

October 9, 2017

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, October 9, 2017, at 10:00 A. M. The following members of the Commission were present: Merceria Ludgood, President, Connie Hudson and Jerry L. Carl, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, Assistant County Engineer. President Ludgood chaired the meeting.

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INVOCATION

The invocation was given by Reverend Beverly Gibson, Christ Church Cathedral, 115 South Conception Street, Mobile, Alabama 36602.

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**Danny Corte, Executive Director, Mobile Sports**

**Authority:** Good morning, Commissioners. I hope everybody was safe after this past weekend's big thunderstorm. I hope everybody came through okay. As a sports tourism agency, we are very proud to represent Mobile County including the City of Mobile as we continue to work to bring sporting events to the Mobile area. We could not achieve this success without both of your investments and your blessings. We want to thank you for the confidence you have shown us. Today, I will summarize our Fiscal Year 2017. The Mobile Sports Authority (MSA) attracted, hosted and supported thirty (30) sporting events which generated an estimated economic impact of \$17.5 million in the Mobile County areas. Those thirty (30) sporting events involved twenty (20) different sports such as basketball, gymnastics, volleyball, lacrosse, track and field, road running, and soccer, just to name a few. Also interesting is eighteen (18) of those thirty (30) sporting events would be the first or second time events for us. We are trying to create a combination of new events plus a continuity of events every year where we have a foundation of people and events. We are proud that we have been successful in that. As a comparison between the fiscal years of 2012 and 2014, we were averaging between twenty (20) to twenty-two (22) events per year, but over the last three (3) fiscal years, we have been averaging between thirty (30) to thirty-five (35) sports events. We are close to a fifty percent (50%) increase. We have coming up seventeen (17) confirmed events for Fiscal Year 2018, we are proud of that. Another reason I wanted to come before you today is to talk about an event coming up this weekend which is our largest event

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we do on an annual basis, the 5th Quarter Classic. This weekend, the Jackson State Tigers will be taking on the Tuskegee Golden Tigers at Ladd-Peoples Stadium, Saturday evening, 6:00 P.M. Kick-off. The tickets are on sale at the Northside Check Exchange and the Ladd-Peoples Stadium Ticket Office. The good thing is, the game was not this past weekend and next weekend the weather looks great. The events connected to the game are the College Fair going on at Bishop State this Wednesday morning, an R&B Concert with Keyshia Cole and Jon B will be held Friday night at Mardi Gras Park and the Classic Parade that will go through Mobile's downtown streets, starting at 10:00 A.M., Saturday morning. All of this leads up to the 6:00 P.M. Kick-off. The Ladd-Peoples Stadium gates will open at 8:00 A.M., the tailgate party will start at noon on Saturday. This is a big event for us and our largest event. If you are out and about, and you see some Jackson State or Tuskegee fans roaming around, thank them for being here. Finally, the goal of our Board and our staff is to outwork our competition by paying attention to the details as we market our unique area to those visiting as well as to grow, support, and create our own home events. I'd like to thank you again for all of your support. Please feel free to contact us if you have any questions, comments or thoughts about anything we can do. Thank you for your time, and I hope you all have a good week.

**Commissioner Jerry L. Carl:** Thank you, Danny.

**Commissioner Connie Hudson:** Thank you for the update, we appreciate it. Keep up the great effort.

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PRESENT RESOLUTION/PROCLAIM  
WEEK OF OCTOBER 9, 2017 THROUGH  
OCTOBER 13, 2017 AS BULLYING PREVENTION WEEK

**Commission President Merceria Ludgood:** We have a resolution, and we ask Ann and her delegation to join us.

**Commissioner Connie Hudson:** We have Ann Sirman with Youth and Family Services, the Mobile County District Attorney's Office, Joy Logan, Director of Crittenton Youth Services, and Lori Crenshaw with Goodwill Easter Seals. Thank you for joining us today. The County has a resolution to present to you in recognition of Bullying Prevention Week, October 9, 2017 through October 13, 2017, and it reads:

**WHEREAS**, the Mobile County Coalition Against Bullying, which consists of local volunteers, community leaders, law enforcement and community organizations, is dedicated to safeguarding our schools and communities against bullying,

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while offering our children an environment that holds promise and security; and

**WHEREAS**, hundreds of young people in Mobile County are affected by bullying each year; bullying occurs in neighborhoods, playgrounds, schools, and through technology with the Internet and cell phones; and

**WHEREAS**, each day, many students refuse to go to school in an effort to escape being bullied; and many more attend school in a chronic state of anxiety because they dread the physical and verbal aggression of their peers, and the loneliness that comes from being excluded and made the target of rumors and cyberbullying; and

**WHEREAS**, Mobile County proudly stands with the Mobile County Coalition Against Bullying in acknowledging and heightening awareness about bullying; we also support the Coalition's efforts to combat negative effects of this problem and target ways to prevent it; and

**WHEREAS**, it is time to pledge that "Bullying Ends With Me!"

**NOW, THEREFORE, LET IT BE RESOLVED**; we, the Mobile County Commission, do hereby proclaim the week of October 9, 2017 through October 13, 2017, as Bullying Prevention Week in Mobile County; we furthermore encourage our residents to engage in a variety of awareness and prevention activities designed to make our communities safer for all children and adolescents.

**Ann Sirman, Director, Youth and Family Services, Mobile County District Attorney's Office:** On behalf of Mobile County Coalition Against Bullying, thank you so much for recognizing this week. It means a lot to us and takes us all year to work on this. We have huge participation this year; we have Mobile County Public School System, Catholic schools, and private schools, they are all doing something throughout the week. Thank you so much for supporting us in our efforts.

**Joy Logan, Director, Crittenton Youth Services:** I would like to say a special thank you to the County Commission. We appreciate all the effort that you put in to supporting our cause. It means so much to us, the children that are within the County and the City. Thank you very much.

**Ms. Sirman:** We have buttons for y'all to wear this week, Bullying Ends With Me, that is our slogan. We have in the Atrium the Mobile District Attorney's Office's display of what kids have done. We had our first kick-off

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event this past Saturday at the West Regional Library, and we had a huge success. Thank you again, and we appreciate it.

**Commissioner Hudson:** Thank you again for being here. Thank you for the work that you do. You know, it is a growing problem, and I think that certainly it is the downside of social media. We need to be combative and attentive to what is happening in our society. Thank you for the work you do.

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AGENDA #1

APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the minutes of the regular meeting of June 12, 2017.

Motion carried unanimously.

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AGENDA #2

APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Carl, the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/19/2017	00338862	A AND M PORTABLES INC	150.00
9/19/2017	00338863	ADAMS AND REESE LLP	12,847.86
9/19/2017	00338864	ALABAMA PIPE AND SUPPLY CO INC	402.00
9/19/2017	00338865	ALABAMA POWER CO	2,777.47
9/19/2017	00338866	ALABAMA POWER CO	25.83
9/19/2017	00338867	ALABAMA POWER CO	54.99
9/19/2017	00338868	ALABAMA POWER CO	2,102.80
9/19/2017	00338869	ALABAMA POWER CO	641.53
9/19/2017	00338870	ANDREWS HARDWARE CO INC	3,667.98
9/19/2017	00338871	AS AND G CLAIMS ADMINISTRATION	19,039.07
9/19/2017	00338872	AT AND T	96.79
9/19/2017	00338873	AT AND T	1,031.66
9/19/2017	00338874	AT AND T	1,082.56
9/19/2017	00338875	AT AND T	465.00
9/19/2017	00338876	AURORA TACTICAL GROUP LLC	24,705.00
9/19/2017	00338877	AUSTIN, DONNIE RAY	70.00
9/19/2017	00338878	AUTOZONE AUTO PARTS	9.24
9/19/2017	00338879	AVIATION SPECTRUM RESOURCES IN	882.14

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CHECK DATE	CHECK #	VENDOR	AMOUNT
9/19/2017	00338880	B AND B APPLIANCE PARTS	222.40
9/19/2017	00338881	B AND B MACHINE AND SUPPLY	3,813.00
9/19/2017	00338882	B AND K MANAGEMENT LLC	42,291.30
9/19/2017	00338883	B B AND T FINANCIAL	3,853.34
9/19/2017	00338884	BAMA AUTO PARTS AND INDUSTRIAL	778.00
9/19/2017	00338885	BARTER AND ASSOCIATES INC	525.00
9/19/2017	00338886	BEARD EQUIPMENT CO	4,246.25
9/19/2017	00338887	BOB CAT OF MOBILE	45.78
9/19/2017	00338888	BUMPER TO BUMPER AUTO PARTS	25.95
9/19/2017	00338889	BYRON OWEN COLEMAN	2,400.00
9/19/2017	00338890	CAMPER CITY	1,014.00
9/19/2017	00338891	CAPITAL TRAILER AND EQUIPMENT	35.28
9/19/2017	00338892	CARQUEST AUTO PARTS	2,272.89
9/19/2017	00338893	CASH AND CARRY WAREHOUSE GROCE	437.30
9/19/2017	00338894	CDW GOVERNMENT INC	2,723.22
9/19/2017	00338895	CIRCLE C SITE SERVICES LLC	1,650.00
9/19/2017	00338896	CITY ELECTRIC SUPPLY	192.06
9/19/2017	00338897	CITY OF PRICHARD	14,500.00
9/19/2017	00338898	CITY OF SEMMES	96,665.60
9/19/2017	00338899	CLUTCH AND POWERTRAIN	111.71
9/19/2017	00338900	COAST SAFE AND LOCK	75.00
9/19/2017	00338901	COMCAST CABLE	239.85
9/19/2017	00338902	CONSTRUCTION MATERIALS INC	48.00
9/19/2017	00338903	COUNCIL TRADITIONAL SCHOOL	15,000.00
9/19/2017	00338904	COVINGTON AND SONS LLC	493.00
9/19/2017	00338905	COWIN EQUIPMENT CO INC	276.98
9/19/2017	00338906	CUMMINS MID SOUTH LLC	19.70
9/19/2017	00338907	CUSTOM DESIGNS	115.00
9/19/2017	00338908	CVS PHARMACY	56.56
9/19/2017	00338909	CWS GROUP INC	1,075.00
9/19/2017	00338910	DATA PRESERVATION, LLC	500.00
9/19/2017	00338911	DEES PAPER CO INC	1,103.81
9/19/2017	00338912	DEMCO INC	229.99
9/19/2017	00338913	DRIVEN ENGINEERING INC	1,962.40
9/19/2017	00338914	DUEITTS BATTERY PLUS	420.48
9/19/2017	00338915	EVANS	569.50
9/19/2017	00338916	FASTENAL CO INDUSTRIAL AND CON	767.87
9/19/2017	00338917	FERGUSON ENTERPRISES INC	142.81
9/19/2017	00338918	JOSEPH ALLEN FERGUSON JR	300.00
9/19/2017	00338919	FORD LUMBER CO	486.90
9/19/2017	00338920	FORTERRA PIPE AND PRECAST LLC	90.24
9/19/2017	00338921	FRANKLIN, KARL	885.00
9/19/2017	00338922	G AND K SERVICES	1,245.14
9/19/2017	00338923	GORAM AIR CONDITIONING CO INC	1,515.00
9/19/2017	00338924	GRAINGER INDUSTRIAL SUPPLY	37.38
9/19/2017	00338925	GULF BREEZE LANDSCAPING LLC	45,571.86
9/19/2017	00338926	GULF STATES ENGINEERING INC	4,670.69
9/19/2017	00338927	HD SUPPLY FACILITIES MAINTENAN	13.17
9/19/2017	00338928	HYLAND SOFTWARE INC	80.60
9/19/2017	00338929	ICC	87.25
9/19/2017	00338930	IDA MOBILE CO ECONOMIC DEV FUN	81,589.62
9/19/2017	00338931	IDEAL TRUCK SERVICE INC	950.38
9/19/2017	00338932	IND REVOLVING FUND DEPT OF COR	12,430.00

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CHECK DATE	CHECK #	VENDOR	AMOUNT
9/19/2017	00338933	INFORMATION TRANSPORT SOLUTION	21,000.00
9/19/2017	00338934	J T RAY COMPANY	40.00
9/19/2017	00338935	JOHN G WALTON CONSTRUCTION CO	150,656.61
9/19/2017	00338936	JOHN G WALTON CONSTRUCTION CO	255,514.44
9/19/2017	00338937	JOHNSON, ESTHER	67.84
9/19/2017	00338938	JORDAN, TIM	115.00
9/19/2017	00338939	KESCO	3,601.26
9/19/2017	00338940	KNOX PEST CONTROL	38.00
9/19/2017	00338941	LEGAL SECURITY SERVICES LLC	280.00
9/19/2017	00338942	LIFELINES COUNSELING SERVICES	900.00
9/19/2017	00338943	LIFELINES COUNSELING SERVICES	540.00
9/19/2017	00338944	LOGICAL COMPUTER SOLUTIONS	7,298.00
9/19/2017	00338945	LOWES	850.89
9/19/2017	00338946	M AND A STAMP CO	17.00
9/19/2017	00338947	M D BELL CO INC	437.50
9/19/2017	00338948	MANCHESTER WOODS	2,000.00
9/19/2017	00338949	MARSHALL AND SWIFT	7,140.15
9/19/2017	00338950	MARTIN MARIETTA MATERIALS	20,704.85
9/19/2017	00338951	MCGRIFF TIRE CO	4,144.65
9/19/2017	00338952	MCMASTER CARR SUPPLY CO	274.90
9/19/2017	00338953	MOBILE AREA CHAMBER OF COMMERC	500.00
9/19/2017	00338954	MOBILE CO FOSTER GRANDPARENT P	10,706.78
9/19/2017	00338955	MOBILE CO WORKERS COMP ESCROW	43,462.51
9/19/2017	00338956	MOBILE GAS SERVICE CORP	35,768.95
9/19/2017	00338957	MOBILE INFIRMARY ASSOCIATION	27,196.54
9/19/2017	00338958	MOBILE PRINTING CO	457.50
9/19/2017	00338959	NALS INC	155.00
9/19/2017	00338960	O REILLY AUTOMOTIVE STORES INC	169.97
9/19/2017	00338961	OLENSKY BROTHERS OFFICE PRODUC	282.92
9/19/2017	00338962	P H AND J ARCHITECTS, INC	1,903.16
9/19/2017	00338963	PCMG INC	99.00
9/19/2017	00338964	POSTMASTER	60,000.00
9/19/2017	00338965	POSTMASTER	314.00
9/19/2017	00338966	PT ARMOR INC	8,515.00
9/19/2017	00338967	RAICOM COMMUNICATIONS INC	115.00
9/19/2017	00338968	REPUBLIC SERVICES 986	2,565.15
9/19/2017	00338969	SANSOM EQUIPMENT CO	1,117.00
9/19/2017	00338970	SERENITY GROUP	5,660.00
9/19/2017	00338971	SHARP ELECTRONICS CORP	1,119.62
9/19/2017	00338972	SHELL	407.36
9/19/2017	00338973	SHERIFFS FUND	4,135.58
9/19/2017	00338974	SHI INTERNATIONAL CORP	10,402.00
9/19/2017	00338975	SOUTHERN DISTRIBUTORS	515.65
9/19/2017	00338976	SOUTHERN LAND DEVELOPMENT	35,359.06
9/19/2017	00338977	SPENCERS ENTERPRISE INC	3,200.00
9/19/2017	00338978	SPROT PRINTER RIBBONS LLC	1,764.00
9/19/2017	00338979	STEVEN VAUGHN CONSTRUCTION INC	132,257.00
9/19/2017	00338980	SURETY LAND TITLE INC	442.50
9/19/2017	00338981	SYSKO GULF COAST INC	503.05
9/19/2017	00338982	TALLASSEE AUTOMOTIVE INC	53,581.00
9/19/2017	00338983	TEKLINKS	303.75
9/19/2017	00338984	TERRACON	1,802.47
9/19/2017	00338985	TESSCO INC	77.92

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9/19/2017	00338986	THINKGARD LLC	34,823.19
9/19/2017	00338987	THOMSON	574.65
9/19/2017	00338988	TRACTOR AND EQUIPMENT CO	600.48
9/19/2017	00338989	TRANE USA INC	993.75
9/19/2017	00338990	TRAX TIRES INC	70.00
9/19/2017	00338991	TURNER SUPPLY CO	21.00
9/19/2017	00338992	UNITED PARCEL SERVICE	25.80
9/19/2017	00338993	UNIVERSITY OF SOUTH ALABAMA	54,393.08
9/19/2017	00338994	US BANK NATIONAL ASSOCIATION	34,319.82
9/19/2017	00338995	US BANK NATIONAL ASSOCIATION	135,982.77
9/19/2017	00338996	VANCE MCCOWN CONSTRUCTION CO I	198,151.00
9/19/2017	00338997	VERIZON WIRELESS	1,760.58
9/19/2017	00338998	WALCO INC	3,487.90
9/19/2017	00338999	WARD INTERNATIONAL TRUCKS OF A	50.69
9/19/2017	00339000	WATKINS, LYNDELL PRESSON	143.00
9/19/2017	00339001	WAYLON HOWELL	950.00
9/19/2017	00339002	WEAVER AND SONS INC, HOSEA O	79,752.22
9/19/2017	00339003	WESCO GAS AND WELDING SUPPLY I	79.00
9/19/2017	00339004	WEST MARINE	2,499.90
9/19/2017	00339005	WILHELM, DAWN WILSON	341.00
9/19/2017	00339006	WILLIS OF ALABAMA INC	19,500.00
9/19/2017	00339007	WILLIS, CHARLES	60.00
9/19/2017	00339008	WINSUPPLY COMMERCIAL CHARGE AC	17.85
9/19/2017	00339009	WINSUPPLY OF DAPHNE AL	1,017.61
9/19/2017	00339010	XEROX CORP	1,523.62
9/22/2017	00339012	2014 PAY AS YOU GO FUND	25,929.47
9/22/2017	00339013	D3 INC	359.10
9/22/2017	00339014	ACAA	225.00
9/22/2017	00339015	ADVANCE AUTO PARTS	40.64
9/22/2017	00339016	ADVANTAGE BUSINESS EQUIPMENT	1,327.00
9/22/2017	00339017	AIRGAS USA LLC	75.14
9/22/2017	00339018	ALABAMA MEDIA GROUP	815.92
9/22/2017	00339019	ALABAMA MEDIA GROUP	702.60
9/22/2017	00339020	ALABAMA PIPE AND SUPPLY CO INC	2,832.00
9/22/2017	00339021	ALABAMA POWER CO	17,028.10
9/22/2017	00339022	ALABAMA POWER CO	12,145.67
9/22/2017	00339023	ALABAMA POWER CO	66.08
9/22/2017	00339024	ALABAMA POWER CO	28.55
9/22/2017	00339025	ALABAMA POWER CO	9,516.46
9/22/2017	00339026	ALABAMA POWER CO	12,876.35
9/22/2017	00339027	ALABAMA POWER CO	9,715.18
9/22/2017	00339028	ALABAMA POWER CO	370.65
9/22/2017	00339029	ALABAMA STATE BAR ASSOCIATION	162.50
9/22/2017	00339030	ALABAMA STATE BAR ASSOCIATION	325.00
9/22/2017	00339031	ALABAMA STATE BAR ASSOCIATION	335.00
9/22/2017	00339032	ALABAMA STATE BAR ASSOCIATION	162.50
9/22/2017	00339033	ALTAPOINTE HEALTH SYSTEMS INC	5,833.33
9/22/2017	00339034	AMERICAN RED CROSS	27.00
9/22/2017	00339035	ARCHITECTS GROUP INC, THE	17,339.80
9/22/2017	00339036	ASSOCIATION OF ALABAMA TAX ADM	750.00
9/22/2017	00339037	AUBURN UNIVERSITY	600.00
9/22/2017	00339038	AUTOZONE AUTO PARTS	154.03
9/22/2017	00339039	BAILEYS POOL AND PATIO	919.95

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9/22/2017	00339040	BAMA AUTO PARTS AND INDUSTRIAL	2,183.29
9/22/2017	00339041	BANK OF NEW YORK MELLON TRUST	6,050.00
9/22/2017	00339042	BARRY A VITTOR AND ASSOCIATES	7,537.20
9/22/2017	00339043	BEARD EQUIPMENT CO	2,541.13
9/22/2017	00339044	BERNEY OFFICE SOLUTIONS	97.53
9/22/2017	00339045	BLANKENSHIPS UNIVERSAL SUPPLY	36.98
9/22/2017	00339046	BLUE RENTS	189.64
9/22/2017	00339047	BOB BARKER CO INC	441.00
9/22/2017	00339048	BORDEN DAIRY COMPANY	181.50
9/22/2017	00339049	BRIDGE INC, THE	82,166.67
9/22/2017	00339050	BROWN AND KEAHEY	131.72
9/22/2017	00339051	BROWN, GLINDA S	3,836.95
9/22/2017	00339052	BUMPER TO BUMPER AUTO PARTS	729.22
9/22/2017	00339053	CALL NEWS	126.00
9/22/2017	00339054	CHADS LANDSCAPE MANAGEMENT INC	611.00
9/22/2017	00339055	CHRIS MYERS AUTOMOTIVE	131.88
9/22/2017	00339056	CIGARETTE TAX FUND	581.84
9/22/2017	00339057	CLOWER ELECTRIC SUPPLY	357.49
9/22/2017	00339058	COMCAST CABLE	10.53
9/22/2017	00339059	COMCAST CABLE	6.34
9/22/2017	00339060	COMCAST CABLE	118.91
9/22/2017	00339061	COMCAST CABLE	19.01
9/22/2017	00339062	COPY PRODUCTS COMPANY	348.12
9/22/2017	00339063	COUNSELMAN AUTOMOTIVE RECYCLIN	1,500.00
9/22/2017	00339064	CUSTOM DESIGNS	20.00
9/22/2017	00339065	DADE PAPER AND BAG CO	741.78
9/22/2017	00339066	DAVID W HARTERY	215.00
9/22/2017	00339067	DAVIS MOTOR SUPPLY CO INC	381.00
9/22/2017	00339068	DAVISON FUELS INC	51,407.77
9/22/2017	00339069	DEAN MCCRARY IMPORTS	130.80
9/22/2017	00339070	DEES PAPER CO INC	939.80
9/22/2017	00339071	DELL MARKETING L.P.	2,165.80
9/22/2017	00339072	DIAMOND, ROXANNE I	246.50
9/22/2017	00339073	DISH	110.03
9/22/2017	00339074	DLT SOLUTIONS	5,038.53
9/22/2017	00339075	DMS MAIL MANAGEMENT INC	1,712.29
9/22/2017	00339076	DRIVEN ENGINEERING INC	25,059.75
9/22/2017	00339077	ELECTION SYSTEMS AND SOFTWARE	67,885.16
9/22/2017	00339078	ELECTRONIC SUPPLY CO	897.02
9/22/2017	00339079	ELEVATOR WORLD INC	89.99
9/22/2017	00339080	EMPLOYMENT SCREENING SERVICES	41.00
9/22/2017	00339081	EVANS	103.85
9/22/2017	00339082	FASTENAL CO INDUSTRIAL AND CON	56.58
9/22/2017	00339083	FEDERAL EXPRESS CORP	18.96
9/22/2017	00339084	FIELDS, JOSEPH ALAN	101.50
9/22/2017	00339085	FOCUS EMPOWERING WOMEN	500.00
9/22/2017	00339086	FORD LUMBER CO	117.76
9/22/2017	00339087	FRANK TURNER CONSTRUCTION CO I	32,440.32
9/22/2017	00339088	G AND K ENTERPRISES INC	14,990.00
9/22/2017	00339089	G AND K SERVICES	3,228.02
9/22/2017	00339090	GASOLINE TAX FUND	66,477.16
9/22/2017	00339091	GENERAL FUND	170,868.78
9/22/2017	00339092	GEOTECHNICAL ENGINEERING TESTI	6,143.04



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9/22/2017	00339093	GOLDEN TOUCH COMMERCIAL CLEANI	575.00
9/22/2017	00339094	GOODWYN MILLS AND CAWOOD INC	16,324.20
9/22/2017	00339095	GORRIE REGAN AND ASSOC	2,971.76
9/22/2017	00339096	GRAESTONE AGGREGATES LLC	2,939.68
9/22/2017	00339097	GRAINGER INDUSTRIAL SUPPLY	2,014.97
9/22/2017	00339098	GRAYBAR ELECTRIC CO INC	895.64
9/22/2017	00339099	GULF STATES ENGINEERING INC	776.61
9/22/2017	00339100	HARRIS CORPORATION PSPC	1,283.10
9/22/2017	00339101	HASLER INC	30,000.00
9/22/2017	00339102	HAVEN HILL EGG CO INC	39.90
9/22/2017	00339103	HD SUPPLY FACILITIES MAINTENAN	457.89
9/22/2017	00339104	HEALTH INSURANCE ACCOUNT	923,778.00
9/22/2017	00339105	HOBART SERVICE	330.95
9/22/2017	00339106	HOME DEPOT, THE	607.76
9/22/2017	00339107	HOWARD, NEAL	36.37
9/22/2017	00339108	ICE PLANT INC	66.00
9/22/2017	00339109	IMPROVEMENT FUND ATF	35,872.94
9/22/2017	00339110	INFORMATION TRANSPORT SOLUTION	26,190.00
9/22/2017	00339111	INTEGRITY INVESTIGATIONS LLC	45.00
9/22/2017	00339112	JOHN G WALTON CONSTRUCTION CO	5,643.03
9/22/2017	00339113	KENTWOOD SPRING WATER CO	279.03
9/22/2017	00339114	KENWORTH OF MOBILE INC	11.10
9/22/2017	00339115	KITTRELL AUTO GLASS LLC	260.00
9/22/2017	00339116	LADSCO INC	302.00
9/22/2017	00339117	LANDCO FORESTRY	300.00
9/22/2017	00339118	LEGAL SECURITY SERVICES LLC	1,792.00
9/22/2017	00339119	LEXISNEXIS RISK SOLUTIONS	268.50
9/22/2017	00339120	LOVE JOYCE YORK	478.00
9/22/2017	00339121	LOWES	188.78
9/22/2017	00339122	M D BELL CO INC	625.00
9/22/2017	00339123	MARSTON, CHANDLER	108.75
9/22/2017	00339124	MCCOVERY JR, STEFFON	623.52
9/22/2017	00339125	MCCOVERY, STEFFON D	691.75
9/22/2017	00339126	MCGRIFF TIRE CO	7,123.12
9/22/2017	00339127	MICHAEL BAKER INTERNATIONAL IN	13,588.62
9/22/2017	00339128	MOBILE AREA CHAMBER OF COMMERC	150.00
9/22/2017	00339129	MOBILE AREA CHAMBER OF COMMERC	150.00
9/22/2017	00339130	MOBILE AREA WATER AND SEWER SY	119.07
9/22/2017	00339131	MOBILE CASH AND CARRY	128.15
9/22/2017	00339132	MOBILE CO FOSTER GRANDPARENT P	83.00
9/22/2017	00339133	MOBILE CO HEALTH DEPT	68,832.00
9/22/2017	00339134	MOBILE PRESS REGISTER	171.60
9/22/2017	00339135	MOTT MACDONALD	9,061.61
9/22/2017	00339136	MOWA CHOCTAW HOUSING AUTHORITY	1,500.00
9/22/2017	00339137	MULLINAX FORD OF MOBILE LLC	1,402.94
9/22/2017	00339138	NEEL SCHAFFER INC	13,790.08
9/22/2017	00339139	NEGUS MARINE INC	127.00
9/22/2017	00339140	NORTH AMERICAN VIDEO INC	32,694.33
9/22/2017	00339141	O REILLY AUTOMOTIVE STORES INC	67.97
9/22/2017	00339142	O REILLY AUTOMOTIVE STORES INC	100.44
9/22/2017	00339143	OEC BUSINESS SUPPLIES	70.50
9/22/2017	00339144	OLENSKY BROTHERS OFFICE PRODUC	305.53
9/22/2017	00339145	ORACLE AMERICA INC	407.37

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9/22/2017	00339146	P H AND J ARCHITECTS, INC	2,868.78
9/22/2017	00339147	PERFECTING THAT CLEANING SERVI	820.00
9/22/2017	00339148	PIERCE LEDYARD PC	95.00
9/22/2017	00339149	PINNACLE NETWORK LLC	4,815.35
9/22/2017	00339150	PITMAN CO	127.70
9/22/2017	00339151	PITNEY BOWES	1,975.71
9/22/2017	00339152	PRINT KING	115.00
9/22/2017	00339153	PUBLIC BUILDINGS ROADS AND BRI	34,799.13
9/22/2017	00339154	RADIATORS INC	120.00
9/22/2017	00339155	REAPPRAISAL FUND	9,013.23
9/22/2017	00339156	REED, JOEL G	860.00
9/22/2017	00339157	REGIONS BANK	444.28
9/22/2017	00339158	RON BUSH INC	1,533.66
9/22/2017	00339159	ROSTEN AND ASSOCIATES	2,692.30
9/22/2017	00339160	SANSOM EQUIPMENT CO	566.72
9/22/2017	00339161	SENIOR COMPANION PROGRAM OF MO	75.00
9/22/2017	00339162	SHARP ELECTRONICS CORP	1,377.94
9/22/2017	00339163	SHERWIN WILLIAMS CO	731.20
9/22/2017	00339164	SHRED IT US HOLD CO INC	313.02
9/22/2017	00339165	SIMPLEXGRINNELL LP	2,136.75
9/22/2017	00339166	SITEONE LANDSCAPE SUPPLY LLC	382.32
9/22/2017	00339167	SOIL AND WATER CONSERVATION SO	175.00
9/22/2017	00339168	SOUTHERN DISTRIBUTORS	1,414.21
9/22/2017	00339169	SOUTHERN EARTH SCIENCES INC	3,427.92
9/22/2017	00339170	SOUTHERN PIPE AND SUPPLY CO IN	53.72
9/22/2017	00339171	SPECIAL HIGHWAY TAX FUND	95,029.82
9/22/2017	00339172	SPECTRONICS INC	136.00
9/22/2017	00339173	SPRINGDALE TRAVEL	690.08
9/22/2017	00339174	SRD ELECTRICAL SERVICES LLC	210.00
9/22/2017	00339175	STALLWORTH, CHARMAINE	108.75
9/22/2017	00339176	SURETY LAND TITLE INC	987.00
9/22/2017	00339177	SYSCO GULF COAST INC	4,046.77
9/22/2017	00339178	T S WALL AND SONS	196.64
9/22/2017	00339179	TAITE, KRYSTAL S	65.25
9/22/2017	00339180	TDA CONSULTING INC	6,091.00
9/22/2017	00339181	THAMES BATRE	2,357.44
9/22/2017	00339182	THAMES BATRE	1,870.00
9/22/2017	00339183	THOMPSON ENGINEERING	7,694.10
9/22/2017	00339184	THOMSON	984.84
9/22/2017	00339185	TRAX TIRES INC	140.00
9/22/2017	00339186	TREE OF LIFE CHRISTIAN CHURCH	150.00
9/22/2017	00339187	TRINITY SERVICES GROUP INC	44,824.75
9/22/2017	00339188	TSA INC	2,255.04
9/22/2017	00339189	TSA INC	1,220.00
9/22/2017	00339190	ULINE	572.22
9/22/2017	00339191	VOLKERT INC	7,576.73
9/22/2017	00339192	VULCAN MATERIALS CO	13,529.73
9/22/2017	00339193	WALTERS CONTROL INC	974.69
9/22/2017	00339194	WEAVER AND SONS INC, HOSEA O	10,139.74
9/22/2017	00339195	WILLARD ROGERS PAINTING CONTRA	4,710.00
9/22/2017	00339196	WILSON DISMUKES INC	159.85
9/22/2017	00339197	XEROX CORP	277.74
9/22/2017	00339198	YOUNGS TREE SERVICE LLC	2,500.00

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9/26/2017	00339199	2012 CAPITAL IMPROVEMENT FUND	300,000.00
9/26/2017	00339200	ALABAMA DEPT OF REVENUE	570.40
9/26/2017	00339201	ALABAMA MEDIA GROUP	807.68
9/26/2017	00339202	ALABAMA POWER CO	73.10
9/26/2017	00339203	ALSTON REFRIGERATION CO INC	8,375.20
9/26/2017	00339204	ANDREWS HARDWARE CO INC	110.57
9/26/2017	00339205	ARMSTRONG ELECTRIC CO INC	519.72
9/26/2017	00339206	ARTCRAFT PRESS INC	586.00
9/26/2017	00339207	AT AND T LONG DISTANCE SERVICE	534.37
9/26/2017	00339208	B AND B PET	54.93
9/26/2017	00339209	BEARD EQUIPMENT CO	1,107.10
9/26/2017	00339210	BERNEY OFFICE SOLUTIONS	164.78
9/26/2017	00339211	BEST BUY BUSINESS ADVANTAGE AC	699.98
9/26/2017	00339212	BLUE CROSS BLUE SHIELD OF ALAB	6,627.28
9/26/2017	00339213	BLUEALLY TECHNOLOGY SOLUTIONS	11,326.01
9/26/2017	00339214	BORDEN DAIRY COMPANY	353.00
9/26/2017	00339215	BRIGGS EQUIPMENT INC	7,281.13
9/26/2017	00339216	BUMPER TO BUMPER AUTO PARTS	213.16
9/26/2017	00339217	BURK KLEINPETER INC	11,954.45
9/26/2017	00339218	BWI COMPANIES INC	1,077.45
9/26/2017	00339219	CAMELLIA TROPHY SHOP	76.45
9/26/2017	00339220	CDW GOVERNMENT INC	11,451.51
9/26/2017	00339221	CITY ELECTRIC SUPPLY	2,764.25
9/26/2017	00339222	CLOWER ELECTRIC SUPPLY	144.34
9/26/2017	00339223	COAST SAFE AND LOCK	15.00
9/26/2017	00339224	COMCAST CABLE	438.85
9/26/2017	00339225	COMCAST CABLE	397.02
9/26/2017	00339226	COOSA ALABAMA RIVER IMPROVEMEN	1,650.00
9/26/2017	00339227	COPY PRODUCTS COMPANY	297.68
9/26/2017	00339228	CWS GROUP INC	525.00
9/26/2017	00339229	DADE PAPER AND BAG CO	1,454.90
9/26/2017	00339230	DAVISON FUELS INC	1,946.05
9/26/2017	00339231	DEES PAPER CO INC	2,380.14
9/26/2017	00339232	DELL MARKETING L.P.	4,262.88
9/26/2017	00339233	DEPARTMENT OF FINANCE	108.90
9/26/2017	00339234	DIRT INC	470.00
9/26/2017	00339235	DISH	68.45
9/26/2017	00339236	FEDERAL EXPRESS CORP	258.72
9/26/2017	00339237	FEEDING THE GULF COAST	2,000.00
9/26/2017	00339238	FRANK TURNER CONSTRUCTION CO I	230,024.88
9/26/2017	00339239	G AND K SERVICES	131.40
9/26/2017	00339240	GASOLINE TAX FUND	681,760.25
9/26/2017	00339241	GET IT DUNN LLC	1,500.00
9/26/2017	00339242	GLOBAL INDUSTRIES INC	3,180.24
9/26/2017	00339243	GRAINGER INDUSTRIAL SUPPLY	135.11
9/26/2017	00339244	GULF COAST PUMP & EQUIPMENT IN	740.40
9/26/2017	00339245	GULF COAST RIGHT OF WAY SERVIC	3,063.75
9/26/2017	00339246	GWINS STATIONERY	44.00
9/26/2017	00339247	HEART OF DIXIE VETERINARY CLIN	350.00
9/26/2017	00339248	HOME DEPOT, THE	1,611.17
9/26/2017	00339249	HORTON, CARL D	540.00
9/26/2017	00339250	INFORMATION TRANSPORT SOLUTION	131,932.44
9/26/2017	00339251	INGENUITY INC	16,500.00

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9/26/2017	00339252	INTEGRITY INVESTIGATIONS LLC	145.00
9/26/2017	00339253	INTERSTATE PRINTING AND GRAPHI	574.00
9/26/2017	00339254	JSI/DIV JASPER SEATING CO INC	21,970.09
9/26/2017	00339255	KNOX PEST CONTROL	55.00
9/26/2017	00339256	LIBERTY LEARNING FOUNDATION IN	5,000.00
9/26/2017	00339257	LOGICAL COMPUTER SOLUTIONS	3,100.00
9/26/2017	00339258	LOVE JOYCE YORK	429.00
9/26/2017	00339259	MCGRIFF TIRE CO	105.95
9/26/2017	00339260	MOBILE AREA WATER AND SEWER SY	4,004.03
9/26/2017	00339261	MOBILE CO POLLWORKERS FUND	144,264.06
9/26/2017	00339262	MOONS, F LEE	249.00
9/26/2017	00339263	MOTOR CARRIER CONSULTANTS INC	770.00
9/26/2017	00339264	MOTOR CARRIER CONSULTANTS INC	2,066.00
9/26/2017	00339265	MOTOR CARRIER CONSULTANTS INC	911.00
9/26/2017	00339266	MOTOR CARRIER CONSULTANTS INC	970.00
9/26/2017	00339267	NATIONAL OFFICE FURNITURE	5,711.00
9/26/2017	00339268	NEGUS MARINE INC	397.98
9/26/2017	00339269	NETWORK INNOVATIONS US INC	167.82
9/26/2017	00339270	NORTH AMERICAN VIDEO INC	8,266.80
9/26/2017	00339271	OEC BUSINESS SUPPLIES	1,140.80
9/26/2017	00339272	OFFICE DEPOT	4,732.64
9/26/2017	00339273	OFFICE MASTER INC	686.40
9/26/2017	00339274	PHILLIPS FEED COMPANY INC	270.00
9/26/2017	00339275	POPE TESTING SERVICES LLC	2,238.71
9/26/2017	00339276	PUBLIC BUILDINGS ROADS AND BRI	43,352.42
9/26/2017	00339277	RAICOM COMMUNICATIONS INC	110.00
9/26/2017	00339278	REDWOOD TOXICOLOGY LABORATORY	1,639.08
9/26/2017	00339279	ROTO ROOTER PLUMBERS	135.00
9/26/2017	00339280	S L KING AND ASSO	32,401.22
9/26/2017	00339281	SHARP ELECTRONICS CORP	1,614.63
9/26/2017	00339282	SOCIETY FOR HUMAN RESOURCE MAN	199.00
9/26/2017	00339283	SOUTHERN DISTRIBUTORS	126.92
9/26/2017	00339284	SYSTEMATIX INC	687.96
9/26/2017	00339285	TAX TRUST ACCOUNT	458.95
9/26/2017	00339286	TERRACON	3,118.59
9/26/2017	00339287	THOMSON	536.03
9/26/2017	00339288	UNITED PARCEL SERVICE	25.80
9/26/2017	00339289	UNIVERSITY OF ALABAMA	150.00
9/26/2017	00339290	UNIVERSITY OF SOUTH ALABAMA	15,000.00
9/26/2017	00339291	USSSA INDEPENDENT UMPIRES ASSN	1,974.00
9/26/2017	00339292	VES SPECIALISTS	285.00
9/26/2017	00339293	VOLKERT INC	22,417.45
9/26/2017	00339294	WATTIER SURVEYING INC	4,175.00
9/26/2017	00339295	WESCO GAS AND WELDING SUPPLY I	36.20
9/26/2017	00339296	WILSON DISMUKES INC	49.02
9/26/2017	00339297	WINSUPPLY OF DAPHNE AL	9,165.08
9/29/2017	00339298	ADVANCE AUTO PARTS	24.41
9/29/2017	00339299	AED SUPERSTORE	845.00
9/29/2017	00339300	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
9/29/2017	00339301	AL HILLS BOILER SALES AND REPA	2,419.99
9/29/2017	00339302	ALA COM	5,950.00
9/29/2017	00339303	ALABAMA ASSN OF PARALEGALS INC	60.00
9/29/2017	00339304	ALABAMA POWER CO	1,729.41

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9/29/2017	00339305	ALABAMA POWER CO	265.67
9/29/2017	00339306	ALABAMA POWER CO	662.23
9/29/2017	00339307	ALABAMA POWER CO	175.89
9/29/2017	00339308	ALABAMA POWER CO	271.12
9/29/2017	00339309	ALABAMA POWER CO	64.70
9/29/2017	00339310	ALABAMA POWER CO	3,625.46
9/29/2017	00339311	ALSTON REFRIGERATION CO INC	3,421.59
9/29/2017	00339312	AT AND T	9,938.12
9/29/2017	00339313	ATCHISON FIRM PC	1,929.76
9/29/2017	00339314	AUDIO UNLIMITED INC	1,565.00
9/29/2017	00339315	AUTOZONE AUTO PARTS	45.76
9/29/2017	00339316	B AND B APPLIANCE PARTS	471.29
9/29/2017	00339317	BAMA AUTO PARTS AND INDUSTRIAL	2,010.20
9/29/2017	00339318	BAY PAPER CO	5,632.60
9/29/2017	00339319	BAYOU FASTENERS AND SUPPLY INC	8.00
9/29/2017	00339320	BAYSIDE RUBBER AND PRODUCTS IN	27.62
9/29/2017	00339321	BEARD EQUIPMENT CO	10,731.88
9/29/2017	00339322	BELL AND CO	298.75
9/29/2017	00339323	BERNEY OFFICE SOLUTIONS	60.34
9/29/2017	00339324	BEST BUY BUSINESS ADVANTAGE AC	39.99
9/29/2017	00339325	BLANKENSHIPS UNIVERSAL SUPPLY	8.58
9/29/2017	00339326	BOARD OF WATER AND SEWER COMMI	4,173.69
9/29/2017	00339327	BORDEN DAIRY COMPANY	674.77
9/29/2017	00339328	BOYS AND GIRLS CLUBS OF SOUTH	23,565.10
9/29/2017	00339329	BROWN AND KEAHEY	1,528.12
9/29/2017	00339330	BUMPER TO BUMPER AUTO PARTS	126.99
9/29/2017	00339331	C AND H CONSTRUCTION SERVICES	1,800.00
9/29/2017	00339332	CAMPBELL DUKE AND CAMPBELL	750.00
9/29/2017	00339333	CAMPER CITY	460.00
9/29/2017	00339334	CAPITAL TRAILER AND EQUIPMENT	37.10
9/29/2017	00339335	CDW GOVERNMENT INC	57,953.06
9/29/2017	00339336	CHADS LANDSCAPE MANAGEMENT INC	95.00
9/29/2017	00339337	CHILLYS LLC	454.80
9/29/2017	00339338	CITY OF CHICKASAW	20,000.00
9/29/2017	00339339	CLOWER ELECTRIC SUPPLY	637.49
9/29/2017	00339340	CLUTCH AND POWERTRAIN	581.03
9/29/2017	00339341	CNA SURETY	50.00
9/29/2017	00339342	COAST SAFE AND LOCK	230.01
9/29/2017	00339343	COCA COLA BOTTLING CO CONSOLID	85.50
9/29/2017	00339344	COLICCHIO, DR MARK	900.00
9/29/2017	00339345	COMCAST CABLE	189.85
9/29/2017	00339346	COMCAST CABLE	12.68
9/29/2017	00339347	CONSTRUCTION MATERIALS INC	108.00
9/29/2017	00339348	CORNERSTONE DETENTION PRODUCTS	20,476.00
9/29/2017	00339349	COVINGTON AND SONS LLC	433.53
9/29/2017	00339350	COWIN EQUIPMENT CO INC	1,478.50
9/29/2017	00339351	D R HORTON INC	1,509.02
9/29/2017	00339352	DATA PRESERVATION, LLC	10,356.57
9/29/2017	00339353	DAVIS MOTOR SUPPLY CO INC	179.70
9/29/2017	00339354	DAVISON FUELS INC	85,026.35
9/29/2017	00339355	DEES PAPER CO INC	2,264.28
9/29/2017	00339356	DELL MARKETING L.P.	5,305.63
9/29/2017	00339357	DONOHOO CHEVY	26,531.35

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9/29/2017	00339358	DYSON PLUMBING INC	772.00
9/29/2017	00339359	EATON CORPORATION	2,966.25
9/29/2017	00339360	EMPIRE TRUCK SALES INC	1,174.00
9/29/2017	00339361	FAMILY PROMISE OF COASTAL ALAB	3,234.47
9/29/2017	00339362	FASTENAL CO INDUSTRIAL AND CON	236.13
9/29/2017	00339363	FORD LUMBER CO	174.52
9/29/2017	00339364	FORD, TRACIE	446.35
9/29/2017	00339365	FYR FYTER SALES AND SERVICE IN	34.70
9/29/2017	00339366	G AND K SERVICES	573.22
9/29/2017	00339367	GENERAL FUND	470.00
9/29/2017	00339368	GENERAL FUND	611.03
9/29/2017	00339369	GET IT DUNN LLC	150.00
9/29/2017	00339370	GORAM AIR CONDITIONING CO INC	59.04
9/29/2017	00339371	GRAINGER INDUSTRIAL SUPPLY	64.01
9/29/2017	00339372	GRAYBAR ELECTRIC CO INC	1,472.70
9/29/2017	00339373	GREGORY, STEPHANIE QUEEN	29.61
9/29/2017	00339374	GULF CITY BODY AND TRAILER WOR	1,878.42
9/29/2017	00339375	GWINS STATIONERY	636.64
9/29/2017	00339376	HABITAT FOR HUMANITY	24,581.22
9/29/2017	00339377	HASTIE, KIM	530.50
9/29/2017	00339378	HAVEN HILL EGG CO INC	42.90
9/29/2017	00339379	HAWORTH HEALTH ENVIRONMENTS	19,089.73
9/29/2017	00339380	HD SUPPLY FACILITIES MAINTENAN	355.11
9/29/2017	00339381	HEALTH INSURANCE ACCOUNT	2,377.58
9/29/2017	00339382	HILLER SYSTEMS INC	310.36
9/29/2017	00339383	HINKLE METALS AND SUPPLY CO	505.44
9/29/2017	00339384	HOME DEPOT, THE	12.34
9/29/2017	00339385	HOUSING FIRST INC	9,774.04
9/29/2017	00339386	HURRICANE ELECTRONICS INC	8,925.00
9/29/2017	00339387	ICE PLANT INC	27.50
9/29/2017	00339388	INTEGRA WATER LLC	523.78
9/29/2017	00339389	ISLANDAIRE INC	164.98
9/29/2017	00339390	JBT POWER	2,514.00
9/29/2017	00339391	JOHN G WALTON CONSTRUCTION CO	85,767.09
9/29/2017	00339392	KENTWOOD SPRING WATER CO	296.57
9/29/2017	00339393	KNOX PEST CONTROL	415.00
9/29/2017	00339394	LADSCO INC	1,753.75
9/29/2017	00339395	LEGAL SECURITY SERVICES LLC	1,792.00
9/29/2017	00339396	LEOS UNIFORMS	799.80
9/29/2017	00339397	MARINE RIGGING INC	304.00
9/29/2017	00339398	MARTIN MARIETTA MATERIALS	7,715.69
9/29/2017	00339399	MCGOWIN PARK INCENTIVE LLC	33,014.27
9/29/2017	00339400	MCGRIFF TIRE CO	4,174.30
9/29/2017	00339401	MOBILE AREA CHAMBER OF COMMERC	4,121.76
9/29/2017	00339402	MOBILE AREA WATER AND SEWER SY	1,468.85
9/29/2017	00339403	MOBILE CO FOSTER GRANDPARENT P	17,234.40
9/29/2017	00339404	MOBILE CO ROAD BUILDERS ASSN	400.00
9/29/2017	00339405	MOBILE CO WATER SEWER AND FIRE	21.05
9/29/2017	00339406	MOBILE GLASS CO	292.00
9/29/2017	00339407	MOBILE MACHINE AND HYDRAULICS	150.00
9/29/2017	00339408	NEXAIR LLC	531.80
9/29/2017	00339409	NEXTRAN TRUCK CENTER	2,150.57
9/29/2017	00339410	NOTARY PUBLIC UNDERWRITERS INC	100.50

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9/29/2017	00339411	NOTARY PUBLIC UNDERWRITERS INC	100.50
9/29/2017	00339412	NUDRAULIX INC	291.49
9/29/2017	00339413	OFFICE DEPOT	4,751.04
9/29/2017	00339414	OFFICE SOLUTIONS AND INNOVATIO	150.00
9/29/2017	00339415	OLENSKY BROTHERS OFFICE PRODUC	59.96
9/29/2017	00339416	PATS INDUSTRIAL AND AUTO SUPPL	95.00
9/29/2017	00339417	PATTERSON POPE	4,864.04
9/29/2017	00339418	PINNACLE NETWORKX LLC	5,778.42
9/29/2017	00339419	PORT CITY TRAILERS	1,262.85
9/29/2017	00339420	POSTMASTER	450.00
9/29/2017	00339421	PRACTISING LAW INSTITUTE	1,695.00
9/29/2017	00339422	PROBATE COURT	23.00
9/29/2017	00339423	PROBATE COURT	23.00
9/29/2017	00339424	PUBLIC BUILDINGS ROADS AND BRI	726,442.43
9/29/2017	00339425	RACO INDUSTRIES LLC	8,767.90
9/29/2017	00339426	ROSTEN AND ASSOCIATES	1,346.35
9/29/2017	00339427	ROWLAND, ALISHA	277.70
9/29/2017	00339428	RUSSELL THOMPSON BUTLER AND HO	4,000.00
9/29/2017	00339429	SALVATION ARMY OF COASTAL ALAB	9,021.02
9/29/2017	00339430	SATSUMA WATER AND SEWER	2,550.00
9/29/2017	00339431	SENIOR COMPANION PROGRAM OF MO	10,097.00
9/29/2017	00339432	SHARP ELECTRONICS CORP	3,082.18
9/29/2017	00339433	SHERWIN WILLIAMS CO	864.18
9/29/2017	00339434	SHORELINE ENVIRONMENTAL INC	33.75
9/29/2017	00339435	SNAP ON TOOLS	639.90
9/29/2017	00339436	SOUTH ALABAMA UTILITIES	900.00
9/29/2017	00339437	SOUTH ALABAMA UTILITIES	89.91
9/29/2017	00339438	SOUTHERN DISTRIBUTORS	72.65
9/29/2017	00339439	SPEEGLE HOFFMAN HOLMAN & HOLIF	1,482.84
9/29/2017	00339440	SPROT PRINTER RIBBONS LLC	65.60
9/29/2017	00339441	STALLWORTH TRIM SHOP	150.00
9/29/2017	00339442	STANLEY CONVERGENT SECURITY SO	57.12
9/29/2017	00339443	STAPLES BUSINESS ADVANTAGE	3,364.76
9/29/2017	00339444	STUART C IRBY CO	141.20
9/29/2017	00339445	SUPPLYWORKS	101.94
9/29/2017	00339446	SUPREME MEDICAL	78.00
9/29/2017	00339447	THAMES BATRE	9,465.80
9/29/2017	00339448	THOMPSON ENGINEERING	79.00
9/29/2017	00339449	THOMPSON TRACTOR CO INC	26,516.87
9/29/2017	00339450	THREADED FASTENER INC	68.65
9/29/2017	00339451	TOOMEY EQUIPMENT CO INC	150.13
9/29/2017	00339452	TRACTOR AND EQUIPMENT CO	2,683.12
9/29/2017	00339453	TRANE USA INC	400.00
9/29/2017	00339454	TRINITY SERVICES GROUP INC	22,744.69
9/29/2017	00339455	TSA INC	494.00
9/29/2017	00339456	TWIN CITY SECURITY LLC	38,147.35
9/29/2017	00339457	UNITED RENTALS	1,560.06
9/29/2017	00339458	UNIVERSITY OF ALABAMA	150.00
9/29/2017	00339459	VOLKERT INC	39,731.72
9/29/2017	00339460	VULCAN SIGNS	7,697.00
9/29/2017	00339461	WARD INTERNATIONAL TRUCKS OF A	1,018.43
9/29/2017	00339462	WASTE MANAGEMENT INC	53.92
9/29/2017	00339463	WATKINS, SANDY RENEE	629.00

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CHECK DATE	CHECK #	VENDOR	AMOUNT
9/29/2017	00339464	WEAVER AND SONS INC, HOSEA O	5,971.98
9/29/2017	00339465	WILSON DISMUKES INC	58.92
9/29/2017	00339466	WINSUPPLY OF DAPHNE AL	1,183.21
9/29/2017	00339467	XEROX FINANCIAL SERVICES	646.89
9/29/2017	00339468	CRAFT TRAINING FUND	11,505.00
9/29/2017	00339469	GENERAL FUND	206,745.36
9/29/2017	00339470	REAPPRAISAL FUND	84,500.00
Total Claims Paid for General Invoices			\$ 7,707,109.46
9/25/2017	00000121	MOBILE CO ACCOUNTS PAYABLE ACC	3,618.72
9/25/2017	00000394	MOBILE CO ACCOUNTS PAYABLE ACC	599,999.98
9/28/2017	00000395	MOBILE CO ACCOUNTS PAYABLE ACC	726,442.43
9/21/2017	00000587	MOBILE CO ACCOUNTS PAYABLE ACC	23.50
9/28/2017	00000588	MOBILE CO ACCOUNTS PAYABLE ACC	12,032.12
9/21/2017	00000707	MOBILE CO ACCOUNTS PAYABLE ACC	44.00
9/21/2017	00001025	MOBILE CO ACCOUNTS PAYABLE ACC	29,657.14
9/25/2017	00001026	MOBILE CO ACCOUNTS PAYABLE ACC	22,745.20
9/21/2017	00001105	MOBILE CO ACCOUNTS PAYABLE ACC	62,175.49
9/25/2017	00001106	MOBILE CO ACCOUNTS PAYABLE ACC	300,000.00
9/21/2017	00001191	MOBILE CO ACCOUNTS PAYABLE ACC	39,499.78
9/25/2017	00001192	MOBILE CO ACCOUNTS PAYABLE ACC	14,426.27
9/28/2017	00001193	MOBILE CO ACCOUNTS PAYABLE ACC	29,284.60
9/21/2017	00001256	MOBILE CO ACCOUNTS PAYABLE ACC	40,424.51
9/28/2017	00001346	MOBILE CO ACCOUNTS PAYABLE ACC	22,029.53
9/21/2017	00001395	MOBILE CO ACCOUNTS PAYABLE ACC	23,679.26
9/25/2017	00001396	MOBILE CO ACCOUNTS PAYABLE ACC	2,238.71
9/28/2017	00001397	MOBILE CO ACCOUNTS PAYABLE ACC	1,729.76
9/21/2017	00001571	MOBILE CO ACCOUNTS PAYABLE ACC	7,306.50
9/25/2017	00001572	MOBILE CO ACCOUNTS PAYABLE ACC	4,175.00
9/28/2017	00001573	MOBILE CO ACCOUNTS PAYABLE ACC	37,423.88
9/28/2017	00001619	MOBILE CO ACCOUNTS PAYABLE ACC	24,581.22
9/21/2017	00001681	MOBILE CO ACCOUNTS PAYABLE ACC	5,696.03
9/25/2017	00001682	MOBILE CO ACCOUNTS PAYABLE ACC	32,401.22
9/21/2017	00001892	MOBILE CO ACCOUNTS PAYABLE ACC	300.00
9/28/2017	00001893	MOBILE CO ACCOUNTS PAYABLE ACC	1,081.03
9/28/2017	00001929	MOBILE CO ACCOUNTS PAYABLE ACC	27,738.79
9/21/2017	00002604	MOBILE CO ACCOUNTS PAYABLE ACC	5,594.17
9/25/2017	00002605	MOBILE CO ACCOUNTS PAYABLE ACC	0.78
9/28/2017	00002606	MOBILE CO ACCOUNTS PAYABLE ACC	27,331.40
9/28/2017	00002607	MOBILE CO PAYROLL ACCOUNT	29,628.87
9/29/2017	00002608	MOBILE CO FEDERAL TAX ACCOUNT	2,193.94
9/21/2017	00004574	MOBILE CO ACCOUNTS PAYABLE ACC	236,172.23
9/25/2017	00004575	MOBILE CO ACCOUNTS PAYABLE ACC	4,627.27
9/28/2017	00004576	MOBILE CO PAYROLL ACCOUNT	406,358.17
9/29/2017	00004577	MOBILE CO FEDERAL TAX ACCOUNT	31,271.68
9/21/2017	00004728	MOBILE CO ACCOUNTS PAYABLE ACC	4,047.25
9/25/2017	00004729	MOBILE CO ACCOUNTS PAYABLE ACC	0.05
9/28/2017	00004730	MOBILE CO PAYROLL ACCOUNT	3,051.60
9/29/2017	00004731	MOBILE CO FEDERAL TAX ACCOUNT	237.59
9/21/2017	00006293	MOBILE CO ACCOUNTS PAYABLE ACC	157,547.78
9/25/2017	00006294	MOBILE CO ACCOUNTS PAYABLE ACC	17,286.21
9/28/2017	00006295	MOBILE CO ACCOUNTS PAYABLE ACC	15,091.53



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CHECK DATE	CHECK #	VENDOR	AMOUNT
9/28/2017	00006296	MOBILE CO PAYROLL ACCOUNT	92,546.29
9/29/2017	00006297	MOBILE CO FEDERAL TAX ACCOUNT	7,143.37
9/21/2017	00010293	MOBILE CO ACCOUNTS PAYABLE ACC	17,374.01
9/25/2017	00010294	MOBILE CO ACCOUNTS PAYABLE ACC	4,190.45
9/21/2017	00014130	MOBILE CO ACCOUNTS PAYABLE ACC	65,036.58
9/25/2017	00014131	MOBILE CO ACCOUNTS PAYABLE ACC	130.32
9/28/2017	00014132	MOBILE CO ACCOUNTS PAYABLE ACC	179,279.51
9/28/2017	00014133	MOBILE CO ACCOUNTS PAYABLE ACC	234,695.36
9/21/2017	00082177	MOBILE CO ACCOUNTS PAYABLE ACC	1,470,135.44
9/25/2017	00082178	MOBILE CO ACCOUNTS PAYABLE ACC	794,702.54
9/28/2017	00082179	MOBILE CO ACCOUNTS PAYABLE ACC	417,439.12
9/28/2017	00082180	MOBILE CO PAYROLL ACCOUNT	2,319,225.44
9/28/2017	00082181	MOBILE CO ACCOUNTS PAYABLE ACC	68,055.00
9/29/2017	00082182	MOBILE CO FEDERAL TAX ACCOUNT	173,681.90
Total Claims Paid for Treasury Division			\$ 8,854,830.52
Total Claims Paid			\$16,561,939.98

Motion carried unanimously.

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AGENDA #3

APPROVE REQUEST/MOBILE COUNTY COMMISSION  
TO DETERMINE WHETHER OR NOT THE BUILDING OR  
STRUCTURE LOCATED AT 7100 HOWELLS FERRY ROAD,  
MOBILE, ALABAMA CONSTITUTES PUBLIC NUISANCE

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board determined the building or structure located at 7100 Howells Ferry Road, Mobile, Alabama constitutes a public nuisance.

Motion carried unanimously.

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**County Attorney Jay Ross:** Just for the record, I would like Tom to give you a little overview of what has been done, but before Tom speaks, I will just tell you, this property is essentially a condominium, and I think it is four (4) units. It is in deplorable condition and has been that way for at least two (2) or more years. Many neighbors in the area have called and complained. I have had several conversations with the owner of two (2) or three (3) of the units, and despite our best efforts to work with this gentleman to move it along in a reasonable time frame, he has been unable to provide any meaningful

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time frame to get it done. We started this process in November 2016, and we set the statutory process at least four (4) times. This is as bad as it gets. I would like Tom to give y'all a brief overview so we will have that information for the record.

**Inspection Services Director Thomas Waters:** Good morning, Commissioners. The structure is damaged beyond repair. It has been sitting for a great time as it is. The particular hazard at this location is that it is a three-story building and its proximity to the road could impact the traffic on Howells Ferry Road if it were to collapse. We ask that you deem this as a public nuisance so we can continue the process and get it removed.

**Commission President Merceria Ludgood:** Did they start construction and then had to abandon it?

**Inspection Services Director Waters:** No, ma'am, it was fully functional. A fire was started that burned most of the rear wall and the rear part of the roof.

**Commission President Ludgood:** Thank you.

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AGENDA #4

APPROVE REVISED MOTOR  
VEHICLE OPERATIONS POLICY

The Commission held this item over at its conference on October 5, 2017.

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AGENDA #5

APPROVE EFP-162-17 AND EFP-236-17/CONTRACT/  
CRITTENTON YOUTH SERVICES, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve EFP-162-17 and EFP-236-17, contract with Crittenton Youth Services, Inc. in a total

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amount of \$5,000.00, to be equally divided between District 1 and District 2 funds in the amount of \$2,500.00 each, for its Ambassador Program, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #6

APPROVE CDP-207-17/SPONSORSHIP/  
SEMME'S WOMAN'S CLUB, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve CDP-207-17, sponsorship with Semmes Woman's Club, Inc. in the amount of \$500.00, from District 2 funds, for its 2017 Semmes Christmas Tour Event.

Motion carried unanimously.

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AGENDA #7

APPROVE AGREEMENT/LOGICAL COMPUTER  
SOLUTIONS, INC./PROBATE COURT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve an agreement with Logical Computer Solutions, Inc. in the amount of \$200.00 per month for three (3) years beginning October 24, 2017, for email spam filtering, for Probate Court, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #8

AWARD BID/DCD CONSTRUCTION, INC./  
CCP-164-17/STRIP AND REFINISH  
FLOORS/ANIMAL SHELTER

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board award the bid to DCD Construction, Inc., CCP-164-17, Strip and Refinish Floors at the Animal Shelter, for their total bid in the amount of \$22,700.00.

Motion carried unanimously.

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AGENDA #9

RESCIND AWARD OF BID/ROY LEWIS  
CONSTRUCTION CORPORATION/MFP-020-16/  
ADA MODIFICATIONS/JON ARCHER  
AGRICULTURAL CENTER

**Commissioner Jerry L. Carl:** I was not here on Thursday, I'm sorry, but why are we pulling that?

**Facilities Manager Tyler Martin:** Good Morning, Commissioner.

**Commissioner Carl:** Good morning.

**Facilities Manager Martin:** We awarded the bid around the same time the hurricanes hit Houston and Florida, due to those events, the market prices have gone up considerably. Roy Lewis really bid the project tightly, and he asked if we would consider letting his company out of that bid.

**Commissioner Carl:** You don't have a problem with that?

**Facilities Manager Martin:** No, sir.

**Commissioner Carl:** Okay.

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board rescind award of the bid to Roy Lewis Construction Corporation, MFP-020-16, ADA Modifications to the Jon Archer Agricultural Center, and authorize to advertise for rebid.

Motion carried unanimously.

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AGENDA #10

APPROVE CHANGE ORDER NO. 1/  
THYSSENKRUPP ELEVATOR/MCP-407-14/  
ELEVATOR SERVICE AND MAINTENANCE/  
MOBILE COUNTY FACILITIES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve Change Order No. 1 with ThyssenKrupp Elevator for MCP-407-14, Elevator Service and Maintenance for Mobile County Facilities. This Change Order decreases the contract amount by \$2,674.72, and the new contract total amount will be \$297,487.28, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #11

APPROVE CHANGE ORDER NO. 1/GULF HAULING  
AND CONSTRUCTION, INC./MCP-202-17/  
WEDGEFIELD DRIVE STRUCTURE REMOVAL

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve Change Order No. 1 with Gulf Hauling and Construction, Inc. for MCP-202-17, Wedgefield Drive Structure Removal. This Change Order decreases the contract amount by \$3,000.00, and the new contract total amount including this Change Order will be \$10,119.00, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #12

APPROVE APPLICATION FOR LIQUOR  
LICENSE/PACHIT SENGSIRI

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the application of Pachit Sengsiri, for off premises retail beer license, P and S Oriental Market, 8864 Irvington Bayou La Batre Highway, Irvington, Alabama 36544. (District 3)

Motion carried unanimously.

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AGENDA #13

APPROVE SPONSORSHIP/MOBILE BAY  
AREA VETERANS DAY COMMISSION, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve sponsorship with Mobile Bay Area Veterans Day Commission, Inc. in the amount of \$2,000.00, for its Annual Veterans Day Celebration.

Motion carried unanimously.

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AGENDA #14

APPROVE AGREEMENT/PPM CONSULTANTS, INC./SELECTIVE  
PROFESSIONAL ENVIRONMENTAL SERVICES/ENVIRONMENTAL REVIEW  
RECORDS/COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), HOME  
INVESTMENT PARTNERSHIPS PROGRAM (HOME), AND OTHER PROGRAMS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve an agreement with PPM Consultants, Inc. for selective professional environmental services pursuant to producing the Environmental Review Records for the Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME), and other programs as may be funded with Federal and/or State funds requiring similar environmental review, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #15

AUTHORIZE AMENDMENT TO SUBRECIPIENT AGREEMENT  
APPROVED PREVIOUSLY IN FEBRUARY 13, 2017 MINUTES/  
AGENDA ITEM #29/CITY OF PRICHARD/CORRECT AN  
INCORRECT REFERENCE TO A CITY ORDINANCE; TO MODIFY  
REQUIREMENTS FOR SIGNATURE OF CERTIFICATIONS REGARDING  
COMPLIANCE WITH APPROVED DEMOLITION PROCEDURE; AND TO  
ALLOW FOR REIMBURSEMENT OF COSTS RELATED TO LEASED  
EQUIPMENT/SPOT BLIGHT CLEARANCE PROJECT/COMMUNITY  
DEVELOPMENT BLOCK GRANT (CDBG)/PROJECT NO. PRI-PF-16-002

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize an amendment to the subrecipient agreement approved previously in the February 13, 2017 Minutes, Agenda Item #29, with the City of Prichard to correct an incorrect reference to a City

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ordinance; to modify requirements for signature of certifications regarding compliance with the approved demolition procedure; and to allow for reimbursement of costs related to leased equipment as allowed by 2 CFR 200.446(c) to be used for the Spot Blight Clearance Project under the Community Development Block Grant (CDBG) Project No. PRI-PF-16-002, and authorize the President of the Commission to execute the amendment to the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #16

AUTHORIZE RIGHT OF ENTRY EASEMENT/  
MOBILE COUNTY AND U. S. ARMY CORPS  
OF ENGINEERS/DREDGING OF BAYOU CODEN/  
SITE CHARLIE/CITY OF BAYOU LA BATRE

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board authorize the right of entry easement between Mobile County and U. S. Army Corps of Engineers to perform dredging of Bayou Coden and placement of material in site Charlie, owned by the City of Bayou La Batre.

Motion carried unanimously.

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AGENDA #17

AUTHORIZE APPROPRIATION/  
ALABAMA COASTAL FOUNDATION

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize an appropriation to the Alabama Coastal Foundation in the amount of \$500.00, to support its 2017 Water Festival education and outreach effort.

Motion carried unanimously.

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AGENDA #18

APPROVE CDP-101-18, CDP-201-18 AND  
CDP-301-18/SPONSORSHIP/OUR SISTERS' CLOSET

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve CDP-101-18, CDP-201-18 and CDP-301-18, sponsorship with Our Sisters' Closet in a total amount of \$750.00, to be equally divided among District 1, District 2 and District 3 funds in the amount of \$250.00 each, for its 2017 Purse With Purpose Event.

Motion carried unanimously.

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AGENDA #19

APPROVE PURCHASE/TRIMBLE POSITIONS  
MOBILE AND TRIMBLE POSITIONS ARCPAD  
EXTENSION SOFTWARE MAINTENANCE/NAVIGATION  
ELECTRONICS, INC./PUBLIC WORKS DEPARTMENT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the purchase of Trimble Positions Mobile and Trimble Positions ArcPad extension software maintenance for one (1) year, and hardware warranty extension in the amount of \$805.00, from Navigation Electronics, Inc., for the Public Works Department.

Motion carried unanimously.

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AGENDA #20

APPROVE PURCHASE/ANNUAL PTV VISION  
TRAFFIC SUITE SOFTWARE MAINTENANCE/  
PTV AMERICA INC./PUBLIC WORKS DEPARTMENT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the purchase of an annual PTV Vision Traffic Suite software maintenance in the amount of \$900.00, from PTV America Inc., for the Public Works Department.

Motion carried unanimously.

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AGENDA #21

APPROVE RENEWAL OF MAINTENANCE AND SUPPORT  
AGREEMENT/TRIMBLE INC./SKETCHUP PRO  
SOFTWARE LICENSE/PUBLIC WORKS DEPARTMENT

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve renewal of a maintenance and support agreement with Trimble Inc., for SketchUp Pro Software License, for one (1) year, for the Public Works Department.

Motion carried unanimously.

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AGENDA #22

APPROVE CORRECTION TO BID #133-17 AND  
BID #134-17, AWARDED IN SEPTEMBER 25, 2017  
MINUTES/AGENDA ITEM #23/TO READ: AWARD  
BID #133-17 AND BID #134-17, TO ENVIRONMENTAL  
PRODUCTS & APPLICATIONS, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the correction to Bid #133-17 and Bid #134-17, awarded in the September 25, 2017 Minutes, Agenda Item #23, to read: award Bid #133-17 and Bid #134-17, to Environmental Products & Applications, Inc. (All pricing remains at the same rate)

Motion carried unanimously.

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AGENDA #23

AWARD BIDS/REJECT BID

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board take the following action on bids:

award Bid #46-17, small unmanned aerial system (sUAS) equipment bid for the Environmental Services Department, to Easy Shop Drone.

award Bid #61-17, annual road base stabilization bid for the Public Works Department, to S&S Supplies, Inc. for their bid in the amount of \$95.00 per ton.

award Bid #76-17, three (3) year sand, sand clay and topsoil bid for the Public Works Department, to David Scott Lofton Contractors and Walco, Inc.

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award Bid #115-17, annual wood fiber mulch bid for the Public Works Department, to Site One Landscape Supply, LLC for their bid in the amount of \$.286 per pound.

award Bid #125-17, annual Government Plaza and Annex pest control services bid, to Kelly's Extermination Service, Inc. for their total bid in the amount of \$5,700.00 per year.

award Bid #138-17, 25,500,000 (twenty-five million, five hundred thousand) Mobile County/City cigarette tax combination stamps black lettering on green background fuson type bid only for the Cigarette Tax Department, to Meyercord Revenue, Inc. for their bid in the amount of \$53,295.00.

reject Bid #112-17, annual fleet emergency equipment bid for the Sheriff's Office, and authorize rebid.

Motion carried unanimously.

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AGENDA #24

ADOPT RESOLUTION AUTHORIZING EXECUTION  
OF PROJECT AGREEMENT/MOBILE COUNTY AND  
LENZING FIBERS, INC./EXPANSION OF ITS  
EXISTING HIGHWAY 43 FACILITY/CONSTRUCTING  
NEW FACILITY ADJACENT TO COMPANY'S EXISTING  
MANUFACTURING FACILITY LOCATED AT 12950  
HIGHWAY 43 NORTH/ACORDIS SITE

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board adopt the following resolution:

**BE IT RESOLVED BY THE MOBILE COUNTY COMMISSION** as follows:

Section 1. The Mobile County Commission (hereinafter referred to as (the "County")) has heretofore, upon evidence duly presented to and considered by it, found and determined, and does hereby find, determine and declare that:

(a) Pursuant to Amendment No. 772 to the Constitution of Alabama of 1901, as amended ("Amendment No. 772"), the County has caused the Notice attached hereto as \*Exhibit A (the "Notice") was published on October 1, 2017 in *The Mobile Press-Register* with respect to certain actions proposed to be taken, and certain agreements proposed to be made and delivered, by the County, to provide for incentives for the development of the Project and the economic development in the County thereby.

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(b) The expenditure of public funds for the purposes specified in the Notice and the Project Development Agreement will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities.

(c) It is necessary, desirable, and in the best interests of the taxpayers and citizens of the County for the County to deliver and perform the agreements and undertakings of the County set forth in the Project Agreement to which the County is a party.

Section 2. The County does hereby approve, ratify and confirm (i) the form and content of, and the statements set forth in, the Notice and (ii) the publication of the Notice as set forth in Section 1 of this resolution.

Section 3. The County does hereby approve, adopt, authorize, direct, ratify and confirm the representations, warranties, agreements and covenants of the County set forth in, and the actions to be undertaken by the County pursuant to, the Project Agreement.

Section 4. The Project Agreement is approved in substantially the form and of substantially the content as presented to and considered by the County, with such changes or additions thereto or deletions therefrom as the President of the Commission executing the Project Agreement to which the County is a party signatory thereto shall approve, which approval shall be conclusively evidenced by execution of the Project Agreement by the President of the Commission as hereinafter provided.

Section 5. The Project Agreement presented to, considered and adopted by the Mobile County Commission shall be filed in the permanent records of the County.

Section 6. The President of the Mobile County Commission is hereby authorized and directed to execute, acknowledge, and deliver the Project Agreement for and on behalf of and in the name of the County. The County Administrator is hereby authorized and directed to attest the same.

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Section 7. The Mobile County Commission is hereby authorized and directed to do and perform or cause to be done or performed in the name and on behalf of the County such other acts, and execute, deliver, file, and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this Resolution and the Project Agreement.

**\*Exhibit "A" on file in Administrator's Office**

Motion carried unanimously.

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AGENDA #25

APPROVE REQUEST/SOUTHERN DISTRICT OF  
ALABAMA FEDERAL DEFENDERS/WAIVE ALL FEES/  
USE OF GOVERNMENT PLAZA AUDITORIUM

**Commissioner Connie Hudson:** When we say, waive all fees, what about cleaning fees, are there any cleaning fees attached?

**County Administrator John Pafenbach:** No, ma'am. It would just be rental of the room and perhaps, some support from the Court Police.

**Commissioner Hudson:** Okay. When we waive fees, I am assuming its rental fees, but if there is additional security or cleaning or anything like that, I think, that should be paid in my opinion.

**Commission President Merceria Ludgood:** Is this after hours or during business hours?

**Public Affairs Information Officer Dena Pollard:** It is during business hours.

**Commissioner Hudson:** So it will not require any additional security or janitorial?

**County Administrator Pafenbach:** No, ma'am.

**Commissioner Hudson:** Okay.

**County Administrator Pafenbach:** Thank you.

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Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the request of Southern District of Alabama Federal Defenders, to waive all fees for use of the Government Plaza Auditorium on Wednesday, October 18, 2017, for a class on immigration.

Motion carried unanimously.

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AGENDA #26

APPROVE REQUEST/MOBILE POLICE DEPARTMENT/  
HBO DOCUMENTARY/WAIVE ALL FEES/USE  
OF GOVERNMENT PLAZA AUDITORIUM

**Commissioner Connie Hudson:** There again, the same question, is this during the day?

**Public Affairs Information Officer Dena Pollard:**  
During the day.

**Commissioner Hudson:** Okay

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the request of the Mobile Police Department on behalf of a HBO Documentary, to waive all fees for the use of the Government Plaza Auditorium on Tuesday, November 7, 2017, for the screening of "I am Evidence."

Motion carried unanimously.

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AGENDA #27

ADOPT RESOLUTION THAT IF GOVERNOR OF ALABAMA DECLARES  
AN UNSCHEDULED HOLIDAY FOR ITS EMPLOYEES AND THAT  
DAY IS NOT A SCHEDULED HOLIDAY FOR MOBILE COUNTY  
COMMISSION THE PRESIDENT OF THE COMMISSION HAS  
AUTHORITY TO GRANT COUNTY EMPLOYEES THE  
OPPORTUNITY TO OBSERVE THE DAY OFF

**Commissioner Connie Hudson:** I think, there was supposed to be some legal research done on this.

**County Attorney Jay Ross:** Commissioners, if it is within five (5) days, the only way to call a special meeting is to declare an emergency. I don't know, that you can make a blanket statement that it is okay to call an emergency until we know what those facts and circumstances are. So, I don't think, the resolution could allow the

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County Commission to call a meeting regardless of the facts less than five (5) days before the effective date of the holiday. So in fact, I did do the research, and that is my conclusion.

**Commissioner Jerry L. Carl:** I know, we got caught on one of these a couple of months ago.

**County Administrator John Pafenbach:** Yes, sir.

**Commissioner Carl:** When was the last time it came up before that?

**County Administrator Pafenbach:** I don't ever remember it coming up before that.

**Commissioner Carl:** So rarely we will use this.

**Commissioner Hudson:** I think, a couple of points were made on Thursday. Just because the state gives an additional paid holiday does not necessarily obligate the County. What we don't want to do is have just an open-ended carte blanche approach. Obviously, this puts more responsibility on the President of the Commission to have to make this decision individually, and I have an issue with that as well. We don't know what the cost will be while making these types of decisions. Yes, it may not come up again, but it also sets a policy in place that will be in the future. I just have some concerns about it, but I can certainly respect the wishes of the majority of the Commission on this to move forward. I just wanted to state my concerns.

Commissioner Carl moved, seconded by President Ludgood, that the Board adopt the following resolution:

**WHEREAS**, the county commissions in Alabama are authorized by §11-1-8, Code of Alabama, 1975, by resolution to close the offices in the county courthouse or other county buildings on legal holidays set pursuant to §1-3-8, id., or for special circumstances deemed necessary or appropriate; and

**WHEREAS**, the Mobile County Commission, by resolution heretofore adopted on August 14, 2017, established certain holidays on which all offices in the Court House, wings and annexes are authorized to be closed during the fiscal year 2017-2018; and

**WHEREAS**, the Commission deems it appropriate to make provision for the closing of the county courthouse and other county buildings for other special circumstances;

**NOW, THEREFORE**, be it resolved that, in the event the Governor of the State of Alabama shall declare a holiday

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for state employees which is not a holiday established by the Mobile County Commission, the President of the Mobile County Commission is hereby authorized to grant county employees the same holiday, and the offices in the county courthouse and other county buildings shall be closed on such day.

**FURTHER**, this resolution shall remain in effect from year to year.

Commissioner Hudson opposed.

Motion carried.

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AGENDA #28

AUTHORIZE CONTRACT/BURK-KLEINPETER/  
PROFESSIONAL SERVICES/AFRICATOWN  
COMMUNITY DEVELOPMENT CORPORATION/  
WELCOME CENTER PROJECT/CDP-102-18

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize a contract with Burk-Kleinpeter, to provide professional services to the Africatown Community Development Corporation, for its Welcome Center Project in the amount of \$20,000.00, from CDP-102-18, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #29

AUTHORIZE TO ADVERTISE AND RECEIVE BIDS/  
PROJECT MCR-2014-305/GRAND TERRACE CIRCLE  
NORTH, GRAND TERRACE CIRCLE WEST, GRAND  
TERRACE CIRCLE SOUTH, MATADOR DRIVE, SIESTA  
COURT, SPANISH TRAIL AND SPANISH TRAIL WEST

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board authorize to advertise and receive bids for Project MCR-2014-305, Grand Terrace Circle North, Grand Terrace Circle West, Grand Terrace Circle South, Matador Drive, Siesta Court, Spanish Trail and Spanish Trail West.

Motion carried unanimously.

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AGENDA #30

ADOPT RESOLUTIONS AUTHORIZING ACQUISITION  
OF CERTAIN REAL PROPERTY/EMINENT DOMAIN/  
PROJECT MCR-2014-306/OLD MILITARY ROAD AND JOE  
CARL ROAD SOUTH/TRACTS 23, 45, 22, 17, 4 AND 5

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board adopt the following resolutions:

A RESOLUTION DECLARING THAT THE ACQUISITION OF CERTAIN REAL PROPERTY FOR PERMANENT ROADWAYS AND DRAINAGE IMPROVEMENTS HEREIN DESCRIBED IS IN THE PUBLIC INTEREST AND NECESSARY FOR THE PUBLIC USE; AUTHORIZING THE ACQUISITION THEREOF BY EMINENT DOMAIN; AUTHORIZING THE PRESIDENT OF THE MOBILE COUNTY COMMISSION TO INSTRUCT ITS ASSISTANT COUNTY ATTORNEY, K. PAUL CARBO, JR., OF THE ATCHISON FIRM, P.C., TO PROCEED WITH THE ACQUISITION THEREOF BY EMINENT DOMAIN, AND AUTHORIZING THE COUNTY ENGINEER TO DO ALL ACTS AND THINGS NECESSARY, PROPER OR CONVENIENT TO THAT END.

**WHEREAS**, Section 23-1-82 of the Code of Alabama grants the Mobile County Commission the right of eminent domain for a permanent fee simple right-of-way for roadway and drainage improvements; and

**WHEREAS**, the Mobile County Commission deems it necessary to acquire by eminent domain that certain real property hereafter described, in order to establish permanent roadways and drainage improvements;

**WHEREAS**, Mobile County obtained a certified appraisal that valued the property at \$120.00. An offer of that amount was not submitted to the property owner because the owners of the property could not be reasonably ascertained.

**NOW THEREFORE, BE IT RESOLVED**, by the Mobile County Commission as follows:

Section (1): That the Mobile County Commission deems it necessary in order to establish permanent roadways and drainage improvements located in the County of Mobile, State of Alabama, and more particularly described as follows:

That real property situated in the County of Mobile, State of Alabama, described as follows, to-wit:

**TRACT NO. 23 ROW 1 PROJECT NO. MCR 2014-306 (Old Military Road)**

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF LOT 1 OF SAMUEL DUNCAN JR SUBDIVISION AS RECORDED IN MAP BOOK 86, PAGE 117 OF THE PUBLIC RECORDS IN MOBILE COUNTY PROBATE COURT, POINT ALSO BEING ON THE SOUTH RIGHT OF WAY LINE OF OLD MILITARY ROAD (RIGHT-OF-WAY VARIES); THENCE RUN SOUTH 00°00'15" WEST A DISTANCE OF 15.85 FEET TO A POINT; THENCE RUN SOUTH 69°23'52" WEST, A DISTANCE OF 21.11 FEET TO A POINT; THENCE RUN NORTH A DISTANCE OF 15.89 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD; THENCE RUN NORTH 69°30'41" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD A DISTANCE OF 21.10 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.0072 ACRES (314 SQUARE FEET) MORE OR LESS.



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Parties of Interest in said Property:

Heirs at Law and Next of Kin of George Harris, Jr. (Deceased)  
Heirs at Law and Next of Kin of Thomas J. Duncan (Deceased)  
Heirs at Law and Next of Kin of Catherine Pollock (Deceased)

KIM HASTIE as Revenue Commissioner

Section (2): That the Mobile County Commission hereby declares that the acquisition of fee simple interest in said property for permanent roadways and drainage improvements in connection with the above-referenced Mobile County project is in the public interest and necessary for public use.

Section (3): That the Mobile County Commission hereby fully authorizes and empowers The Atchison Firm, P.C., to proceed with the acquisition of said property by eminent domain, pursuant to Title 18, Chapter 1A of the Code of Alabama, 1975, as supplemented.

Section (4): That the County Engineer is fully authorized, empowered and instructed for, on behalf of, or in the name of the Mobile County Commission, to sign and execute all affidavits, bonds and other documents, and to do all other acts and things necessary, proper or convenient for the purpose of making effective and conclusive said condemnation proceedings.

Section (5): That this resolution shall take effect immediately.

A RESOLUTION DECLARING THAT THE ACQUISITION OF CERTAIN REAL PROPERTY FOR PERMANENT ROADWAYS AND DRAINAGE IMPROVEMENTS HEREIN DESCRIBED IS IN THE PUBLIC INTEREST AND NECESSARY FOR THE PUBLIC USE; AUTHORIZING THE ACQUISITION THEREOF BY EMINENT DOMAIN; AUTHORIZING THE PRESIDENT OF THE MOBILE COUNTY COMMISSION TO INSTRUCT ITS ASSISTANT COUNTY ATTORNEY, K. PAUL CARBO, JR., OF THE ATCHISON FIRM, P.C., TO PROCEED WITH THE ACQUISITION THEREOF BY EMINENT DOMAIN, AND AUTHORIZING THE COUNTY ENGINEER TO DO ALL ACTS AND THINGS NECESSARY, PROPER OR CONVENIENT TO THAT END.

**WHEREAS**, Section 23-1-82 of the Code of Alabama grants the Mobile County Commission the right of eminent domain for a permanent fee simple right-of-way for roadway and drainage improvements; and

**WHEREAS**, the Mobile County Commission deems it necessary to acquire by eminent domain that certain real property hereafter described, in order to establish permanent roadways and drainage improvements;

**WHEREAS**, Mobile County obtained a certified appraisal that valued the properties at \$8,370.00. An offer of that amount was not submitted to the property owner because the identities of the properties owners could not be fully ascertained.

**NOW THEREFORE, BE IT RESOLVED**, by the Mobile County Commission as follows:

Section (1): That the Mobile County Commission deems it necessary in order to establish permanent roadways and drainage improvements located in the County of Mobile, State of Alabama, and more particularly described as follows:

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That real property situated in the County of Mobile, State of Alabama, described as follows, to-wit:

**TRACT NO. 45 DE 1 PROJECT NO. MCR 2014-306 (Old Military Road)**

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF LOT 2 OF SAMUEL DUNCAN JR SUBDIVISION AS RECORDED IN MAP BOOK 86, PAGE 117 OF THE PUBLIC RECORDS IN MOBILE COUNTY PROBATE COURT, POINT ALSO BEING ON THE SOUTH RIGHT OF WAY LINE OF OLD MILITARY ROAD (RIGHT-OF-WAY VARIES); THENCE RUN NORTH, A DISTANCE OF 42.56 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD; THENCE RUN SOUTH 70°20'22" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 276.34 FEET TO A POINT; THENCE RUN SOUTH 68°01'56" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 327.06 FEET TO A POINT; THENCE RUN SOUTH 68°05'16" WEST ALONG SAID NORTH LINE, A DISTANCE OF 111.10 FEET TO THE WESTERNMOST POINT OF RIGHT-OF-WAY TAKING FOR OLD MILITARY ROAD; THENCE CONTINUE SOUTH 68°05'16" WEST ALONG SAID NORTH LINE, A DISTANCE OF 16.61 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE SOUTH 68°05'16" WEST ALONG SAID NORTH LINE, A DISTANCE OF 8.79 FEET TO A POINT; THENCE NORTH 89°18'11" WEST, A DISTANCE OF 61.14 FEET TO A POINT; THENCE RUN NORTH 00°38'49" EAST A DISTANCE OF 20.00 FEET TO A POINT; THENCE RUN SOUTH 89°18'11" EAST A DISTANCE OF 69.26 FEET TO A POINT; THENCE RUN SOUTH 00°38'49" WEST A DISTANCE OF 16.62 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.0315 ACRES (1,371 SQUARE FEET) MORE OR LESS.

**TRACT NO. 45 DE 2 PROJECT NO. MCR 2014-306 (Old Military Road)**

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF LOT 2 OF SAMUEL DUNCAN JR SUBDIVISION AS RECORDED IN MAP BOOK 86 PAGE 117 OF THE PUBLIC RECORDS IN MOBILE COUNTY PROBATE COURT, POINT ALSO BEING ON THE SOUTH RIGHT OF WAY LINE OF OLD MILITARY ROAD (RIGHT-OF-WAY VARIES); THENCE RUN NORTH, A DISTANCE OF 42.56 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD; THENCE RUN SOUTH 70°20'22" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 276.34 FEET TO A POINT; THENCE RUN SOUTH 68°01'56" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 327.06 FEET TO A POINT; THENCE RUN SOUTH 68°05'16" WEST ALONG SAID NORTH LINE, A DISTANCE OF 111.10 FEET TO THE WESTERNMOST POINT OF RIGHT-OF-WAY TAKING FOR OLD MILITARY ROAD; THENCE CONTINUE SOUTH 68°05'16" WEST ALONG SAID NORTH LINE, A DISTANCE OF 25.40 FEET TO A POINT; THENCE NORTH 89°18'11" WEST, A DISTANCE OF 130.40 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE NORTH 89°18'11" WEST, A DISTANCE OF 23.32 FEET TO A POINT; THENCE RUN NORTH 00°41'49" EAST A DISTANCE OF 20.00 FEET TO A POINT; THENCE RUN SOUTH 89°18'11" EAST A DISTANCE OF 23.30 FEET TO A POINT; THENCE RUN SOUTH 00°38'49" WEST A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.0107 ACRES (466 SQUARE FEET) MORE OR LESS.

**TRACT NO. 22 ROW 1 PROJECT NO. MCR-2014-306 (OLD MILITARY ROAD)**

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF LOT 1 OF SAMUEL DUNCAN JR SUBDIVISION AS RECORDED IN MAP BOOK 86, PAGE 117 OF THE PUBLIC RECORDS IN MOBILE COUNTY PROBATE COURT, POINT ALSO BEING ON THE SOUTH RIGHT

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OF WAY LINE OF OLD MILITARY ROAD (RIGHT-OF-WAY VARIES); THENCE RUN SOUTH 69°30'41" WEST, ALONG THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD, A DISTANCE OF 21.10 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE RUN SOUTH A DISTANCE OF 15.89 FEET TO A POINT; THENCE RUN SOUTH 69°23'52" WEST, A DISTANCE OF 131.95 FEET TO A POINT; THENCE RUN NORTH A DISTANCE OF 16.17 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD; THENCE RUN NORTH 69°30'41" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD A DISTANCE OF 131.85 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.0455 ACRES (1980 SQUARE FEET) MORE OR LESS.

**TRACT NO. 17 ROW 1 PROJECT NO. MCR-2014-306 (JOE CARL ROAD WEST)**

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF LOT 1 OF WANZER PLACE SUBDIVISION AS RECORDED IN MAP BOOK 89, PAGE 16 OF THE PUBLIC RECORDS IN MOBILE COUNTY PROBATE COURT, THENCE RUN NORTH 00°19'50" EAST, ALONG THE EAST RIGHT OF WAY LINE OF JOE CARL ROAD WEST (A 50 FOOT RIGHT-OF-WAY), A DISTANCE OF 296.64 FEET TO A POINT; THENCE RUN NORTH 89°40'10" WEST ALONG THE NORTH RIGHT OF WAY LINE OF SAID JOE CARL ROAD WEST A DISTANCE OF 127.35 FEET TO A POINT; THENCE RUN NORTH 00°19'50" EAST ALONG THE EAST RIGHT OF WAY LINE OF SAID JOE CARL ROAD WEST, A DISTANCE OF 104.29 FEET TO A POINT; THENCE RUN NORTH A DISTANCE OF 208.71 FEET TO A POINT; THENCE RUN WEST A DISTANCE OF 128.63 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE WEST A DISTANCE OF 50.44 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT (HAVING A RADIUS OF 295 FEET); THENCE RUN NORTHEASTWARDLY ALONG SAID CURVE TO THE RIGHT (CHORD BEARING NORTH 11°52'20" EAST, CHORD LENGTH 51.09 FEET) AN ARC DISTANCE OF 51.16 FEET TO A POINT; THENCE RUN EAST A DISTANCE OF 22.69 FEET TO A POINT; THENCE RUN NORTH A DISTANCE OF 71.25 FEET TO A POINT; THENCE RUN NORTH 17°41'31" EAST A DISTANCE OF 30.17 FEET TO A POINT; THENCE RUN EAST A DISTANCE OF 7.35 FEET TO A POINT; THENCE RUN NORTH 17°41'30" EAST A DISTANCE OF 84.26 FEET TO A POINT; THENCE RUN NORTH 70°01'35" EAST A DISTANCE OF 41.62 FEET TO A POINT; THENCE RUN NORTH A DISTANCE OF 79.80 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF OLD MILITARY ROAD (RIGHT-OF-WAY VARIES); THENCE RUN NORTH 69°30'41" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD A DISTANCE OF 66.54 FEET TO A POINT; THENCE RUN SOUTH A DISTANCE OF 17.41 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT (HAVING A RADIUS OF 85.00'); THENCE RUN SOUTHWESTWARDLY ALONG SAID CURVE TO THE LEFT (CHORD BEARING SOUTH 39°24'48" WEST, CHORD LENGTH 62.92 FEET) AN ARC DISTANCE OF 64.45 FEET TO A POINT OF TANGENCY; THENCE RUN SOUTH 17°41'30" WEST A DISTANCE OF 254.61 FEET TO A POINT ON A TANGENT CURVE TO THE LEFT (HAVING A RADIUS OF 245.00 FEET); THENCE RUN SOUTHWESTWARDLY ALONG SAID TANGENT CURVE TO THE LEFT (CHORD BEARING SOUTH 13°00'26" WEST, CHORD LENGTH 40.02 FEET) AN ARC DISTANCE OF 40.06 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.3168 ACRES (13,800 SQUARE FEET) MORE OR LESS.

**TRACT NO. 17 ROW 2 PROJECT NO. MCR-2014-306 (JOE CARL ROAD WEST)**

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF LOT 1 OF SAMUEL DUNCAN JR SUBDIVISION AS RECORDED IN MAP BOOK 86, PAGE 117 OF THE PUBLIC RECORDS IN MOBILE COUNTY PROBATE COURT, POINT ALSO BEING ON THE SOUTH RIGHT OF WAY OF OLD MILITARY ROAD (RIGHT-OF-WAY VARIES); THENCE RUN SOUTH 69°30'41" WEST, ALONG THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD, A DISTANCE OF 185.10 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE RUN SOUTH A DISTANCE OF 16.24 FEET TO A POINT; THENCE RUN SOUTH 69°23'52" WEST, A DISTANCE OF 33.82 FEET TO A POINT;

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THENCE RUN NORTH A DISTANCE OF 16.31 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD; THENCE RUN NORTH 69°30'41" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF SAID OLD MILITARY ROAD A DISTANCE OF 33.80 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.0118 ACRES (515 SQUARE FEET) MORE OR LESS.

Parties of Interest in said Property:

Heirs at Law and Next of Kin of Alsie Harris (Deceased)  
Jerry & Gladys Wilkerson  
Inez Hughes  
Catherine Polack  
Carrie Bracie  
Leon Harris  
Rosevelt Harris  
Mildred Hendrix  
Dyrone Wilkerson  
Quincy Latrelle Harris  
Janice Crocket Parish

KIM HASTIE as Revenue Commissioner

Section (2): That the Mobile County Commission hereby declares that the acquisition of fee simple interest in said property for permanent roadways and drainage improvements in connection with the above-referenced Mobile County project is in the public interest and necessary for public use.

Section (3): That the Mobile County Commission hereby fully authorizes and empowers The Atchison Firm, P.C., to proceed with the acquisition of said property by eminent domain, pursuant to Title 18, Chapter 1A of the Code of Alabama, 1975, as supplemented.

Section (4): That the County Engineer is fully authorized, empowered and instructed for, on behalf of, or in the name of the Mobile County Commission, to sign and execute all affidavits, bonds and other documents, and to do all other acts and things necessary, proper or convenient for the purpose of making effective and conclusive said condemnation proceedings.

Section (5): That this resolution shall take effect immediately.

A RESOLUTION DECLARING THAT THE ACQUISITION OF CERTAIN REAL PROPERTY FOR PERMANENT ROADWAYS AND DRAINAGE IMPROVEMENTS HEREIN DESCRIBED IS IN THE PUBLIC INTEREST AND NECESSARY FOR THE PUBLIC USE; AUTHORIZING THE ACQUISITION THEREOF BY EMINENT DOMAIN; AUTHORIZING THE PRESIDENT OF THE MOBILE COUNTY COMMISSION TO INSTRUCT ITS ASSISTANT COUNTY ATTORNEY, K. PAUL CARBO, JR., OF THE ATCHISON FIRM, P.C., TO PROCEED WITH THE ACQUISITION THEREOF BY EMINENT DOMAIN, AND AUTHORIZING THE COUNTY ENGINEER TO DO ALL ACTS AND THINGS NECESSARY, PROPER OR CONVENIENT TO THAT END.

**WHEREAS**, Section 23-1-82 of the Code of Alabama grants the Mobile County Commission the right of eminent domain for a permanent fee simple right-of-way for roadway and drainage improvements; and

**WHEREAS**, the Mobile County Commission deems it necessary to acquire by eminent domain that certain real property hereafter described, in order to establish permanent roadways and drainage improvements;

**WHEREAS**, Mobile County obtained a certified appraisal that valued the property taken is \$2,410.00 An offer of that amount was not submitted to the property owners because they could not be determined.

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**NOW THEREFORE, BE IT RESOLVED**, by the Mobile County Commission as follows:

Section (1): That the Mobile County Commission deems it necessary in order to establish permanent roadways and drainage improvements located in the County of Mobile, State of Alabama, and more particularly described as follows:

That real property situated in the County of Mobile, State of Alabama, described as follows, to-wit:

**TRACT NO. 4 ROW 1 PROJECT NO. MCR 2014-306 (JOE CARL ROAD SOUTH)**

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST ONE QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SOUTHWEST ONE QUARTER (SW 1/4), MARKED BY A RAILROAD SPIKE, THENCE NORTH 89°41'22" WEST, ALONG SAID NORTH LINE OF SAID SOUTHWEST ONE QUARTER (SW 1/4), A DISTANCE OF 495.69 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTH 00°08'16" WEST A DISTANCE OF 20.00 FEET TO A POINT; THENCE NORTH 89°41'22" WEST A DISTANCE OF 241.55 FEET TO A POINT; THENCE NORTH 00°08'27" EAST A DISTANCE OF 20.00 FEET TO A POINT; THENCE SOUTH 89°41'22" EAST, A DISTANCE OF 241.55 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.1109 ACRES (4,831 SQUARE FEET) MORE OR LESS.

Parties of Interest in said Property:

Heirs at Law and Next of Kin of Emma Lee Robinson (Deceased)  
Phyllis Sewell

KIM HASTIE as Revenue Commissioner

Section (2): That the Mobile County Commission hereby declares that the acquisition of fee simple interest in said property for permanent roadways and drainage improvements in connection with the above-referenced Mobile County project is in the public interest and necessary for public use.

Section (3): That the Mobile County Commission hereby fully authorizes and empowers The Atchison Firm, P.C., to proceed with the acquisition of said property by eminent domain, pursuant to Title 18, Chapter 1A of the Code of Alabama, 1975, as supplemented.

Section (4): That the County Engineer is fully authorized, empowered and instructed for, on behalf of, or in the name of the Mobile County Commission, to sign and execute all affidavits, bonds and other documents, and to do all other acts and things necessary, proper or convenient for the purpose of making effective and conclusive said condemnation proceedings.

Section (5): That this resolution shall take effect immediately.

A RESOLUTION DECLARING THAT THE ACQUISITION OF CERTAIN REAL PROPERTY FOR PERMANENT ROADWAYS AND DRAINAGE IMPROVEMENTS HEREIN DESCRIBED IS IN THE PUBLIC INTEREST AND NECESSARY FOR THE PUBLIC USE; AUTHORIZING THE ACQUISITION THEREOF BY EMINENT DOMAIN; AUTHORIZING THE PRESIDENT OF THE MOBILE COUNTY COMMISSION TO INSTRUCT ITS ASSISTANT COUNTY ATTORNEY, K. PAUL CARBO, JR., OF THE ATCHISON FIRM, P.C., TO PROCEED WITH THE ACQUISITION THEREOF BY EMINENT DOMAIN, AND AUTHORIZING THE COUNTY ENGINEER TO DO ALL ACTS AND THINGS NECESSARY, PROPER OR CONVENIENT TO THAT END.

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**WHEREAS**, Section 23-1-82 of the Code of Alabama grants the Mobile County Commission the right of eminent domain for a permanent fee simple right-of-way for roadway and drainage improvements; and

**WHEREAS**, the Mobile County Commission deems it necessary to acquire by eminent domain that certain real property hereafter described, in order to establish permanent roadways and drainage improvements;

**WHEREAS**, Mobile County obtained a certified appraisal that valued the property being taken at \$1,140.00. An offer of that amount was not submitted to the property owner because the identity of the property owner(s) could not reasonably be ascertained.

**NOW THEREFORE, BE IT RESOLVED**, by the Mobile County Commission as follows:

Section (1): That the Mobile County Commission deems it necessary in order to establish permanent roadways and drainage improvements located in the County of Mobile, State of Alabama, and more particularly described as follows:

That real property situated in the County of Mobile, State of Alabama, described as follows, to-wit:

**TRACT NO. 5 ROW 1 PROJECT NO. MCR 2014-306 (JOE CARL ROAD SOUTH)**

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST ONE QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA. SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID SOUTHWEST ONE QUARTER (SW 1/4), MARKED BY A RAILROAD SPIKE, THENCE RUN NORTH 89°41'22" WEST, ALONG SAID NORTH LINE OF SAID SOUTHWEST ONE QUARTER (SW 1/4), A DISTANCE OF 737.24 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE RUN SOUTH 00°08'27" WEST A DISTANCE OF 20.00 FEET TO A POINT; THENCE RUN NORTH 89°41'22" WEST, A DISTANCE OF 81.00 FEET TO A POINT; THENCE RUN NORTH 00°08'30" EAST A DISTANCE OF 20.00 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE RUN SOUTH 89°41'22" EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 81.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.0372 ACRES (1,620 SQUARE FEET) MORE OR LESS.

Parties of Interest in said Property:

Heirs at Law and Next of Kin of Emma Lee Robinson (Deceased)  
Warner B. Williams

KIM HASTIE as Revenue Commissioner

Section (2): That the Mobile County Commission hereby declares that the acquisition of fee simple interest in said property for permanent roadways and drainage improvements in connection with the above-referenced Mobile County project is in the public interest and necessary for public use.

Section (3): That the Mobile County Commission hereby fully authorizes and empowers The Atchison Firm, P.C., to proceed with the acquisition of said property by eminent domain, pursuant to Title 18, Chapter 1A of the Code of Alabama, 1975, as supplemented.

Section (4): That the County Engineer is fully authorized, empowered and instructed for, on behalf of, or in the name of the Mobile County Commission, to sign and execute all affidavits, bonds and other documents, and to do all other acts and things necessary, proper or convenient for the purpose of making effective and conclusive said condemnation proceedings.

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Section (5): That this resolution shall take effect immediately.

Motion carried unanimously.

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AGENDA #31

AUTHORIZE ACQUISITION OF PROPERTY AND  
ACCEPTANCE OF RIGHT-OF-WAY EASEMENTS

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board authorize acquisition of property and acceptance of right-of-way easements from the following property owners, for the following projects:

East Elm Street, Project MCR-2014-106(B)  
Tract 3 (parcels 1 & 2)

J. Gregory Carwie Conservator of the  
Estate for Thomas Crockett easement

J. Gregory Carwie Conservator of the  
Estate for Thomas Crockett temporary easement

Nicholas Drive West, Project MCR-2014-109  
Tract 2 (parcels 1 & 2)

Joel G. Reed easement

Joel G. Reed temporary easement

Motion carried unanimously.

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AGENDA #32

ADOPT RESOLUTION CONSENTING TO ANNEXATION OF PORTIONS OF PUBLIC STREETS/ADAMS STREET, CROSS STREET, FAITH STREET, KENNEDY LANE, LUCKIE STREET, NIOLON LANE, PADGETT SWITCH ROAD, RAILROAD STREET, SAINT MICHAEL STREET, SATSUMA STREET, SHELL BELT ROAD SOUTH AND SHELL BELT ROAD WEST/CITY OF BAYOU LA BATRE

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board adopt the following resolution:

**WHEREAS**, the City of Bayou La Batre, Alabama, an Alabama municipal corporation (sometimes referred to as "the City"),

- On September 17, 1996, by Ordinance Number 1996-388,
- on November 13, 1997, by Ordinance Number 1997-402,
- on December 11, 2001, by Ordinance Number 2001-458,
- on January 22, by Ordinance Number 2002-459,
- on February 14, 2002, by Ordinance Number 2002-460,
- on March 12, 2002, by Ordinance Number 2002-462,
- on January 28, 2003, by Ordinance Numbers 2003-477,
- on May 22, 2006, by Ordinance Numbers 2006-516, 2006-517, 2006-518, 2006-519 and 2006-526,
- on July 10, 2006, by Ordinance Numbers 2006-532, 2006-534, 2006-535 and 2006-538,
- on October 10, 2006, by Ordinance Numbers 2006-554, 2006-555 and 2006-556,
- on April 26, 2007, by Ordinance Number 2007-582,
- on May 14, 2007, by Ordinance Number 2007-588,
- on September 10, 2007, by Ordinance Numbers 2007-604 and 2007-605,
- on March 13, 2008, by Ordinance Number 2008-006,
- on July 24, 2008, by Ordinance Number 2008-014,
- on November 13, 2008, by Ordinance Number 2008-017,
- on August 27, 2009, Ordinance Number 2009-010,
- on October 14, 2010, by Ordinance Number 2010-015,
- and on December 13, 2012, by Ordinance Number 2012-008,

annexed unincorporated territories which resulted in public streets or parts thereof which had been accepted by and controlled, managed, supervised, regulated, repaired, maintained and improved by the County being located outside the corporate limits of the City while at the same time bounded on both sides by the corporate limits of the City; and

**WHEREAS**, Section 11-49-80 (c), Code of Alabama (1975), as amended, requires that the County consent to the annexation of such public streets or parts thereof by the City; and

**WHEREAS**, Section 11-49-80 (c) further provides that once such annexation becomes effective the City shall assume responsibility for such public streets or parts thereof;

**NOW, THEREFORE, BE IT RESOLVED** that Mobile County, Alabama, acting by and through the Mobile County Commission, consents to the annexation of the following named public streets or parts thereof by the City of Bayou La Batre, Alabama:

By Ordinance Numbers 1997-402 and 2008-017, a portion of Adams Street (County Road Inventory No. 38), located in Section 35, Township 7 South, Range 3 West, and extending from the east line of parcel R024407380002104. (approximately 233 feet



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northwest of Railroad Street), and joining with that part of Adams Street within the Bayou La Batre maintenance jurisdiction, northwestward to the west line of said parcel, a distance of 302 feet, more or less; and

By Ordinance Number 2008-006, a portion of Cross Street (County Road Inventory No. 571), located in Section 34, Township 7 South, Range 3 West, and extending from the southwest line of parcel R024407380005006. (approximately 106 feet southwest of Satsuma Street), southwestward to the southwest line of parcel R024407380005007, and joining with that part of Cross Street within the Bayou La Batre maintenance jurisdiction, a distance of 72 feet, more or less; and

By Ordinance Number 2006-556, a portion of Faith Street (County Road Inventory No. 750), located in Section 34, Township 7 South, Range 3 West, and extending from the east line of parcel R024407380005039. (approximately 402 feet northwest of Tabb Street), northwestward to the west line of parcel R024407380005067., a distance of 29 feet, more or less; and

By Ordinance Number 2002-462, a portion of Faith Street (County Road Inventory No. 750), located in Section 34, Township 7 South, Range 3 West, and extending from the west line of parcel R024407380005080. (also being the east right-of-way line of Tabb Street), southeastward to the east line of said parcel, a distance of 82 feet, more or less; and

By Ordinance Numbers 2006-538, 2006-554 and 2006-555, a portion of Faith Street (County Road Inventory No. 750), located in Section 35, Township 7 South, Range 3 West, and extending from the northwest line of parcel R024407380006066. (approximately 616 feet southeast of Railroad Street), southeastward to the southeast line of parcel R024407380006067., a distance of 238 feet, more or less; and

By Ordinance Number 2007-582, a portion of Kennedy Lane (County Road Inventory No. 1170), located in Section 35, Township 7 South, Range 3 West, and extending from the south line of parcel R024701380002048. (approximately 428 feet south of Railroad Street), northward to the southeast right-of-way line of Railroad Street, a distance of 366 feet, more or less; and

By Ordinance Number 2002-462, a portion of Luckie Street (County Road Inventory No. 1328), located in Section 34, Township 7 South, Range 3 West, and extending from the west line of parcel R024407380005022. (also being the east right-of-way line of Tabb Street), southeastward and joining with that part of Luckie Street within the Bayou La Batre maintenance jurisdiction (at the southeast line of said parcel), a distance of 109 feet, more or less; and

By Ordinance Number 2006-519, a portion of Luckie Street (County Road Inventory No. 1328), located in Section 34, Township 7 South, Range 3 West, and extending from the northwest line of parcel R024407380005026. (approximately 480 feet northwest of Railroad Street), southeastward and joining with that part of Luckie Street within the Bayou La Batre maintenance jurisdiction (at the southeast line of said parcel), a distance of 49 feet, more or less; and

By Ordinance Numbers 2007-604 and 2007-605, a portion of Niolon Lane (County Road Inventory No. 1548), located in Section 35, Township 7 South, Range 3 West, and extending from the south line of parcel R024407380006094. (approximately 207 feet south of Railroad Street), northward to the southwest right-of-way line of Railroad Street, a distance of 139 feet, more or less; and

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By Ordinance Numbers 2002-459 and 2003-477, and within the City Limits of Bayou La Batre as described in Case No. 96-1635, August 16, 1996, Order Establishing Corporate Limits, Exhibit C, Corporate Limits City of Bayou La Batre, a portion of Padgett Switch Road (County Road Inventory No. 23), located in Section 24, Township 7 South, Range 3 West, and extending from the east line of parcel R024406242000014. (approximately 341 feet northeast of McKee Road), northeastward to the west line of parcel R024406242000001.000, a distance of 231 feet, more or less; and

By Ordinance Numbers 2002-460, 2008-014 and 2010-015, a portion of Railroad Street (County Road Inventory No. 1820), located in Section 35, Township 7 South, Range 3 West, and extending from the southwest line of parcel R024407380006041. (also being the northeast right-of-way line of Midway Street), northeastward to the northeast line of parcel R024407380006005.001, a distance of 728 feet, more or less; and

By Ordinance Numbers 2006-538, 2007-604 and 2007-605, a portion of Railroad Street (County Road Inventory No. 1820), located in Section 35, Township 7 South, Range 3 West, and extending from the west line of parcel R024407380006094. (approximately 134 feet northwest of Niolon Lane), southeastward to the east line of parcel R024407380006099., a distance of 247 feet, more or less; and

By Ordinance Numbers 2006-535, 2006-538 and 2007-582, a portion of Railroad Street (County Road Inventory No. 1820), located in Section 35, Township 7 South, Range 3 West, and extending from the west line of parcel R024407380006101. (approximately 236 feet northwest of Kennedy Lane), southeastward to the east line of parcel R024701380002048., a distance of 454 feet, more or less; and

By Ordinance Numbers 2006-526 and 2006-534, a portion of Railroad Street (County Road Inventory No. 1820), located in Section 02, Township 8 South, Range 3 West, and extending from the west line of parcel R024701380002024.013 (approximately 369 feet southeast of Barrett Lane), southeastward to the east line of said parcel, a distance of 312 feet, more or less; and

By Ordinance Numbers 2001-458 and 2009-010, a portion of Saint Michael Street (County Road Inventory No. 425), located in Section 35, Township 7 South, Range 3 West, and extending from the southwest line of parcel R024407380007001.001 (approximately 139 feet northeast of Hwy 188), northeastward to the northeast line of said parcel, a distance of 80 feet, more or less; and

By Ordinance Numbers 2001-458 and 2007-588, a portion of Saint Michael Street (County Road Inventory No. 425), located in Section 36, Township 7 South, Range 3 West, and extending from the west line of parcel R024407363002005. (approximately 1,255 feet northeast of Hwy 188), westward to 110 feet west of east line of parcel R024407380007020., a distance of 518 feet, more or less; and

By Ordinance Number 2001-458, a portion of Saint Michael Street (County Road Inventory No. 425), located in Section 36, Township 7 South, Range 3 West, and extending from the east line of parcel R024407363002003. (approximately 258 feet west of Maura Drive), westward to the west line of said parcel, a distance of 206 feet, more or less; and

By Ordinance Numbers 2002-460 and 2010-015, a portion of Satsuma Street (County Road Inventory No. 1986), located in Section 35, Township 7 South, Range 3 West, and extending from the west line of parcel R024407380006004. (also being the southeast right-of-way line of Railroad Street), eastward to the east line of parcel R024407380006015., a distance of 138 feet, more or less; and

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By Ordinance Numbers 1996-388, 2006-517 and 2006-518, a portion of Satsuma Street (County Road Inventory No. 1986), located in Section 34, Township 7 South, Range 3 West, and extending from the intersection with Cross Street, southeastward to the southeast line of parcel R024407380003035., and joining with that part of Satsuma Street within the Bayou La Batre maintenance jurisdiction, a distance of 224 feet, more or less; and

By Ordinance Numbers 1996-388, 1997-402, 2006-516, 2006-532 and 2008-006, a portion of Satsuma Street (County Road Inventory No. 1986), located in Section 34, Township 7 South, Range 3 West, and extending from the northwest line of parcel R024407380005006. (approximately 49 feet northwest of Cross Street), northwestward to the northwest line of parcel R024407380003038., a distance of 399 feet, more or less; and

By Ordinance Number 2012-008, a portion of Shell Belt Road South (County Road Inventory No. 2066), located in Section 34, Township 7 South, Range 3 West, and extending from the intersection with Shell Belt Road West and State Docks Road, southeastward to the east line of parcel R024701380003004., a distance of 2,447 feet, more or less; and

By Ordinance Number 2002-462, and within the City Limits of Bayou La Batre as described in Case No. 96-1635, August 16, 1996, Order Establishing Corporate Limits, Exhibit C, Corporate Limits City of Bayou La Batre, a portion of Shell Belt Road South (County Road Inventory No. 2066), located in Section 03, Township 8 South, Range 3 West, and extending from the east line of parcel R024701380003001.003 (approximately 394 feet northwest of Niolon Lane), northwestward to the west line of parcel R024701380003001.001, a distance of 257 feet, more or less; and

By Ordinance Number 2002-460, a portion of Shell Belt Road South (County Road Inventory No. 2066), located in Section 02, Township 8 South, Range 3 West, and extending from the east line of parcel R024701380001144.03 (approximately 841 feet west of Alba Avenue), westward to the west line of said parcel, a distance of 65 feet, more or less; and

By Ordinance Numbers 2002-460 and 2012-008, a portion of Shell Belt Road West (County Road Inventory No. 2699), located in Section 34, Township 7 South, Range 3 West, and extending from the intersection with Shell Belt Road South and State Docks Road northeastward to the southwest line of parcel R024407380005090., a distance of 333 feet, more or less.

In consideration for having been relieved of the burden of maintenance of the abovesaid public streets or parts thereof, the County will pay the City the sum of One Dollar (\$1.00).

Motion carried unanimously.

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AGENDA #33

APPROVE RIGHT-OF-WAY AND/OR  
EASEMENT AGREEMENT/TRACT 37/PROJECT  
MCR-2014-306/OLD MILITARY ROAD

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve right-of-way and/or easement agreement for Tract 37 in the amount of \$5,386.20, for Project MCR-2014-306, Old Military Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #34

AWARD BID/PROJECT MCR-2016-108/  
SATSUMA STREETS RESURFACING/  
H. O. WEAVER & SONS, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board award the bid for Project MCR-2016-108, Satsuma Streets Resurfacing, to H. O. Weaver & Sons, Inc., in the amount of \$253,969.49.

Motion carried unanimously.

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MOTION CALLING FOR EXECUTIVE SESSION

**County Attorney Jay Ross:** I ask the Commission to go into an executive session for the purpose of discussing three (3) matters which are permitted under the Alabama Open Meetings Act. One, economic development; two, regarding the buying and selling of real property; and three, threatened pending litigation which we have done previously on the same subject. I would suggest that each of these reasons are appropriate to go into an executive session under the Alabama Open Meetings Act, and further certify the same as a lawyer licensed in the State of Alabama. I would estimate it would take at least thirty (30) minutes. If the Commission wants to come out of the executive session and vote on something, we can leave that option open, if you don't think a vote is necessary, you can come out and adjourn.

Commissioner Hudson made a motion that the Commission convene in an executive session for the purpose of discussing matters related to economic development, buying

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and sale of property, and threatened pending litigation, which motion was seconded by Commissioner Carl, and on roll call the following vote was registered:

YEAS	NAYS
Merceria Ludgood Connie Hudson Jerry L. Carl	None

The Chairman thereupon announced that the motion had been carried by majority vote of the Commission present.

Motion carried unanimously.

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AGENDA #35

COMMISSION ANNOUNCEMENTS  
AND/OR COMMENTS

**Commissioner Jerry L. Carl:** Thank you to our Road & Bridge crews. They got out at daylight after the storm. I called myself getting out early, I got out about 7:00 A.M., and they already had a punch list put together of things, places and goals we needed to achieve. I can't speak for the northern part of the County, but they were all over the place in the southern part of the County moments after daylight. Thank you, Road & Bridge Department. They are unsung heroes in events such as this.

**Commissioner Connie Hudson:** I will certainly echo those comments. Our Road & Bridge Public Works Department does an excellent job in preparation. I know a lot of people don't realize how much work it takes just to prepare for a storm regardless of whether it comes directly toward us or not in the end. There is a lot of preparation work that goes on just to prepare and our crews are working around the clock as the event becomes a reality making sure our roads are opened and giving warnings to the public. You have done a tremendous job, and it is greatly appreciated. Also a couple of other things. Saturday, there were some events that were not cancelled, and one of those was our Planting and Beautification Day at the Connie Hudson Mobile Regional Senior Community Center on Hillcrest Road. We actually had a lot of people turn out that morning. I think, since other events were cancelled, people decided they were going to come and help us. We had about forty-five (45) tenth graders from St. Paul's Episcopal School. They knocked it out of the park, they along with our Keep Mobile Beautiful Partners, Master Gardeners, our folks from Lowe's, Councilwoman Bess Rich, Sherri Mims and our Parks and Recreation crew were

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tremendous. Sherri who is our Parks Recreation Supervisor is also a Landscape Architect. She did the design work, and her crew got out and did a lot of preparation. It was a lot of fun to see something taking shape when you are actually putting plants and shrubs in the ground. They have a lot of growing to do and filling out, but you can just envision what they are going to be like in another nine (9) months to a year, when everything is blooming and filled out; how attractive it is going to be. I appreciate everyone. The Mobile Regional Senior Community Center Foundation Inc. Board members supplied water and refreshments. It really is a team effort. Another event that was going on that was not cancelled was our Operation Clean Sweep. It was held at Hubert Pierce Road. We have these several times a year, where our staff is helping to collect rubbish and trash, when people drop these items off. They ended up collecting about 240 loads of junk and rubbish that day. That was a lot considering and there probably is a lot more with everything happening after the storm. They do a tremendous job, so kudos to our Mobile County Environmental Enforcement Department. I think, if people have ideas where they would like to see this cleanup operations happening in the future, you can get in touch with the Environmental Enforcement Department or my office or the other Commissioners and we will pass the word along on that. They did a great job.

**Commission President Merceria Ludgood:** I had the privilege for the first time since I have been on the Commission where we actually activated while I was President and had the privilege to be inside and watch really the level of preparation and professionalism from our EMA staff which coordinated the function and then all of the agencies that come together, the First Responders to do this. It was just a top shelf operation, and I want to do kind of a special shout out to Kathy Eddy and Dena Pollard who really were the information vehicle. It was so funny, Kathy would send an email to Channel 5, then they put something on, then they would send her back a question about the information she just sent them, so that was just kind of interesting. We know that we had strong communication between what was happening with Nate at all points and coordinating that. I got a text from I guess it was Bryan around 11 or 12 saying I will be there about 6 o'clock in the morning. That is what we had, so it reassured me that in a small event like that we were still operating as if it was going to be Category whatever, we were ready. I want to recognize some people who were out there doing that and also to let the public know that you can rest assured when it comes to emergency management, you could not have a finer, more professional, better prepared staff of people out there doing that. I was just blown away just watching them.

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**Commissioner Hudson:** Commissioner, can we get a quick update on the aftermath, the status of the roads, what is still closed, and what is still an issue.

**Deputy Public Works Director Richard Mitchell:** Commissioner, it was a pretty mild storm to speak of. We had several trees down, we got them cleared out of the road. There are three (3) bridges; one (1) on Schillinger Road, and two (2) on Cody Road where the approaches were damaged. Those bridges are still closed until we can get them repaired, but the road portion is opened up to that point, but the bridges are closed. That is really all the major damage we had in the Road & Bridge Department.

**Commissioner Carl:** We have Bayfront Park and Dauphin Island Airport, is that closed?

**Deputy Public Works Director Mitchell:** Yes, sir.

**Commission President Ludgood:** Dauphin Island had as much as six (6) feet of sand down Bienville Boulevard. It is going to be an expensive operation to try to remove that, but they all coordinate through our Emergency Management Agency. They are preparing what they need to do to make sure the resources are available, and we are reimbursed for our cost. We went straight out of the event to assess the damages which are still ongoing.

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RECESS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a request to recess its regular meeting until after the executive session.

Motion carried unanimously.

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The County Commission reconvened in its regular meeting in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, October 9, 2017, at approximately 11:45 A.M.

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AGENDA #36

ADJOURN

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve a request for motion to adjourn until October 23, 2017.

Motion carried unanimously.

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Merceria Ludgood, President

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Connie Hudson, Member

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Jerry L. Carl, Member

ATTEST:

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John Pafenbach, County Administrator