MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, November 30, 2020, at 10:00 A. M. The following members of the Commission were present: Merceria Ludgood, President, and Randall Dueitt, Member. Connie Hudson, Member, was absent. Also present were Glenn L. Hodge, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Ludgood chaired the meeting.

INVOCATION

The invocation was given by Minister Queen Gregory, Information Specialist, Public Affairs Department.

Dena Pollard, Public Affairs Manager: Good morning, Commissioners. The first speaker is Angela Goudreault for Grand Farms Road West. She would like an update of the status.

President Merceria Ludgood: Okay.

Angela Goudreault, 14710 Grand Farms Road North, Grand Bay, Alabama: Good morning, Commissioners. I hope you all had a wonderful Thanksgiving. I wanted to get an update on Grand Farms Road West with the dirt road petition. I noticed there was an extension done at the last Commission Meeting. I am trying to find out why.

President Ludgood: Mr. Kegley?

W. Bryan Kegley II, County Engineer: Yes, Commissioners. The updated status is we requested an extension due to we were not able to finalize all of the right-of-way acquisition. We were working with the Legal Department to get that finalized. We have two (2) pieces of property that have yet to be obtained. We are working with the Legal Department to go ahead and finalize those two (2) remaining acquisitions. It required an extension.

President Ludgood: Okay.

Angela Goudreault: Why are you having to get that clarified? Those people do not own one forty-ninth (1/49th) of the road.

W. Bryan Kegley II: It is not quite that simple. We are working with the Legal Department to get everything in place.

Angela Goudreault: I can't get someone to sign a deed if they do not own a piece of the land.

W. Bryan Kegley II: She is correct with that. There may be a legal means of getting around it. We are seeing if we can work that out.

Commissioner Randall Dueitt: After the meeting, can you, W. Bryan Kegley II, County Attorney, Jay Ross, County Attorney, and I meet to discuss this?

Angela Goudreault: When do you want to meet and what time?

Commissioner Dueitt: Immediately following the Commission Meeting if that is okay with you.

Jay Ross, County Attorney: Yes, sir. It is.

Angela Goudreault: Yes. I just have to get back to Grand Bay to cut down the Christmas tree for Grand Bay Christmas on Saturday.

Commissioner Dueitt: Okay. Thank you.

Angela Goudreault: Thank you for supporting and helping us with the lights. We did not realize the County Commission would be charged for us to borrow County lights. We do appreciate all of your support and hope you can come out and join us.

Commissioner Dueitt: Thank you.

Dena Pollard, Public Affairs Manager: The next speaker is Charles Kraft and Hunter Fuzzell with DRC Emergency Services.

Charles Kraft, DRC Emergency Services: Good morning.

Commissioner Randall Dueitt: Good morning. I appreciate you being here this morning to answer a few questions regarding debris removal. At the last Commission Meeting it was conveyed to the County Commission that Hurricane Sally debris removal would be completed by Thanksgiving. There are two questions on why I requested for you to be here today. Why is the debris pick up not completed and when will it be completed?

Hunter Fuzzell, DRC Emergency Services: We are working as aggressively as we can. As the Thompson Reports have shown, we did significant ramp-ups in getting the debris removed. It is difficult to differentiate in the areas where both Hurricane Sally and Hurricane Zeta impacted as to which debris is for which storm. We have gridded it out and we are working through it systematically. We understand the concerns of when the County has hot spots that have not been addressed. We have brought in two of our own personal trucks so when you have specific needs, these trucks will now be dedicated to you. I can send them and hit those areas that need to be addressed immediately. Previously when working on a grid, if a truck was temporarily moved to a different location, we would lose production on that day. Also, residents see a truck working and then leave without the job being complete. They do not realize the truck and crew would be back eventually. Charles Kraft and I are working to make sure we can handle both needs.

Commissioner Dueitt: I think today we're going to move to resolve the issue of determining what debris belongs to what storm. Maybe that will help alleviate some of your problems.

Hunter Fuzzell: It would tremendously.

Commissioner Dueitt: I had several specific locations I contacted your company about over the last two (2) weeks. I rode around on Saturday. I thought if there were a specific location you are aware of, the debris would be picked up. It has not been. There was a report done on the news this weekend. We are responsible for these locations. Even though you are the contractor, we are ultimately responsible for it. I feel personally responsible for calling people to tell them it would be done by Thanksgiving. This is hurricane debris I received complaints on before Hurricane Zeta hit. I know these are Hurricane Sally damaged locations. My assessment over the weekend is the debris is still there. Hopefully when we start to pick up debris, it won't be a question of what came from which storm and we can get it all picked up quickly.

Hunter Fuzzell: Absolutely. I will give you my personal assurance that any specific address we have will get handled during the next two (2) to three (3) days.

Commissioner Dueitt: Alright. Thank you.

President Merceria Ludgood: There are also some locations in the Mauvilla and Kushla areas that I have been receiving calls about as well. They know it is debris from Hurricane Sally and not Hurricane Zeta. We appreciate your diligence in trying to get there. When we have people who are unhappy and we are working with a contractor, we have to pass the unhappiness onto the contractor. We want you to feel our pain and hope you continue to work hard to get this done.

Hunter Fuzzell: Yes, ma'am.

Commissioner Dueitt: Thank you for being here.

Hunter Fuzzell: Thank you.

AGENDA #1

APPROVE CLAIMS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|-------------------------------|-----------|
| 11/13/2020 | 00000625 | CINTAS CORP LOC 211 | 517.68 |
| 11/13/2020 | 00000626 | GWINS STATIONERY | 804.24 |
| 11/13/2020 | 00000627 | KING SECURITY SERVICE LLC | 4,217.00 |
| 11/13/2020 | 00000628 | LAGNIAPPE | 434.91 |
| 11/13/2020 | 00000629 | LATON CLEANING SERVICES | 1,550.00 |
| 11/13/2020 | 00000630 | MCALEER OFFICE FURNITURE | 681.00 |
| 11/13/2020 | 00000631 | MOBILE CO HEALTH DEPT | 68,832.00 |
| 11/13/2020 | 00000632 | PPM CONSULTANTS INC | 5,690.00 |
| 11/13/2020 | 00000633 | ROSSLER, JAMES B | 709.00 |
| 11/13/2020 | 00000634 | SHERWIN WILLIAMS CO | 663.45 |
| 11/13/2020 | 00000635 | SPHERION STAFFING LLC | 20,189.65 |
| 11/13/2020 | 00000636 | SPIRE | 4,564.43 |
| 11/13/2020 | 00000637 | STONE, MARGARET A | 2,697.05 |
| 11/13/2020 | 00000638 | TAX MANAGEMENT ASSOCIATES INC | 2,200.00 |
| 11/13/2020 | 00000639 | ULINE | 540.78 |
| 11/13/2020 | 00000640 | WESCO GAS AND WELDING SUPPLYI | 95.30 |
| 11/13/2020 | 00000641 | WITTICHEN SUPPLY CO INC | 279.38 |
| 11/17/2020 | 00000642 | 4IMPRINT INC | 1,799.53 |
| 11/17/2020 | 00000643 | ALTAPOINTE HEALTH SYSTEMS INC | 3,118.53 |
| 11/17/2020 | 00000644 | ARTCRAFT PRESS INC | 114.00 |
| 11/17/2020 | 00000645 | AUDIO UNLIMITED INC | 1,850.00 |
| 11/17/2020 | 00000646 | BAY NURSING INC | 9,770.00 |
| 11/17/2020 | 00000647 | BAY PAPER CO | 48.00 |
| 11/17/2020 | 00000648 | CINTAS CORP LOC 211 | 1,445.05 |
| 11/17/2020 | 00000649 | COAST SAFE AND LOCK | 155.00 |
| 11/17/2020 | 00000650 | COASTAL POLICE SUPPLY | 1,813.00 |
| 11/17/2020 | 00000651 | DUEITT'S BATTERY SUPPLY INC | 171.80 |
| 11/17/2020 | 00000652 | GOODYEAR COMMERCIAL TIRE ANDS | 6,800.29 |
| 11/17/2020 | 00000653 | GULF STATES ENGINEERING INC | 3,780.85 |
| 11/17/2020 | 00000654 | KING SECURITY SERVICE LLC | 952.00 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|-------------------------------|------------|
| 11/17/2020 | 00000655 | KNOX PEST CONTROL | 150.00 |
| 11/17/2020 | 00000656 | LATON CLEANING SERVICES | 2,200.00 |
| 11/17/2020 | 00000657 | MCALEER OFFICE FURNITURE | 1,148.00 |
| 11/17/2020 | 00000658 | MOBILE GLASS CO | 4,980.00 |
| 11/17/2020 | 00000659 | NAPHCARE INC | 802,518.83 |
| 11/17/2020 | 00000660 | PERFECTING THAT CLEANINGSERVI | 1,962.00 |
| 11/17/2020 | 00000661 | SATSUMA SCHOOL SYSTEM | 9,643.48 |
| 11/17/2020 | 00000662 | SPENCERS ENTERPRISE INC | 1,100.00 |
| 11/17/2020 | 00000663 | SPHERION STAFFING LLC | 3,839.02 |
| 11/17/2020 | 00000664 | TRACTOR AND EQUIPMENT CO | 591.97 |
| 11/17/2020 | 00000665 | WESCO GAS AND WELDING SUPPLYI | 73.00 |
| 11/17/2020 | 00000666 | WILSON DISMUKES INC | 527.04 |
| 11/17/2020 | 00000667 | WITTICHEN SUPPLY CO INC | 1,480.44 |
| 11/20/2020 | 00000668 | ADAMS AND REESE LLP | 33,998.26 |
| 11/20/2020 | 00000669 | ADVANTAGE FIRST AID SAFETY | 365.67 |
| 11/20/2020 | 00000670 | ALTAPOINTE HEALTH SYSTEMS INC | 29,974.54 |
| 11/20/2020 | 00000671 | AUDIO UNLIMITED INC | 185.00 |
| 11/20/2020 | 00000672 | AZALEA COFFEE SERVICE INC | 19.00 |
| 11/20/2020 | 00000673 | BAMA AUTO PARTS ANDINDUSTRIAL | 3,870.96 |
| 11/20/2020 | 00000674 | BAY PAPER CO | 100.60 |
| 11/20/2020 | 00000675 | BEARD EQUIPMENT CO | 5,071.71 |
| 11/20/2020 | 00000676 | BUMPER TO BUMPER AUTO PARTS | 2,152.18 |
| 11/20/2020 | 00000677 | CAMELLIA TROPHY SHOP | 287.00 |
| 11/20/2020 | 00000678 | CINTAS CORP LOC 211 | 1,263.18 |
| 11/20/2020 | 00000679 | CLUTCH AND POWERTRAIN | 11,778.83 |
| 11/20/2020 | 00000680 | COAST SAFE AND LOCK | 457.00 |
| 11/20/2020 | 00000681 | COASTAL POLICE SUPPLY | 3,980.00 |
| 11/20/2020 | 00000682 | CULLIGAN WATER OF MOBILE | 143.60 |
| 11/20/2020 | 00000683 | DEES PAPER CO INC | 3,928.29 |
| 11/20/2020 | 00000684 | DELL MARKETING L.P. | 14,950.20 |
| 11/20/2020 | 00000685 | FORD LUMBER CO | 490.22 |
| 11/20/2020 | 00000686 | GCIS SUPPLY COMPANY INC | 2,213.81 |
| 11/20/2020 | 00000687 | GOODYEAR COMMERCIAL TIRE ANDS | 2,847.42 |
| 11/20/2020 | 00000688 | GRAINGER INDUSTRIAL SUPPLY | 6,731.00 |
| 11/20/2020 | 00000689 | GULF CITY BODY AND TRAILERWOR | 4,611.00 |
| 11/20/2020 | 00000690 | GULF STATES CONSULTANTS ANDAD | 2,990.00 |
| 11/20/2020 | 00000691 | GWINS STATIONERY | 600.56 |
| 11/20/2020 | 00000692 | HEROMAN SERVICES PLANT CO LLC | 397.50 |
| 11/20/2020 | 00000693 | KING SECURITY SERVICE LLC | 1,564.00 |
| 11/20/2020 | 00000694 | KNOX PEST CONTROL | 1,513.00 |
| 11/20/2020 | 00000695 | LATON CLEANING SERVICES | 500.00 |
| 11/20/2020 | 00000696 | MCGRIFF TIRE CO | 3,486.09 |
| 11/20/2020 | 00000697 | MIKE & JERRY'S AUTO PARTSCOMP | 724.92 |
| 11/20/2020 | 00000698 | MOBILE CO FOSTER GRANDPARENTP | 20,945.22 |
| 11/20/2020 | 00000699 | MOBILE CO HEALTH DEPT | 5,117.28 |
| 11/20/2020 | 00000700 | MOBILE JANITORIAL AND PAPERCO | 68.52 |
| 11/20/2020 | 00000701 | MOFFATT AND NICHOL | 55,503.42 |
| 11/20/2020 | 00000702 | MORROWS CONTRACTING INC | 4,141.00 |
| 11/20/2020 | 00000703 | PATTERSON STARTER, ALTERNATOR | 415.00 |
| 11/20/2020 | 00000704 | RETIF OIL AND FUEL LLC | 40,912.09 |
| 11/20/2020 | 00000705 | ROTO ROOTER PLUMBERS | 420.00 |
| 11/20/2020 | 00000706 | SATSUMA SCHOOL SYSTEM | 185.90 |
| 11/20/2020 | 00000707 | SENIOR COMPANION PROGRAM OFMO | 30,825.61 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|-------------------------------|------------|
| 11/20/2020 | 00000708 | SHERWIN WILLIAMS CO | 148.85 |
| 11/20/2020 | 00000709 | SOUTHEASTERN PRESS | 112.50 |
| 11/20/2020 | 00000710 | SOUTHERN LIGHTING & TRAFFIC | 104,310.00 |
| 11/20/2020 | 00000711 | SPENCERS ENTERPRISE INC | 1,500.00 |
| 11/20/2020 | 00000712 | SPHERION STAFFING LLC | 62,782.59 |
| 11/20/2020 | 00000713 | SPIRE | 34,497.61 |
| 11/20/2020 | 00000714 | SUPREME MEDICAL | 1,357.27 |
| 11/20/2020 | 00000715 | THAMES BATRE | 2,495.24 |
| 11/20/2020 | 00000716 | TRACTOR AND EQUIPMENT CO | 1,448.69 |
| 11/20/2020 | 00000717 | ~ TURFWELL ATHLETIC FIELDS | 5,400.00 |
| 11/20/2020 | 00000718 | VAN SCOYOC ASSOCIATES | 5,005.95 |
| 11/20/2020 | 00000719 | WAS DESIGN INC | 3,015.50 |
| 11/20/2020 | 00000720 | WITTICHEN SUPPLY CO INC | 941.28 |
| 11/23/2020 | 00000721 | AARMS LLC | 175.00 |
| 11/23/2020 | 00000722 | ALABAMA FLAG AND BANNER INC | 278.11 |
| 11/23/2020 | 00000723 | B AND B APPLIANCE PARTS | 961.99 |
| 11/23/2020 | 00000724 | BAMA AUTO PARTS ANDINDUSTRIAL | 1,138.86 |
| 11/23/2020 | 00000725 | BAY PAPER CO | 2,398.19 |
| 11/23/2020 | 00000726 | BEARD EQUIPMENT CO | 1,549.76 |
| 11/23/2020 | 00000727 | BUMPER TO BUMPER AUTO PARTS | 1,004.43 |
| 11/23/2020 | 00000728 | CINTAS CORP LOC 211 | 367.25 |
| 11/23/2020 | 00000729 | COASTAL POLICE SUPPLY | 827.08 |
| 11/23/2020 | 00000730 | DEES PAPER CO INC | 135.17 |
| 11/23/2020 | 00000731 | DIRT INC | 420.00 |
| 11/23/2020 | 00000732 | G G PORTABLES INC | 240.00 |
| 11/23/2020 | 00000733 | GOODYEAR COMMERCIAL TIRE ANDS | 6,162.80 |
| 11/23/2020 | 00000734 | GRAINGER INDUSTRIAL SUPPLY | 347.40 |
| 11/23/2020 | 00000735 | KNOX PEST CONTROL | 125.00 |
| 11/23/2020 | 00000736 | LAGNIAPPE | 72.96 |
| 11/23/2020 | 00000737 | M D BELL CO INC | 1,000.00 |
| 11/23/2020 | 00000738 | MCELHENNEY CONSTRUCTIONCOMPAN | 44,353.29 |
| 11/23/2020 | 00000739 | MOBILE CO FOSTER GRANDPARENTP | 13,440.00 |
| 11/23/2020 | 00000740 | P H AND J ARCHITECTS, INC | 5,516.05 |
| 11/23/2020 | 00000741 | SHERWIN WILLIAMS CO | 163.80 |
| 11/23/2020 | 00000742 | SOUTHEASTERN PRESS | 260.00 |
| 11/23/2020 | 00000743 | THAMES BATRE | 100.00 |
| 11/23/2020 | 00000744 | TRUCK EQUIPMENT SALES INC | 1,170.00 |
| 11/23/2020 | 00000745 | WILSON DISMUKES INC | 428.85 |
| 11/13/2020 | 00378469 | ALABAMA DEPT OF REVENUE | 256.61 |
| 11/13/2020 | 00378470 | ALABAMA DEPT OFTRANSPORTATION | 2,459.68 |
| 11/13/2020 | 00378471 | ALABAMA MEDIA GROUP | 361.76 |
| 11/13/2020 | 00378472 | ALABAMA POWER CO | 3,862.26 |
| 11/13/2020 | 00378473 | ALABAMA SOCIETY OFPROFESSIONA | 70.00 |
| 11/13/2020 | 00378474 | B B AND T FINANCIAL | 21,043.15 |
| 11/13/2020 | 00378475 | B B AND T FINANCIAL | 57.49 |
| 11/13/2020 | 00378476 | B B AND T FINANCIAL | 21.00 |
| 11/13/2020 | 00378477 | CAMP RAP A HOPE FOUNDATIONINC | 750.00 |
| 11/13/2020 | 00378478 | CITY OF MOBILE | 3,290.81 |
| 11/13/2020 | 00378479 | DUDE SOLUTIONS INC | 26,122.14 |
| 11/13/2020 | 00378480 | EDDINS, KENNETH | 120.00 |
| 11/13/2020 | 00378481 | ESCAMBIA COUNTY COMMISSION | 3,673.04 |
| 11/13/2020 | 00378482 | ESTES LAW FIRM LLC | 539.41 |
| 11/13/2020 | 00378483 | GENERAL FUND | 370,023.16 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|--------------------------|----------------------|--|--------------------|
| 11/13/2020 | 00378484 | GENERAL FUND | 16,133.43 |
| 11/13/2020 | 00378485 | GENERAL FUND | 12,138.69 |
| 11/13/2020 | 00378487 | GET IT DUNN LLC | 5,300.00 |
| 11/13/2020 | 00378488 | GILMORE SERVICES | 239.80 |
| 11/13/2020 | 00378489 | HASTIE, KIM | 365.00 |
| 11/13/2020 | 00378490 | IRBY OVERTON VETERINARYHOSPIT | 695.75 |
| 11/13/2020 | 00378491 | KRONOS INC | 7,288.32 |
| 11/13/2020 | 00378492 | LEMOYNE WATER SYSTEM INC | 454.18 |
| 11/13/2020 | 00378493 | MCCRORY AND WILLIAMS | 8,548.26 |
| 11/13/2020 | 00378494 | MICROGENICS CORP | 55.64 |
| 11/13/2020 | 00378495 | MOBILE AREA ASSN OF REALTORS | 5,184.00 |
| 11/13/2020 | 00378496 | MOBILE AREA CHAMBER OFCOMMERC | 950.00 |
| 11/13/2020 | 00378497 | MOBILE AREA WATER AND SEWERSY | 3,813.90 |
| 11/13/2020 | 00378498 | MOBILE AREA WATER AND SEWERSY | 78.25 |
| 11/13/2020 | 00378499 | MOBILE AREA WATER AND SEWERSY | 35.32 |
| 11/13/2020 | 00378500 | MOBILE AREA WATER AND SEWERSY | 35.32 |
| 11/13/2020 | 00378501 | MOBILE AREA WATER AND SEWERSY | 281.26 |
| 11/13/2020 | 00378502 | MOBILE AREA WATER AND SEWERSY | 381.93 |
| 11/13/2020 | 00378503 | MOBILE AREA WATER AND SEWERSY | 452.93 |
| 11/13/2020 | 00378504 | MOBILE AREA WATER AND SEWERSY | 360.93 |
| 11/13/2020 | 00378505 | MOBILE AREA WATER AND SEWERSY | 360.93 |
| 11/13/2020 | 00378506 | MOBILE AREA WATER AND SEWERSY | 35.32 |
| 11/13/2020 | 00378507 | MOBILE AREA WATER AND SEWERSY | 270.82 |
| 11/13/2020 | 00378508 00378509 | MOBILE AREA WATER AND SEWERSY MOBILE AREA WATER AND SEWERSY | 1,371.59 |
| 11/13/2020 11/13/2020 | 00378510 | MOBILE AREA WATER AND SEWERSY MOBILE AREA WATER AND SEWERSY | 446.14 2,155.62 |
| 11/13/2020 | 00378510 | MOBILE AREA WATER AND SEWERST MOBILE AREA WATER AND SEWERST | 9,803.86 |
| 11/13/2020 | 00378512 | MOBILE AREA WATER AND SEWERST MOBILE AREA WATER AND SEWERST | 15,028.70 |
| 11/13/2020 | 00378513 | MOBILE AREA WATER AND SEWERSY | 1,886.99 |
| 11/13/2020 | 00378514 | MOBILE AREA WATER AND SEWERSY | 17,818.80 |
| 11/13/2020 | 00378515 | MOBILE AREA WATER AND SEWERSY | 99.12 |
| 11/13/2020 | 00378516 | MOBILE CO SOIL WATER CONSER D | 500.00 |
| 11/13/2020 | | NEXAIR LLC | 911.59 |
| 11/13/2020 | 00378518 | PESI INC | 219.99 |
| 11/13/2020 | 00378519 | PINNACLE NETWORX LLC | 10,187.77 |
| 11/13/2020 | 00378520 | PIONEER TECHNOLOGY GROUP LLC | 88,038.00 |
| 11/13/2020 | 00378521 | PIPES IV, SAMUEL W | 2,457.64 |
| 11/13/2020 | 00378522 | POSTMASTER | 148.00 |
| 11/13/2020 | 00378523 | ROSTEN, PETER | 2,692.30 |
| 11/13/2020 | 00378525 | SIMPLIFILE LLC | 23.00 |
| 11/13/2020 | 00378526 | SOUTH ALABAMA UTILITIES | 298.57 |
| 11/13/2020 | 00378527 | SOUTH ALABAMA UTILITIES | 570.17 |
| 11/13/2020 | 00378528 | SPROT PRINTER RIBBONS LLC | 204.40 |
| 11/13/2020 | 00378529 | ST JUDE WOODS PROPERTY OWNERS | |
| 11/13/2020 | 00378530 | STAPLES BUSINESS ADVANTAGE | 13.37 |
| 11/13/2020 | 00378531 | STAPLES BUSINESS ADVANTAGE | 1,940.94 |
| 11/13/2020 | 00378532 | STRATUS AUDIO INC | 50.00 |
| 11/13/2020 | 00378533 | TERRACON | 4,955.28 |
| 11/13/2020 | 00378534 | TIDE MOVING AND STORAGECOMPAN | |
| 11/13/2020 | 00378535 | UNITED PARCEL SERVICE | 31.00 |
| 11/13/2020 | 00378536 00378537 | VITAL RECORDS CONTROL OF ALLL | |
| 11/13/2020 11/13/2020 | | WATER WORKS AND SEWER BOARD WEX BANK | 3,980.94 184.66 |
| II/IJ/2020 | 00310330 | WEA DANK | 104.00 |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|-------------------------------|------------|
| 11/13/2020 | 00378539 | WILLIAMS SCOTSMAN INC | 576.46 |
| 11/13/2020 | 00378540 | XEROX CORP | 1,943.31 |
| 11/17/2020 | 00378541 | A T AND T MOBILITY | 79.98 |
| 11/17/2020 | 00378542 | A T AND T MOBILITY | 3,422.09 |
| 11/17/2020 | 00378543 | ADVANCED DISPOSAL SERVICES | 7,486.74 |
| 11/17/2020 | 00378544 | ALABAMA DEPARTMENT OF LABOR | 200.00 |
| 11/17/2020 | 00378545 | ALABAMA POWER CO | 9,447.70 |
| 11/17/2020 | 00378546 | ALABAMA POWER CO | 85.29 |
| 11/17/2020 | 00378547 | ALABAMA POWER CO | 157.42 |
| 11/17/2020 | 00378548 | ALABAMA POWER CO | 267.05 |
| 11/17/2020 | 00378549 | ALABAMA POWER CO | 543.12 |
| 11/17/2020 | 00378550 | ALABAMA POWER CO | 226.67 |
| 11/17/2020 | 00378551 | ALABAMA POWER CO | 52.73 |
| 11/17/2020 | 00378552 | ALABAMA POWER CO | 265.47 |
| 11/17/2020 | 00378553 | ALABAMA POWER CO | 281.58 |
| 11/17/2020 | 00378554 | ALABAMA POWER CO | 108.44 |
| 11/17/2020 | 00378555 | ALABAMA POWER CO | 26.82 |
| 11/17/2020 | 00378556 | ALABAMA POWER CO | 46.00 |
| 11/17/2020 | 00378557 | ALABAMA POWER CO | 135.15 |
| 11/17/2020 | 00378558 | ALABAMA POWER CO | 191.57 |
| 11/17/2020 | 00378559 | ALABAMA POWER CO | 38.04 |
| 11/17/2020 | 00378559 | ALABAMA POWER CO | 240.86 |
| 11/17/2020 | 00378561 | ALABAMA POWER CO | 46.93 |
| 11/17/2020 | 00378561 | ALABAMA POWER CO | 40.95 |
| 11/17/2020 | 00378563 | ARAMARK SERVICES INC | 144,813.74 |
| 11/17/2020 | 00378564 | AT AND T | 230.60 |
| 11/17/2020 | 00378565 | AT AND T | 1,119.78 |
| 11/17/2020 | 00378566 | AT AND T | 963.42 |
| 11/17/2020 | 00378567 | AT AND T | 260.97 |
| 11/17/2020 | 00378568 | AUBURN UNIVERSITY | 225.00 |
| 11/17/2020 | 00378569 | AUTONATION | 98,143.50 |
| 11/17/2020 | 00378570 | B B AND T | 22,893.72 |
| 11/17/2020 | 00378571 | BAYOU CONCRETE LLC | 1,057.00 |
| 11/17/2020 | 00378572 | BEN M RADCLIFF CONTRACTOR INC | 532,832.15 |
| 11/17/2020 | 00378573 | BOARD OF SCHOOL COMMISSIONERS | 23,975.66 |
| 11/17/2020 | 00378574 | BOARD OF SCHOOL COMMISSIONERS | 357,186.46 |
| 11/17/2020 | 00378575 | BOB BARKER CO INC | 3,568.53 |
| 11/17/2020 | 00378576 | BORDEN DAIRY COMPANY | 175.75 |
| 11/17/2020 | 00378577 | CALL NEWS | 1,214.40 |
| 11/17/2020 | 00378578 | CAMPER CITY | 2,515.00 |
| 11/17/2020 | 00378579 | CENTURYLINK | 163.10 |
| 11/17/2020 | 00378580 | CITY ELECTRIC SUPPLY | 115.00 |
| 11/17/2020 | 00378581 | CITY OF CHICKASAW BOARD OFEDU | 7,293.30 |
| 11/17/2020 | 00378582 | COMCAST CABLE | 138.86 |
| 11/17/2020 | 00378583 | COMCAST CABLE | 257.61 |
| 11/17/2020 | 00378584 | COWIN EQUIPMENT CO INC | 47.88 |
| 11/17/2020 | 00378585 | DADE PAPER AND BAG CO | 7,782.44 |
| 11/17/2020 | 00378586 | DAVISON FUELS INC | 1,519.41 |
| 11/17/2020 | 00378587 | DISH | 123.05 |
| 11/17/2020 | 00378588 | ELECTRONIC SUPPLY CO | 139.99 |
| 11/17/2020 | 00378589 | EVANS | 632.85 |
| 11/17/2020 | 00378590 | FERGUSON ENTERPRISES INC | 174.16 |
| 11/17/2020 | 00378591 | GENERAL FUND | 84,457.61 |
| , _ , _ 0 _ 0 | | | ,, |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|-------------------------------|------------|
| 11/17/2020 | 00378592 | GENERAL FUND | 7,138.92 |
| 11/17/2020 | 00378593 | HALE, LEE L | 32,340.00 |
| 11/17/2020 | 00378594 | HASTIE, KIM | 329.20 |
| 11/17/2020 | 00378595 | HEALTH INSURANCE ACCOUNT | 25,439.63 |
| 11/17/2020 | 00378596 | HOWELL, TERRY L | 1,280.00 |
| 11/17/2020 | 00378597 | IDA MOBILE CO ECONOMIC DEVFUN | 9,191.93 |
| 11/17/2020 | 00378598 | JOHN G WALTON CONSTRUCTION CO | 229,040.65 |
| 11/17/2020 | 00378599 | JOHNSON CONTROLS FIREPROTECTI | 1,392.55 |
| 11/17/2020 | 00378600 | JSI/DIV JASPER SEATING CO INC | 1,399.20 |
| 11/17/2020 | 00378601 | LENGEMANN CORP | 330.00 |
| 11/17/2020 | 00378602 | MCMASTER CARR SUPPLY CO | 64.40 |
| 11/17/2020 | 00378603 | MEREDITH, WILLIAM | 1,200.00 |
| 11/17/2020 | 00378604 | MITCHELL, RICHARD A | 114.48 |
| 11/17/2020 | 00378605 | MOBILE ASPHALT CO | 50,277.21 |
| 11/17/2020 | 00378606 | MOBILE CO WATER SEWER ANDFIRE | , 77.56 |
| 11/17/2020 | 00378607 | MOBILE FENCE CO | 9,483.00 |
| 11/17/2020 | 00378608 | OEC BUSINESS SUPPLIES | 476.40 |
| 11/17/2020 | 00378609 | OLENSKY BROTHERS OFFICEPRODUC | 666.30 |
| 11/17/2020 | 00378610 | PENNINGTON SEED | 94.00 |
| 11/17/2020 | 00378611 | PITNEY BOWES BANK INC, THE | 65,000.00 |
| 11/17/2020 | 00378612 | PLUMBMASTER INC | 387.45 |
| 11/17/2020 | 00378613 | PRECISION AUTO GLASS INC | 295.00 |
| 11/17/2020 | 00378614 | PRO LEGAL COPIES | 649.50 |
| 11/17/2020 | 00378615 | PROBATE COURT | 35.50 |
| 11/17/2020 | 00378616 | PROBATE COURT | 23.00 |
| 11/17/2020 | 00378617 | PROVETLOGIC LLC | 339.00 |
| 11/17/2020 | 00378618 | QUADIENT LEASING USA INC | 682.32 |
| 11/17/2020 | 00378619 | REPUBLIC SERVICES 986 | 3,847.07 |
| 11/17/2020 | 00378620 | RIVERS, CLIFFORD A | 2,500.00 |
| 11/17/2020 | 00378621 | ROB'T J BAGGETT INC | 325,364.54 |
| 11/17/2020 | 00378622 | ROSENTHAL AND ROSENTHAL INC | 4,329.00 |
| 11/17/2020 | 00378623 | S AND O ENTERPRISES | 1,200.00 |
| 11/17/2020 | 00378624 | SARALAND CITY SCHOOL SYSTEM | 20,553.13 |
| 11/17/2020 | 00378625 | SHERWIN WILLIAMS | 123.82 |
| 11/17/2020 | 00378626 | SOUTHERN LAND DEVELOPMENT | 36,745.63 |
| 11/17/2020 | 00378627 | SPROT PRINTER RIBBONS LLC | 342.20 |
| 11/17/2020 | 00378628 | STANLEY CONVERGENT SECURITYSO | 57.12 |
| 11/17/2020 | 00378629 | STAPLES BUSINESS ADVANTAGE | 43.32 |
| 11/17/2020 | 00378630 | TERRACON | 3,785.36 |
| 11/17/2020 | 00378631 | THE PARTS HOUSE | 1,629.00 |
| 11/17/2020 | 00378632 | THOMPSON ENGINEERING | 5,579.63 |
| 11/17/2020 | 00378633 | THOMPSON TRACTOR CO INC | 872.09 |
| 11/17/2020 | 00378634 | WEST PUBLISHING CORPORATION | 2,179.23 |
| 11/17/2020 | 00378635 | THYSSENKRUPP ELEVATOR CORP | 7,921.50 |
| 11/17/2020 | 00378636 | TOOMEY EQUIPMENT CO INC | 91.52 |
| 11/17/2020 | 00378637 | TRUCK PRO INC | 543.69 |
| 11/17/2020 | 00378638 | TRUCKIN UP | 200.00 |
| 11/17/2020 | 00378639 | US BANK NATIONAL ASSOCIATION | 15,532.30 |
| 11/17/2020 | 00378640 | US BANK NATIONAL ASSOCIATION | 12,227.53 |
| 11/17/2020 | 00378641 | VIC REAL ESTATE LLC | 1,800.00 |
| 11/17/2020 | 00378642 | WARD INTERNATIONAL TRUCKS OFA | 1,145.32 |
| 11/17/2020 | 00378643 | WEAVER AND SONS INC, HOSEA O | 8,480.07 |
| 11/17/2020 | 00378644 | XEROX CORP | 1,649.14 |

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|--------------------------|----------------------|--|--------------------|
| 11/17/2020 | 00378645 | XEROX FINANCIAL SERVICES | 78.37 |
| 11/17/2020 | 00378646 | XEROX FINANCIAL SERVICES | 79.62 |
| 11/17/2020 | 00378647 | XEROX FINANCIAL SERVICES | 78.19 |
| 11/17/2020 | 00378648 | XEROX FINANCIAL SERVICES | 78.42 |
| 11/17/2020 | 00378649 | XEROX FINANCIAL SERVICES | 78.13 |
| 11/17/2020 | 00378650 | XEROX FINANCIAL SERVICES | 80.75 |
| 11/17/2020 | 00378651 | XEROX FINANCIAL SERVICES | 247.23 |
| 11/17/2020 | 00378652 | XEROX FINANCIAL SERVICES | 166.46 |
| 11/17/2020 | 00378653 | XEROX FINANCIAL SERVICES | 179.26 |
| 11/17/2020 | 00378654 | XEROX FINANCIAL SERVICES | 183.34 |
| 11/17/2020 | 00378655 | XEROX FINANCIAL SERVICES | 248.15 |
| 11/17/2020 | 00378656 | XEROX FINANCIAL SERVICES | 175.18 |
| 11/17/2020 | 00378657 | XEROX FINANCIAL SERVICES | 214.31 |
| 11/17/2020 | 00378658 | XEROX FINANCIAL SERVICES | 173.12 |
| 11/17/2020 | 00378659 | XEROX FINANCIAL SERVICES | 201.44 |
| 11/20/2020 | 00378660 | ACE AUTO TINTING INC | 260.00 |
| 11/20/2020 | 00378661 | ADMINISTRATIVE OFFICE OFCOURT | 10,031.42 |
| 11/20/2020 | 00378662 | AIR HYDRO POWER | 3,235.00 |
| 11/20/2020 | 00378663 | AIRGAS USA LLC | 141.19 |
| 11/20/2020 | 00378664 | AIRWIND INC | 350.00 |
| 11/20/2020 | 00378665 | AL FLA PLASTIC CO | 1,587.00 |
| 11/20/2020 | 00378666 | ALABAMA DEPARTMENT OF LABOR | 290.00 |
| 11/20/2020 | 00378667 | ALABAMA INTERACTIVE LLC | 650.00 |
| 11/20/2020 | 00378668 00378669 | ALABAMA LEAGUE OFMUNICIPALITI | 500.00 |
| 11/20/2020 11/20/2020 | 00378670 | ALABAMA POWER CO ALABAMA POWER CO | 13,438.52 25.83 |
| 11/20/2020 | 00378670 | ALABAMA POWER CO | 38.96 |
| 11/20/2020 | 00378672 | ALABAMA POWER CO | 453.10 |
| 11/20/2020 | 00378673 | ALABAMA POWER CO | 1,458.05 |
| 11/20/2020 | 00378674 | ALABAMA POWER CO | 1,836.67 |
| 11/20/2020 | 00378675 | ALABAMA POWER CO | 501.19 |
| 11/20/2020 | 00378676 | ALABAMA POWER CO | 1,436.90 |
| 11/20/2020 | 00378677 | ALABAMA POWER CO | 1,836.59 |
| 11/20/2020 | 00378678 | ALABAMA POWER CO | 2,302.44 |
| 11/20/2020 | 00378679 | ALABAMA POWER CO | 164.37 |
| 11/20/2020 | 00378680 | ALABAMA POWER CO | 40.00 |
| 11/20/2020 | 00378681 | ALABAMA PROBATE JUDGESASSOCIA | 1,000.00 |
| 11/20/2020 | 00378682 | ALABAMA SOCIETY OFPROFESSIONA | 225.00 |
| 11/20/2020 | 00378683 | ALABAMA STATE BAR | 398.75 |
| 11/20/2020 | 00378684 | ALACOURT COM | 227.00 |
| 11/20/2020 | 00378685 | ALBA MIDDLE SCHOOL | 4,720.00 |
| 11/20/2020 | 00378686 | LOUISIANA LIFT AND EQUIPMENTI | 972.93 |
| 11/20/2020 | 00378687 | ANDREWS HARDWARE CO INC | 266.57 |
| 11/20/2020 | 00378688 | ANIMAL CARE OF MOBILE COUNTY | 875.00 |
| 11/20/2020 | 00378689 | ASPHALT EMULSIONMANUFACTURERS | 50.00 |
| 11/20/2020 | 00378690 | AUTONATION | 221.90 |
| 11/20/2020 | 00378691 | B AND H PHOTO VIDEO | 1,548.30 |
| 11/20/2020 | 00378692 | BALDWIN COUNTY SHERIFFSOFFICE | 4,821.87 |
| 11/20/2020 11/20/2020 | 00378693 00378694 | BANCROFT ENTERPRISES BAY AREA PRINTING AND GRAPHIC | 275.00 450.00 |
| 11/20/2020 | 00378694 | BAY AREA PRINTING AND GRAPHIC BAYSIDE RUBBER AND PRODUCTSIN | 430.00 1,297.32 |
| 11/20/2020 | 00378695 | BLANKENSHIPS UNIVERSAL SUPPLY | 24.42 |
| 11/20/2020 | 00378697 | BLUE RENTS | 862.40 |
| II/20/2020 | 00070097 | | 002.40 |

| 11/20/2020 00378699 BOARD OF SCHOOL COMMISSIONERS 6, 11/20/2020 00378700 BOARD OF SCHOOL COMMISSIONERS 227, 11/20/2020 00378701 BORDEN DAIRY COMPANY 227, | 700.00 421.35 638.38 233.30 700.00 385.88 166.60 |
|---|--|
| 11/20/2020 00378699 BOARD OF SCHOOL COMMISSIONERS 6, 11/20/2020 00378700 BOARD OF SCHOOL COMMISSIONERS 227, 11/20/2020 00378701 BORDEN DAIRY COMPANY 227, | 421.35 638.38 233.30 700.00 385.88 166.60 |
| 11/20/2020 00378701 BORDEN DAIRY COMPANY | 233.30 700.00 385.88 166.60 |
| | 700.00 385.88 166.60 |
| 11/20/2020 00378702 CAMPER CITY 20, | 385.88 166.60 |
| | 166.60 |
| 11/20/2020 00378703 CDW GOVERNMENT INC | |
| 11/20/2020 00378704 CITY OF BAY MINETTE 1, | |
| 11/20/2020 00378705 CITY OF BAYOU LA BATRE 1, | 500.00 |
| 11/20/2020 00378706 CITY OF BAYOU LA BATRE 1, | 126.09 |
| 11/20/2020 00378707 CITY OF CHICKASAW BOARD OFEDU | 137.26 |
| 11/20/2020 00378708 CITY OF DAPHNE | 230.00 |
| 11/20/2020 00378709 CITY OF LINDEN 2, | 186.08 |
| 11/20/2020 00378710 CITY OF MOBILE 11, | 586.18 |
| 11/20/2020 00378711 CITY OF SATSUMA 1, | 829.67 |
| 11/20/2020 00378712 COCA-COLA BOTTLING COMPANYUNI | 359.15 |
| 11/20/2020 00378713 COMCAST CABLE | 6.32 |
| 11/20/2020 00378714 COMPLETE MANAGEMENT GROUP LLC | 200.00 |
| | 439.00 |
| 11/20/2020 00378716 COVINGTON AND SONS LLC | 256.50 |
| 11/20/2020 00378717 CPC SOFTWARE SOLUTIONS | 491.52 |
| | 251.00 |
| 11/20/2020 00378719 CSX TRANSPORTATION | 148.00 |
| | 250.00 |
| 11/20/2020 00378721 CVS PHARMACY | 32.84 |
| 11/20/2020 00378722 DADE PAPER AND BAG CO | 783.74 |
| 11/20/2020 00378723 DAVIS PHD, JOHN W | 165.00 |
| | 500.00 |
| | 313.18 |
| | 763.72 468.66 |
| , ., , , , , , , , , , , | 400.00 9.54 |
| | 500.00 |
| | 442.96 |
| | 097.00 |
| | 646.24 |
| | 762.12 |
| | 150.71 |
| 11/20/2020 00378736 GLOBAL EQUIPMENT CO INC | 167.90 |
| - | 325.00 |
| | 229.21 |
| | 290.78 |
| 11/20/2020 00378740 HASTIE, KIM | 207.77 |
| 11/20/2020 00378741 HD SUPPLY FACILITIESMAINTENAN | 243.86 |
| 11/20/2020 00378742 HEALTH INSURANCE ACCOUNT 1,000, | 223.00 |
| 11/20/2020 00378743 HEALTHMED INC | 120.00 |
| 11/20/2020 00378744 HOME DEPOT, THE | 599.50 |
| 11/20/2020 00378745 HYLAND SOFTWARE INC 149, | 748.24 |
| 11/20/2020 00378746 IDA MOBILE CO ECONOMIC DEVFUN 89, | 923.61 |
| 11/20/2020 00378747 IND REVOLVING FUND DEPT OFCOR | 136.00 |
| | 588.58 |
| 11/20/2020 00378749 INFORMATION TRANSPORTSOLUTION | 55.00 |
| 11/20/2020 00378750 JGBAG INC | 750.00 |
| 11/20/2020 00378751 JUBILEESCAPE 1, | 160.00 |

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|--------------------------|----------------------|---|--------------------|
| 11/20/2020 | 00378752 | KEITH MAP SERVICE | 139.80 |
| 11/20/2020 | 00378753 | KENNEDY, DAVID J | 11,800.00 |
| 11/20/2020 | 00378754 | KENWORTH OF MOBILE INC | 104.34 |
| 11/20/2020 | 00378755 | KITTRELL AUTO GLASS LLC | 3,302.00 |
| 11/20/2020 | 00378756 | L AND L SAW LAWN ANDEQUIPMENT | 18.90 |
| 11/20/2020 | 00378757 | LIKE NU PRODUCTS | 150.00 |
| 11/20/2020 | 00378758 | LOGICAL COMPUTER SOLUTIONS | 10,818.00 |
| 11/20/2020 | 00378759 | MADISON CONSULTING GROUP INC | 6,000.00 |
| 11/20/2020 | 00378760 | MARTIN MARIETTA MATERIALS | 33,608.64 |
| 11/20/2020 | 00378761 | MCCONNELL AUTOMOTIVE CORP | 416.93 |
| 11/20/2020 | 00378762 | MCDONALD MUFFLER | 150.00 |
| 11/20/2020 | 00378763 | MCKINNEY PETROLEUM EQUIP | 1,104.85 |
| 11/20/2020 | 00378764 | MOBILE AREA EDUCATIONFOUNDATI | 11,250.00 |
| 11/20/2020 | 00378765 | MOBILE AREA WATER AND SEWERSY | 1,356.94 |
| 11/20/2020 | 00378766 | MOBILE AREA WATER AND SEWERSY | 393.18 |
| 11/20/2020 | 00378767 | MOBILE AREA WATER AND SEWERSY | 129.14 |
| 11/20/2020 | 00378768 | MOBILE AREA WATER AND SEWERSY | 104.86 |
| 11/20/2020 | 00378769 | MOBILE AREA WATER AND SEWERSY | 104.86 |
| 11/20/2020 | 00378770 | MOBILE AUTOMOTIVE ASSOCIATESL | 408.26 |
| 11/20/2020 | 00378771 | MOBILE BAY AREA VETERANS DAYC | 5,000.00 |
| 11/20/2020 | 00378772 | MOBILE CO EMERGENCY MEDICALSE | 812,500.00 |
| 11/20/2020 | 00378773 | MOBILE TECHNICAL INSTITUTE | 6,545.00 |
| 11/20/2020 | 00378774 | MODERN SOUND ANDCOMMUNICATION | 190.00 |
| 11/20/2020 | 00378775 | MULLINAX FORD OF MOBILE LLC | 7,864.36 |
| 11/20/2020 | 00378776 | MYTANA MFG CO INC | 4,448.79 |
| 11/20/2020 | 00378777 | OEC BUSINESS SUPPLIES | 2,939.14 |
| 11/20/2020 | 00378778 | OFFICE DEPOT | 3,388.53 |
| 11/20/2020 | 00378779 | OLENSKY BROTHERS OFFICEPRODUC | 2,183.50 |
| 11/20/2020 | 00378780 | OMEGA COMMUNITY OUTREACH INC | 10,500.00 |
| 11/20/2020 | 00378781 | PORT CITY TRAILERS | 233.80 |
| 11/20/2020 | 00378782 | POSTMASTER | 12,000.00 |
| 11/20/2020 | 00378783 | PRECISION DELTA CORP | 18,124.60 |
| 11/20/2020 | | PRESSURE WASHERS OF ALABAMA | 217.90 |
| 11/20/2020 | | PRINTING PLUS | 60.00 |
| 11/20/2020 | 00378786 | PROLOGIC ITS LLC | 497.72 |
| 11/20/2020 | 00378787 | REGIONS BANK | 81.37 |
| 11/20/2020 | 00378788 | RESTORE MOBILE, INC | 25,000.00 |
| 11/20/2020 | 00378789 | ROSTEN, PETER | 2,692.30 |
| 11/20/2020 11/20/2020 | 00378790 00378791 | SARALAND CITY SCHOOL SYSTEM SERENITY GROUP | 382.76 5,700.00 |
| 11/20/2020 | 00378791 | SERVERO OF NORTH ANDNORTHWEST | |
| 11/20/2020 | | SHARP ELECTRONICS CORP | 37.27 |
| 11/20/2020 | 00378793 | SHRAF ELECTRONICS CORF | 402.42 |
| 11/20/2020 | 00378795 | SOUTH ALABAMA REGIONALPLANNIN | 750.00 |
| 11/20/2020 | 00378796 | SOUTH ALABAMA UTILITIES | 438.75 |
| 11/20/2020 | 00378797 | SPECTRONICS INC | 14.80 |
| 11/20/2020 | 00378798 | STAPLES BUSINESS ADVANTAGE | 365.63 |
| 11/20/2020 | 00378799 | TAX TRUST ACCOUNT | 202.93 |
| 11/20/2020 | 00378800 | TAYLOR, ROBERT JONATHON | 3,870.00 |
| 11/20/2020 | 00378801 | TERRACON | 1,100.00 |
| 11/20/2020 | 00378802 | TESSCO INC | 75.81 |
| 11/20/2020 | 00378803 | THE PARTS HOUSE | 114.69 |
| 11/20/2020 | | THOMASVILLE POLICE DEPT | 850.86 |
| | | | |

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|--------------------------|----------|--|------------------|
| 11/20/2020 | 00378805 | TIDE MOVING AND STORAGECOMPAN | 12,675.00 |
| 11/20/2020 | 00378806 | TIDE PRITCHARD MOVING ANDSTOR | 14,000.00 |
| 11/20/2020 | 00378807 | TILLMANS CORNER SENIORCITIZEN | 25,000.00 |
| 11/20/2020 | 00378808 | TIMOTHY JONES PHOTOGRAPHY | 1,300.00 |
| 11/20/2020 | 00378809 | TOOMEY EQUIPMENT CO INC | 631.48 |
| 11/20/2020 | 00378810 | TOWN OF ELBERTA | 778.32 |
| 11/20/2020 | 00378811 | TOWN OF FLOMATON | 863.19 |
| 11/20/2020 | 00378812 | TRANE USA INC | 201.53 |
| 11/20/2020 | 00378813 | TRUCK PRO INC | 116.74 |
| 11/20/2020 | 00378814 | UNITED PARCEL SERVICE | 31.00 |
| 11/20/2020 | 00378815 | UNIVERSITY OF SOUTH ALABAMA | 29,974.54 |
| 11/20/2020 | 00378816 | US BANK NATIONAL ASSOCIATION | 28,962.17 |
| 11/20/2020 | 00378817 | US BANK NATIONAL ASSOCIATION | 150,148.03 |
| 11/20/2020 | 00378818 | VISION SECURITY TECHNOLOGIES | 2,838.17 |
| 11/20/2020 | 00378819 | WARD INTERNATIONAL TRUCKS OFA | 772.50 |
| 11/20/2020 | 00378820 | WARREN, ALLEN E | 1,600.00 |
| 11/20/2020 | 00378821 | WASHINGTON COUNTY COMMISSION | 1,853.14 |
| 11/20/2020 | 00378822 | WATER WORKS AND SEWER BOARD | 15.00 |
| 11/20/2020 | 00378823 | WILKIE, DANIELLE | 18.06 |
| 11/20/2020 | 00378824 | XEROX CORP | 280.79 |
| 11/20/2020 | 00378825 | XEROX FINANCIAL SERVICES | 80.71 |
| 11/20/2020 | 00378826 | XEROX FINANCIAL SERVICES | 982.10 |
| 11/20/2020 | 00378827 | XEROX FINANCIAL SERVICES | 244.56 |
| 11/20/2020 | 00378828 | XEROX FINANCIAL SERVICES | 241.30 |
| 11/20/2020 | 00378829 | XEROX FINANCIAL SERVICES | 80.11 |
| 11/23/2020 | 00378830 | AED SUPERSTORE | 702.00 |
| 11/23/2020 | 00378831 | AIRGAS USA LLC | 1,674.66 |
| 11/23/2020 | 00378832 | AL HILLS BOILER SALES ANDREPA | 138.00 |
| 11/23/2020 | 00378833 | ALABAMA DEPT OFTRANSPORTATION | 1,400.00 |
| 11/23/2020 | 00378834 | ALABAMA POWER CO | 1.44 |
| | | ALABAMA POWER CO | 275.50 |
| 11/23/2020 | | ALABAMA POWER CO | 10,023.27 |
| 11/23/2020 | 00378837 | ALABAMA POWER CO | 10,591.61 |
| 11/23/2020 | 00378838 | ALABAMA POWER CO | 68.33 |
| 11/23/2020 11/23/2020 | | ALABAMA STATE BAR ASSOCIATION ALLEN, CONRAD D | 335.00 200.00 |
| 11/23/2020 | | LOUISIANA LIFT AND EQUIPMENTI | 1,720.56 |
| 11/23/2020 | | ASSOCIATION OF ALABAMA TAXADM | 750.00 |
| 11/23/2020 | 00378843 | AT AND T LONG DISTANCESERVICE | 394.31 |
| 11/23/2020 | 00378844 | ATLANTIC GROUP LLC, THE | 50,192.95 |
| 11/23/2020 | 00378845 | AVERY, MICHAEL T | 94.07 |
| 11/23/2020 | 00378846 | AZALEA CITY CHURCH OF CHRIST | 100.00 |
| 11/23/2020 | 00378847 | BAMA PEST CONTROL | 3,275.00 |
| 11/23/2020 | | BISHOP, BAXTER | 589.77 |
| 11/23/2020 | | BLUE RENTS | 763.00 |
| 11/23/2020 | | BOB BARKER CO INC | 150.00 |
| 11/23/2020 | 00378851 | BONDED LIGHTNING PROTECTION | 7,100.00 |
| 11/23/2020 | 00378852 | BORDEN DAIRY COMPANY | 313.25 |
| 11/23/2020 | 00378853 | BOURNE, ADAM | 97.71 |
| 11/23/2020 | 00378854 | BRIAN HARDEN PLUMBING INC | 700.00 |
| 11/23/2020 | 00378855 | BRYANT, DESERA | 18.52 |
| 11/23/2020 | 00378856 | BURRELL, SANDIE | 17.25 |
| 11/23/2020 | 00378857 | BUSBY, JOANNE | 170.00 |
| | | | |

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| 11/23/2020 | 00378858 | CAMPER CITY | 4,575.00 |
| 11/23/2020 | 00378859 | CITY ELECTRIC SUPPLY | 506.61 |
| 11/23/2020 | 00378860 | CLARKE, JACQUELINE RENEE | 23.00 |
| 11/23/2020 | 00378861 | COLICCHIO, DR MARK | 1,200.00 |
| 11/23/2020 | 00378862 | COMCAST CABLE | 194.90 |
| 11/23/2020 | 00378863 | COWIN EQUIPMENT CO INC | 1,746.49 |
| 11/23/2020 | 00378864 | CPC SOFTWARE SOLUTIONS | 76.10 |
| 11/23/2020 | 00378865 | CREEKWOOD CHURCH OF CHRIST | 200.00 |
| 11/23/2020 | 00378866 | CUMMINS ALLISON CORP | 1,180.00 |
| 11/23/2020 | 00378867 | CWS GROUP INC | 1,665.00 |
| 11/23/2020 | 00378868 | CYPRESS SHORES BAPTIST CHURCH | 150.00 |
| 11/23/2020 | 00378869 | DADE PAPER AND BAG CO | 4,341.60 |
| 11/23/2020 | 00378870 | DAUPHIN ISLAND WATER SEWERAND | 23.04 |
| 11/23/2020 | 00378871 | DAVISON FUELS INC | 978.02 |
| 11/23/2020 | 00378872 | DIXON ELEMENTARY SCHOOL | 50,000.00 |
| 11/23/2020 | 00378873 | DOGGETTE, DEBBIE | 9.26 |
| 11/23/2020 | 00378874 | ELECTION CENTER | 300.00 |
| 11/23/2020 | 00378875 | EMPIRE TRUCK SALES INC | 366.80 |
| 11/23/2020 | 00378876 | ERWIN ESQ, MARK C | 41.00 |
| 11/23/2020 | 00378877 00378878 | EXPLORE CENTER INC, THE | 50,000.00 |
| 11/23/2020 11/23/2020 | 00378879 | FEDERAL EXPRESS CORP FERGUSON ENTERPRISES INC | 157.99 87.41 |
| 11/23/2020 | 00378880 | FIRST BAPTIST CHURCH OFWILMER | 150.00 |
| 11/23/2020 | 00378881 | FORD, TRACIE | 37.09 |
| 11/23/2020 | 00378882 | GUARANTEE TITLE CO LLC, THE | 18,769.00 |
| 11/23/2020 | 00378883 | HAYES, LAKIA | 13.80 |
| 11/23/2020 | 00378884 | HOLY NAME OF JESUS CATHOLICCH | 175.00 |
| 11/23/2020 | 00378885 | HUNTER, SAMUEL | 180.00 |
| 11/23/2020 | 00378886 | INFORMATION TRANSPORTSOLUTION | 37,471.67 |
| 11/23/2020 | 00378887 | INFORMATION TRANSPORTSOLUTION | 26,020.00 |
| 11/23/2020 | 00378888 | LOUDEN, LESLIE S | 150.00 |
| 11/23/2020 | 00378889 | LYONS LAW FIRM | 4,167.00 |
| 11/23/2020 | 00378890 | MAHARJAN, RUBY | 96.49 |
| 11/23/2020 | 00378891 | MCNALLY, STEPHANIE | 220.82 |
| 11/23/2020 | 00378892 | MOBILE AREA WATER AND SEWERSY | 245.73 |
| 11/23/2020 | 00378893 | MOBILE AREA WATER AND SEWERSY | 77.96 |
| 11/23/2020 | 00378894 | MOBILE AREA WATER AND SEWERSY | 35.48 |
| 11/23/2020 | 00378895 | MOBILE AREA WATER AND SEWERSY | 360.93 |
| 11/23/2020 | 00378896 | MOBILE AREA WATER AND SEWERSY | 128.42 |
| 11/23/2020 11/23/2020 | 00378897 00378898 | MOBILE AREA WATER AND SEWERSY MOBILE AREA WATER AND SEWERSY | 35.32 |
| 11/23/2020 | 00378899 | MOBILE AREA WATER AND SEWERSI MOBILE AREA WATER AND SEWERSI | 53.42 75.24 |
| 11/23/2020 | 00378900 | MOBILE AREA WATER AND SEWERST MOBILE AREA WATER AND SEWERST | 32.76 |
| 11/23/2020 | 00378901 | MOBILE CO SOIL WATER CONSERVD | 3,750.00 |
| 11/23/2020 | 00378902 | MOBILE CO WATER SEWER ANDFIRE | 557.58 |
| 11/23/2020 | 00378903 | MOBILE CO WATER SEWER ANDFIRE | 45.06 |
| 11/23/2020 | 00378904 | MOBILE CO WATER SEWER ANDFIRE | 89.97 |
| 11/23/2020 | 00378905 | MOBILE CO WATER SEWER ANDFIRE | 26.22 |
| 11/23/2020 | 00378906 | MOBILE CO WATER SEWER ANDFIRE | 120.89 |
| 11/23/2020 | 00378907 | MOFFETT ROAD ASSEMBLY OF GOD | 175.00 |
| 11/23/2020 | 00378908 | MOTT MACDONALD | 2,822.06 |
| 11/23/2020 | 00378909 | OFFICE DEPOT | 2,582.54 |
| 11/23/2020 | 00378910 | POWE, JACINTA | 80.00 |
| | | | |

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|-----------|-------------------------------|-----------------|
| 11/23/2020 | 00378911 | PRITCHETT, TYLER | 559.54 |
| 11/23/2020 | 00378912 | QUINNIE, JA'TYRUS | 140.00 |
| 11/23/2020 | 00378913 | RICHARDSON, WALTER LEE | 150.00 |
| 11/23/2020 | 00378914 | ROBERTS, SONDRA | 150.00 |
| 11/23/2020 | 00378915 | ROBINSON, ASHLEY | 519.69 |
| 11/23/2020 | 00378916 | S AND O ENTERPRISES | 960.00 |
| 11/23/2020 | 00378917 | SAFCO PRODUCTS COMPANY | 106.40 |
| 11/23/2020 | 00378918 | SALVATION ARMY | 3,122.00 |
| 11/23/2020 | 00378919 | SHARP ELECTRONICS CORP | 2,626.84 |
| 11/23/2020 | 00378920 | SHELTON BEACH ROAD BAPTISTCHU | 150.00 |
| 11/23/2020 | 00378921 | SHERIFFS FUND | 2,974.87 |
| 11/23/2020 | 00378922 | SHRED IT US HOLD CO INC | 118.44 |
| 11/23/2020 | 00378923 | SPROT PRINTER RIBBONS LLC | 457.35 |
| 11/23/2020 | 00378924 | STAPLES BUSINESS ADVANTAGE | 1,073.19 |
| 11/23/2020 | 00378925 | STINE, BRYAN | 9.20 |
| 11/23/2020 | 00378926 | SUNBELT FIRE INC | 271,175.00 |
| 11/23/2020 | 00378927 | SUNLIGHT DISTRICT ASSOCIATION | 150.00 |
| 11/23/2020 | 00378928 | SUPERION LLC | 16,640.01 |
| 11/23/2020 | 00378929 | SURGE CHURCH | 200.00 |
| 11/23/2020 | 00378930 | THE PARTS HOUSE | 1,659.26 |
| 11/23/2020 | 00378931 | THOMPSON TRACTOR CO INC | 697.00 |
| 11/23/2020 | 00378932 | TISDALE, PAMELA | 10.18 |
| 11/23/2020 | 00378933 | TRANSMISSION MAGICIANS | 5,110.00 |
| 11/23/2020 | 00378934 | UNIVERSITY CHURCH OF CHRIST | 150.00 |
| 11/23/2020 | 00378935 | VES SPECIALISTS | 230.00 |
| 11/23/2020 | 00378936 | VITAL RECORDS CONTROL OF ALLL | 4,232.16 |
| 11/23/2020 | 00378937 | WADHWANI, ALISON | 197.78 |
| 11/23/2020 | 00378938 | WARD INTERNATIONAL TRUCKS OFA | 4,750.24 |
| 11/23/2020 | 00378939 | WATCH SYSTEMS LLC | 268.20 |
| 11/23/2020 | 00378940 | WILLIAMS. BRETT | 12.66 |
| | | WRIGHT, MOLLY | 80.16 |
| 11/23/2020 | 00378942 | XEROX CORP | 1,042.18 |
| | Total Cla | ims Paid for General Invoices | \$ 9,910,983.55 |
| 11/19/2020 | 00000202 | MOBILE CO ACCOUNTS PAYABLEACC | 162.60 |
| 11/16/2020 | 00001034 | MOBILE CO ACCOUNTS PAYABLEACC | 98,143.50 |
| 11/19/2020 | 00001035 | MOBILE CO ACCOUNTS PAYABLEACC | 7,079.66 |
| 11/23/2020 | 00001071 | MOBILE CO ACCOUNTS PAYABLEACC | 271,175.00 |
| 11/16/2020 | 00001092 | MOBILE CO ACCOUNTS PAYABLEACC | 208,405.03 |
| 11/23/2020 | 00001093 | MOBILE CO ACCOUNTS PAYABLEACC | 18,769.00 |
| 11/16/2020 | 00001099 | MOBILE CO ACCOUNTS PAYABLEACC | 532,832.15 |
| 11/12/2020 | 00001252 | MOBILE CO ACCOUNTS PAYABLEACC | 2,521.95 |
| 11/16/2020 | 00001276 | MOBILE CO ACCOUNTS PAYABLEACC | 325,364.54 |
| 11/23/2020 | 00001277 | MOBILE CO ACCOUNTS PAYABLEACC | 5,516.05 |
| 11/12/2020 | 00001416 | MOBILE CO ACCOUNTS PAYABLEACC | 10,981.59 |
| 11/16/2020 | 00001417 | MOBILE CO ACCOUNTS PAYABLEACC | 130,622.87 |
| 11/23/2020 | 00001418 | MOBILE CO ACCOUNTS PAYABLEACC | 2,822.06 |
| 11/19/2020 | 00001709 | MOBILE CO ACCOUNTS PAYABLEACC | 750.00 |

 11/19/2020
 00001709
 MOBILE CO ACCOUNTS PAYABLEACC
 750.00

 11/12/2020
 00001781
 MOBILE CO ACCOUNTS PAYABLEACC
 2,894.59

 11/16/2020
 00001782
 MOBILE CO ACCOUNTS PAYABLEACC
 7,921.50

 11/19/2020
 00001783
 MOBILE CO ACCOUNTS PAYABLEACC
 104,310.00

 11/12/2020
 00002099
 MOBILE CO ACCOUNTS PAYABLEACC
 405,259.13

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|-----------|---------------------------------|--------------------|
| | | | |
| 11/16/2020 | 00002100 | MOBILE CO ACCOUNTS PAYABLEACC | 84,457.61 |
| 11/19/2020 | 00002101 | MOBILE CO ACCOUNTS PAYABLEACC | 368,943.47 |
| 11/16/2020 | 00002977 | MOBILE CO ACCOUNTS PAYABLEACC | 129.55 |
| 11/19/2020 | 00002978 | MOBILE CO ACCOUNTS PAYABLEACC | 55,605.83 |
| 11/23/2020 | 00002979 | MOBILE CO ACCOUNTS PAYABLEACC | 13,829.42 |
| 11/16/2020 | 00004920 | MOBILE CO ACCOUNTS PAYABLEACC | 4,222.50 |
| 11/19/2020 | 00004921 | MOBILE CO ACCOUNTS PAYABLEACC | 174,163.00 |
| 11/19/2020 | 00004922 | MOBILE CO PAYROLL ACCOUNT | 403,100.58 |
| 11/20/2020 | 00004923 | MOBILE CO FEDERAL TAX ACCOUNT | 29,396.25 |
| 11/19/2020 | 00004932 | MOBILE CO ACCOUNTS PAYABLEACC | 615,125.00 |
| 11/16/2020 | 00005144 | MOBILE CO ACCOUNTS PAYABLEACC | 465,913.64 |
| 11/19/2020 | 00005145 | MOBILE CO ACCOUNTS PAYABLEACC | 563,799.53 |
| 11/19/2020 | 00005146 | MOBILE CO PAYROLL ACCOUNT | 5,460.80 |
| 11/20/2020 | 00005147 | MOBILE CO FEDERAL TAX ACCOUNT | 383.67 |
| 11/12/2020 | 00006791 | MOBILE CO ACCOUNTS PAYABLEACC | 12,799.42 |
| 11/16/2020 | 00006792 | MOBILE CO ACCOUNTS PAYABLEACC | 2,424.70 |
| 11/19/2020 | 00006793 | MOBILE CO ACCOUNTS PAYABLEACC | 46 , 577.59 |
| 11/19/2020 | 00006794 | MOBILE CO PAYROLL ACCOUNT | 126,906.97 |
| 11/20/2020 | 00006795 | MOBILE CO FEDERAL TAX ACCOUNT | 9,411.05 |
| 11/23/2020 | 00006796 | MOBILE CO ACCOUNTS PAYABLEACC | 4,197.03 |
| 11/23/2020 | 00010439 | MOBILE CO ACCOUNTS PAYABLEACC | 44,353.29 |
| 11/12/2020 | 00014436 | MOBILE CO ACCOUNTS PAYABLEACC | 3,469.85 |
| 11/16/2020 | 00014437 | MOBILE CO ACCOUNTS PAYABLEACC | 19,221.99 |
| 11/19/2020 | 00014438 | MOBILE CO ACCOUNTS PAYABLEACC | 126,033.12 |
| 11/23/2020 | 00014439 | MOBILE CO ACCOUNTS PAYABLEACC | 18,316.77 |
| 11/12/2020 | 00082781 | MOBILE CO ACCOUNTS PAYABLEACC | 444,976.06 |
| 11/16/2020 | 00082782 | MOBILE CO ACCOUNTS PAYABLEACC | 1,114,449.71 |
| 11/19/2020 | 00082783 | MOBILE CO ACCOUNTS PAYABLEACC | 3,271,550.51 |
| 11/19/2020 | 00082784 | MOBILE CO PAYROLL ACCOUNT | 2,468,941.12 |
| 11/19/2020 | 00082785 | MOBILE CO PAYROLL ACCOUNT | 1,443.20 |
| 11/20/2020 | 00082786 | MOBILE CO FEDERAL TAX ACCOUNT | 180,601.98 |
| 11/23/2020 | 00082787 | MOBILE CO ACCOUNTS PAYABLEACC | 325,656.18 |
| | Total Cla | aims Paid for Treasury Division | \$13,141,392.61 |
| | | Total Claims Paid | \$23,052,376.16 |

AGENDA #2

HOLD PUBLIC HEARING/FUND BALANCE REPORT/OCTOBER 31, 2020

President Ludgood asked if any citizen of the County wanted an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in the Fund Balance Report, for the period ending October 31, 2020. (Act No. 86-414)

There was no response.

AGENDA #3

ADOPT RESOLUTION/AUTHORIZING PRESIDENT OF THE COMMISSION TO EXECUTE AN AGENCY AGREEMENT/SECRETARY OF STATE/APPOINT SECRETARY OF STATE TO SERVE AS ITS AGENT FOR PURPOSES OF PAYING CERTAIN POSTAGE COSTS AND COLLECTING REIMBURSEMENT FOR SUCH COSTS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board adopt the following resolution:

WHEREAS, Act 95-769 requires the Mobile County Board of Registrars to implement a voter file maintenance process; and

WHEREAS, Act 95-769 also requires the Mobile County Commission to pay the cost of postage necessary to mail certain notices to voters and to subsequently apply for and receive reimbursement for such costs from the State of Alabama; and

WHEREAS, the Alabama Secretary of State has indicated that his office is willing to serve as the agent for the Mobile County Commission for the purposes of paying postage costs and collecting reimbursements for such costs from the State Elections Fund as provided for in Act 95-769; and

WHEREAS, the Alabama Secretary of State served as the agent for the Mobile County Commission in 1997, 2001, 2005, 2009, 2013, and 2017, for the purposes of paying postage costs and collecting reimbursements from the State Elections Fund as provided for in Act 95-769;

NOW, THEREFORE, BE IT RESOLVED that the Mobile County Commission hereby agrees to appoint the Secretary of State to serve as its agent for the purposes of paying postage costs necessary for the mailing of certain notices to

voters as required by Act 95-769 and collecting reimbursements for such costs from the State Elections Fund as provided in the Act, and

BE IT FURTHER RESOLVED that the President of the Mobile County Commission is authorized to execute an agency agreement to be entered into between this County and the Office of the Alabama Secretary of State.

Motion carried unanimously.

AGENDA #4

APPROVE AGENCY AGREEMENT/SECRETARY OF STATE/APPOINTING SECRETARY OF STATE TO SERVE AS AN AGENT

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve agency agreement with the Secretary of State, appointing the Secretary of State to serve as an agent for the County for purposes of paying certain postage costs and collecting reimbursement for such costs, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #5

APPROVE PURCHASE/REAL ESTATE/ 501 DR. MARTIN LUTHER KING, JR. AVENUE

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve purchase of real estate located at 501 Dr. Martin Luther King, Jr. Avenue for a purchase price of \$50,000.00, plus costs of closing, and authorize Commission President to sign all documentation related to the transactions.

AGENDA #6

APPROVE REAPPOINTMENT/BOARD OF DIRECTORS/KUSHLA WATER DISTRICT, PLACE FOUR-MAUVILLA DISTRICT

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve reappointment of Christopher Williams to serve on the Board of Directors of Kushla Water District, Place Four-Mauvilla District for a four (4) year term, expiring November 25, 2024.

Motion carried unanimously.

AGENDA #7

APPROVE AMENDMENT/ITEM #17 OF THE SEPTEMBER 28, 2020 AGENDA/ CONTRACT/THE BRIDGE, INC.

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve amendment of Item #17 on the September 28, 2020 Agenda, to correct the amount of the performance contract with The Bridge, Inc. for 2020/2021 from \$986,000.00 to \$1,025,440.00 to match funding awarded by the Department of Youth Services (DYS), contingent on the receipt of funding, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #8

APPROVE RESCINDING SHARED SPACE PROPOSAL/GUARDIAN ANGEL FOUNDATION/ MOBILE COUNTY ANIMAL CONTROL/ ITEM #45, SEPTEMBER 14, 2020 AGENDA

Commissioner Randall Dueitt: I want to make sure it is understood that the reason for rescinding this agreement is not due to the County. I understand that the Guardian Angel Foundation is missing in action. Mobile County Animal Control is trying to find another entity to take possession of the cats. We will probably get another agreement to work with the Mobile County Animal Control after that.

Douglas Hathcock, Public Services: Yes.

Commissioner, if I can comment on that, what has happened the person who led the charge on this left the Guardian Angel Foundation and has now gone to Perfect Partners of Mobile. We will be redoing this and resubmitting this under Perfect Partners of Mobile. It will not be under the Guardian Angel Foundation. We will have it resubmitted by the next Commission Meeting.

Commissioner Dueitt: Do you have the name of the person who left and is going to Perfect Partners?

Douglas Hathcock: Yes, it Donna Lagomarsino.

Commissioner Dueitt: Thank you.

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve rescinding the Shared Space Proposal between the Guardian Angel Foundation and the Mobile County Animal Control relating to housing kittens awaiting transport (Item #45, September 14, 2020 Agenda).

Motion carried unanimously.

AGENDA #9

APPROVE SOFTWARE UPGRADE ANNUAL SUBSCRIPTION AGREEMENT/HEARTLAND PAYMENT SOLUTIONS DOING BUSINESS AS HEARTLAND SCHOOL SOLUTIONS/ JAMES T. STRICKLAND YOUTH CENTER

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve software upgrade annual subscription agreement with Heartland Payment Solutions doing business as Heartland School Solutions in the amount of \$675.00, for the Child Nutrition Program menu planning software, for the James T. Strickland Youth Center, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

AGENDA #10

APPROVE REQUEST/SHERIFF'S OFFICE/ADD VEHICLE TO FLEET

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve request of the Sheriff's Office to add internally purchased vehicle to their fleet as follows:

2021 Chevy Suburban, VIN: 1GNSKDKD0MR159815 This vehicle will not increase the Sheriff's Office fleet.

Motion carried unanimously.

AGENDA #11

APPROVE PROFESSIONAL SERVICES AGREEMENT/JENI KNIZLEY, DVM/ MOBILE COUNTY ANIMAL SHELTER

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve professional services agreement with Jeni Knizley, DVM, for spay and neuter services, for the Mobile County Animal Shelter, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #12

APPROVE AWARDING BID/J HUNT ENTERPRISES GENERAL CONTRACTORS LLC/CCP-2019-001/NEW PARKING LOT FOR MOBILE COUNTY COMMUNITY CORRECTIONS BUILDING

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve awarding bid to J Hunt Enterprises General Contractors, LLC for CCP-2019-001, New Parking Lot for Mobile County Community Corrections Building, for a total bid amount of \$481,418.00.

Motion carried unanimously.

President Merceria Ludgood: Do we have an idea about when this work will be completely done?

Tyler Martin, Facilities Engineering Director: Good morning, Commissioners. The construction of the building itself should be done this winter and the parking lot will be completed before next spring.

President Ludgood: Winter lasts until about March.

Tyler Martin: Yes, ma'am. It will be done by then. They are promising me it will be done by January 2021, but I do not want to make predictions on this building.

President Ludgood: Okay. Thank you.

Commissioner Randall Dueitt: Where are they going to park in the meantime?

Tyler Martin: They will have to park along the road. They had some parking issues in the past, so it won't be anything new. The new parking lot will be an improvement over what they had when they were last in this location.

Commissioner Dueitt: Okay.

President Ludgood: Okay. Thank you.

AGENDA #13

APPROVE AMENDING ANNUAL CONTRACT/ EFP-202-21/THE EXPLORE CENTER, INC. DOING BUSINESS AS GULF COAST EXPLOREUM SCIENCE CENTER

Commissioner Dueitt moved, seconded by President Ludgood, that the Board amend annual contract EFP-202-21 with The Explore Center, Inc. doing business as Gulf Coast Exploreum Science Center, to increase the amount by an additional \$15,000.00, for its Mission Aerospace exhibit, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #14

APPROVE EFP-330-20/CONTRACT/ANNA F. BOOTH ELEMENTARY SCHOOL PARENT TEACHER ASSOCIATION/DISTRICT 3 FUNDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve EFP-330-20, contract with Anna F. Booth Elementary School Parent Teacher Association in the amount of \$23,027.78, from District 3 funds, for the renovation of the school library, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #15

APPROVE PURCHASE OF REAL ESTATE/ 1365 CONCEPTION STREET ROAD

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve purchase of real estate located at 1365 Conception Street Road for a purchase price of \$40,000.00, plus costs of closing, and authorize Commission President to sign all documentation related to the transaction.

Motion carried unanimously.

AGENDA #16

APPROVE EFP-331-20/CONTRACT/BOARD OF SCHOOL COMMISSIONERS (TO BENEFIT HANKINS MIDDLE SCHOOL)/DISTRICT 3 FUNDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve EFP-331-20, contract with Board of School Commissioners (to benefit Hankins Middle School) in the amount of \$22,485.70, from District 3 funds, to replace the school marquee sign, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #17

APPROVE APPOINTMENT/BOARD OF DIRECTORS/THE MOBILE MUSEUM OF ART

This item was held over.

AGENDA #18

APPROVE CLAIMS SERVICE AGREEMENT/ AS&G CLAIMS ADMINISTRATION

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve claims service agreement with AS&G Claims Administration, a professional services contract, for management of the County's self-insured general liability and auto liability claims program, for an annual fee of \$72,000.00 plus fees for on-scene investigations and subrogation recovery, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #19

APPROVE EFP-332-20/CONTRACT/ ALMA BRYANT HIGH SCHOOL BOOSTER CLUB/DISTRICT 3 FUNDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve EFP-332-20, contract with Alma Bryant High School Booster Club in the amount of \$25,000.00, from District 3 funds, for upgrades to the school auditorium and gym locker room, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #20

APPROVE EFP-333-20/CONTRACT/ PEARL HASKEW ELEMENTARY SCHOOL PARENT TEACHER ORGANIZATION/ DISTRICT 3 FUNDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve EFP-333-20, contract with Pearl Haskew Elementary School Parent Teacher Organization in the amount of \$23,904.32, from District 3 funds, to purchase technology equipment, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #21

APPROVE EFP-334-20/CONTRACT/BERNICE CAUSEY PARENT TEACHER STUDENT ASSOCIATION/DISTRICT 3 FUNDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve EFP-334-20, contract with Bernice Causey Parent Teacher Student Association in the amount of \$4,384.60, from District 3 funds, to purchase band equipment, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #22

APPROVE CDP-325-20/CONTRACT/ SOUTHWEST MOBILE COUNTY CHAMBER OF COMMERCE/DISTRICT 3 FUNDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve CDP-325-20, contract with SouthWest Mobile County Chamber of Commerce in the amount of \$19,980.37, from District 3 funds, for a digital message center, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #23

AUTHORIZE ADVERTISEMENT FOR BIDS/ CCP-001-21/EIGHT MILE LICENSE COMMISSION OFFICE IMPROVEMENTS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board authorize advertisement for bids for CCP-001-21, Eight Mile License Commission Office Improvements.

Motion carried unanimously.

AGENDA #24

APPROVE AWARDING BID/THOMAS INDUSTRIES, INC./CCP-005-20/FINANCE DEPARTMENT OFFICE RENOVATIONS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve awarding bid to Thomas Industries, Inc. for CCP-005-20, Finance Department Office Renovations, for a total bid amount of \$16,000.00.

Motion carried unanimously.

AGENDA #25

APPROVE PROFESSIONAL SERVICES CONTRACT/ PICTOMETRY INTERNATIONAL CORP./ STATE REAPPRAISAL BUDGET

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve professional services contract with Pictometry International Corp. for aerial photography of Mobile County for the Revenue Commissioner's Office in the amount of \$874,495.50, payable through the State Reappraisal budget, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #26

APPROVE CDP-101-21/AMENDMENT TO CONTRACT/MOUNT VERNON WILLING WORKERS CIVIC CORPORATION

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve CDP-101-21, amendment to contract with Mount Vernon Willing Workers Civic Corporation, to use remaining funds to purchase items for its Christmas Toy-Give-Away, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE CONTRACT AMENDMENT NO. 1/ SPEAKS & ASSOCIATES CONSULTING ENGINEERS, INC./CCP-2019-006

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve Contract Amendment No. 1 with Speaks & Associates Consulting Engineers, Inc. dated December 7, 2018 to add permit modification tasks for the Mount Vernon Waste Water Treatment Plant (WWTP) Retrofit (CCP-2019-006), for a fee in the amount of \$1,500.00, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #28

APPROVE PURCHASES/ APPROVE RENEWALS/ APPROVE CORRECTION

Commissioner Dueitt moved, seconded by President Ludgood, that the Board consider taking the following action on bids:

approve the purchase of Taser supplies under the current Purchasing Cooperative National Purchasing Partners LLC (NPP) Contract No. PS20270, from Axon Law Enforcement Equipment in the amount of \$23,982.50, for the Sheriff's Office. approve to purchase fifteen (15) Dell Precision 3240 Compacts from the current National Cooperative Purchasing Alliance (NCPA) Contract No. 01-42, from Dell Marketing in the amount of \$20,971.50, for the Revenue Commission.

approve renewal of subscription agreement of Malwarebytes endpoint protection (cloud product) with Malwarebytes, Inc., in the amount of \$10,698.80 for three (3) years, for the Revenue Commission.

approve renewal of subscription agreement of ACA 1095 reporting with Pro-Ware, LLC in the amount of \$299.00, for one (1) year for the County Commission.

approve correction to the July 22, 2019 Agenda #12 Bids, price increase. Should read: approve to purchase one (1) Fire Apparatus (Truck) from the current HGAC Cooperative Contract FS12-17 at the cost of \$271,175.00, from District 1 CIP-2019-001D, for Turnerville Volunteer Fire Department.

Motion carried unanimously.

AGENDA #29

AUTHORIZE CDP-104-21/GROUNDWORK MOBILE COUNTY/DISTRICT 1 FUNDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board authorize CDP-104-21 with Groundwork Mobile County in the amount of \$12,125.00 to provide services related to the Africatown Revitalization Efforts, from District 1 funds, subject to legal review.

Motion carried unanimously.

AGENDA #30

ASSIGN CONTRACT/FY 2021 HIGH RISK RURAL ROADS (HRRR)/MCP-001-21/ SAFETY IMPROVEMENTS TO CELESTE ROAD/DRIVEN ENGINEERING, INC.

Commissioner Dueitt moved, seconded by President Ludgood, that the Board assign a contract for professional engineering services for FY 2021 High Risk Rural Roads (HRRR) MCP-001-21, Safety Improvements to Celeste Road, to Driven Engineering, Inc. The estimated cost to Mobile County will be a 10% match of \$44,798.36, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #31

APPROVE REIMBURSABLE AGREEMENT/ MOBILE COUNTY WATER, SEWER, AND FIRE PROTECTION AUTHORITY (MCWS)/ PROJECT MCR-2014-306/JOE CARL ROAD SOUTH AND WEST/OLD MILITARY ROAD

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve Reimbursable Agreement for Relocation of Waterline Facilities In Conflict With Proposed Roadway Improvements within County right-of-way with Mobile County Water, Sewer, and Fire Protection Authority (MCWS), for Project MCR-2014-306, Joe Carl Road South and West and Old Military Road. The estimated cost to Mobile County is \$128,452.22, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #32

AUTHORIZE ACQUISITION OF PROPERTY/ ACCEPTANCE OF RIGHT-OF-WAY DEEDS

Commissioner Dueitt moved, seconded by President Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds from the following property owners for the following projects:

McDavid Road, Project MCR-2018-204, Tract 13

Keith R. Mullenax

deed

Lloyd Road, Project MCR-2018-307, Tract 52

Sheila J. Roe

deed

Williams Road, Project MCR-2018-307, Tract 1

Juleigh Moody f/k/a Juleigh K. Lee

deed

Motion carried unanimously.

AGENDA #33

APPROVE RIGHT-OF-WAY AND/OR EASEMENT AGREEMENTS/PROJECT MCR-2016-001/ MCDONALD ROAD - ADDITIONAL LANES

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve right-of-way and/or easement agreements for Tract 15, in the amount of \$11,000.00 and Tract 22, in the amount of \$48,135.00, for Project MCR-2016-001, McDonald Road - Additional Lanes, and authorize the President of the Commission to execute the agreements on behalf of Mobile County.

Motion carried unanimously.

President Merceria Ludgood: I received a letter from the Alabama Department of Transportation (ALDOT). They are about to widen I-10 between McDonald Road and another road. Can you comment on that?

Richard Mitchell, Public Works Director: Yes, ma'am. I am in the process of working up a response back to that.

President Ludgood: Okay.

Richard Mitchell: I wrote a response last month and sent it in. They are asking for some additional comments. I will write another response and send that in within the next week or so.

President Ludgood: Okay. Would you share it with us?

Richard Mitchell: I would be happy to.

President Ludgood: Thank you.

AGENDA #34

AUTHORIZE TO ADVERTISE AND RECEIVE BIDS/PROJECT CIP-2019-002B/PART 1, MOBILE COUNTY SOCCER COMPLEX SHADE STRUCTURE AND BENCH INSTALLATION

Commissioner Dueitt moved, seconded by President Ludgood, that the Board authorize to advertise and receive bids for Project CIP-2019-002B, Part 1, Mobile County Soccer Complex Shade Structure and Bench Installation.

Motion carried unanimously.

AGENDA #35

APPROVE CDP-301-21/GRAND BAY CHRISTMAS PARADE

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve CDP-301-21, furnishing light plants for the Grand Bay Christmas Parade. The total estimated cost is \$274.38.

Motion carried unanimously.

ADD-ON #1

AUTHORIZE TO ADVERTISE AND RECEIVE BIDS/ APPLICATION OF DUST CONTROL PRODUCT

Commissioner Dueitt moved, seconded by President Ludgood, that the Board authorize to advertise and receive bids for the application of dust control product.

Motion carried unanimously.

AGENDA #36

COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

President Merceria Ludgood: We have some retirees this month.

Zelda D. Edwards, Metro Jail, 27 years

Jimmy L. Lundy, Road/Bridge Camp 98, 25 years Michael R. Prichard, Road/Bridge Camp 98, 17 years Brenda K. Vines, Investigation & Recovery, 13 years

AGENDA #37

ADJOURN

Commissioner Dueitt moved, seconded by President Ludgood, that the Board approve a request for motion to adjourn until December 14, 2020.

Motion carried unanimously.

Merceria Ludgood, President

Randall Dueitt, Member

ATTEST:

Glenn L. Hodge, County Administrator