#### MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Mobile Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, October 8, 2018, at 10:00 A. M. The following members of the Commission were present: Connie Hudson, President, Jerry L. Carl and Merceria Ludgood, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Hudson chaired the meeting.

#### INVOCATION

The invocation was given by Reverend Trey Doyle, First Baptist Church of Mobile, 806 Government Street, Mobile, Alabama 36602.

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PRESENT RESOLUTION/PROCLAIM WEEK OF OCTOBER 15, 2018 THROUGH OCTOBER 19, 2018

AS BULLYING PREVENTION WEEK

Commission President Connie Hudson: Commissioners, we have a resolution to present in observance of Bullying Prevention Week. It will be presented to Kaila Williams from the Mobile County District Attorney's Office, Joy Logan and Lydia Pettijohn of the Bullying Prevention Task Force. Ladies, please come up and join us.

WHEREAS, the Mobile County Coalition Against Bullying, which consists of local volunteers, community leaders, law enforcement and community organizations, dedicated to safeguarding our schools and communities against bullying, while offering our children an environment that holds promise and security; and

WHEREAS, hundreds of young people in Mobile County are affected by bullying each year; bullying occurs in neighborhoods, playgrounds, schools, and through technology with the internet and cell phones; and

WHEREAS, each day, many students refuse to go to school in an effort to escape being bullied; and many more attend school in a chronic state of anxiety because they dread the physical and verbal aggression of their peers, and the loneliness that comes from being excluded and made the target of rumors and cyberbullying; and

WHEREAS, Mobile County proudly stands with the Mobile County Coalition Against Bullying in acknowledgment and heightening awareness about bullying; we also support the Coalition's efforts to combat the negative effects of this problem and target ways to prevent it; and

WHEREAS, it is time to pledge "Bullying Ends With Me!"

NOW, THEREFORE, LET IT BE RESOLVED that the Mobile County Commission does hereby proclaim the week of October 15, 2018 through October 19, 2018, as Bullying Prevention Week in Mobile County. We furthermore encourage our residents to engage in a variety of awareness and prevention activities designed to make our communities safer for all children and adolescents.

Joy Logan, Bullying Prevention Task Force: I would like to let everyone know that during Bullying Prevention Week of October 15, 2018 through October 19, 2018, we will have a kickoff event at the Mobile West Regional Library on October 13, 2018, a seminar and a workshop on October 17, 2018. Thank you, Commissioners, for always acknowledging this and being in partnership with us.

**President Hudson:** Thank you for all the work you do. We recognize the fact that this is a growing problem and has been for a long time, and we appreciate your efforts to combat it. Thank you.

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OBSERVANCE OF OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH IN MOBILE COUNTY

Commission President Connie Hudson: Also, this morning, Tonie Anne Coumanis Torrans, Executive Director of Penelope House has a special presentation.

Tonie Anne Coumanis Torrans, Executive Director,
Penelope House: In lieu of a proclamation this year, I
will read the narrative of the Domestic Violence Awareness
Display that is traveling around the city. Thank you,
Commissioners, for wearing your purple ribbons for Domestic
Violence Awareness Month.

"We are tied together" is Penelope House's theme this October for Domestic Violence Awareness Month. The ill effect of Domestic Violence influences all aspects of our community from within our homes, to our schools, to our churches and synagogues, to healthcare and social services. No one race, ethnicity, religion, socioeconomic status, sexual orientation, age or gender is immune. Our quilt represents how members of our community are "tied together" in our efforts to end Domestic Violence. The quilt

displays messages from those affected. You may read children's thoughts and experiences about Domestic Violence. The patchwork on this quilt represents the different thoughts and emotions about Domestic Violence.

We invite you to take a ribbon and tie into the commitment to end Domestic Violence. Individual community member involvement alongside members of law enforcement, the judicial system, and social service agencies, can positively touch the lives of Domestic Violence victims. Our quilt is unfinished as Domestic Violence continues to exist. However, with every new commitment our ribbons "tied together" will help complete the tapestry to overcome Domestic Violence.

You are now woven into the story of our quilt - we are "tied together" in our efforts and determination to end Domestic Violence. Traditionally, quilts bring comfort and peace; it is our hope that our quilt "tied together" by survival, empowerment, commitment, compassion, and community, will bring peace to victims and survivors of Domestic Violence and their children.

Commission President Hudson: Thank you so much for being here today.

Commissioner Jerry L. Carl: Thank you.

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#### AGENDA #1

#### APPROVE MINUTES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the minutes of the regular meeting of March 26, 2018.

#### AGENDA #2

### APPROVE CLAIMS

Commissioner Carl moved, seconded by Commissioner Ludgood, the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/21/2018	00352538	ADAMS, JOHN	400.00
		AGRI AFC LLC	441.00
9/21/2018	00352540	ALABAMA ANIMAL CONTROL ASSN	225.00
9/21/2018	00352541	ALABAMA DEPT OF REVENUE	21.25
9/21/2018	00352542	ALABAMA POWER CO	15,457.37
9/21/2018	00352543	ALABAMA STATE BAR ASSOCIATION	700.00
9/21/2018	00352544	ALSTON REFRIGERATION CO INC	305.00
9/21/2018	00352545	AUTOMOTIVE PAINTERS SUPPLY	1,429.42
9/21/2018	00352546	AUTOZONE AUTO PARTS	313.77
9/21/2018	00352547	B AND B APPLIANCE PARTS	990.00
9/21/2018	00352548	BAMA AUTO PARTS AND INDUSTRIAL	119.13
9/21/2018	00352549	BAMA PEST CONTROL	163.50
9/21/2018	00352550	BARTER AND ASSOCIATES INC	1,262.50
9/21/2018	00352551	BAY AREA REPORTING INC	100.00
9/21/2018	00352552	BAY PAPER CO	791.10
9/21/2018	00352553	BAYOU FASTENERS AND SUPPLY INC	71.28
		BAYSIDE IRRIGATION AND LANDSCA	625.00
	00352555	BEARD EQUIPMENT CO	428.24
9/21/2018	00352556	BERGKAMP INC	1,411.79
9/21/2018	00352557	BLUE CROSS BLUE SHIELD OF ALAB	2,192.90
9/21/2018	00352558	BOARD OF SCHOOL COMMISSIONERS	9,659.25
9/21/2018	00352559	BOB BARKER CO INC	2,927.74
9/21/2018	00352560	BOBS BOOK BINDING	2,240.00
9/21/2018	00352561	BRIDGE INC, THE	82,166.66
9/21/2018	00352562	BUMPER TO BUMPER AUTO PARTS	452.64
9/21/2018	00352563	BWI COMPANIES INC	3,693.72
9/21/2018	00352564	CAMELLIA TROPHY SHOP	390.00
9/21/2018	00352565	CINTAS CORP LOC 211	993.77
9/21/2018		CITY OF CHICKASAW BOARD OF EDU	
		CITY OF FAIRHOPE	200.00
9/21/2018		CITY OF SARALAND	1,550.00
9/21/2018	00352569	COLICCHIO, DR MARK	750.00
9/21/2018	00352570	COLLINS, ROYCE W	1,735.00
9/21/2018	00352571	COMCAST CABLE	6.32
9/21/2018	00352572	COMCAST CABLE	10.50
9/21/2018	00352573	COMCAST CABLE	250.66
9/21/2018	00352574	COUNTY REVENUE OFFICERS ASSN O	20.00
9/21/2018	00352575	DANA SAFETY SUPPLY	915.26
9/21/2018	00352576	DAUPHIN ISLAND HERITAGE AND AR	2,000.00
9/21/2018 9/21/2018	00352577 00352578	HARTERY, DAVID W DAVISON FUELS INC	215.00 959.45
9/21/2018	00352576	DEES PAPER CO INC	163.88
9/21/2018		DELL MARKETING L.P.	14,567.84
	00352580		
9/21/2018	00352581	DIAMOND, ROXANNE I	203.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/21/2018	00352582	DISH	61.55
9/21/2018	00352583	DISH	115.03
9/21/2018	00352584	DIVERSIFIED COMPANIES LLC	7,965.92
9/21/2018	00352585	DMS MAIL MANAGEMENT INC	2,448.82
9/21/2018	00352586	DURGGINS, SHELIA	810.00
9/21/2018	00352587	ELECTRONIC SUPPLY CO	107.10
9/21/2018	00352588	EMPLOYMENT SCREENING SERVICES	54.00
9/21/2018	00352589	ESTES LAW FIRM LLC	2,697.05
9/21/2018	00352590	•	233.85
9/21/2018	00352591	,	900.00
9/21/2018	00352592	FRANK TURNER CONSTRUCTION CO I	195,341.90
9/21/2018			539.50
9/21/2018	00352594	GEOTECHNICAL ENGINEERING TESTI	
9/21/2018	00352595	GILLIARD ELEMENTARY	1,000.00
9/21/2018	00352596	GLOBAL INDUSTRIES INC	5,801.60
9/21/2018	00352597		255.96
9/21/2018	00352598		
9/21/2018			
9/21/2018	00352600	GRAINGER INDUSTRIAL SUPPLY	4,560.02
9/21/2018	00352601	GRAY, EDITH	178.80
9/21/2018	00352602	GRAYBAR ELECTRIC CO INC	162.30
9/21/2018	00352603	GUITAR CENTER STORES INC	489.97
9/21/2018	00352604	GULF STATES DISTRIBUTORS	3,654.00
9/21/2018	00352605	GWINS STATIONERY	1,466.14
9/21/2018	00352606	H. BARBER & SONS INC	61,150.00
9/21/2018		HCL CONTRACTING LLC	11,956.49
9/21/2018			
9/21/2018			240.00
		HOME DEPOT, THE	2,168.58
9/21/2018	00352611	HON COMPANY, THE	1,584.57
	00352612		48,011.29
9/21/2018			
	00352614		17,500.00
	00352615		935.00
9/21/2018			543.00
9/21/2018			842.50
9/21/2018		JBT POWER	465.96
9/21/2018			239.96
9/21/2018			88,784.39
9/21/2018			20,610.64
9/21/2018		KELLY'S EXTERMINATING SERVICE	425.00
	00352623		1,496.00
9/21/2018		KITTRELL AUTO GLASS LLC	789.32
9/21/2018			539.41
9/21/2018			7,298.00 626.50
9/21/2018			
9/21/2018		LOWES	1,168.44
9/21/2018		LYONS LAW FIRM	4,167.00
9/21/2018	00352630	MCCOVERY IR STEEFON	660.80 155.88
	00352631		602.30
	00352632		8,223.75
J/ 41/ 4U10	00332033	FICONIET TINE CO	0,223.73

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0 /01 /0010	00050604	WEDLAL ANDLING DEDAT IN	000 50
	00352634	MEDICAL SUPPLIES DEPOT INC MILLER, JAVONTEA	283.50
9/21/2018 9/21/2018	00352635 00352636	MILTON, MICHELLE	279.13 400.00
9/21/2018	00352637	MOBILE CASH AND CARRY	111.60
9/21/2018	00352638	MOBILE CO HEALTH DEPT	68,832.00
9/21/2018	00352639	MOBILE CO HEALTH DEPT	8,863.48
9/21/2018	00352639	MOFFATT, THOMATRA	203.00
9/21/2018	00352641	MOTT MACDONALD	12,610.25
	00352642	MULLINAX FORD OF MOBILE LLC	2,428.00
	00352643	NEWMANS MEDICAL SERVICES INC	5,075.00
9/21/2018	00352644	NUDRAULIX INC	40.09
9/21/2018	00352645	O ROURKE ELEMENTARY SCHOOL PTO	40,296.00
9/21/2018	00352646	OEC BUSINESS SUPPLIES	262.19
9/21/2018	00352647	OFFICE MASTER INC	1,168.20
	00352648		2,144.87
9/21/2018	00352649		204,497.20
	00352650	PEPBOYS AUTO	80.99
	00352651	PIONEER TECHNOLOGY GROUP LLC	20,600.00
9/21/2018	00352652	PIPES IV, SAMUEL W	700.00
9/21/2018	00352653	PROBATE COURT	1,125.50
9/21/2018	00352654	PROBATE COURT	8,474.10
9/21/2018	00352655	PROBATE COURT	11.50
9/21/2018	00352656	PROBATE COURT	8,499.51
9/21/2018	00352657		2,671.60
9/21/2018	00352658	QUICK INTERNET SOFTWARE SOLUTI	901.00
9/21/2018	00352659	RETIF OIL AND FUEL LLC	56,749.05
9/21/2018	00352660	RUSSELL THOMPSON BUTLER AND HO	4,000.00
9/21/2018	00352661	RUSSELL, RONALD L	1,080.00
9/21/2018	00352662	SANSOM EQUIPMENT CO	129.50
9/21/2018	00352663	SARALAND CITY SCHOOL SYSTEM	509.51
9/21/2018	00352664	SATSUMA SCHOOL SYSTEM	239.08
	00352665	SERENITY GROUP	10,730.00
9/21/2018	00352666	SHARP ELECTRONICS CORP	194.01
9/21/2018	00352667	SHERWIN WILLIAMS CO	477.56
9/21/2018	00352668	SNAP ON TOOLS	2,663.90
9/21/2018	00352669	SOUTHERN DISTRIBUTORS	2,076.55
9/21/2018	00352670	SOUTHERN TELE-COMMUNICATIONS I	4,500.00
9/21/2018	00352671	SPECTRONICS INC	153.56
9/21/2018	00352672	SPIRE	1.80
9/21/2018	00352673	SPROT PRINTER RIBBONS LLC	1,409.60
9/21/2018	00352674	STALLWORTH TRIM SHOP	450.00
	00352675	STALLWORTH, CHARMAINE	58.00
	00352676		1,147.59
9/21/2018	00352677	STRATUS AUDIO INC	50.00
	00352678		132.00
	00352679		25,000.00
	00352680	TAITE, KRYSTAL L	174.00
9/21/2018	00352681	THAMES BATRE	1,870.00
	00352682		447.09
	00352683		7,885.00
	00352684		323.00
9/21/2018	00352685	ULINE	160.59

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/21/2018	00352686	VETERAN AIR LLC	14,495.00
9/21/2018	00352687	WARD INTERNATIONAL TRUCKS OF A	25.66
9/21/2018	00352688	WASTE SERVICES LLC	1,230.00
9/21/2018	00352689	WILHELM, DAWN WILSON	397.80
9/21/2018	00352690	WILLIAMS CONSULTANTS LLC	90.00
9/21/2018	00352691	WITTICHEN SUPPLY CO INC	4,333.76
9/21/2018	00352692	XEROX CORP	1,217.36
9/25/2018	00352693	A T AND T MOBILITY	7,530.33
9/25/2018	00352694	ALABAMA DEPT OF TRANSPORTATION	2,511.25
9/25/2018	00352695	ALABAMA MEDIA GROUP	843.73
9/25/2018	00352696	ALABAMA POWER CO	12,467.81
9/25/2018	00352697	ALABAMA POWER CO	269.41
9/25/2018	00352698	ALABAMA POWER CO	8,559.70
9/25/2018	00352699	ALABAMA POWER CO	10,556.41
9/25/2018	00352700	ALABAMA POWER CO	86.57
9/25/2018	00352701	ALABAMA POWER CO	26.78
9/25/2018	00352702	ALABAMA POWER CO	68.19
9/25/2018	00352703	ALSTON REFRIGERATION CO INC	4,245.00
9/25/2018	00352704	AMERICAN FOODS INC	4,530.55
9/25/2018	00352705	AUBURN UNIVERSITY	350.00
9/25/2018	00352706	AUDIO UNLIMITED INC	550.00
9/25/2018	00352707	AVERY, MICHAEL T	23.82
9/25/2018	00352708	B AND B MACHINE AND SUPPLY	2,868.00
9/25/2018	00352709	BAMA PEST CONTROL	60.00
9/25/2018	00352710	BARCLIFT, MATTHEW	260.00
9/25/2018	00352711	BAYSIDE RUBBER AND PRODUCTS IN	220.53
9/25/2018	00352712	BOB BARKER CO INC	145.44
9/25/2018	00352713	BORDEN DAIRY COMPANY	316.50
9/25/2018	00352714	BURK KLEINPETER INC	3,722.40
9/25/2018	00352715	CALL NEWS	35.00
9/25/2018	00352716	CHRIS BREWER CONTRACTING INC	125,413.84
9/25/2018	00352717	CINTAS CORP LOC 211	1,092.77
9/25/2018	00352718	CITY ELECTRIC SUPPLY	211.07
9/25/2018	00352719		16.38
9/25/2018	00352720		1,652.86
9/25/2018	00352721		398.90
9/25/2018	00352722		392.75
9/25/2018	00352723	DADE PAPER AND BAG CO	6,726.66
9/25/2018	00352724	DANA SAFETY SUPPLY	1,050.00
9/25/2018 9/25/2018	00352725 00352726	DANIS ID M DONALD	1,070.00
9/25/2018	00352726	DAVIS JR, M DONALD DAVISON FUELS INC	433.59 262.20
9/25/2018	00352727	DEES PAPER CO INC	722.78
9/25/2018	00352728		649.70
9/25/2018	00352723	DIRT INC	420.00
9/25/2018	00352730	DRIVEN ENGINEERING INC	5,861.64
9/25/2018	00352731	ELECTION SYSTEMS AND SOFTWARE	2,144.15
9/25/2018	00352732	ELLISON, KENNETH B	350.00
9/25/2018	00352734	ERNEST F LADD MEMORIAL STADIUM	5,000.00
9/25/2018	00352731	FRANK TURNER CONSTRUCTION CO I	
9/25/2018	00352736		2,532.40
9/25/2018	00352737		1,500.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/25/2018	00352738	GRAINGER INDUSTRIAL SUPPLY	1,668.14
9/25/2018	00352739	GREER, ALEXANDRIA	899.32
9/25/2018	00352740	GULF STATES DISTRIBUTORS INC	478.00
9/25/2018	00352741	GULF STATES ENGINEERING INC	1,019.46
9/25/2018	00352742	GWINS STATIONERY	276.50
9/25/2018	00352743	HAVEN HILL EGG CO INC	79.80
9/25/2018	00352744	HEARTLAND PAYMENT SYSTEMS INC	442.00
9/25/2018	00352745	HOME DEPOT, THE	634.89
9/25/2018	00352746	HOMEWOOD SUITES BY HILTON	563.25
9/25/2018	00352747	HYDRAULIC REPAIR SVC	233.98
9/25/2018	00352748	ICE PLANT INC	90.00
9/25/2018	00352749	IMPROVEMENT FUND ATF	100,208.78
9/25/2018	00352750	JOHN G WALTON CONSTRUCTION CO	154,170.26
9/25/2018	00352751	KING SECURITY SERVICE LLC	680.00
9/25/2018	00352752	KNOX PEST CONTROL	28.00
9/25/2018	00352753	KOBY IMPORT AUTO INC	195.00
9/25/2018	00352754	LAW ENFORCEMENT TARGETS INC	4,105.18
9/25/2018	00352755	LEXISNEXIS RISK SOLUTIONS	315.15
9/25/2018	00352756	LOGICAL COMPUTER SOLUTIONS	3,100.00
9/25/2018	00352757	MCCRORY AND WILLIAMS	16,971.39
9/25/2018	00352758	MCMASTER CARR SUPPLY CO	93.23
9/25/2018		MILLS DISTRIBUTORS	230.40
9/25/2018		MOBILE AREA CHAMBER OF COMMERC	
9/25/2018		MOBILE AREA WATER AND SEWER SY	
9/25/2018		MOBILE CASH AND CARRY	17.50
9/25/2018		MOONS, F LEE	26.63
9/25/2018			16.35
		PATTERSON POPE	3,659.00
		PIERCE LEDYARD PC	250.00
9/25/2018		,	54.50
		PUBLIC BUILDINGS ROADS AND BRI	
		ROSTEN AND ASSOCIATES	1,346.15
		SHARP ELECTRONICS CORP	921.41
	00352771		404.82
9/25/2018			118.45
9/25/2018			167.00
9/25/2018			71.51
9/25/2018			3,600.00
9/25/2018			74.84
9/25/2018		SOUTH ALABAMA UTILITIES	900.00
9/25/2018		SPHERION STAFFING LLC	4,285.88
	00352779		966.20
9/25/2018 9/25/2018			12,738.78 74.90
9/25/2018			
9/25/2018			20,816.00 1,972.52
9/25/2018			
9/25/2018		TRINITY SERVICES GROUP INC	208.00 28,715.52
	00352786		27.00
	00352780		487.00
	00352787		19,984.73
	00352789		14,898.73
5,20,2010	00002700		11,000.70

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/25/2018	00352790	WILHELM, DAWN WILSON	325.98
9/25/2018		WILLIAMS CONSULTANTS LLC	590.00
		WINSUPPLY OF DAPHNE AL	62.00
9/25/2018		XEROX CORP	370.08
9/25/2018	00352794		2,977.60
9/28/2018		ADAMS AND REESE LLP	69,042.22
9/28/2018		AGRI AFC LLC	111.21
9/28/2018		AL DEPT OF ENVIRONMENTAL MANAG	
9/28/2018	00352799		
9/28/2018		ALABAMA ASSN OF BLACK COUNTY O	175.00
9/28/2018		ALABAMA COASTAL FOUNDATION INC	500.00
9/28/2018	00352802	ALABAMA LAW ENFORCEMENT AGENCY	15,750.00
9/28/2018	00352803		197.16
9/28/2018	00352804	ALABAMA POWER CO	3,682.37
9/28/2018	00352805	ALABAMA POWER CO	101.40
9/28/2018	00352806	ALABAMA POWER CO	68.88
9/28/2018	00352807	ALABAMA POWER CO	260.87
9/28/2018		ALABAMA POWER CO	1,581.90
9/28/2018	00352809	ALABAMA POWER CO	12,307.14
9/28/2018	00352810	ALABAMA POWER CO	543.06
9/28/2018	00352811	ALABAMA STATE UNIV NATIONAL AL	500.00
9/28/2018	00352812	ALLEN SOUTHERN ELECTRIC MOTOR	882.68
9/28/2018	00352813	ALLIED ELECTRONICS INC	84.41
9/28/2018	00352814	ARCMATE MANUFACTURING CORPORAT	1,277.98
9/28/2018		ARTCRAFT PRESS INC	314.20
9/28/2018	00352816	AT AND T LONG DISTANCE SERVICE	150.61
9/28/2018	00352817	AUBURN UNIVERSITY	2,550.00
9/28/2018	00352818	B AND B APPLIANCE PARTS	48.45
9/28/2018	00352819	B AND B PET	48.96
9/28/2018	00352820	BALDWIN COUNTY SHERIFFS OFFICE	5,366.16
9/28/2018	00352821	BAMA PEST CONTROL	54.50
9/28/2018	00352822	BARCLIFT, MATTHEW	3,687.50
9/28/2018	00352823	BARR SKYLINE VETERINARY HOSPIT	329.88
9/28/2018	00352824	BAY CHEVROLET CO INC	236,118.00
9/28/2018	00352825	BERNEY OFFICE SOLUTIONS	70.28
9/28/2018	00352826	BIS CONSULTING	15,000.00
9/28/2018	00352827	BOB BARKER CO INC	83.76
9/28/2018	00352828	BURK KLEINPETER INC	32,434.86
9/28/2018	00352829	C THORNTON INC	49,875.17
9/28/2018	00352830	CAMELLIA TROPHY SHOP	411.00
9/28/2018	00352831	CHILLYS LLC	553.80
9/28/2018	00352832	CINTAS CORP LOC 211	833.23
9/28/2018	00352833	CITY ELECTRIC SUPPLY	920.00
9/28/2018	00352834	CITY OF BAYOU LA BATRE	1,663.67
9/28/2018	00352835	CITY OF FOLEY	1,508.77
9/28/2018	00352836	CITY OF GULF SHORES	2,167.66
		CITY OF MOBILE	4,628.73
		COCA-COLA BOTTLING COMPANY UNI	
9/28/2018			18.02
			120.00
		COWIN EQUIPMENT CO INC	1,443.75
9/28/2018	00352842	CRAFTSMAN BOOK CO	81.17

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/28/2018	00352843	CULLIGAN WATER OF MOBILE	225.00
9/28/2018	00352844	CUSTOM SPECIALTIES AND SUPPLY	312.16
9/28/2018	00352845		125.00
9/28/2018	00352846	D AND B BUILDERS INC	45,512.00
9/28/2018	00352847	DAVISON FUELS INC	5,915.20
9/28/2018	00352848	DELL MARKETING L.P.	9,342.98
9/28/2018	00352849	ESCAMBIA COUNTY COMMISSION	3,988.80
9/28/2018	00352850	EVANS	83.80
9/28/2018	00352851	FACILITY GATEWAY CORPORATION	15,400.00
9/28/2018			106.10
9/28/2018			386.64
9/28/2018	00352854	FIREHOUSE SALES AND SERVICE	689.97
9/28/2018	00352855	FORD LUMBER CO	29.99
9/28/2018	00352856	G G PORTABLES INC	415.00
9/28/2018	00352857	GENERAL FUND	17,723.86
9/28/2018	00352858	GENERAL FUND	10,539.22
9/28/2018	00352859	GEOTECHNICAL ENGINEERING TESTI	
9/28/2018		GILMORE SERVICES	109.00
9/28/2018	00352861	GORAM AIR CONDITIONING CO INC	5,610.00
9/28/2018	00352862		758.95
9/28/2018		GULF CITY BODY AND TRAILER WOR	
9/28/2018		GWINS STATIONERY	421.26
9/28/2018		HOME DEPOT, THE	422.62
9/28/2018		HORTON, CARL D	520.00
9/28/2018	00352867	IMPROVEMENT FUND ATF	600,000.00
9/28/2018		IND REVOLVING FUND DEPT OF COR	
9/28/2018			594.79
9/28/2018			100.00
	00352871		3,930.68
9/28/2018	00352872	JIM LAABS MUSIC	9,839.00
	00352873		475.00
		JOHNSON CONTROLS FIRE PROTECTI	
		JTEE SIGNS LLC	1,112.20
	00352876		391.08
9/28/2018		KENWORTH OF MOBILE INC	69.41
9/28/2018		KING SECURITY SERVICE LLC	2,312.00
9/28/2018			400.00
9/28/2018			610.00
9/28/2018		L AND L SAW LAWN AND EQUIPMENT	222.13 129.50
9/28/2018 9/28/2018		LADSCO INC	937.50
	00352884	M D BELL CO INC MALONE MACHINE WORKS INC	390.00
9/28/2018			174.16
9/28/2018		MCGOWIN PARK INCENTIVE LLC	35,022.03
9/28/2018			18,421.55
9/28/2018			413.00
9/28/2018			2,100.00
9/28/2018			
	00352891		
	00352892		950.40
	00352893		449.50
	00352894		4,130.41
· · · · · ·	<del>-</del>	· · · · · · · · · · · · · · · · · · ·	,

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/28/2018	00352895	MOBILE BAR ASSOCIATION	50.00
	00352896	MOBILE CASH AND CARRY	333.12
	00352897	MOBILE CO HEALTH DEPT	102.00
9/28/2018	00352898	MOBILE CO ROAD BUILDERS ASSN	400.00
9/28/2018	00352899	MOBILE PRINTING CO	274.50
9/28/2018 9/28/2018	00352900 00352901	MOFFETT ROAD ACE HARDWARE LLC MONTGOMERY ADVERTISER	17.09 287.04
			1,335.00
9/28/2018 9/28/2018	00352902	MORROWS CONTRACTING INC MOTT MACDONALD	37,987.80
	00352903	MOUNT VERNON WILLING WORKERS C	2,000.00
	00352904	MULLINAX FORD OF MOBILE LLC	
9/28/2018		NAVIGATION ELECTRONICS INC	4,861.16
9/28/2018	00352906		3,413.00 222.11
9/28/2018	00352907	NETWORK INNOVATIONS US INC	76.00
9/28/2018	00352908	NOTARY PUBLIC UNDERWRITERS INC	
	00352909	NOTARY PUBLIC UNDERWRITERS INC	76.00
9/28/2018	00352910	NUDRAULIX INC	191.30
	00352911		26.62
	00352912		250.00
9/28/2018	00352913	PATS DELI & YOGURT	1,900.00
9/28/2018	00352914	PENELOPE HOUSE FAMILY VIOLENCE	1,149.76
9/28/2018	00352915	PEPBOYS AUTO	80.99
9/28/2018	00352916	PINNACLE NETWORX LLC	3,787.67
9/28/2018	00352917	PITTS AND SONS INC	140.00
9/28/2018	00352918	POSTMASTER	450.00
9/28/2018	00352919		60,000.00
9/28/2018	00352920	PRECISION AUTO GLASS INC	195.00
9/28/2018	00352921	PROBATE COURT	23.00
9/28/2018	00352922	PROBATE COURT	23.00
9/28/2018		ROBBINS COLLISION PARTS	589.50
9/28/2018	00352924	S AND S SPRINKLER CO	400.00
9/28/2018	00352925	SAFEGUARD BUSINESS SYSTEMS	202.75
9/28/2018	00352926	SANDERS, RON	1,250.00
9/28/2018	00352927	SELMA POLICE DEPARTMENT	2,205.44
9/28/2018	00352928	SENIOR COMPANION PROGRAM OF MO	•
	00352929		5,295.24
9/28/2018	00352930	SOUTH ALABAMA UTILITIES	138.27
9/28/2018	00352931	SOUTHERN ACTUARIAL SERVICES	12,600.00
9/28/2018	00352932	SOUTHERN DISTRIBUTORS	636.23
9/28/2018	00352933	SOUTHERN REPRO GRAPHICS	1,035.31
9/28/2018	00352934	SPEAKS AND ASSOC CONSULTING EN	9,122.09
9/28/2018	00352935	SPEEGLE HOFFMAN HOLMAN & HOLIF	1,549.04
9/28/2018	00352936	SPIRE	19.29
9/28/2018	00352937	SPRINGDALE TRAVEL	6,116.00
9/28/2018	00352938	SPROT PRINTER RIBBONS LLC	531.00
9/28/2018	00352939	SRD ELECTRICAL SERVICES LLC	90.00
9/28/2018	00352940	STEWART, KENNETH	319.57
9/28/2018	00352941	STIVERS FORD LINCOLN MAZDA	54,634.00
9/28/2018	00352942	STRICKLAND PAPER CO INC	132.00
9/28/2018	00352943	SUN SOUTH LLC	270.16
9/28/2018	00352944	SUNBELT RENTALS INC	10,323.94
9/28/2018	00352945	SURETY LAND TITLE INC	885.00
9/28/2018	00352946	TAX MANAGEMENT ASSOCIATES INC	50,000.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
9/28/2018	3 00352947	TAYLOR POWER SYSTEMS INC	39.88
9/28/2018	3 00352948	TERRACON	3,162.61
9/28/2018	3 00352949	THOMPSON TRACTOR CO INC	6.88
9/28/2018	3 00352950	TOOMEY EQUIPMENT CO INC	38,231.72
9/28/2018	3 00352951	TRACTOR AND EQUIPMENT CO	7,937.66
9/28/2018	3 00352952	TRANE USA INC	1,156.43
9/28/2018	3 00352953	TRANSMISSION MAGICIANS	100.00
9/28/2018	3 00352954	TRUCK EQUIPMENT SALES INC	42.66
9/28/2018	3 00352955	TRUCK PRO INC	69.84
9/28/2018	3 00352956	TSA INC	26,187.00
9/28/2018	3 00352957	TURNER SUPPLY CO	270.33
9/28/2018	3 00352958	TWIN CITY SECURITY LLC	44,124.70
9/28/2018	3 00352959	ULINE	90.72
9/28/2018	3 00352960	UNIVERSITY PRODUCTS INC	394.21
9/28/2018	3 00352961	USSSA INDEPENDENT UMPIRES ASSN	2,080.00
9/28/2018	3 00352962	WARD INTERNATIONAL TRUCKS OF A	3,329.09
9/28/2018	3 00352963	WASTE SERVICES LLC	205.00
9/28/2018	3 00352964	WEAVER AND SONS INC, HOSEA O	11,272.21
9/28/2018	3 00352965	WILLIAMS CONSULTANTS LLC	225.00
9/28/2018	3 00352966	WILSON DISMUKES INC	702.73
9/28/2018		WINSUPPLY OF DAPHNE AL	3,875.06
9/28/2018		WRICO SIGNS INC	5,590.00
9/28/2018	3 00352969	XEROX CORP	112.49
9/28/2018	3 00352970	XEROX FINANCIAL SERVICES	646.89
		aims Paid for General Invoices	\$ 5,372,554.21
9/20/2018	3 00000154	MOBILE CO ACCOUNTS PAYABLE ACC	21,310.64
	3 00000155		225.00
9/24/2018		MOBILE CO ACCOUNTS PAYABLE ACC	28,370.00
9/20/2018	3 00000612	MOBILE CO ACCOUNTS PAYABLE ACC	213,731.84
9/24/2018		MOBILE CO ACCOUNTS PAYABLE ACC	436,018.58
9/27/2018	3 00000614	MOBILE CO ACCOUNTS PAYABLE ACC	41,203.76
9/20/2018	3 00001009	MOBILE CO ACCOUNTS PAYABLE ACC	204,497.20
9/20/2018	3 00001096	MOBILE CO ACCOUNTS PAYABLE ACC	2,815.00
9/24/2018	3 00001097	MOBILE CO ACCOUNTS PAYABLE ACC	15,041.38
9/27/2018	3 00001098	MOBILE CO ACCOUNTS PAYABLE ACC	11,092.50
9/24/2018	3 00001114	MOBILE CO ACCOUNTS PAYABLE ACC	100,208.78
9/20/2018	3 00001177	MOBILE CO ACCOUNTS PAYABLE ACC	11,967.99
9/27/2018	3 00001178	MOBILE CO ACCOUNTS PAYABLE ACC	5,073.50
9/20/2018	3 00001266	MOBILE CO ACCOUNTS PAYABLE ACC	41,973.61
9/24/2018	3 00001267	MOBILE CO ACCOUNTS PAYABLE ACC	84,715.52
9/27/2018	3 00001268	MOBILE CO ACCOUNTS PAYABLE ACC	6,931.30
9/27/2018	3 00001284	MOBILE CO ACCOUNTS PAYABLE ACC	1,827.50
9/20/2018	3 00001446	MOBILE CO ACCOUNTS PAYABLE ACC	5,327.13
9/27/2018		MOBILE CO ACCOUNTS PAYABLE ACC	897.39
9/20/2018	00001638	MOBILE CO ACCOUNTS PAYABLE ACC	7,885.00
9/24/2018	3 00001639	MOBILE CO ACCOUNTS PAYABLE ACC	144,896.48
9/27/2018	3 00001640	MOBILE CO ACCOUNTS PAYABLE ACC	25,800.00
9/20/2018	3 00001947	MOBILE CO ACCOUNTS PAYABLE ACC	539.50
9/27/2018	3 00001948	MOBILE CO ACCOUNTS PAYABLE ACC	55,382.31
9/24/2018	3 00001976	MOBILE CO ACCOUNTS PAYABLE ACC	843.73

October 8, 2018

CHECK DATE	CHECK #	VENDOR	AMOUNT
		•	
9/27/2018	00001977	MOBILE CO ACCOUNTS PAYABLE ACC	96,536.93
9/20/2018	00002725	MOBILE CO ACCOUNTS PAYABLE ACC	3,539.58
9/24/2018	00002726	MOBILE CO ACCOUNTS PAYABLE ACC	109.42
9/27/2018	00002727	MOBILE CO ACCOUNTS PAYABLE ACC	10,043.52
9/27/2018	00002728	MOBILE CO PAYROLL ACCOUNT	30,294.31
9/28/2018	00002729	MOBILE CO FEDERAL TAX ACCOUNT	2,242.66
9/20/2018	00004701	MOBILE CO ACCOUNTS PAYABLE ACC	180,016.75
9/27/2018	00004702	MOBILE CO ACCOUNTS PAYABLE ACC	54,634.00
9/27/2018	00004703	MOBILE CO PAYROLL ACCOUNT	419,319.40
9/28/2018	00004704	MOBILE CO FEDERAL TAX ACCOUNT	30,487.10
9/20/2018	00004860	MOBILE CO ACCOUNTS PAYABLE ACC	1,407.03
9/24/2018	00004861	MOBILE CO ACCOUNTS PAYABLE ACC	115.49
9/27/2018	00004862	MOBILE CO PAYROLL ACCOUNT	3,153.60
9/28/2018	00004863	MOBILE CO FEDERAL TAX ACCOUNT	220.96
9/20/2018	00006448	MOBILE CO ACCOUNTS PAYABLE ACC	61,787.21
9/24/2018	00006449	MOBILE CO ACCOUNTS PAYABLE ACC	2,041.87
9/27/2018	00006450	MOBILE CO ACCOUNTS PAYABLE ACC	324,187.56
9/27/2018	00006451	MOBILE CO PAYROLL ACCOUNT	113,417.28
9/28/2018	00006452	MOBILE CO FEDERAL TAX ACCOUNT	8,374.17
9/20/2018	00010357	MOBILE CO ACCOUNTS PAYABLE ACC	107,982.68
9/24/2018	00010358	MOBILE CO ACCOUNTS PAYABLE ACC	80,058.24
9/27/2018	00010359	MOBILE CO ACCOUNTS PAYABLE ACC	17,648.72
9/20/2018	00014228	MOBILE CO ACCOUNTS PAYABLE ACC	51,365.42
9/24/2018	00014229	MOBILE CO ACCOUNTS PAYABLE ACC	13,197.90
9/27/2018	00014230	MOBILE CO ACCOUNTS PAYABLE ACC	73,144.34
9/20/2018	00082376	MOBILE CO ACCOUNTS PAYABLE ACC	1,315,314.68
9/24/2018	00082377	MOBILE CO ACCOUNTS PAYABLE ACC	484,929.41
9/27/2018	00082378	MOBILE CO ACCOUNTS PAYABLE ACC	1,025,917.82
9/27/2018	00082379	MOBILE CO PAYROLL ACCOUNT	2,445,418.81
9/28/2018	00082380	MOBILE CO FEDERAL TAX ACCOUNT	177,387.50
10/1/2018	00082381	MOBILE CO PAYROLL ACCOUNT	420.00
9/25/2018	00352795	SHARP ELECTRONICS CORP	1,907.99
	Total Cla	ims Paid for Treasury Division	\$ 8,605,197.99
		Total Claims Paid	\$13,977,752.20

ADOPT RESOLUTION DECLARING 2009 FORD F-150, VIN #1FTR12W59KA76313, ASSET #2173, ASSIGNED TO ENVIRONMENTAL ENFORCEMENT DEPARTMENT, SURPLUS, AND AUTHORIZE DISPOSAL BY SALE TO CITY OF SARALAND

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the County and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns a 2009 Ford F-150, VIN 1FTR12W59KA76313, Asset No. 2173, assigned to the Environmental Department, which is in poor condition and no longer needed; and

WHEREAS, the City of Saraland, Alabama is in need of an additional vehicle;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the above described vehicle be, and it is hereby declared SURPLUS and removed from the fixed asset list, to be disposed of by lawful means, to wit: by sale to the City of Saraland, Alabama for its fair market value of \$1,200.00.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this  $8^{\rm th}$  day of October, 2018.

Motion carried unanimously.

#### AGENDA #4

# APPROVE REAPPOINTMENT/MOBILE COUNTY BOARD OF HUMAN RESOURCES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the reappointment of Judge Carvine L. Adams, to serve on Mobile County Board of Human Resources for a term of six (6) years, effective October 1, 2018, and will expire September 30, 2024.

# APPROVE EFP-201-19/CONTRACT/ GEORGETOWN VOLUNTEER FIRE DEPARTMENT

Commissioner Carl moved, seconded Commissioner Ludgood, that the Board approve EFP-201-19, contract with Georgetown Volunteer Fire Department in the amount of \$14,950.00, from District 2 funds, to replace broken/old equipment, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

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#### AGENDA #6

#### APPROVE EFP-202-19/CONTRACT/ YOUNG LEADERS OF AMERICA

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-202-19, contract with Young Leaders of America in the amount of \$5,000.00, from District 2 funds, to replace broken/old equipment, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

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#### AGENDA #7

APPROVE AMENDMENT #1 TO CONTRACT/ WATKINS, ACY, STRUNK DESIGN, INC./ MCD1-PF-17-001/HIGHPOINT PARK IMPROVEMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Amendment #1 to the contract with Watkins, Acy, Strunk Design, Inc., for MCD1-PF-17-001, Highpoint Park Improvements. This amendment will add additional Community Development Block Grant (CDBG) terms and conditions which were omitted. The contract amount will be unchanged, and authorize the President of the Commission to execute the amendment to the contract on behalf of Mobile County.

Motion carried unanimously.

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APPROVE CHANGE ORDER #1/MAINSTREET FLOORING & DESIGN INC./CCP-170-18/REPLACEMENT OF FLOORING/MOBILE COUNTY ANIMAL SHELTER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Change Order #1 with Mainstreet Flooring & Design Inc., for CCP-170-18, Replacement of Flooring at the Mobile County Animal Shelter. This Change Order will decrease the contract amount by \$2,500.00. The new contract sum will be \$22,476.00, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

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#### AGENDA #9

APPROVE CONTRACT/SPONSOR MOBILE BAY
AREA VETERANS DAY COMMISSION'S ANNUAL
VETERANS DAY CELEBRATION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a contract to sponsor the Mobile Bay Area Veterans Day Commission's Annual Veterans Day Celebration in the amount of \$5,000.00, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #10

APPROVE APPLICATION FOR LIQUOR LICENSE/HOUSE OF PIZZA INCORPORATED

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the application of House of Pizza Incorporated, for a new restaurant retail liquor license, Semmes House of Pizza, 3958 Snow Road North, Suite C, Semmes, Alabama 36575. (District 2)

Motion carried unanimously.

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#### APPROVE INVESTMENT PURCHASES/ COUNTY FUNDS/TREASURER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve investment purchases of County funds by the Treasurer for September 2018.

Motion carried unanimously.

#### AGENDA #12

APPROVE EFP-103-19/CONTRACT/
BOARD OF SCHOOL COMMISSIONERS (TO
BENEFIT LEFLORE HIGH SCHOOL BAND)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-103-19, contract with Board of School Commissioners (to benefit Leflore High School Band) in the amount of \$31,367.00, from District 1 funds, will be applied to indebtedness for purchase of band uniforms, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #13

APPROVE EFP-104-19/CONTRACT/ BOARD OF SCHOOL COMMISSIONERS (TO BENEFIT MOBILE COUNTY TRAINING SCHOOL)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-104-19, contract with Board of School Commissioners (to benefit Mobile County Training School) in the amount of \$34,710.00, from District 1 funds, to purchase technology equipment, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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#### APPROVE CDP-101-19/ CONTRACT/CITY OF MOBILE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-101-19, contract with the City of Mobile in the amount of \$20,000.00, from District 1 funds, to benefit the City of Mobile Micro-Enterprise Loan Program, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

#### AGENDA #15

APPROVE CDP-201-19/CONTRACT/
CITY OF CITRONELLE (TO BENEFIT
CITRONELLE VOLUNTEER FIRE DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approved CDP-201-19, contract with the City of Citronelle (to benefit Citronelle Volunteer Fire Department) in the amount of \$15,000.00, from District 2 funds, to purchase a brush truck, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

#### AGENDA #16

APPROVE GRANT APPLICATION/U. S. SOCCER FOUNDATION'S 2018 FALL GRANT CYCLE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a grant application for the U. S. Soccer Foundation's 2018 Fall Grant Cycle.

Motion carried unanimously.

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APPROVE EFP-101-19/SPONSORSHIP/ NATIONAL ORGANIZATION OF BLACK COUNTY OFFICIALS, INC.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-101-19, sponsorship with National Organization of Black County Officials, Inc. in the amount of \$2,000.00, from District 1 funds, for its Annual Fall Conference and Retreat.

Motion carried unanimously.

#### AGENDA #18

APPROVE EFP-102-19/SPONSORSHIP/ THE HARGROVE FOUNDATION, IC.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-102-19, sponsorship with The Hargrove Foundation, Inc. in the amount of \$1,200.00, from District 1 funds, for its 4<sup>th</sup> Annual Hargrove Foundation Gala Event.

Motion carried unanimously.

#### AGENDA #19

APPROVE CONTRACT/THOMSON REUTERS/LEGAL DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a contract with Thomson Reuters to Upgrade Legal Department's Server and GWAE migration from XII to 2018.1, for document management system ProLaw in the amount of \$4,600.00, and authorize the President of the Commission to execute the contract on behalf of Mobile.

Motion carried unanimously.

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APPROVE REAPPOINTMENT/BOARD OF DIRECTORS OF SOUTH ALABAMA AGRICULTURE AND FORESTRY FOUNDATION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the reappointment of Billy Bolton to serve on the Board of Directors of the South Alabama Agriculture and Forestry Foundation as the appointed representative for District 2, for a term of three (3) years, expiring December 31, 2021.

Motion carried unanimously.

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#### AGENDA #21

APPROVE REAPPOINTMENT/BOARD OF COMMISSIONERS OF MOBILE COUNTY COMMUNICATIONS DISTRICT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the reappointment of Michael Christopher McLean to serve on the Board of Commissioners of the Mobile County Communications District, for a term of four (4) years, effective November 13, 2018, and expiring November 12, 2022.

Motion carried unanimously.

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#### AGENDA #22

APPROVE PETITION/REQUEST FOR ANNEXATION/CITY OF SEMMES/REAL PROPERTY LOCATED AT 9150 MCCRARY ROAD, SEMMES, ALABAMA ALSO KNOWN AS SEMMES LIBRARY

Commissioner Merceria Ludgood: I am voting no. This will be the only library inside of a municipality that is not contributing to its support.

Commissioner Carl moved, seconded by President Hudson, that the Board approve a petition for a request for annexation into the City of Semmes of the real property located at 9150 McCrary Road, Semmes, Alabama 36575, also known as Semmes Library.

Commissioner Ludgood voted no.

Motion carried.

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#### AGENDA #23

# APPROVE AMENDING COMMISSION CONFERENCE AND MEETING SCHEDULE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending the Commission Conference and Meeting Schedule to change the time of the meeting on Tuesday, November 13, 2018, from 10:00 A.M. to 9:30 A.M.

Motion carried unanimously.

#### AGENDA #24

ADOPT RESOLUTION AUTHORIZING REQUEST/
DISTRICT ATTORNEY'S OFFICE/DISPOSE OF CERTAIN
ITEMS FROM FIXED ASSETS INVENTORY LIST, DECLARE
AS SURPLUS PROPERTY, AND AUTHORIZE ITEMS
TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the miscellaneous items of office furniture shown on the one (1) page list attached as \*Exhibit "A", assigned to the District Attorney's Office, which are outdated, obsolete, in poor condition, or no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the miscellaneous items of office furniture shown on the one (1) page list attached as \*Exhibit "A" be, and they are hereby, declared SURPLUS, to be removed from the fixed asset list, where applicable, and disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this  $8^{\rm th}$  day of October, 2018.

#### \*Exhibit "A" on file in Administrator's Office

Motion carried unanimously.

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#### AGENDA #25

AUTHORIZE FINAL SUMMARY CHANGE ORDER TO CONTRACT/JAMES H. ADAMS & SONS CONSTRUCTION/PROJECT NO. 17-RT-51-10/CHICKASABOGUE FAMILY FRIENDLY TRAIL/SIDEWALK CONSTRUCTION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize Final Summary Change Order to the contract with James H. Adams & Sons Construction for Project No. 17-RT-51-10, Chickasabogue Family Friendly Trail. This change order increases the contract by \$21,909.26, for increased subgrade preparation for sidewalk construction, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #26

APPROVE PAYMENT DIRECTION AGREEMENT/LABLANC MARINE, INC. TO CONTRACT/PROJECT NO.NFWF-57972-SA02/SALT AIRE SHORELINE RESTORATION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a Payment Direction Agreement with LaBlanc Marine, Inc. relating to a contract for Project No. NFWF-57972-SA02, Salt Aire Shoreline Restoration in the amount of \$6,388,733.00 as required by the contractor's bonding company, such that amounts due the contractor will be remitted to an escrow agent and

disbursed as directed by the bonding company's underwriting manager, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #27

APPROVE PROFESSIONAL SERVICES CONTRACT/BARRY A. VITTOR & ASSOCIATES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a professional services contract with Barry A. Vittor & Associates, for environmental services related to grant funded projects, and authorize the President of the County Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #28

APPROVE CONTRACT/BRANTLEY & ASSOCIATES REAL ESTATE APPRAISAL CORPORATION

**Commissioner Merceria Ludgood:** Was the procurement process solicited?

Engineering Manager Eddie Kerr: Yes. We
competitively offered for purposes of procuring properties.

Commissioner Ludgood: Okay, thank you.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a contract with Brantley & Associates Real Estate Appraisal Corporation, to provide professional property appraisal services related to environmental grant funded projects, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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#### AWARD BID/REJECT BIDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board take the following action on bids:

award Bid #148-18, three-month seeding bid for the Public Works Department, to Pennington Seed Inc., and Agri-AFC, LLC.

reject Bid #149-18, three-month Centipede and St. Augustine sod bid for the Public Works Department.

reject Bid #150-18, annual crushed slag bid for the Public Works Department.

reject Bid #151-18, annual erosion materials bid for the Public Works Department.

Motion carried unanimously.

#### AGENDA #30

ADOPT SOLE SOURCE RESOLUTION APPROVING RENEWAL OF SOFTWARE CONTRACT/ASSESSMENT ADVISORS, LLC/REVENUE COMMISSIONER'S OFFICE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Revenue Commission currently utilizes Income Works software developed and manufactured by Assessment Advisors, LLC, customized for Mobile County, Alabama, to develop income-based local market-specific appraisals of income producing properties; and

WHEREAS, a 2018 renewal license fee in the amount of \$58,000\$ fee is due; and

WHEREAS, upon investigation and review it has been determined that Assessment Advisors, LLC is the only provider of updated licenses for the Income Works software, which is patented, proprietary and unique;

NOW, THEREFORE, BE IT RESOLVED, that the Mobile County Commission authorizes purchase of a 2018 renewal license for Income Works software from Assessment Advisors, LLC, at a cost of \$58,000.00.

Motion carried unanimously.

#### AGENDA #31

# APPROVE RENEWAL/HARDWARE SUPPORT CONTRACT/TSA/COUNTY COMMISSION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a hardware support contract with TSA, for Server Serial Number MXQ53102X2, for the period August 1, 2018 through July 31, 2019, at a cost of \$1,684.64, for the County Commission.

Motion carried unanimously.

#### AGENDA #32

APPROVE RENEWAL OF MAINTENANCE CONTRACT/ CENTRAL TIME CLOCK INC./METRO JAIL

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a maintenance contract with Central Time Clock Inc., for biometric handpunch unit Serial Number 547326, for the period October 31, 2018 through October 31, 2019, at a cost of \$149.00, for the Metro Jail.

# APPROVE LEASE AGREEMENT/BERNEY OFFICE SOLUTIONS/XEROX COPIER/JAMES T. STRICKLAND YOUTH CENTER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a lease agreement with Berney Office Solutions, for one (1) Xerox B8065H copier, from the current TCPN Contract #R150302 at a cost of \$221.66 per month, for the James T. Strickland Youth Center.

Motion carried unanimously.

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#### AGENDA #34

APPROVE LEASE AGREEMENT/BERNEY OFFICE SOLUTIONS/XEROX COPIER/ ENVIRONMENTAL SERVICES DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a lease agreement with Berney Office Solutions, for one (1) Xerox C7025S copier, from the current TCPN Contract #R150302 at a cost of \$156.64 per month, for the Environmental Services Department.

Motion carried unanimously.

#### AGENDA #35

APPROVE ASSIGNING CONTRACT/HOLMES AND HOLMES ARCHITECTS/PROFESSIONAL SERVICES/CCP-2018-001/SECURITY CAMERA UPGRADES/REVENUE COMMISSIONER'S OFFICE AT MICHAEL SQUARE LOCATION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve assigning a contract to Holmes and Holmes Architects for professional services in the amount of \$11,000.00, for CCP-2018-001, Security Camera Upgrades, for the Revenue Commissioner's Office at the Michael Square location, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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#### AGENDA #36

APPROVE SUPPLEMENTAL AGREEMENT NO. 4/SUNSET CONTRACTING, INC./CCP-163-17/ROADWAY IMPROVEMENTS/TRIPPEL ROAD AND SPANISH TRAIL COURT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Supplemental Agreement No. 4 with Sunset Contracting, Inc., CCP-163-17, Roadway Improvements to Trippel Road and Spanish Trail Court, for a contract time extension of seven (7) calendar days. The total contract amount will remain the same at \$1,161,316.65, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #37

# ADOPT RESOLUTION SETTING SPEED LIMITS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, Section 32-5A-173(a), Code of Alabama, 1975, authorizes local authorities to establish maximum speed limits upon publicly maintained roads, when determined on the basis of engineering and traffic investigation to be greater or less than that set out in Section 32-5A-171; and

WHEREAS, Mobile County has caused to be conducted certain engineering and traffic investigations and, based upon the results thereof, desires to establish reasonable and safe maximum speed limits on certain roads;

**NOW, THEREFORE,** the Mobile County Commission establishes maximum speed limits for the following named roads or portions thereof:

GRADY PLACE S/D Cynthia Way	# <u>6462</u>	25 MPH
Grady Ln	# <u>6461</u>	
SIERRA ESTATES S/D		25 MPH
Sierra Estates Dr	# <u>6451</u>	
Sierra Estates Dr N	# <u>6453</u>	
COLLETON PLACE S/D		25 MPH
Colleton Dr S	# <u>5642</u>	

MAGNOLIA SPRINGS S/D  Marigold Loop N  Marigold Loop S	# <u>6444</u> #6443	25	MPH
Windmere Dr Windmere Dr E			MPH MPH
BAXTER S/D Garris Drive	# <u>826</u>	25	МРН
BEVIS ESTATES S/D Elnina Court	# <u>717</u>	20	МРН
Dawes Rd FROM: Grand Bay-Wilmer Rd S TO: 500 ft W of Three Notch Rd	# <u>33</u>	55	MPH
Dawes Rd FROM: 500 ft W of Three Notch Rd TO: 1500 ft W of McFarland - Dawes	# <u>33</u> Roundabout		MPH
Dawes Rd FROM: 1500 ft W of McFarland-Dawes TO: 500 ft W of McFarland-Dawes Ro			МРН
Dawes Rd FROM: 500 ft W of McFarland - Dawes TO: 500 ft E of Dawes Rd - Dawes Li		ıt	
Glenwood Rd FROM: Moffett Rd/US Hwy 98 TO: 600 ft N of Glenwood Cir N	# <u>863</u>	3(	) MPH
Glenwood Rd FROM: 600 ft N of Glenwood Cir N TO: Cuss Fork Rd	# <u>863</u>	4.5	5 МРН
Half Mile Rd FROM: Argyle Rd TO: 1500 ft W of Irvington - Bayou Half Mile Roundabout	# <u>24</u> La Batre		
Half Mile Rd FROM: 1500 ft W of IBLB - Half Mile TO: 500 ft W of IBLB - Half Mile Re			5 MPH
Half Mile Rd FROM: 500 ft W of IBLB - Half Mile TO: 500 ft E of IBLB - Half Mile Re			5 МРН
Half Mile Rd FROM: 500 ft E of IBLB - Half Mile TO: 1500 ft E of IBLB - Half Mile			5 МРН

Half Mile Rd FROM: 1500 ft E of IBLB - Half Mile TO: 500 ft E of Padgett Switch E J		
Half Mile Rd FROM: 500 ft E of Padgett Switch E TO: Bellingrath Rd	# <u>24</u> Jct	55 MPH
<pre>Irvington - Bayou La Batre Hwy   FROM: Hwy 188   TO: 500 ft N of Hwy 188</pre>	# <u>19</u>	40 MPH
<pre>Irvington - Bayou La Batre Hwy   FROM: 500 ft N of Hwy 188   TO: 1000 ft N of Four Mile Rd</pre>	# <u>19</u>	45 MPH
<pre>Irvington - Bayou La Batre Hwy    FROM: 1000 ft N of Four Mile Rd    TO: 500 ft S of One Mile Rd</pre>	# <u>19</u>	55 MPH
<pre>Irvington - Bayou La Batre Hwy    FROM: 500 ft S of One Mile Rd    TO: 1500 ft S of IBLB - Half</pre>	# <u>19</u> Mile Roun	45 MPH dabout
<pre>Irvington - Bayou La Batre Hwy    FROM: 1500 ft S of IBLB - Half Mile    TO: 500 ft S of IBLB - Half Mile R</pre>	e Roundabo	
<pre>Irvington - Bayou La Batre Hwy    FROM: 500 ft S of IBLB -Half Mile TO: 500 ft N of IBLB - Half Mile R</pre>		
<pre>Irvington - Bayou La Batre Hwy    FROM: 500 ft N of IBLB - Half Mile    TO: 1500 ft N of IBLB - Half Mile</pre>	Roundabou	t
<pre>Irvington - Bayou La Batre Hwy    FROM: 1500 ft N of IBLB - Half Mil    TO: Hwy 90</pre>		
McFarland Rd FROM: Three Notch Rd TO: 1500 ft S of McFarland - Dawes	#1416 Roundabou	
McFarland Rd FROM: 1500 ft S of McFarland - Daw TO: 500 ft S of McFarland - Dawes		out
McFarland Rd FROM: 500 ft S of McFarland - Dawe TO: 500 ft N of McFarland-Da		ut
McFarland Rd FROM: 500 ft N of McFarland-Dawes : TO: Dawes Ln N	# <u>1416</u> Roundabout	

McLeod Rd #1426 40 MPH

FROM: Oyler Rd

TO: 1500 ft W of McFarland - Dawes Roundabout

McLeod Rd #1426 35 MPH

FROM: 1500 ft W of McFarland - Dawes Roundabout TO: 500 ft W of McFarland - Dawes Roundabout

McLeod Rd #1426 25 MPH

FROM: 500 ft W of McFarland - Dawes Roundabout

TO: McFarland - Dawes Roundabout

Motion carried unanimously.

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#### AGENDA #38

ACCEPT AGREEMENT/ALABAMA POWER COMPANY/
ADDITIONAL POWER FOR STREET LIGHT IMPROVEMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board accept an agreement with the Alabama Power Company to provide additional power for street light improvements at seven (7) existing signalized intersections, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #39

APPROVE AGREEMENT/NORFOLK SOUTHERN CORPORATION/ PROJECT MCR-2016-010/ROGER PHILLIPS ROAD/ RESURFACING AND GUARDRAIL WORK/RAILROAD RIGHT-OF-WAY

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve an agreement with Norfolk Southern Corporation for Project MCR-2016-010, Roger Phillips Road, for resurfacing and guardrail work within the railroad right-of-way. The estimated cost will be \$7,944.00 for flagging, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

APPROVE RELOCATION AGREEMENT/SOUTH ALABAMA UTILITIES/PROPOSED ROADWAY IMPROVEMENTS/ PROJECT MCR-2016-308/JOHNSON ROAD WEST

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a relocation agreement with South Alabama Utilities for the relocation of existing facilities in conflict with proposed roadway improvements on Project MCR-2016-308, Johnson Road West. There is no cost to Mobile County, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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#### AGENDA #41

APPROVE SUPPLEMENTAL AGREEMENT NO. 1/ C. THORNTON, INC./PFP-2015-901/ PRICHARD DRAINAGE IMPROVEMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Supplemental Agreement No. 1 with C. Thornton, Inc., PFP-2015-901, Prichard Drainage Improvements, increasing the contract by \$9,100.00, for the relocation of sewer laterals and minor structure concrete for pipe collars, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #42

APPROVE CORRECTION IN SEPTEMBER 24, 2018 MINUTES/AGENDA ITEM #50/14E/ ANNUAL WORK ORDERS FOR FY 2018-2019

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve correction in the September 24, 2018 Minutes, Agenda Item #50/14E, concerning the Annual Work Orders to furnish labor, equipment and

materials as needed for FY 2018-2019. These work orders were included with the back-up documentation, but were not included with the item description as follows:

Work Order No. 10331, to furnish labor, materials and equipment for traffic control at the various voting precinct locations for FY 2018-2019.

Work Order No. 10332, to furnish labor, materials and equipment for traffic control for Annual Pecan Festival for FY 2018-2019.

Work Order No. 10310, to patch pot holes, driveway and parking lot for ball field located at Mary G. Montgomery for FY 2018-2019.

Work Order No. 10326, to maintain sidewalks in the Semmes Community area adjacent to Snow Road, Blackwell Nursery Road, Ed George Road and U. S. Highway 98 areas as needed for FY 2018-2019.

Work Order No. 10327, to provide weeding, mulching and other maintenance to the Semmes Community playground as needed for FY 2018-2019.

Work Order No. 10328, to provide labor, equipment and materials for emergency situations as notified by EMA for FY 2018-2019.

Work Order No. 10329, to maintain two (2) school zone flashing beacons along Celeste Road in front of Rosa Lott School for FY 2018-2019.

Work Order No. 10330, to provide labor, materials and equipment to repair areas where County Road and Bridge Department parks vehicles at the Grand Bay Volunteer Fire Department for FY 2018-2019.

# APPROVE EFP-301-19/GRAND BAY VOLUNTEER FIRE DEPARTMENT DRIVEWAY

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-301-19, Grand Bay Volunteer Fire Department Driveway in the amount of \$1,145.78, for the addition of gravel/asphalt milling at the Grand Bay Volunteer Fire Department's north driveway.

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#### AGENDA #44

APPROVE REIMBURSABLE AGREEMENT/ALABAMA
POWER COMPANY/PROJECT CIP-2013-024/SNOW ROAD
NORTH AT BROUGHTON ROAD AND NURSERY ROAD

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a reimbursable agreement with the Alabama Power Company for the relocation of utility facilities for Project CIP-2013-024, Snow Road North at Broughton Road and Nursery Road. The cost of relocation work is approximately \$18,979.00, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

#### AGENDA #45

APPROVE RELOCATION AGREEMENT/
CENTURY LINK/PROJECT MCR-2010-305/
WRIGHT ROAD AND WRIGHT ALLEY

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a relocation agreement with Century Link for the relocation of utility facilities for Project MCR-2010-305, Wright Road and Wright Alley. There is no cost to Mobile County, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

#### AGENDA #46

APPROVE RELOCATION AGREEMENT/CENTURY LINK/PROJECT MCR-2014-006/GLASS ROAD

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a relocation agreement with Century Link for the relocation of utility facilities for Project MCR-2014-006, Glass Road. There is no cost to Mobile County, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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#### AGENDA #47

APPROVE RELOCATION AGREEMENT/CENTURY LINK/PROJECT MCR-2014-304/CHRISTIAN ACRES ROAD, CHRISTIAN ACRES COURT, CREPE MYRTLE ROAD AND DODGE ROAD

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a relocation agreement with Century Link for the relocation of utility facilities for Project MCR-2014-304, Christian Acres Road, Christian Acres Court, Crepe Myrtle Road, and Dodge Road. There is no cost to Mobile County, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #48

AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE OF RIGHT-OF-WAY DEEDS AND EASEMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize the acquisition of property and acceptance of right-of-way deeds and easement from the following property owners, for the following projects:

McDonald Road, Project MCR-2016-007, Tract 7

John D. Seignious

deed

### Fillingim Road, Project MCR-2016-205, Tract 3

John A. Barton and Patton Morrison

Barton temporary easement

Turkey Farm Road, Project MCR-2016-304, Tract 4

Tommy C. Stewart

deed

Turkey Farm Road, Project MCR-2016-304, Tract 5

Barbara Ann Stulk, Steven D. Johns, Vickie Johns

deed

Turkey Farm Road, Project MCR-2016-304, Tract 8

Ronald L. Russell

deed

Turkey Farm Road, Project MCR-2016-304, Tract 16

Royce W. Collins and Nancy G. Collins

deed

Motion carried unanimously.

#### AGENDA #49

APPROVE AGREEMENT/REPLACEMENT HOUSING
PAYMENT AND INCIDENTAL EXPENSES/PROJECT
MCR-2016-001/TRACT 26/MCDONALD ROAD FROM
INTERSTATE 10 (I-10) TO OLD PASCAGOULA ROAD

**Commissioner Merceria Ludgood:** I need to know more about this.

County Engineer W. Bryan Kegley II: Commissioner, this is our McDonald Road Project where we are widening the road for addition of lanes from Interstate 10 (I-10) to Old Pascagoula Road. We are starting the right-of-way acquisition process in accordance with the Federal Acts that are applicable, which require us to pay for relocation and things of that nature.

Commissioner Ludgood: That is what I wondered when I saw housing payment. I wondered if it was taken.

County Engineer Kegley II: Yes, a residence was
taken.

#### Commissioner Ludgood: Okay.

Motion carried unanimously.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the agreement for Replacement Housing Payment and Incidental Expenses for Project MCR-2016-001, Tract 26, McDonald Road from Interstate 10 (I-10) to Old Pascagoula Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

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#### AGENDA #50

APPROVE ASSIGNING CONTRACT/PROFESSIONAL ENGINEERING SERVICES/MCP-004-17/TAPMB-TA19(929)/AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANT CURB RAMPS AT VARIOUS LOCATIONS/UNINCORPORATED AREAS OF MOBILE COUNTY/NEEL-SCHAFFER, INC.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve assigning a contract for professional engineering services for MCP-004-17/TAPMB-TA19(929), the Americans with Disabilities Act (ADA) Compliant Curb Ramps at Various Locations in the Unincorporated Areas of Mobile County, to Neel-Schaffer, Inc., and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

#### APPROVE AMENDING EFP-154-18/CONTRACT/ GIRLS IN POLITICS INITIATIVE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending EFP-154-18, contract with Girls in Politics Initiative, approved in the August 27, 2018 Minutes, Agenda Add-on Item #2, to increase contract amount from \$4,800.00 to \$5,960.00, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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# APPROVE AMENDING COMMISSION CONFERENCE AND MEETING SCHEDULE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending the Commission Conference and Meeting Schedule to cancel the Conference of October 18, 2018, and hold a combined Conference and Meeting on Monday, October 22, 2018.

Motion carried unanimously.

# APPROVE AMENDING CONTRACT/NAPHCARE/ INCREASED STAFFING LEVELS AND COMPENSATION

Commissioner Carl moved, seconded by President Hudson, that the Board approve amending the contract with Naphcare for increased staffing levels and compensation due to the population increase, as per the existing contract, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Commissioner Ludgood voted no.

Motion carried.

APPROVE EFP-105-19/PURCHASE AND DELIVER WASHED SAND AND STONE/CITRONELLE HIGH SCHOOL

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-105-19, to purchase and deliver approximately 100 CY of washed sand and approximately 15 tons of #57 stone for Citronelle High School. The estimated cost is \$3,914.39.

# COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

Commissioner Jerry L. Carl: Last week, we had a great trip to Toulouse, France and toured the headquarters of Airbus, which is amazing; it is a city within itself. I think it was well-spent taxpayers' money and possibly we brought some things from there we can use here.

#### MOTION CALLING FOR EXECUTIVE SESSION

County Attorney Jay Ross: I ask the Commission to go into an executive session for the purpose of discussing two (2) matters which are permitted under the Alabama Open Meetings Act. One, economic development; two, regarding threatened pending litigation. I certify that both reasons are appropriate to go into an executive session under the Alabama Open Meetings Act, and further certify the same as a lawyer licensed to practice law in the State of Alabama. I would estimate it would take at least thirty (30) minutes. No action or vote will be taken in the executive session.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Commission convene in an executive session for the purpose of discussing matters related to economic development and pending litigation immediately following the regular meeting today, and upon roll call, the following vote was registered:

YEAS NAYS

Merceria Ludgood None Connie Hudson Jerry L. Carl

The Chairman thereupon announced that the motion had been unanimously carried.

President Hudson advised that the Commission would not convene at the conclusion of the Executive Session.

Motion carried unanimously.

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### ADJOURN

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a request for motion to adjourn until October 22, 2018.

	Connie Hudson, President
	Jerry L. Carl, Member
	Merceria Ludgood, Member
ATTEST:	
Glenn L. Hodge, Interim Count	v Administrator