGENDA #7

APPROVE APPLICATION FOR LIQUOR
LICENSE/SOUTHERN BELLE EVENTS, LLC

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the application of Southern Belle Events, LLC, for special retail liquor license, for Southern Belle Events, 3658 Dawes Road, Mobile, Alabama 36695. (District 3)

Motion carried unanimously.

AGENDA #8

ADOPT RESOLUTION AUTHORIZING REQUEST OF
SHERIFF'S DEPARTMENT/DISPOSE OF CERTAIN
ITEMS FROM FIXED ASSETS INVENTORY LIST,
DECLARE AS SURPLUS, AND AUTHORIZE ITEMS
TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the computer equipment and furnishings assigned to the Sheriff's Department and described on *Exhibit "A" dated September 15, 2016, which are in poor condition, unusable, obsolete, and therefore no longer needed;

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NOW, THEREFORE, be it resolved by the Mobile County Commission that the computer equipment and furnishings shown on *Exhibit "A" be, and they are hereby declared SURPLUS and, where applicable, removed from the fixed asset list, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this 26th day of September, 2016.

***Exhibit "A" on file in Administrator's Office**

Motion carried unanimously.

AGENDA #9

AUTHORIZE SUB-RECIPIENT AGREEMENT/BOARD
OF WATER AND SEWER COMMISSIONERS OF
CITY OF SARALAND/SEWERS IMPROVEMENTS/
COMMUNITY DEVELOPMENT BLOCK GRANT
(CDBG)/PROJECT NO. SAR-PW-16-001

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize a sub-recipient agreement with the Board of Water and Sewer Commissioners of the City of Saraland in an amount up to \$155,500.00, to provide funds for sewer improvements in the City of Saraland with the balance being funded by the Board, under the Community Development Block Grant (CDBG) Project No. SAR-PW-16-001, and authorize the President of the Commission to execute the agreement on behalf of Mobile County Commission.

Motion carried unanimously.

AGENDA #10

APPROVE INVESTMENT PURCHASES/
COUNTY FUNDS/TREASURER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve investment purchases of County funds by the Treasurer for the month of August 2016.

Motion carried unanimously.

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AGENDA #11

APPROVE EFP-161-16/CONTRACT/
SHACKLE FREE MARKETING & ASSOCIATES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-161-16, contract with Shackle Free Marketing & Associates in the amount of \$5,000.00, from District 1 funds, for venue rental for the Battle of the Bands, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #12

APPROVE EFP-162-16/SPONSORSHIP/
SICKLE CELL DISEASE ASSOCIATION
OF AMERICA-MOBILE CHAPTER, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-162-16, sponsorship with Sickle Cell Disease Association of America-Mobile Chapter, Inc. in the amount of \$300.00, from District 1 funds, for Sickle Cell Disease Mobile Chapter's 40th Anniversary Luncheon.

Motion carried unanimously.

AGENDA #13

APPROVE LETTER TO CITY OF MOBILE MAYOR WILLIAM
S. "SANDY" STIMPSON REQUESTING ACTIVITIES AT
CONNIE HUDSON MOBILE REGIONAL SENIOR COMMUNITY
CENTER BE SUSPENDED NOVEMBER 8, 2016/FACILITY
TO BE USED AS VOTING SITE FOR GENERAL ELECTION

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a letter to the City of Mobile Mayor William S. "Sandy" Stimpson requesting activities at the Connie Hudson Mobile Regional Senior Community Center be suspended on Tuesday, November 8, 2016, so the facility can be used as a voting site for the upcoming General Election.

Motion carried unanimously.

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AGENDA #14

ADOPT RESOLUTION AND APPROVE SENDING LETTER TO UNITED STATES SENATORS, ALABAMA RICHARD SHELBY AND JEFF SESSIONS AND UNITED STATES REPRESENTATIVE, ALABAMA CONGRESSMAN BRADLEY BYRNE IN SUPPORT OF EFFORTS TO PREVENT LARGER, HEAVIER AND DOUBLE TRUCK UNITS FROM OPERATING ON THE HIGHWAYS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commissioners are concerned with the welfare of motorists and the cost, quality and reliability of our nation's infrastructure; and

WHEREAS, the trucking industry is an important part of the nation's economy and safely sized and weighted trucks are vital to truck drivers to conduct their essential work in a safe and responsible manner; and

WHEREAS, larger trucks would further endanger motorists and the U.S. Department of Transportation (USDOT) concluded that multi-trailer trucks have an 11 percent higher fatal crash rate than single-trailer trucks; and

WHEREAS, allowing heavier or longer trucks would threaten the safety of the traveling public because heavier and longer trucks would be more difficult to control, increase wear and tear on equipment and increase crash severity;

WHEREAS, more than half the bridges on the National Highway System are over 40 years old and nearly 25 percent are rated as structurally deficient or functionally obsolete; and

WHEREAS, it would cost \$121 billion to repair current structurally deficient bridges nationwide, according to USDOT; and

WHEREAS, today's 80,000-pound trucks accelerate the deterioration of road surfaces and bridges but only repay approximately 80 percent of the damage they cause; and

WHEREAS, allowing heavier trucks to operate would add new costs and proposed 97,000-pound trucks would only repay 50 percent of the damage they cause; and

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WHEREAS, taxpayers effectively subsidize the operation of heavy trucks in legal operation today with approximately \$2 billion annually, according to USDOT; and

WHEREAS, government highway cost allocation studies show that increases in truck size and weight would exacerbate the existing underpayment of heavy trucks and increase their subsidization by municipalities and counties, amounting to an unfunded mandate, and

WHEREAS, increasing truck weights would result in a net increase of nearly 8 million more truck trips on the highway and would further compromise the safety of motorists and the quality of roads and bridges; and

NOW, THEREFORE, BE IT RESOLVED, that Mobile County opposes any increase in truck size or weight at both federal and state levels.

Commissioner Carl voted no.

Motion carried.

AGENDA #15

APPROVE APPOINTMENT/BOARD OF TRUSTEES
OF MOBILE SPORTS AUTHORITY, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the appointment of Alpha Johnson as a member of the Board of Trustees of the Mobile Sports Authority, Inc.; replacing Johnney Weaver.

Motion carried unanimously.

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AGENDA #16

APPROVE COMMITTING TO A COUNTY'S MONARCH
PLEDGE TO JOIN NATIONAL WILDLIFE FEDERATION
TO HELP SUPPORT MONARCH BUTTERFLY

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve committing to a County's Monarch Pledge to join the National Wildlife Federation to help support the Monarch Butterfly.

Motion carried unanimously.

AGENDA #17

APPROVE LEASE AGREEMENT/MOBILE COUNTY
COMMISSION AND BOARD OF SCHOOL COMMISSIONERS
OF MOBILE COUNTY/EXTENSION OF COUNTY FARM
ROAD RELATED TO WAL-MART DISTRIBUTION CENTER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a 99-year lease agreement between Mobile County Commission and the Board of School Commissioners of Mobile County for an extension of County Farm Road related to the Wal-Mart Distribution Center, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18

APPROVE ACCEPTANCE OF FEE SIMPLE
RIGHT-OF-WAY AND AGREEMENT/ARCHER FAMILY/
EXTENSION OF COUNTY FARM ROAD RELATED TO
WAL-MART DISTRIBUTION CENTER INCENTIVE

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve acceptance of a fee simple right-of-way and agreement with the Archer Family for the extension of County Farm Road related to the Wal-Mart Distribution Center incentive, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #19

APPROVE RENEWAL/MEMORANDUM OF UNDERSTANDING/
ADMINISTRATIVE OFFICE OF COURTS (AOC)/
CIRCUIT COURT CLERK'S OFFICE/SHERIFF'S BUDGET

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve renewal of a Memorandum of Understanding with the Administrative Office of Courts (AOC) to provide funding for an employee in the Circuit Court Clerk's Office assigned to process matters related to incarcerated persons; to be paid from the Sheriff's budget, for the period October 1, 2016 through September 30, 2017, and authorize the President of the Commission to execute the Memorandum of Understanding on behalf of Mobile County.

Motion carried unanimously.

AGENDA #20

ADOPT SOLE SOURCE RESOLUTION AUTHORIZING
CONTRACT/ENVIRONMENTAL SYSTEMS RESEARCH
INSTITUTE, INC. (ESRI)/COUNTY COMMISSION

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission utilizes certain GIS software and hardware developed and manufactured by Environmental Systems Research Institute (ESRI); and

WHEREAS, the County is in need of software which will increase the functionality of the GIS software and hardware currently in use; and

WHEREAS, upon investigation and review it has been determined that ESRI is the only domestic provider of software products which will increase the functionality of the existing GIS software and hardware utilized by the County, specifically, the ArcGIS Online Level 4 Plan; and that its products are the only software available that can operate in the County's existing environment; that ESRI's services and products are proprietary and unique; and that their uniqueness is substantially related to their intended purpose, use and performance;

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NOW, THEREFORE, BE IT RESOLVED, that the Mobile County Commission authorizes entry into a contract with ESRI for the purchase of one (1) ArcGIS Online Level 4 Plan, to include up to 250 named users and 37,500 service credits, at a cost of \$37,500.00 and also the purchase of one (1) Web GIS Launch Kit, necessary to install the ArcGIS Plan, at a cost of \$9,800.00, all as described in ESRI quotation #20491971.

Motion carried unanimously.

AGENDA #21

APPROVE CONTRACT/GULFQUEST NATIONAL MARITIME MUSEUM
OF THE GULF OF MEXICO/EFP-163-16 AND EFP-232-16/
TITLE ONE SCHOOLS IN MOBILE COUNTY, ALABAMA

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a contract with the GulfQuest National Maritime Museum of the Gulf of Mexico in the total amount of \$30,000.00, to be split as follows: EFP-163-16 in the amount of \$10,000.00, from District 1 funds to provide no-cost field trips for students attending Title One schools in Mobile County, Alabama; and EFP-232-16 in the amount of \$20,000.00, from District 2 funds to support educational programs, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #22

AWARD BIDS/EXTEND
BIDS/REJECT BIDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board take the following action on bids:

award Bid #59-16, annual durable retro-reflective preformed pavement marking materials bid for the Public Works Department, to Brite Line Technologies LLC.

award Bid #63-16, annual traffic sign materials bid for the Public Works Department, to Vulcan Inc. d/b/a Vulcan Signs.

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award Bid #72-16, annual road base stabilization and dust control bid for the Public Works Department, to Tetra Technologies.

award Bid #75-16, landscape/ground maintenance bid for the James T. Strickland Youth Center and Annex, to Creative Images Irrigation.

award Bid #78-16, annual traffic marking materials small glass beads bid for the Public Works Department, to Ennis Paint Inc. for their bid in the amount of \$.32 per pound.

award Bid #85-16, annual uniform bid for the Thirteenth Judicial Court Police, to Leo's Uniforms.

award Bid #95-16, annual wood fiber mulch for hydroseeding bid for the Public Works Department, to Pennington Seed Inc. for their bid in the amount of \$.2396 per pound.

award Bid #96-16. annual wood fiber mulch/tackifier for hydroseeding bid for the Public Works Department, to Pennington Seed Inc. for their bid in the amount of \$.331 per pound.

award Bid #98-16, annual gabion stone bid for the Public Works Department, to Vulcan Materials Company for their bid in the amount of \$32.10 per ton.

award Bid #99-16, annual erosion materials bid for the Public Works Department, to Pennington Seed Inc. for their bid in the amount of \$.49 per square yard.

award Bid #100-16, annual Portland cement concrete bid for the Public Works Department, to Bayou Concrete, LLC.

award Bid #101-16, three-month seeding bid for the Public Works Department, to Pennington Seed Inc. and Evans Company Inc.

award Bid #102-16, three-month Centipede and St. Augustine solid sod bid for the Public Works Department, to Woerner Landscape Source.

award Bid #104-16, Countywide Beaver dam removal and Beaver control bid for the Public Works Department, to Waylon's Wildlife Services LLC for their bid in the amount of \$950.00 per month.

award Bid #107-16, annual solar powered led flashing warning systems and related components bid for the Public Works Department, to K&K Systems, Inc.

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award Bid #116-16, annual power supply batteries bid for the Electronics Department, to AA Ventures, LLC d/b/a Battery Pro Plus.

award Bid #122-16, annual janitorial services bid for Jon Archer Agricultural Center, to Reynolds Enterprises, LLC d/b/a One Call Cleans It All for their bid in the amount of \$3,126.98 for initial cleaning; and \$2,799.26 monthly.

award Bid #141-16, uninterruptible power supply battery bid for the County Commission, to United Power & Battery for their bid in the amount of \$131.25 each.

award Bid #145-16, deceased body transport for the County Commission, to Comfort Touch Transport Services, LLC for their bid in the amount of \$135.00 per body.

award Bid #146-16, annual dust control agent thirty percent (30%) bid for the Public Works Department, to S&S Supplies, Inc. for their bid in the amount of \$4.15 per gallon concentrated and \$.22 per gallon diluted.

award Bid #147-16, annual dust control agent forty-five percent (45%) bid for the Public Works Department, to S&S Supplies, Inc. for their bid in the amount of \$7.27 per gallon concentrated and \$.196 per gallon diluted.

award Bid #148-16, a minimum of one hundred fifty (150) mattresses bid for the Sheriff's Office, to Bob Barker Company for their bid in the amount of \$50.23 per unit.

award Bid #149-16, pest control bid for the Sheriff's Office, to Knox Pest Control for their bid in the amount of \$11,040.00 annually.

award Bid #151-16, three-month OEM printer and fax supplies bid for the County Commission, to Olensky Brothers, Sprot Printer Ribbon LLC, and W. M. Corporation d/b/a Beyond Technology.

award Bid #153-16, pest control services bid for the County Commission, to Knox Pest Control for their bid in the amount of \$8,696.00 annually.

award Bid #155-16, annual janitorial services bid for the Public Works Department, the Environmental Enforcement Department and the Electronics Department, to Reynolds Enterprises d/b/a One Call Cleans It All for their bid in the amount of \$2,575.18 initial cleaning; and \$1,725.89 monthly.

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award Bid #157-16, groceries to be delivered to the James T. Strickland Youth Center, to Sysco Foods Gulf Coast, Inc. for their bid in the amount of \$19,700.24; and American Wholesale Grocery d/b/a American Foods for their bid in the amount of \$8,699.02.

award Bid #158-16, fresh fruits and vegetables to be delivered to the James T. Strickland Youth Center for the month of October 2016, to Joyce Produce for their total bid in the amount of \$771.88.

award Bid #159-16, meats to be delivered to the James T. Strickland Youth Center for the month of October 2016, to Sysco Foods Gulf Coast, Inc. for their bid in the amount of \$2,828.96.

approve to extend award of Bid #55-14, annual guard services bid for the County Commission, to Twin City Security, LLC for their bid in the amount of \$10.77 per hour for one (1) year.

approve to extend award of Bid #80-14, annual vegetation management bid for the Public Works Department, to Red River Specialties, Inc. at their current prices for one (1) year.

approve to extend award of Bid #81-14, annual traffic paint bid for the Public Works Department, to Safety Coatings, Inc. at their current prices for one (1) year.

approve to extend award of Bid #83-14, annual janitorial services bid for the Revenue Commissioner's Office, to Golden Touch Commercial Cleaning, LLC for their bid in the amount of \$3,500.00 per month for one (1) year.

approve to extend award of Bid 93-15, janitorial services bid for the License Commissioner's Office at the Michael Square Shopping Center location, to Spencer's Enterprise, Inc. for their bid in the amount of \$3,700.00 per month for one (1) year.

approve to extend award of Bid #113-14, annual steel strain traffic poles, aluminum street light poles, various accessories and parts bid for the Public Works Department, to Bagby & Russell Electric Company, Inc. at their current prices for one (1) year.

approve to extend award of Bid #130-15, annual video detection systems bid for traffic application for the Public Works Department, to Southern Lighting and Traffic Systems at their current price for one (1) year.

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reject Bid #58-16, annual traffic control barricades and lights bid for the Public Works Department, and authorize rebid.

reject Bid #106-16. annual radio battery bid, for the Electronics Department.

reject Bid #118-16, annual crushed slag bid for the Public Works Department, and authorize rebid.

Motion carried unanimously.

AGENDA #23

APPROVE AGREEMENT/NAVMAN
WIRELESS/ANIMAL SHELTER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an agreement with Navman Wireless North America, Ltd., for wireless fleet tracking, at the cost of \$14,996.52, for the Animal Shelter, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #24

APPROVE PURCHASE OF VAN/
JAMES T. STRICKLAND YOUTH CENTER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the purchase of a mid-size van from the current State of Alabama Contract for the James T. Strickland Youth Center.

Motion carried unanimously.

AGENDA #25

APPROVE CDP-207-16/CONTRACT/
MOBILE REGIONAL SENIOR COMMUNITY
CENTER FOUNDATION, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve CDP-207-16, contract with the Mobile Regional Senior Community Center Foundation,

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Inc. in the amount of \$500.00, from District 2 funds, for their 2016 Annual Fall Benefit, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #26

APPROVE CHANGING NAME GODADDY.COM, INC.
FUNDING TO MOBILE ALABAMA BOWL, INC.

This item was approved by the Commission at its conference on Thursday, September 22, 2016, as follows:

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve changing the name GoDaddy.com, Inc. funding to the Mobile Alabama Bowl, Inc., at the adopted amount within the budget document.

Motion carried unanimously.

AGENDA #27

ADOPT RESOLUTION AUTHORIZING ALABAMA
POWER COMPANY TO PERFORM STREET
LIGHTING MODIFICATIONS/PROJECT MCR-2010-010/
INTERSECTION IMPROVEMENTS/DAWES ROAD AT DAWES LANE

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, Mobile County, Alabama is making roadway intersection improvements at Dawes Road at Dawes Lane (Project No. MCR-2010-010); and

WHEREAS, construction has progressed such that street light modifications are needed to energize twelve (12) 250-watt luminaries;

NOW, THEREFORE, the premises considered, the Mobile County Commission authorizes Alabama Power Company, a Southern company, to perform the said street light modifications and provide power to energize twelve (12) 250-watt luminaries at the intersection improvements in

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progress at Dawes Road at Dawes Lane, and authorizes the President of the Commission to execute all documents as may reasonably be required by the said Alabama Power Company, in connection with such work.

Motion carried unanimously.

AGENDA #28

ACCEPT HOLD HARMLESS/INDEMNITY AGREEMENTS/
FISCAL YEAR 2016-2017/USE OF COUNTY
EQUIPMENT/CITY OF CITRONELLE, CITY
OF PRICHARD AND CITY OF SEMMES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board accept the Hold Harmless/Indemnity Agreements for Fiscal Year 2016-2017, for the use of County equipment from the City of Citronelle, the City of Prichard and the City of Semmes, and authorize the President of the Commission to execute the agreements on behalf of Mobile County.

Motion carried unanimously.

AGENDA #29

AWARD BID/PROJECT MCR-2012-208/BOOHTOWN
ROAD - GRADE, DRAIN, BASE AND PAVE/
JOHN G. WALTON CONSTRUCTION COMPANY, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board award the bid for Project MCR-2012-208, Boothtown Road - Grade, Drain, Base and Pave, to John G. Walton Construction Company, Inc. in the amount of \$412,265.01.

Motion carried unanimously.

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AGENDA #30

AWARD BID/PROJECT MCR-2014-108/SATSUMA
STREETS RESURFACING AND GRADE, DRAIN,
BASE AND PAVE/JOHN G. WALTON
CONSTRUCTION COMPANY, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board award the bid for Project MCR-2014-108, Satsuma Streets Resurfacing and Grade, Drain, Base and Pave, to John G. Walton Construction Company, Inc. in the amount of \$256,577.00.

Motion carried unanimously.

AGENDA #31

ADOPT RESOLUTION PROVIDING ADOPTION OF BUILDING CODES/2012 INTERNATIONAL BUILDING CODE (IBC); 2012 INTERNATIONAL RESIDENTIAL CODE (IRC); 2012 INTERNATIONAL MECHANICAL CODE (IMC); 2012 INTERNATIONAL PLUMBING CODE (IPC); 2012 INTERNATIONAL FUEL GAS CODE (IFGC); 2012 INTERNATIONAL EXISTING BUILDING CODE (IEBC); 2011 NATIONAL ELECTRIC CODE (NEC - ALSO KNOWN AS NFTA70); COMMERCIAL AND RESIDENTIAL ENERGY CODES SHALL BE THE ENERGY CODES ADOPTED BY ALABAMA ENERGY AND RESIDENTIAL CODES BOARD TOGETHER WITH CERTAIN APPENDICES, AMENDMENTS AND DELETIONS TO CODES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, Alabama law authorizes and empowers county commissions to adopt building laws and codes, and to adopt and enlarge the applicability of any model building code published by the Southern Building Code Congress International and the National Electrical Code published by the National Fire Protection Association for the county, prescribing penalties for violations thereof, by resolution duly recorded in its minutes and, after notice of four weeks, by publication once weekly in some county newspaper, if there is one published in the county, and by posted notices at the door of each courthouse in the county; and

WHEREAS, the Mobile County Commission, desiring to adopt building laws and codes, including model building codes, published notice thereof once a week for four weeks in a newspaper published in the county, and posted notices thereof at the door of the courthouse in the county, in accordance with §34-14A-12 and §41-9-166, Code of Alabama (1975), as amended;

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NOW, THEREFORE, the premises considered, the Mobile County Commission does hereby adopt the laws and codes specified on the attached Exhibit I together with the appendices, amendments and deletions to such codes also specified on *Exhibit I, to be applicable and enforceable in the unincorporated areas of Mobile County, with the exception of any municipal police jurisdiction in which that municipality is exercising its building laws or codes, effective 5:00 p.m. on September 30, 2016.

AND, PROVIDED FURTHER, all building codes previously adopted, and all appendices, amendments and deletions thereto are repealed effective 5:00 p.m. on September 30, 2016.

***Exhibit "I" on file in Administrator's Office**

Motion carried unanimously.

AGENDA #32

AUTHORIZE ACQUISITION OF PROPERTY AND
ACCEPTANCE OF RIGHT-OF-WAY DEEDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds from the following property owners, for the following projects:

Half Mile Road, Project MCR-2012-307
Tract 12

Earnest Battle deed

South Street and Pineview Avenue
Project MCR-2014-307
Tracts 12, 22, 23 & 29

Steven E. Younge deed

William S. Tillery & Tessie Tillery deed

Susan A. Williams deed

Milton E. Foster & Jennifer K. Foster deed

Motion carried unanimously.

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AGENDA #33

APPROVE CONTRACT AMENDMENT NO. 2
TO PROFESSIONAL PROPERTY APPRAISAL
SERVICES CONTRACT/BRANTLEY & ASSOCIATES REAL
ESTATE APPRAISAL CORPORATION/COASTAL IMPACT
ASSISTANCE PROGRAM/GULF OF MEXICO SECURITY ACT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve Contract Amendment No. 2 to the professional property appraisal services contract with Brantley & Associates Real Estate Appraisal Corporation to provide property appraisals for the Coastal Impact Assistance Program, Gulf of Mexico Security Act and other funding sources as needed. This amendment amends the contract to expire on December 31, 2016, the end of the Coastal Impact Assistance Program, and authorize the President of the Commission to execute the amendment to the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #34

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENT/PURCHASE TRACT 5/
PROJECT MCR-2010-008/LOTT ROAD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a right-of-way and/or easement agreement to purchase Tract 5 in the amount of \$500.00, for Project MCR-2010-008, Lott Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #35

APPROVE RIGHT-OF-WAY AND/OR
EASEMENT AGREEMENT/PURCHASE
TRACT 36/PROJECT MCR-2012-001/
TANNER WILLIAMS ROAD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a right-of-way and/or easement agreement to purchase Tract 36 in the amount of \$14,890.00, for Project MCR-2012-001, Tanner Williams Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #36

APPROVE PRELIMINARY AND
FINAL PLATS/SUBDIVISIONS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve preliminary and final plats on the following subdivisions:

Gaston Pines, First Addition. (8 lots, Grand Bay Wilmer Road South, District 3)

Thomas Edward Rushan Estates. (2 lots, State Highway 188, District 3)

Motion carried unanimously.

AGENDA #37

AWARD BID/CIP-2015-006(A)/ADDITIVE
ALTERNATE 2/PARKING LOT IMPROVEMENTS
AT SEMMES BALLPARK/MGM PARKING
LOT/HCL CONTRACTING, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board award the bid for CIP-2015-006(A), with Additive Alternate 2, Parking Lot Improvements at Semmes Ballpark/MGM Parking Lot, to HCL Contracting, Inc. in the amount of \$421,248.73.

Motion carried unanimously.

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AGENDA #38

AUTHORIZE REQUEST FOR APPROVAL/U. S. FISH
AND WILDLIFE SERVICE/COASTAL IMPACT ASSISTANCE
PROGRAM (CIAP)/PROPERTY ACQUISITION LOCATED ALONG
MOBILE BAY AND FOWL RIVER/OWNED BY RADCLIFF LLC
AND HOWARD BETTY FONTAINE RADCLIFF/AUTHORIZE
REALLOCATION OF REMAINING GRANT FUNDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize a request for approval from the U. S. Fish and Wildlife Service for Coastal Impact Assistance Program (CIAP) for the property acquisition of 27.16 acres located along Mobile Bay and Fowl River owned by Radcliff LLC and Howard Betty Fontaine Radcliff in the amount of \$80,000.00, and authorize reallocation of remaining grant funds and execution of associated documents.

Motion carried unanimously.

AGENDA #39

APPROVE EFP-315-16/PURCHASE AND DELIVER
SAND/CLAY MATERIAL/CITY OF BAYOU
LA BATRE-ZIRLOTT PARK

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-315-16, to purchase and deliver three (3) loads of sand/clay material (approximately 51 cubic yards) for the City of Bayou La Batre-Zirlott Park. The estimated cost is \$415.00.

Motion carried unanimously.

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AGENDA #40

APPROVE PURCHASE OF LIGHTING MATERIALS
(MUSCO)/NATIONAL JOINT POWERS ALLIANCE
CONTRACT 082114-MSL/CIP-2015-006(B)/
OLD TANNER WILLIAMS PARK, PHASE II

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the purchase of lighting materials (MUSCO) through National Joint Powers Alliance Contract 082114-msl for CIP-2015-006(B), Old Tanner Williams Park, Phase II.

Motion carried unanimously.

AGENDA #41

AUTHORIZE TO ADVERTISE FOR BIDS/
PROJECT PFP-2015-902/RENOVATIONS TO
BULLSHEAD FIRE STATION/CITY OF PRICHARD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to advertise for bids, Project PFP-2015-902, Renovations to the Bullshead Fire Station. This project is for the City of Prichard.

Motion carried unanimously.

AGENDA #42

AUTHORIZE TO PURCHASE AND REPLACE PUBLIC
SEATING/GOVERNMENT PLAZA CEREMONIAL
COURTROOM/PROJECT NUMBER MFP-017-16

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to purchase and replace the public seating in the Government Plaza Ceremonial Courtroom for a total amount of \$40,246.08, from the State Bid list under Project Number MFP-017-16.

Motion carried unanimously.

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AGENDA #43

AUTHORIZE ADVERTISEMENT OF NOTICE/
ENVIRONMENTAL "FINDING OF NO SIGNIFICANT
IMPACT (FONSI)"/BULKHEAD REPLACEMENT/JEREMIAH
DENTON AIRPORT, DAUPHIN ISLAND, ALABAMA/CCP-129-09

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize advertisement of notice of an Environmental "Finding of No Significant Impact (FONSI)" for the Bulkhead Replacement at the Jeremiah Denton Airport, Dauphin Island, Alabama, CCP-129-09.

Motion carried unanimously.

AGENDA #44

ADOPT RESOLUTION APPROVING
FEE SCHEDULE/BUILDING PERMITS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, county commission are authorized and empowered to adopt building laws and codes applicable in the unincorporated areas; to employ building inspectors to see that laws or codes are not violated and that plans and specifications for buildings are not in conflict with the ordinances of the county; and, further, may exact fees to be paid by the owners of the property inspected; and

WHEREAS, by resolution approved on September 26, 2016 to be effective and enforceable at 5:00 p.m. on September 30, 2016, the Mobile County Commission adopted certain building laws and codes applicable in the unincorporated areas of Mobile County, with the exception of any municipal police jurisdiction in which that municipality is exercising its building laws or codes; and

WHEREAS, the Mobile County Commission wishes to establish fees to be paid by the owners of property inspected for compliance with said building laws and codes;

NOW, THEREFORE, the premises considered, the Mobile County Commission does hereby adopt Building Permit Fees specified on the *Exhibit "A", to be applicable and enforceable effective October 1, 2016.

***Exhibit "A" on file in Administrator's Office**

Motion carried unanimously.

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AGENDA #45

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

County Attorney Jay Ross: This will be the last day of eleven (11) years that I have sat next to Mr. Ruffer. I would like to encourage the County Commission to appoint a temporary Interim County Engineer at this meeting or the next meeting. There are requirements driven by state statute throughout the Alabama Code for a County Engineer's signature be on plats and related documents. Upon the leaving of Mr. Ruffer, the County Engineer's position will become vacant and cause confusion of who should sign documents requiring a County Engineer's signature. That is one of the reasons I am encouraging the County Commission to nominate or appoint a person temporarily to fill the position until a decision is made, even if only for a figurehead. Several people of the County Engineering's staff could do it, and there are those who have applied for the job, but I encourage y'all to select somebody to take the role temporarily.

County Engineer Joe W. Ruffer: Commissioners, the rules of the Mobile County Personnel Merit System allows six (6) months for temporary appointments provided that the recipient is agreeable.

Commissioner Merceria Ludgood: Is that person entitled to the state supplement?

County Attorney Ross: No, not until that person is made permanent as the County Engineer.

Commissioner Ludgood: Okay.

County Attorney Ross: For the benefit of the other two (2) Commissioners. Commissioner Ludgood had asked me to do some research to determine if the state pays some portion of the interim County Engineer's salary. The question was if the interim person would receive the state supplement, and as best as we can determine, the answer is no. Commissioner Carl raised an issue at the last meeting about whether the advertisement for our search ought to expand to a larger footprint. What does the Commission wish to do about that?

Commission President Jerry L. Carl: We have three (3) candidates on the list. It is very hard for me to put any one of those three (3) candidates "in control" until after a decision has been made. It would be unfair to the other two (2) candidates. For example, Kimberly Sanderson is more than capable, but I have not talked to anyone about taking that role and it is unfair to put a name up today. Can we get a list of names?

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County Attorney Ross: I can bring a list to the next meeting.

Commission President Carl: Can we do it before then?

County Attorney Ross: I can do it whenever it is convenient for the Commission.

Commissioner Ludgood: We can always have a special meeting.

County Attorney Ross: I can get the list by the end of today.

Commission President Carl: To be fair to the person before we put them on the spot, I would like to talk with them and see if there is any interest in that temporary role. If we can get that list, I would appreciate it.

County Attorney Ross: Yes sir.

Commission President Carl: As Mr. Ruffer said his staff is more than capable of running things. We can put it on cruise control for a short time until we get things figured out.

Commissioner Connie Hudson: We must have a signatory in place by October 1, 2016, correct.

County Attorney Ross: If it is not October 1, 2016, it will need to be as soon as practical.

Commissioner Hudson: Okay.

Commissioner Ludgood: I feel perfectly comfortable with the people we have within the Engineering staff that they could step up and do it. My greater concern is what we are going to do long-term. We have a list of applicants, and as I indicated at the last meeting, I am ready to start interviewing. I could pick a County Engineer among the people who are on the list. I do not know where we are on this I am somewhat lost. The last time, when I raised it, there was a question about finding a consultant. I have asked for a scope of work, and I still have not seen it. Has somebody been identified who is going to do whatever is needed to be done?

County Administrator John Pafenbach: Commissioners, we have talked with four (4) companies, and I feel relatively sure any one of them would be capable of doing the job. I would like to meet with y'all and fine tune exactly what the Commissioners want to be done before we have any further discussions with them.

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Commissioner Ludgood: Okay, we have had this conversation for weeks. I do not need a consultant, but if that is what the Commission decides to do, we need to do it sooner rather than later and quit talking about it. We need to make a decision about it because I do not want to keep somebody unfairly in that position taking on the liability of an Interim County Engineer without being compensated for it. We need to have a person in place; our Engineering Department wants to know how we are moving forward, they do not want to walk around not knowing what is going on. We have known this day was coming for a number of months and we have to get it done.

Commissioner Hudson: At our last meeting, an action was approved to have our staff move forward in identifying a consultant who could help us to look at our current organizational structure and determine if there is anything that needs to be tweaked, changed, or improved based on best practices. I think it is a good direction, and if we jump so quickly in a hurry, we may lose an opportunity to make any improvements. It is worth looking at, and I would agree we need to do this sooner has opposed to later, to get this nailed down. I do not think providing a list is going to change anything as far as my opinion. Right now, we have a Deputy Public Works Director, and a Deputy Engineer; I would be okay with giving them joint approval in the interim to be able to sign documents for the next five (5) or six (6) months, or however long this takes. Is it a legal option to give it to both in this matter?

County Attorney Ross: I do not see any reason why you could not have two (2) people serve in a joint role.

Commissioner Ludgood: From an organizational standpoint, there could be issues.

County Attorney Ross: We may have an organizational issue, but we will only have someone signing documents that are required by state law.

Commissioner Hudson: Typically, the Deputy Public Works Director and the Deputy Engineer tend to matters in their own Departments, and from what I have seen, they work very closely, so I do not think it is going to be an issue at least in the short term to rely on both of them equally. If there is thought to give to one or the other, it may somehow give one a leg up on the job since they both have applied. I think we should let them jointly be interim directors and have that authority.

Commission President Carl: There are three (3) candidates.

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Commissioner Hudson: Mr. Kegley and Mr. Mitchell are currently in the position of Deputy Directors in those Departments. I do not think it will be a good idea, to jump below them and bring somebody up to be a Director even in a short term, if that would be agreeable.

Commission President Carl: I would like to see a list of who actually qualifies.

Commissioner Ludgood: I do not have a problem with somebody who is on the list doing it because they already know it is temporary. They already know we are going to make a final decision, but anything I have ever seen with two (2) heads has always turned out to be a monster. I feel it sends a clear message that somebody has got to be the person who is ultimately responsible. The idea of two (2) just does not sit well with me from an organizational standpoint. I would like a little time to figure out as a practical matter how that would work. I know everybody has their side of the house, but in terms of the ministerial functions attended to the County Engineer, I like to figure out a little bit more of what all it involves.

County Attorney Ross: From a legal side, someone should run the ship temporarily. My focus in bringing this up is if a statutory function occurs that requires the County Engineer's signature, the broader picture is, can it run on auto-pilot or cruise control for three (3), four (4), five (5) or six (6) months? We are dealing with Public Works folks and others who have issues from time to time with the Mobile County Personnel Board that decisions have to be made. Mr. Ruffer, Mr. Kegley or Mr. Mitchell might have some reflections on how it can run without someone in charge or default to the next highest person or the next lowest person under Mr. Ruffer until that time occurs.

Commissioner Ludgood: I am not prepared to make a decision now I need a little bit more information before I will be ready to vote.

County Attorney Ross: I will give y'all a list of candidates and some other information later today.

Commission President Carl: Okay.

Commissioner Ludgood: President Carl, I still need to know what is going to happen. We have not taken a vote on getting a consultant, will we be voting on that today?

Commission President Carl: Do we have a list?

County Administrator Pafenbach: Yes, sir. We have four (4) companies and all of them I think are capable of doing the job.

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Commission President Carl: What are their cost and where are they located?

County Administrator Pafenbach: Yes, sir.

Commissioner Hudson: I thought you were finalizing the scope of work and still checking on references?

County Administrator Pafenbach: What exactly do the Commissioners want to look at and how far into the process y'all want to go?

Commissioner Hudson: When will it be ready for us to make a decision?

County Administrator Pafenbach: I can talk with y'all today.

Commission President Carl: The earlier, the better for me.

County Administrator Pafenbach: Yes, sir.

Commissioner Ludgood: We have two (2) more weeks before the next meeting is that when we will have the actual scope of work and pricing?

County Administrator Pafenbach: Commissioner, once we settle on a scope of work, we would need to send it to the four (4) companies and let them respond.

Commissioner Ludgood: So it may be more than two (2) more weeks?

County Administrator Pafenbach: Yes, ma'am.

Commissioner Ludgood: Well, we did not have a vote, but if we had voted today I would have voted "no," just to move ahead and not continue to delay.

Commission President Carl: Okay.

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AGENDA #46

ADJOURN

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the approve a request for motion to adjourn until October 10, 2016.

Motion carried unanimously.

Jerry L. Carl, President

Merceria Ludgood, Member

Connie Hudson, Member

ATTEST:

John F. Pafenbach, County Administrator