

November 26, 2018

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Mobile Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, November 26, 2018, at 10:00 A. M. The following members of the Commission were present: Connie Hudson, President, Jerry L. Carl and Merceria Ludgood, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Hudson chaired the meeting.

INVOCATION

The invocation was given by Dr. Raoul Richardson, Associate Pastor, Faith Baptist Church, 2801 Knollwood Drive, Mobile, Alabama 36693.

Commission President Connie Hudson: Good morning. I trust everyone had a wonderful Thanksgiving spending time with their family and friends. I certainly did, and it is good to see all of you today. Our first order of business is a special presentation sponsored by the Azalea City Quilters Guild. It has become an annual event of our way to honor individuals who have served in the military. We are especially proud and honored to have two (2) of our Mobile County Judges: Judge George N. Hardesty, Jr., and Judge James T. Patterson. Normally, Joyce Reed would do the presentations, but she is under the weather. Peggy Stone will do the presentations today.

Peggy Stone, Azalea City Quilters Guild: The Quilts of Valor Foundation is a national organization founded in November 2003, by Catherine Roberts of Seaford, Delaware, a Blue Star Mother of America, Inc. The Quilts of Valor Foundation has approximately ten thousand (10,000) volunteer top-makers and long-arm quilters. Catherine Roberts' son Nathanael's deployment in Iraq caused her to feel ten (10) seconds away from having a panic attack twenty-four hours a day, seven days a week (24/7). One night, Catherine dreamed she saw a young man sitting on the side of his bed in the middle of the night, hunched over with a permeating feeling of utter despair. She said she could see his war demons clustered around, dragging him down into an emotional gutter. Catherine said as if she was viewing a movie, in the next scene, he was wrapped in a

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quilt. She said his whole demeanor had changed from one of despair to one of hope and well-being. Catherine said the quilt seemed to have made this dramatic change. She said the message of her dream was that quilts equal healing. It was not long when Catherine made her first quilt and sent it to her son in Iraq. She said the quilt was received so well that she gathered a volunteer team of all her friends who were quilters, and they began to make quilts to send overseas to veterans. Catherine said her goal was to make one hundred (100) quilts, and it took three (3) years for them to make those one hundred (100) quilts for the veterans overseas. Our Quilts of Valor are stitched with love, prayers, and healing thoughts. The troops who have been wounded or touched by war are awarded this tangible token of appreciation to thank them for their service, their sacrifice, and their valor. A Vietnam Veteran who received a Quilt of Valor at one of our local presentations said this was the first time that someone had said thank you to him. He said he finally felt closure. Why Quilts of Valor? It is a wonderful form of national service, and it is a tangible way, we can give back to others who have put their lives on the line for our freedom. The mission of the Quilts of Valor Foundation is to cover all service members and veterans touched by war with comfort and healing. Please help us in our mission. If you can use a sewing machine or thread a needle, we would be glad to teach you how to help us make quilts.

Ms. Stone: Our first presentation is for the Honorable George N. Hardesty, Jr., who served thirty (30) years of service in the United States Navy Reserve. His first duty station was at the Naval Air Station Memphis in Millington, Tennessee. Judge Hardesty, Jr., as an enlisted served aboard the USS Talbot FFG-4 Guided Missile Frigate as a First Class Petty Officer. His duties included standard shipboard work, watch standing and ship maintenance. Judge Hardesty, Jr. main job was training and administration of personnel and legal work. He also served aboard USS Saratoga, USS Mobile Bay, Pearl Harbor Naval Station, Treasure Island Naval Station, and the Naval War College in Newport, Rhode Island. Judge Hardesty, Jr. served his country during conflicts in Grenada, Afghanistan, and the Persian Gulf. His awards include the Navy Achievement Medal, the Navy Commendation Medal, the Expert Pistol Medal, and a Thirty (30) Year Service Medal. Judge Hardesty, Jr. final rank was Commander (O-5). His civilian work is that of a lawyer, and he is currently the Presiding Judge of the District Court, Mobile, Alabama. Judge Hardesty, Jr. is a past president and a current member of the Lions Club of Mobile, Advisory Boys and Girls Club of Mobile, and is active with the Alabama Coastal Cleanup. His hobbies include golf and running races, and at Ashland Place United Methodist, he has been Chair of the Church's Administrative Board, an Usher Captain, and he has taught Sunday school for all ages from three (3) years old

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to seniors. Today, we welcome home, the Honorable George N. Hardesty, Jr., and to thank him for our freedom we award him with his very own Quilt of Valor. Thank you, George, for your service to our country.

Judge George N. Hardesty, Jr.: Thank you very much Quilts of Valor Foundation, it is truly an honor. I will always preserve and respect this Quilt of Valor and what it means for so many service members who have gone before me and who will follow after me. Thank you very much for this recognition.

Ms. Stone: Our second presentation is for the Honorable James (Jim) T. Patterson. Judge Patterson graduated from UMS Wright Preparatory School and went on to Samford University to complete his education, earning his Juris Doctorate at Cumberland School of Law in 2000. Following his undergraduate degree, Judge Patterson entered the United States Navy as an Aviation Officer Candidate receiving his Commission in April 1983. After completing his flight training, he served in the Atlantic Fleet aboard various aircraft carriers including USS Nimitz, USS Theodore Roosevelt, USS Saratoga, USS John C. Stennis and USS John F. Kennedy. Judge Patterson also served in various air wings and squadrons, primarily as a Helicopter Attack Pilot and a Nuclear Weapons Delivery Pilot. His collateral duties included Command Security Manager, Nuclear Weapons Training Officer, Nuclear Weapons Safety Officer, Squadron Maintenance Quality Assurance Officer, and Maintenance Test Pilot. Judge Patterson first long deployment was during the 1985 Trans World Airlines (TWA) hostage crisis off Beirut, Lebanon. He was deployed to various confrontational areas during the Cold War Era and to world hot spots after the Cold War Era. Judge Patterson's military decorations include three (3) awards of the Navy Commendation Medal, three (3) awards of the Navy Achievement Medal, the Armed Forces Expeditionary Medal, the NATO Medal, the Navy Meritorious Unit Commendation, the Kuwaiti Liberation Medal, five (5) awards of the Sea Service Deployment Ribbon, and others. He also holds the distinction, under Naval Helicopter Association archives of being on a flight crew on the longest over-water Medevac in United States history. Judge Patterson's crew flew a critically burned Sailor from the USS Iowa in mid-ocean during a major fleet exercise monitored by the Soviet Navy through a North Atlantic gale to Gander Newfoundland and then back to the rapidly moving fleet that was traveling over 1,000 miles over the ocean. Judge Patterson is a licensed lawyer in Alabama, Florida, and Mississippi, before many courts. He is currently a Circuit Court Judge in Mobile, Alabama, covering the Thirteenth Judicial Circuit Court. Judge Patterson and his

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family are active at St. Mary's Catholic Church, where he serves as a Lector and Eucharistic Minister. His hobbies include golf and sailing, and he serves the Boys Scouts of America as an Assistant Scoutmaster. Today, we thank the Honorable James T. Patterson for his service to our country with his very own Quilt of Valor. Thank you and welcome home, Jim.

Judge James T. Patterson: I told Commissioner Hudson that when they called me, I told them that many other people deserved this more than I did. I accept this Quilt of Valor for my friends who are dead at the bottom of the sea. Thank you.

Commission President Hudson: Judge Hardesty, Jr. and Judge Patterson, thank you very much for your service to this country on behalf of the County Commission and all of the grateful citizens. Ladies of the Azalea City Quilters Guide, Inc. as always, a beautiful job. The quilts are amazing. Each one is unique in its own way, and each one is a work of art. A lot of love goes into every stitch. Wonderful job, ladies.

Commissioner Jerry L. Carl: I would like to add, what a blessed county we are to have those judges sitting on the bench representing us. They are incredible, and we should be very proud.

Commission President Hudson: Amen.

Commission President Connie Hudson: Kathy, do we have any more speakers? We have some probably for Agenda Item #18, the public hearing on the Code of Alabama.

Public Affairs Director Katherine Eddy: Yes, ma'am. We have three (3) people registered to speak.

Commission President Hudson: Okay. We will move up the public hearing of Agenda Item #18 to go after the List of Claims, Agenda Item #2, and before the public hearing of the Fund Balance Report, Agenda Item #3. Are there any speakers who are not related to Agenda Item #18?

Public Affairs Director Eddy: No.

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AGENDA #1

APPROVE MINUTES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the minutes of the regular meeting of May 29, 2018.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|--------------------------------|-----------|
| 11/6/2018 | 00354107 | A T AND T MOBILITY | 2.66 |
| 11/6/2018 | 00354108 | ADAMS AND REESE LLP | 25,273.38 |
| 11/6/2018 | 00354109 | ADVANCE AUTO PARTS | 628.96 |
| 11/6/2018 | 00354110 | ADVANTAGE FIRST AID SAFETY | 226.86 |
| 11/6/2018 | 00354111 | ALABAMA POWER CO | 85.49 |
| 11/6/2018 | 00354112 | ALABAMA POWER CO | 779.66 |
| 11/6/2018 | 00354113 | ALABAMA POWER CO | 141.61 |
| 11/6/2018 | 00354114 | ALABAMA POWER CO | 45.96 |
| 11/6/2018 | 00354115 | ALABAMA POWER CO | 203.99 |
| 11/6/2018 | 00354116 | ALABAMA POWER CO | 477.99 |
| 11/6/2018 | 00354117 | ALABAMA POWER CO | 132.00 |
| 11/6/2018 | 00354118 | ALABAMA POWER CO | 41.91 |
| 11/6/2018 | 00354119 | ALABAMA POWER CO | 37.62 |
| 11/6/2018 | 00354120 | ALABAMA POWER CO | 239.55 |
| 11/6/2018 | 00354121 | ALL OVER JANITORIAL SERVICES I | 3,800.00 |
| 11/6/2018 | 00354122 | AMERICAN FOODS INC | 393.59 |
| 11/6/2018 | 00354123 | AMERICAN RENTAL AND POWER EQUI | 19.30 |
| 11/6/2018 | 00354124 | AT AND T | 112.06 |
| 11/6/2018 | 00354125 | AT AND T | 14,163.74 |
| 11/6/2018 | 00354126 | AUDIO UNLIMITED INC | 156.00 |
| 11/6/2018 | 00354127 | AUTOMOTIVE PAINTERS SUPPLY | 738.63 |
| 11/6/2018 | 00354128 | B AND B MACHINE AND SUPPLY | 2,868.00 |
| 11/6/2018 | 00354129 | B AND H PHOTO VIDEO | 526.72 |
| 11/6/2018 | 00354130 | BAMA AUTO PARTS AND INDUSTRIAL | 1,619.75 |
| 11/6/2018 | 00354131 | BAYOU CONCRETE LLC | 670.00 |
| 11/6/2018 | 00354132 | BAYOU FASTENERS AND SUPPLY INC | 793.06 |
| 11/6/2018 | 00354133 | BERNEY OFFICE SOLUTIONS | 59.84 |
| 11/6/2018 | 00354134 | BOARD OF SCHOOL COMMISSIONERS | 31,367.00 |
| 11/6/2018 | 00354135 | BOARD OF SCHOOL COMMISSIONERS | 34,710.00 |
| 11/6/2018 | 00354136 | BURK KLEINPETER INC | 6,107.31 |
| 11/6/2018 | 00354137 | CECIL, CHRISTOPHER | 142.24 |
| 11/6/2018 | 00354138 | CENTURYLINK | 72.99 |

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| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|--------------------------------|-----------|
| 11/6/2018 | 00354139 | CITRONELLE MEMORIAL LIBRARY | 4,858.75 |
| 11/6/2018 | 00354140 | CITY OF BAYOU LA BATRE PUBLIC | 3,276.25 |
| 11/6/2018 | 00354141 | CNA SURETY | 100.00 |
| 11/6/2018 | 00354142 | CONSTRUCTION EXAM CENTER | 950.00 |
| 11/6/2018 | 00354143 | DADE PAPER AND BAG CO | 188.22 |
| 11/6/2018 | 00354144 | DANA SAFETY SUPPLY | 864.00 |
| 11/6/2018 | 00354145 | DANA SAFETY SUPPLY | 1,728.00 |
| 11/6/2018 | 00354146 | DAUPHIN ISLAND SEA LAB | 4,472.00 |
| 11/6/2018 | 00354147 | DAVISON FUELS INC | 1,267.04 |
| 11/6/2018 | 00354148 | DEES PAPER CO INC | 1,379.22 |
| 11/6/2018 | 00354149 | DRIVEN ENGINEERING INC | 29,285.90 |
| 11/6/2018 | 00354150 | DURGGINS, SHELIA | 810.00 |
| 11/6/2018 | 00354151 | DYSON PLUMBING INC | 196.45 |
| 11/6/2018 | 00354152 | ELBERTA PUMP REPAIR INC | 1,500.00 |
| 11/6/2018 | 00354153 | ELECTRONIC SUPPLY CO | 145.68 |
| 11/6/2018 | 00354154 | EMPIRE TRUCK SALES INC | 947.29 |
| 11/6/2018 | 00354155 | ENERGY SYSTEMS SOUTHEAST LLC | 323.28 |
| 11/6/2018 | 00354156 | ESTES LAW FIRM LLC | 539.41 |
| 11/6/2018 | 00354157 | EVANS | 324.90 |
| 11/6/2018 | 00354158 | GENERAL FUND | 10,804.03 |
| 11/6/2018 | 00354159 | GLOBAL EQUIPMENT CO INC | 1,950.92 |
| 11/6/2018 | 00354160 | GLOBALSTAR USA | 257.92 |
| 11/6/2018 | 00354161 | GRAINGER INDUSTRIAL SUPPLY | 1,737.95 |
| 11/6/2018 | 00354162 | GWINS STATIONERY | 1,024.74 |
| 11/6/2018 | 00354163 | HAVEN HILL EGG CO INC | 129.60 |
| 11/6/2018 | 00354164 | HD SUPPLY FACILITIES MAINTENAN | 13.94 |
| 11/6/2018 | 00354165 | HIGH SEAS DESIGN HOUSE LLC | 14,983.35 |
| 11/6/2018 | 00354166 | HILLER SYSTEMS INC | 8,929.90 |
| 11/6/2018 | 00354167 | HOBART SERVICE | 289.00 |
| 11/6/2018 | 00354168 | HOLT, GRADY | 117.73 |
| 11/6/2018 | 00354169 | HOME DEPOT, THE | 561.63 |
| 11/6/2018 | 00354170 | ICE PLANT INC | 36.00 |
| 11/6/2018 | 00354171 | INEX CORP | 123.55 |
| 11/6/2018 | 00354172 | INTEGRA WATER LLC | 14,240.12 |
| 11/6/2018 | 00354173 | INTEGRITY INVESTIGATIONS LLC | 45.00 |
| 11/6/2018 | 00354174 | INTUIT | 8.00 |
| 11/6/2018 | 00354175 | IT3SI | 23,517.60 |
| 11/6/2018 | 00354176 | KING SECURITY SERVICE LLC | 952.00 |
| 11/6/2018 | 00354177 | KNOX PEST CONTROL | 185.00 |
| 11/6/2018 | 00354178 | LATON CLEANING SERVICES | 300.00 |
| 11/6/2018 | 00354179 | LITTLETON, DENISE I | 3,236.46 |
| 11/6/2018 | 00354180 | LOVE, JOYCE YORK | 642.00 |
| 11/6/2018 | 00354181 | LOWES | 332.12 |
| 11/6/2018 | 00354182 | M D BELL CO INC | 500.00 |
| 11/6/2018 | 00354183 | MATTHEW BENDER AND CO INC | 178.56 |
| 11/6/2018 | 00354184 | MCHUGH, KATHY | 52.73 |
| 11/6/2018 | 00354185 | MOBILE ARTS COUNCIL INC | 60,000.00 |
| 11/6/2018 | 00354186 | SOUTH ALABAMA BOTANICAL | 1,000.00 |
| 11/6/2018 | 00354187 | MOBILE UNITED | 5,500.00 |
| 11/6/2018 | 00354188 | OH KNEEL PUBLISHING | 250.00 |
| 11/6/2018 | 00354189 | PARK FIRST OF ALABAMA LLC | 1,560.00 |
| 11/6/2018 | 00354190 | PIERCE LEDYARD PC | 250.00 |
| 11/6/2018 | 00354191 | PIPES IV, SAMUEL W | 1,528.82 |

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| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|--------------------------------|-----------|
| 11/6/2018 | 00354192 | PRICHARD PUBLIC LIBRARY | 27,938.75 |
| 11/6/2018 | 00354193 | SATSUMA PUBLIC LIBRARY | 5,000.00 |
| 11/6/2018 | 00354194 | SATSUMA PUBLIC LIBRARY | 7,727.50 |
| 11/6/2018 | 00354195 | SHARP ELECTRONICS CORP | 1,494.61 |
| 11/6/2018 | 00354196 | SOUTHERN EARTH SCIENCES INC | 750.00 |
| 11/6/2018 | 00354197 | SPIRE | 2,357.14 |
| 11/6/2018 | 00354198 | T MOBILE INC USA | 107.50 |
| 11/6/2018 | 00354199 | T S WALL AND SONS | 37.00 |
| 11/6/2018 | 00354200 | THAMES BATRE | 13,173.00 |
| 11/6/2018 | 00354201 | THOMPSON TRACTOR CO INC | 1,692.13 |
| 11/6/2018 | 00354202 | ULINE | 435.18 |
| 11/6/2018 | 00354203 | WESCO GAS AND WELDING SUPPLY I | 141.40 |
| 11/6/2018 | 00354204 | WILLIAMS CONSULTANTS LLC | 590.00 |
| 11/6/2018 | 00354205 | WINSUPPLY OF DAPHNE AL | 269.63 |
| 11/6/2018 | 00354206 | YOUNGS TREE SERVICE LLC | 3,850.00 |
| 11/6/2018 | 00354207 | ZOLLER JR, DANIEL D | 1,320.00 |
| 11/9/2018 | 00354208 | A AND M PORTABLES INC | 75.00 |
| 11/9/2018 | 00354209 | A T AND T MOBILITY | 79.98 |
| 11/9/2018 | 00354210 | ADAMS AND REESE LLP | 6,924.80 |
| 11/9/2018 | 00354211 | AIRWIND INC | 500.00 |
| 11/9/2018 | 00354212 | ALABAMA DEPT OF FORENSIC SCIEN | 40,833.34 |
| 11/9/2018 | 00354213 | ALABAMA POWER CO | 10,824.14 |
| 11/9/2018 | 00354214 | ALABAMA POWER CO | 104.76 |
| 11/9/2018 | 00354215 | ALABAMA POWER CO | 124.64 |
| 11/9/2018 | 00354216 | ALABAMA POWER CO | 50.02 |
| 11/9/2018 | 00354217 | ALABAMA POWER CO | 205.22 |
| 11/9/2018 | 00354218 | ALABAMA POWER CO | 246.18 |
| 11/9/2018 | 00354219 | ALABAMA POWER CO | 331.14 |
| 11/9/2018 | 00354220 | ALL ABOUT THE WINDOWS | 430.58 |
| 11/9/2018 | 00354221 | AMERICAN FOODS INC | 1,208.02 |
| 11/9/2018 | 00354222 | AMERICAS JUNIOR MISS INC | 22,500.00 |
| 11/9/2018 | 00354223 | ATCHISON FIRM PC | 459.27 |
| 11/9/2018 | 00354224 | AUDIO UNLIMITED INC | 410.00 |
| 11/9/2018 | 00354225 | AUTOMOTIVE PAINTERS SUPPLY | 799.10 |
| 11/9/2018 | 00354226 | B AND B APPLIANCE PARTS | 734.10 |
| 11/9/2018 | 00354227 | B AND B MACHINE AND SUPPLY | 1,495.00 |
| 11/9/2018 | 00354228 | BALDWIN COUNTY SHERIFFS OFFICE | 3,837.12 |
| 11/9/2018 | 00354229 | BAYOU FASTENERS AND SUPPLY INC | 21.00 |
| 11/9/2018 | 00354230 | BAYSIDE IRRIGATION AND LANDSCA | 425.00 |
| 11/9/2018 | 00354231 | BAYSIDE RUBBER AND PRODUCTS IN | 444.83 |
| 11/9/2018 | 00354232 | BEARD EQUIPMENT CO | 3,274.15 |
| 11/9/2018 | 00354233 | BEST BUY BUSINESS ADVANTAGE AC | 79.99 |
| 11/9/2018 | 00354234 | BLOSSMAN GAS INC | 37.74 |
| 11/9/2018 | 00354235 | BOB BARKER CO INC | 44.52 |
| 11/9/2018 | 00354236 | BORDEN DAIRY COMPANY | 959.16 |
| 11/9/2018 | 00354237 | BROWN AND KEAHEY | 129.02 |
| 11/9/2018 | 00354238 | BUILDING SPECIALTIES COMPANY I | 3,649.26 |
| 11/9/2018 | 00354239 | BUMPER TO BUMPER AUTO PARTS | 218.13 |
| 11/9/2018 | 00354240 | C AND S ELECTRIC | 4,760.12 |
| 11/9/2018 | 00354241 | CALDWELL, JAMES D | 601.82 |
| 11/9/2018 | 00354242 | CAMELLIA TROPHY SHOP | 125.10 |
| 11/9/2018 | 00354243 | CDW GOVERNMENT INC | 14,258.24 |
| 11/9/2018 | 00354244 | CHADS LANDSCAPE MANAGEMENT INC | 95.00 |

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| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|--------------------------------|------------|
| 11/9/2018 | 00354245 | CITY ELECTRIC SUPPLY | 9,844.34 |
| 11/9/2018 | 00354246 | CITY OF BAY MINETTE | 1,281.09 |
| 11/9/2018 | 00354247 | CITY OF CAMDEN | 561.86 |
| 11/9/2018 | 00354248 | CITY OF FOLEY | 2,192.53 |
| 11/9/2018 | 00354249 | CITY OF GULF SHORES | 1,624.98 |
| 11/9/2018 | 00354250 | CITY OF JACKSON | 1,235.59 |
| 11/9/2018 | 00354251 | CITY OF LINDEN | 1,629.46 |
| 11/9/2018 | 00354252 | CITY OF MOBILE | 36,447.77 |
| 11/9/2018 | 00354253 | CITY OF SARALAND | 1,442.59 |
| 11/9/2018 | 00354254 | CLOWER ELECTRIC SUPPLY | 449.46 |
| 11/9/2018 | 00354255 | CLUTCH AND POWERTRAIN | 858.34 |
| 11/9/2018 | 00354256 | COAST SAFE AND LOCK | 508.00 |
| 11/9/2018 | 00354257 | COASTAL POLICE SUPPLY | 1,195.00 |
| 11/9/2018 | 00354258 | COCA-COLA BOTTLING COMPANY UNI | 1,225.72 |
| 11/9/2018 | 00354259 | COLEMAN, BYRON OWEN | 600.00 |
| 11/9/2018 | 00354260 | COMCAST CABLE | 128.86 |
| 11/9/2018 | 00354261 | COMCAST CABLE | 427.33 |
| 11/9/2018 | 00354262 | COMCAST CABLE | 398.88 |
| 11/9/2018 | 00354263 | COMCAST CABLE | 12.76 |
| 11/9/2018 | 00354264 | COUNSELMAN AUTOMOTIVE RECYCLIN | 110.00 |
| 11/9/2018 | 00354265 | COVINGTON AND SONS LLC | 455.00 |
| 11/9/2018 | 00354266 | COWIN EQUIPMENT CO INC | 144.26 |
| 11/9/2018 | 00354267 | CROLEY CONTRACTING LLC | 14,300.00 |
| 11/9/2018 | 00354268 | CUMMINS MID SOUTH LLC | 432.86 |
| 11/9/2018 | 00354269 | CUSTOM DESIGNS | 145.00 |
| 11/9/2018 | 00354270 | DADE PAPER AND BAG CO | 207.91 |
| 11/9/2018 | 00354271 | DATA MANAGEMENT INC | 150.00 |
| 11/9/2018 | 00354272 | DAVIS MOTOR SUPPLY CO INC | 1,637.33 |
| 11/9/2018 | 00354273 | DEER OAKS EAP SERVICES LLC | 2,259.60 |
| 11/9/2018 | 00354274 | DEES PAPER CO INC | 115.86 |
| 11/9/2018 | 00354275 | DELL MARKETING L.P. | 6,299.00 |
| 11/9/2018 | 00354276 | DEMOPOLIS POLICE DEPARTMENT | 2,242.52 |
| 11/9/2018 | 00354277 | DEPT OF LABOR | 38,394.72 |
| 11/9/2018 | 00354278 | DEWALT SERVICE CENTER 147 | 41.98 |
| 11/9/2018 | 00354279 | DIRT INC | 459.00 |
| 11/9/2018 | 00354280 | DISH | 61.55 |
| 11/9/2018 | 00354281 | DISH | 66.55 |
| 11/9/2018 | 00354282 | DISH | 79.50 |
| 11/9/2018 | 00354283 | E RING INC | 497,681.81 |
| 11/9/2018 | 00354284 | ELECTION CENTER | 200.00 |
| 11/9/2018 | 00354285 | ELECTION SYSTEMS AND SOFTWARE | 11,128.65 |
| 11/9/2018 | 00354286 | ELECTRONIC SUPPLY CO | 89.90 |
| 11/9/2018 | 00354287 | EMPLOYMENT SCREENING SERVICES | 45.00 |
| 11/9/2018 | 00354288 | EQUIPMENT SALES CO | 4,044.42 |
| 11/9/2018 | 00354289 | ESCAMBIA COUNTY COMMISSION | 3,920.54 |
| 11/9/2018 | 00354290 | FAMILY COUNSELING CENTER OF MO | 22,131.25 |
| 11/9/2018 | 00354291 | FEDERAL EXPRESS CORP | 109.51 |
| 11/9/2018 | 00354292 | FOSTER, JAMIE | 220.82 |
| 11/9/2018 | 00354293 | FRANKLIN COVEY PRODUCTS LLC | 91.57 |
| 11/9/2018 | 00354294 | GENERAL FUND | 49,221.29 |
| 11/9/2018 | 00354295 | GLOBAL EQUIPMENT CO INC | 151.95 |
| 11/9/2018 | 00354296 | GOLDEN TOUCH COMMERCIAL CLEANI | 8,575.00 |
| 11/9/2018 | 00354297 | GRAINGER INDUSTRIAL SUPPLY | 190.61 |

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| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|------------|----------|--------------------------------|------------|
| 11/9/2018 | 00354298 | GREENE COUNTY COMMISSION | 765.19 |
| 11/9/2018 | 00354299 | GROVE HILL POLICE DEPT | 2,579.65 |
| 11/9/2018 | 00354300 | GULF BREEZE LANDSCAPING LLC | 23,754.12 |
| 11/9/2018 | 00354301 | GWINS STATIONERY | 1,035.25 |
| 11/9/2018 | 00354302 | HD SUPPLY FACILITIES MAINTENAN | 282.14 |
| 11/9/2018 | 00354303 | HEALTH INSURANCE ACCOUNT | 26,388.73 |
| 11/9/2018 | 00354304 | HILLER SYSTEMS INC | 486.25 |
| 11/9/2018 | 00354305 | HOMEWOOD SUITES BY HILTON | 563.25 |
| 11/9/2018 | 00354306 | INFORMATION TRANSPORT SOLUTION | 27,424.34 |
| 11/9/2018 | 00354307 | INTEGRATED MANAGEMENT SOLUTION | 1,800.00 |
| 11/9/2018 | 00354308 | INTOUCH GPS | 1,000.00 |
| 11/9/2018 | 00354309 | IRBY OVERTON VETERINARY HOSPIT | 2,529.05 |
| 11/9/2018 | 00354310 | JBT POWER | 1,614.47 |
| 11/9/2018 | 00354311 | KING SECURITY SERVICE LLC | 6,154.00 |
| 11/9/2018 | 00354312 | KITTRELL AUTO GLASS LLC | 690.50 |
| 11/9/2018 | 00354313 | KNOX PEST CONTROL | 500.00 |
| 11/9/2018 | 00354314 | LATON CLEANING SERVICES | 1,850.00 |
| 11/9/2018 | 00354315 | LOWES | 977.79 |
| 11/9/2018 | 00354316 | LYNN E YONGE MD | 2,667.00 |
| 11/9/2018 | 00354317 | MCCONNELL AUTOMOTIVE GROUP | 2,254.65 |
| 11/9/2018 | 00354318 | MCGRIFF TIRE CO | 13,208.09 |
| 11/9/2018 | 00354319 | MCKINNEY PETROLEUM EQUIP | 1,277.75 |
| 11/9/2018 | 00354320 | MEREDITH, WILLIAM | 1,200.00 |
| 11/9/2018 | 00354321 | MICHAEL BAKER INTERNATIONAL IN | 2,218.50 |
| 11/9/2018 | 00354322 | MOBILE AREA TENNIS ASSN INC | 45,000.00 |
| 11/9/2018 | 00354323 | MOBILE AREA WATER AND SEWER SY | 1,569.23 |
| 11/9/2018 | 00354324 | MOBILE BAY AREA VETERANS DAY C | 5,000.00 |
| 11/9/2018 | 00354325 | MOBILE CO EMERGENCY MGT AGENCY | 125,925.75 |
| 11/9/2018 | 00354326 | MONROE COUNTY COMMISSION | 2,528.99 |
| 11/9/2018 | 00354327 | MULLINAX FORD OF MOBILE LLC | 2,839.15 |
| 11/9/2018 | 00354328 | NEEL SCHAFFER INC | 1,221.59 |
| 11/9/2018 | 00354329 | NEXAIR LLC | 305.41 |
| 11/9/2018 | 00354330 | OLENSKY BROTHERS OFFICE PRODUC | 345.52 |
| 11/9/2018 | 00354331 | P H AND J ARCHITECTS, INC | 1,268.79 |
| 11/9/2018 | 00354332 | PALMERS AIRPORT TOYOTA | 183.37 |
| 11/9/2018 | 00354333 | PEPBOYS AUTO | 380.57 |
| 11/9/2018 | 00354334 | PHAN, TECUMSEH | 1,482.14 |
| 11/9/2018 | 00354335 | PORT CITY TRAILERS | 100.00 |
| 11/9/2018 | 00354336 | PRECISION AUTO GLASS INC | 225.00 |
| 11/9/2018 | 00354337 | QUICK INTERNET SOFTWARE SOLUTI | 914.00 |
| 11/9/2018 | 00354338 | REGIONS BANK | 11,287.50 |
| 11/9/2018 | 00354339 | RETIF OIL AND FUEL LLC | 65,843.77 |
| 11/9/2018 | 00354340 | RETIRED AND SENIOR VOLUNTEER P | 4,791.00 |
| 11/9/2018 | 00354341 | ROSTEN, PETER | 2,692.30 |
| 11/9/2018 | 00354342 | RUBBER AND SPECIALTIES | 70.08 |
| 11/9/2018 | 00354343 | S AND O ENTERPRISES | 840.00 |
| 11/9/2018 | 00354344 | SABEL STEEL SERVICE | 159.94 |
| 11/9/2018 | 00354345 | SALVATION ARMY | 3,122.00 |
| 11/9/2018 | 00354346 | SANSOM EQUIPMENT CO | 444.85 |
| 11/9/2018 | 00354347 | SELMA POLICE DEPARTMENT | 6,494.44 |
| 11/9/2018 | 00354348 | SHARP ELECTRONICS CORP | 77.05 |
| 11/9/2018 | 00354349 | SNAP ON TOOLS | 935.00 |
| 11/9/2018 | 00354350 | SOUTHERN DISTRIBUTORS | 2,583.65 |

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| 11/9/2018 | 00354351 | SPHERION STAFFING LLC | 2,280.56 |
| 11/9/2018 | 00354352 | SRD ELECTRICAL SERVICES LLC | 690.00 |
| 11/9/2018 | 00354353 | STUART C IRBY CO | 234.94 |
| 11/9/2018 | 00354354 | SURETY LAND TITLE INC | 985.00 |
| 11/9/2018 | 00354355 | THAMES BATRE | 149.00 |
| 11/9/2018 | 00354356 | THINKGARD LLC | 4,598.00 |
| 11/9/2018 | 00354357 | THOMASVILLE POLICE DEPT | 2,110.81 |
| 11/9/2018 | 00354358 | TOOMEY EQUIPMENT CO INC | 115.26 |
| 11/9/2018 | 00354359 | TOWN OF COFFEEVILLE | 1,401.56 |
| 11/9/2018 | 00354360 | TOWN OF ELBERTA | 437.64 |
| 11/9/2018 | 00354361 | TOWN OF EXCEL | 972.60 |
| 11/9/2018 | 00354362 | TOWN OF FLOMATON | 4,141.03 |
| 11/9/2018 | 00354363 | TOWN OF PINE HILL | 528.67 |
| 11/9/2018 | 00354364 | TRACTOR AND EQUIPMENT CO | 2,120.01 |
| 11/9/2018 | 00354365 | TRIPLE POINT INDUSTRIES LLC | 1,131.92 |
| 11/9/2018 | 00354366 | TRUCK PRO INC | 512.39 |
| 11/9/2018 | 00354367 | TRUCKIN UP | 805.00 |
| 11/9/2018 | 00354368 | VOLKERT INC | 17,751.61 |
| 11/9/2018 | 00354369 | VRECA, ANGELA | 100.00 |
| 11/9/2018 | 00354370 | WARD INTERNATIONAL TRUCKS OF A | 1,982.84 |
| 11/9/2018 | 00354371 | WESCO GAS AND WELDING SUPPLY I | 523.45 |
| 11/9/2018 | 00354372 | WINSUPPLY OF DAPHNE AL | 2,175.34 |
| 11/9/2018 | 00354373 | WITTICHEN SUPPLY CO INC | 1,267.65 |
| 11/9/2018 | 00354374 | XEROX CORP | 972.38 |
| 11/9/2018 | 00354375 | XEROX FINANCIAL SERVICES | 4,204.45 |
| 11/9/2018 | 00354376 | YMCA OF SOUTH AL INC | 5,000.00 |
| 11/9/2018 | 00354377 | YOUNG LEADERS OF AMERICA | 5,000.00 |
| 11/14/2018 | 00354378 | AARON OIL CO INC | 25.00 |
| 11/14/2018 | 00354379 | ADVANCE AUTO PARTS | 2,217.00 |
| 11/14/2018 | 00354380 | ALABAMA DEPT OF REVENUE | 634.75 |
| 11/14/2018 | 00354381 | ALABAMA INTERACTIVE LLC | 820.00 |
| 11/14/2018 | 00354382 | ALABAMA PIPE AND SUPPLY CO INC | 1,822.40 |
| 11/14/2018 | 00354383 | ALABAMA POWER CO | 466.58 |
| 11/14/2018 | 00354384 | ALABAMA POWER CO | 1,344.33 |
| 11/14/2018 | 00354385 | ALABAMA POWER CO | 1,762.14 |
| 11/14/2018 | 00354386 | ALABAMA POWER CO | 1,889.20 |
| 11/14/2018 | 00354387 | ALABAMA POWER CO | 24.88 |
| 11/14/2018 | 00354388 | ALABAMA POWER CO | 1,689.81 |
| 11/14/2018 | 00354389 | ALABAMA POWER CO | 258.56 |
| 11/14/2018 | 00354390 | ALABAMA POWER CO | 435.60 |
| 11/14/2018 | 00354391 | ALABAMA POWER CO | 1,966.41 |
| 11/14/2018 | 00354392 | ALABAMA POWER CO | 52.90 |
| 11/14/2018 | 00354393 | ALACOURT COM | 153.25 |
| 11/14/2018 | 00354394 | ALLIED ELECTRONICS INC | 252.94 |
| 11/14/2018 | 00354395 | AMERICAN MESSAGING SERVICES LL | 55.96 |
| 11/14/2018 | 00354396 | AUDIO UNLIMITED INC | 495.00 |
| 11/14/2018 | 00354397 | AUTOZONE AUTO PARTS | 184.06 |
| 11/14/2018 | 00354398 | B AND B APPLIANCE PARTS | 1,015.80 |
| 11/14/2018 | 00354399 | B AND B MACHINE AND SUPPLY | 2,868.00 |
| 11/14/2018 | 00354400 | B B AND T | 22,893.72 |
| 11/14/2018 | 00354401 | B B AND T FINANCIAL | 9,248.33 |
| 11/14/2018 | 00354402 | B B AND T FINANCIAL | 436.80 |
| 11/14/2018 | 00354403 | B B AND T FINANCIAL | 981.08 |

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| 11/14/2018 | 00354404 | B B AND T FINANCIAL | 10.68 |
| 11/14/2018 | 00354405 | BAMA AUTO PARTS AND INDUSTRIAL | 877.54 |
| 11/14/2018 | 00354406 | BARNETT, ALLEEN | 60.00 |
| 11/14/2018 | 00354407 | BAYOU FASTENERS AND SUPPLY INC | 50.00 |
| 11/14/2018 | 00354408 | BAYSIDE RUBBER AND PRODUCTS IN | 319.65 |
| 11/14/2018 | 00354409 | BLANCHARD, SHELIA | 259.68 |
| 11/14/2018 | 00354410 | CARL, JERRY | 38.52 |
| 11/14/2018 | 00354411 | CINTAS CORP LOC 211 | 1,882.02 |
| 11/14/2018 | 00354412 | CODE OFFICIALS LOWER ALABAMA | 650.00 |
| 11/14/2018 | 00354413 | COUNTY REVENUE OFFICERS ASSN O | 50.00 |
| 11/14/2018 | 00354414 | DANA SAFETY SUPPLY | 750.00 |
| 11/14/2018 | 00354415 | DAVIS MOTOR SUPPLY CO INC | 439.50 |
| 11/14/2018 | 00354416 | DEAN MCCRARY IMPORTS | 703.01 |
| 11/14/2018 | 00354417 | DEES PAPER CO INC | 542.14 |
| 11/14/2018 | 00354418 | DELTA FLOORING INC | 1,287.90 |
| 11/14/2018 | 00354419 | FEDERAL EXPRESS CORP | 191.16 |
| 11/14/2018 | 00354420 | FIRST AID NOW LLC | 154.95 |
| 11/14/2018 | 00354421 | FLEETPRIDE INC | 1,226.42 |
| 11/14/2018 | 00354422 | GRAESTONE AGGREGATES LLC | 2,153.80 |
| 11/14/2018 | 00354423 | GRAINGER INDUSTRIAL SUPPLY | 51.78 |
| 11/14/2018 | 00354424 | H AND S LAND INC | 1,512.00 |
| 11/14/2018 | 00354425 | HD SUPPLY FACILITIES MAINTENAN | 161.85 |
| 11/14/2018 | 00354426 | HOME DEPOT, THE | 159.46 |
| 11/14/2018 | 00354427 | JB SERVICE | 842.00 |
| 11/14/2018 | 00354428 | JGBAG INC | 250.00 |
| 11/14/2018 | 00354429 | JOHN G WALTON CONSTRUCTION CO | 359,514.46 |
| 11/14/2018 | 00354430 | JONES MCLEOD INC | 2,164.21 |
| 11/14/2018 | 00354431 | KENDRICK, DARRIN | 30.00 |
| 11/14/2018 | 00354432 | KITTRELL AUTO GLASS LLC | 645.25 |
| 11/14/2018 | 00354433 | LEMOYNE WATER SYSTEM INC | 815.65 |
| 11/14/2018 | 00354434 | M AND A STAMP AND SIGN CO | 595.00 |
| 11/14/2018 | 00354435 | MARTIN MARIETTA MATERIALS | 7,488.27 |
| 11/14/2018 | 00354436 | MCCONNELL AUTOMOTIVE GROUP | 612.26 |
| 11/14/2018 | 00354437 | MCCRORY AND WILLIAMS | 11,845.83 |
| 11/14/2018 | 00354438 | MIGHTY AUTO PARTS | 950.40 |
| 11/14/2018 | 00354439 | MOBILE AREA CHAMBER OF COMMERC | 200.00 |
| 11/14/2018 | 00354440 | MOBILE AREA CHAMBER OF COMMERC | 885.00 |
| 11/14/2018 | 00354441 | MOBILE AREA WATER AND SEWER SY | 144.39 |
| 11/14/2018 | 00354442 | MOBILE CASH AND CARRY | 559.82 |
| 11/14/2018 | 00354443 | MOBILE CO FOSTER GRANDPARENT P | 13,479.41 |
| 11/14/2018 | 00354444 | MOBILE CO PERSONNEL BOARD | 38,772.90 |
| 11/14/2018 | 00354445 | MOBILE FENCE CO | 2,282.00 |
| 11/14/2018 | 00354446 | MODSPACE | 479.96 |
| 11/14/2018 | 00354447 | MORROWS CONTRACTING INC | 8,208.00 |
| 11/14/2018 | 00354448 | MULLINAX FORD OF MOBILE LLC | 3,357.32 |
| 11/14/2018 | 00354449 | OEC BUSINESS SUPPLIES | 55.68 |
| 11/14/2018 | 00354450 | OLENSKY BROTHERS OFFICE PRODUC | 76.00 |
| 11/14/2018 | 00354451 | P H AND J ARCHITECTS, INC | 3,171.94 |
| 11/14/2018 | 00354452 | PALMERS AIRPORT TOYOTA | 319.58 |
| 11/14/2018 | 00354453 | PEPBOYS AUTO | 136.23 |
| 11/14/2018 | 00354454 | PERFECTING THAT CLEANING SERVI | 830.00 |
| 11/14/2018 | 00354455 | PINNACLE NETWORK LLC | 5,302.34 |
| 11/14/2018 | 00354456 | REPUBLIC SERVICES 986 | 3,524.46 |

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| 11/14/2018 | 00354457 | REYNOLDS ENTERPRISES LLC | 2,799.52 |
| 11/14/2018 | 00354458 | ROBBINS COLLISION PARTS | 100.00 |
| 11/14/2018 | 00354459 | SAFEGUARD BUSINESS SYSTEMS | 405.50 |
| 11/14/2018 | 00354460 | SAFIN, MELISSA | 40.00 |
| 11/14/2018 | 00354461 | SENIOR COMPANION PROGRAM OF MO | 9,742.30 |
| 11/14/2018 | 00354462 | SHERIFFS FUND | 3,385.73 |
| 11/14/2018 | 00354463 | SHERWIN WILLIAMS CO | 88.28 |
| 11/14/2018 | 00354464 | SITE ONE ON THE INTERNET INC | 5,300.00 |
| 11/14/2018 | 00354465 | SOUTH ALABAMA REGIONAL PLANNIN | 112,736.50 |
| 11/14/2018 | 00354466 | SOUTHERN APPEAL LANDSCAPE MANA | 441.25 |
| 11/14/2018 | 00354467 | SOUTHERN DISTRIBUTORS | 1,010.10 |
| 11/14/2018 | 00354468 | SPROT PRINTER RIBBONS LLC | 4,154.20 |
| 11/14/2018 | 00354469 | SRD ELECTRICAL SERVICES LLC | 60.00 |
| 11/14/2018 | 00354470 | STATE CHEMICAL MANUFACTURING C | 1,159.88 |
| 11/14/2018 | 00354471 | STATE OF ALABAMA DEPT OF TRANS | 1,400.00 |
| 11/14/2018 | 00354472 | STEVEN VAUGHN CONSTRUCTION INC | 296,229.71 |
| 11/14/2018 | 00354473 | STORAGEMAX MIDTOWN | 232.00 |
| 11/14/2018 | 00354474 | STRATUS AUDIO INC | 50.00 |
| 11/14/2018 | 00354475 | STRICKLAND PAPER CO INC | 828.00 |
| 11/14/2018 | 00354476 | SUNSET CONTRACTING | 175,919.06 |
| 11/14/2018 | 00354477 | SYSCO GULF COAST INC | 2,706.15 |
| 11/14/2018 | 00354478 | TAX TRUST ACCOUNT | 513.85 |
| 11/14/2018 | 00354479 | VOLKERT INC | 13,999.50 |
| 11/14/2018 | 00354480 | WEAVER AND SONS INC, HOSEA O | 37,243.69 |
| 11/14/2018 | 00354481 | WHARTON SMITH INC | 51,288.71 |
| 11/16/2018 | 00354482 | A AND M PORTABLES INC | 150.00 |
| 11/16/2018 | 00354483 | A T AND T MOBILITY | 7,723.46 |
| 11/16/2018 | 00354484 | A T AND T MOBILITY | 3,037.65 |
| 11/16/2018 | 00354485 | ADVANCE AUTO PARTS | 555.98 |
| 11/16/2018 | 00354486 | ALABAMA SOCIETY OF PROFESSIONA | 120.00 |
| 11/16/2018 | 00354487 | ALABAMA SOCIETY OF PROFESSIONA | 225.00 |
| 11/16/2018 | 00354488 | ALL OVER JANITORIAL SERVICES I | 200.00 |
| 11/16/2018 | 00354489 | AMERICAN FOODS INC | 1,079.82 |
| 11/16/2018 | 00354490 | AS AND G CLAIMS ADMINISTRATION | 6,440.49 |
| 11/16/2018 | 00354491 | AT AND T | 102.42 |
| 11/16/2018 | 00354492 | AT AND T | 1,058.10 |
| 11/16/2018 | 00354493 | AT AND T | 465.00 |
| 11/16/2018 | 00354494 | ATCHISON FIRM PC | 50.00 |
| 11/16/2018 | 00354495 | AUBURN UNIVERSITY | 600.00 |
| 11/16/2018 | 00354496 | AUBURN UNIVERSITY | 350.00 |
| 11/16/2018 | 00354497 | AUDIO UNLIMITED INC | 514.00 |
| 11/16/2018 | 00354498 | AZALEA COFFEE SERVICE INC | 37.50 |
| 11/16/2018 | 00354499 | B B AND T FINANCIAL | 2,365.63 |
| 11/16/2018 | 00354500 | B B AND T FINANCIAL | 591.66 |
| 11/16/2018 | 00354501 | B B AND T FINANCIAL | 363.58 |
| 11/16/2018 | 00354502 | BAMA PEST CONTROL | 277.95 |
| 11/16/2018 | 00354503 | BAY AREA REPORTING INC | 200.00 |
| 11/16/2018 | 00354504 | BAY NURSING INC | 7,158.16 |
| 11/16/2018 | 00354505 | BAY PAPER CO | 374.50 |
| 11/16/2018 | 00354506 | BAYOU FASTENERS AND SUPPLY INC | 405.32 |
| 11/16/2018 | 00354507 | BAYSIDE RUBBER AND PRODUCTS IN | 68.56 |
| 11/16/2018 | 00354508 | BEARD EQUIPMENT CO | 2,572.44 |
| 11/16/2018 | 00354509 | BERGKAMP INC | 902.06 |

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| 11/16/2018 | 00354510 | BEST BUY BUSINESS ADVANTAGE AC | 319.96 |
| 11/16/2018 | 00354511 | BLUE CROSS BLUE SHIELD OF ALAB | 4,802.70 |
| 11/16/2018 | 00354512 | BORDEN DAIRY COMPANY | 728.70 |
| 11/16/2018 | 00354513 | BUMPER TO BUMPER AUTO PARTS | 922.53 |
| 11/16/2018 | 00354514 | CAMP RAP A HOPE FOUNDATION INC | 750.00 |
| 11/16/2018 | 00354515 | CAMPER CITY | 1,828.00 |
| 11/16/2018 | 00354516 | CDW GOVERNMENT INC | 9,654.66 |
| 11/16/2018 | 00354517 | CHAPMAN MASONRY | 425.00 |
| 11/16/2018 | 00354518 | CHRIS MYERS AUTOMOTIVE | 619.91 |
| 11/16/2018 | 00354519 | CITY OF MOBILE | 1,744.64 |
| 11/16/2018 | 00354520 | CLUTCH AND POWERTRAIN | 544.52 |
| 11/16/2018 | 00354521 | COASTAL POLICE SUPPLY | 1,081.46 |
| 11/16/2018 | 00354522 | COCA-COLA BOTTLING COMPANY UNI | 173.25 |
| 11/16/2018 | 00354523 | COLEMAN AMERICAN MOVING SERVIC | 548.00 |
| 11/16/2018 | 00354524 | COMCAST CABLE | 234.86 |
| 11/16/2018 | 00354525 | COMCAST CABLE | 10.50 |
| 11/16/2018 | 00354526 | CONSTRUCTION MATERIALS INC | 330.00 |
| 11/16/2018 | 00354527 | CONTACT INNOVATIONS | 1,498.00 |
| 11/16/2018 | 00354528 | COPY PRODUCTS COMPANY | 7,790.00 |
| 11/16/2018 | 00354529 | COVINGTON AND SONS LLC | 299.30 |
| 11/16/2018 | 00354530 | COWIN EQUIPMENT CO INC | 1,726.05 |
| 11/16/2018 | 00354531 | CPC SOFTWARE SOLUTIONS | 858.40 |
| 11/16/2018 | 00354532 | CROWLEY COMPANY, THE | 6,225.00 |
| 11/16/2018 | 00354533 | CUMMINS MID SOUTH LLC | 8.72 |
| 11/16/2018 | 00354534 | CUSTOM DESIGNS | 1,125.00 |
| 11/16/2018 | 00354535 | CVS PHARMACY | 368.24 |
| 11/16/2018 | 00354536 | D AND B BUILDERS INC | 108,353.92 |
| 11/16/2018 | 00354537 | DADE PAPER AND BAG CO | 246.84 |
| 11/16/2018 | 00354538 | DANA SAFETY SUPPLY | 1,692.00 |
| 11/16/2018 | 00354539 | DAUPHIN ISLAND SEA LAB | 450.00 |
| 11/16/2018 | 00354540 | DAUPHIN ISLAND WATER SEWER AND | 21.60 |
| 11/16/2018 | 00354541 | DAVISON FUELS INC | 160.86 |
| 11/16/2018 | 00354542 | DEES PAPER CO INC | 2,648.35 |
| 11/16/2018 | 00354543 | DELL MARKETING L.P. | 7,318.68 |
| 11/16/2018 | 00354544 | DISH | 115.03 |
| 11/16/2018 | 00354545 | DOGWOOD PRODUCTIONS INC | 600.00 |
| 11/16/2018 | 00354546 | DRIVEN ENGINEERING INC | 8,544.85 |
| 11/16/2018 | 00354547 | DUEITTS BATTERY PLUS | 50.00 |
| 11/16/2018 | 00354548 | ELBERTA PUMP REPAIR INC | 1,569.59 |
| 11/16/2018 | 00354549 | ELECTRONIC SUPPLY CO | 149.85 |
| 11/16/2018 | 00354550 | FIREHOUSE SALES AND SERVICE | 1,862.00 |
| 11/16/2018 | 00354551 | FOREMAN, ETSIE | 1,892.00 |
| 11/16/2018 | 00354552 | G G PORTABLES INC | 415.00 |
| 11/16/2018 | 00354553 | GALLS LLC | 6,742.80 |
| 11/16/2018 | 00354554 | GEOTECHNICAL ENGINEERING TESTI | 3,197.19 |
| 11/16/2018 | 00354555 | GILMORE SERVICES | 109.00 |
| 11/16/2018 | 00354556 | GLOBAL EQUIPMENT CO INC | 175.30 |
| 11/16/2018 | 00354557 | GRAINGER INDUSTRIAL SUPPLY | 2,665.38 |
| 11/16/2018 | 00354558 | GRAY, EDITH | 11.99 |
| 11/16/2018 | 00354559 | GRIFFICE PRINTING CO | 100.00 |
| 11/16/2018 | 00354560 | GULF COAST RIGHT OF WAY SERVIC | 3,158.75 |
| 11/16/2018 | 00354561 | GULF COAST TRUCK AND EQUIPMENT | 471.90 |
| 11/16/2018 | 00354562 | GWINS STATIONERY | 396.00 |

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| 11/16/2018 | 00354563 | HAVEN HILL EGG CO INC | 45.90 |
| 11/16/2018 | 00354564 | HENRY SCHEIN ANIMAL HEALTH | 641.94 |
| 11/16/2018 | 00354565 | HOME DEPOT, THE | 134.87 |
| 11/16/2018 | 00354566 | HORTON, CARL D | 310.00 |
| 11/16/2018 | 00354567 | HYDRAULIC REPAIR SVC | 231.00 |
| 11/16/2018 | 00354568 | ICE PLANT INC | 96.00 |
| 11/16/2018 | 00354569 | INFORMATION TRANSPORT SOLUTION | 28,035.00 |
| 11/16/2018 | 00354570 | INTEGRATED MANAGEMENT SOLUTION | 577.73 |
| 11/16/2018 | 00354571 | INTEGRITY PRODUCTS INC | 359.18 |
| 11/16/2018 | 00354572 | IRBY OVERTON VETERINARY HOSPIT | 998.93 |
| 11/16/2018 | 00354573 | JBT POWER | 229.10 |
| 11/16/2018 | 00354574 | JOHN DEERE CO | 133,765.02 |
| 11/16/2018 | 00354575 | JOHN G WALTON CONSTRUCTION CO | 129,426.12 |
| 11/16/2018 | 00354576 | JOHN M WARREN INC | 228.00 |
| 11/16/2018 | 00354577 | KENWORTH OF MOBILE INC | 475.36 |
| 11/16/2018 | 00354578 | KING SECURITY SERVICE LLC | 204.00 |
| 11/16/2018 | 00354579 | KRONOS INC | 3,504.00 |
| 11/16/2018 | 00354580 | LADD SUPPLY CO INC | 239.88 |
| 11/16/2018 | 00354581 | LADSCO INC | 66.25 |
| 11/16/2018 | 00354582 | LOVE, JOYCE YORK | 478.00 |
| 11/16/2018 | 00354583 | LOWES | 582.01 |
| 11/16/2018 | 00354584 | MARTIN MARIETTA MATERIALS | 11,065.07 |
| 11/16/2018 | 00354585 | MCCONNELL AUTOMOTIVE GROUP | 243.75 |
| 11/16/2018 | 00354586 | MCGRIFF TIRE CO | 5,128.15 |
| 11/16/2018 | 00354587 | MCMASTER CARR SUPPLY CO | 422.43 |
| 11/16/2018 | 00354588 | MIKE HOFFMANS EQUIPMENT SERVIC | 1,075.02 |
| 11/16/2018 | 00354589 | MINHCO | 639.95 |
| 11/16/2018 | 00354590 | MOBILE CASH AND CARRY | 61.80 |
| 11/16/2018 | 00354591 | MOBILE CO WATER SEWER AND FIRE | 479.55 |
| 11/16/2018 | 00354592 | MOBILE CONVENTION AND VISITORS | 43,000.00 |
| 11/16/2018 | 00354593 | MOBILE FIXTURE AND EQUIPMENT I | 514.72 |
| 11/16/2018 | 00354594 | MOTT MACDONALD | 6,975.70 |
| 11/16/2018 | 00354595 | MT VERNON LIBRARY | 1,897.50 |
| 11/16/2018 | 00354596 | MULLINAX FORD OF MOBILE LLC | 1,241.46 |
| 11/16/2018 | 00354597 | MWI VETERINARY SUPPLY CO | 46.74 |
| 11/16/2018 | 00354598 | OEC BUSINESS SUPPLIES | 243.05 |
| 11/16/2018 | 00354599 | OLENSKY BROTHERS OFFICE PRODUC | 185.76 |
| 11/16/2018 | 00354600 | PIONEER TECHNOLOGY GROUP LLC | 3,000.00 |
| 11/16/2018 | 00354601 | PITNEY BOWES BANK INC, THE | 16,200.00 |
| 11/16/2018 | 00354602 | PLUMBMASTER INC | 80.39 |
| 11/16/2018 | 00354603 | PRECISION AUTO GLASS INC | 395.00 |
| 11/16/2018 | 00354604 | PTV AMERICA INC | 900.00 |
| 11/16/2018 | 00354605 | RANGER ENVIRONMENTAL SERVICES | 312.00 |
| 11/16/2018 | 00354606 | RETIF OIL AND FUEL LLC | 55,084.79 |
| 11/16/2018 | 00354607 | ROSS, JAY M | 271.41 |
| 11/16/2018 | 00354608 | SEMME'S COMMUNITY CENTER | 475.00 |
| 11/16/2018 | 00354609 | SHERWIN WILLIAMS CO | 1,484.16 |
| 11/16/2018 | 00354610 | SIGMA OFFICE SYSTEMS INC | 905.93 |
| 11/16/2018 | 00354611 | SNAP ON TOOLS | 1,571.75 |
| 11/16/2018 | 00354612 | SOUTH ALABAMA UTILITIES | 263.38 |
| 11/16/2018 | 00354613 | SOUTHERN EARTH SCIENCES INC | 22,753.04 |
| 11/16/2018 | 00354614 | SPEAKS AND ASSOC CONSULTING EN | 48,733.97 |
| 11/16/2018 | 00354615 | SPENCERS ENTERPRISE INC | 3,200.00 |

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| 11/16/2018 | 00354616 | SPIRE | 41,754.72 |
| 11/16/2018 | 00354617 | SPIRE | 313.35 |
| 11/16/2018 | 00354618 | SPRING HILL ANIMAL CLINIC LLC | 580.50 |
| 11/16/2018 | 00354619 | SPROT PRINTER RIBBONS LLC | 2,234.70 |
| 11/16/2018 | 00354620 | STANLEY CONVERGENT SECURITY SO | 57.12 |
| 11/16/2018 | 00354621 | SUPERION LLC | 275.00 |
| 11/16/2018 | 00354622 | SUPREME MEDICAL | 718.00 |
| 11/16/2018 | 00354623 | SURETY LAND TITLE INC | 590.00 |
| 11/16/2018 | 00354624 | SYSCO GULF COAST INC | 3,765.31 |
| 11/16/2018 | 00354625 | TERRACON | 14,121.67 |
| 11/16/2018 | 00354626 | TESSCO INC | 84.81 |
| 11/16/2018 | 00354627 | TEST CALIBRATION CO INC | 1,275.01 |
| 11/16/2018 | 00354628 | THOMPSON TRACTOR CO INC | 384.00 |
| 11/16/2018 | 00354629 | THOMSON | 675.00 |
| 11/16/2018 | 00354630 | TIDE PRITCHARD MOVING AND STOR | 11,000.00 |
| 11/16/2018 | 00354631 | TRACTOR AND EQUIPMENT CO | 2,808.15 |
| 11/16/2018 | 00354632 | TRANE COMPANY, THE | 17,020.16 |
| 11/16/2018 | 00354633 | TROTTER SALES AND SERVICE INC | 608.00 |
| 11/16/2018 | 00354634 | TSA INC | 4,208.55 |
| 11/16/2018 | 00354635 | TURNER SUPPLY CO | 872.70 |
| 11/16/2018 | 00354636 | UNITED LABORATORIES | 824.53 |
| 11/16/2018 | 00354637 | UNITED PARCEL SERVICE | 27.00 |
| 11/16/2018 | 00354638 | USSSA INDEPENDENT UMPIRES ASSN | 1,210.00 |
| 11/16/2018 | 00354639 | VERIZON WIRELESS | 21,748.50 |
| 11/16/2018 | 00354640 | VICKERS, ALMA | 3,433.07 |
| 11/16/2018 | 00354641 | WARD INTERNATIONAL TRUCKS OF A | 455.60 |
| 11/16/2018 | 00354642 | WASTE SERVICES LLC | 1,230.00 |
| 11/16/2018 | 00354643 | WAYLON HOWELL | 950.00 |
| 11/16/2018 | 00354644 | WILSON DISMUKES INC | 90.44 |
| 11/16/2018 | 00354645 | WITTICHEN SUPPLY CO INC | 1,430.44 |
| 11/16/2018 | 00354646 | XEROX CORP | 174.10 |
| 11/20/2018 | 00354647 | ADVANCE AUTO PARTS | 81.06 |
| 11/20/2018 | 00354648 | ADVANTAGE FIRST AID SAFETY | 146.36 |
| 11/20/2018 | 00354649 | ALABAMA DEPARTMENT OF LABOR | 50.00 |
| 11/20/2018 | 00354650 | ALABAMA MEDIA GROUP | 42.72 |
| 11/20/2018 | 00354651 | ALABAMA PIPE AND SUPPLY CO INC | 1,669.20 |
| 11/20/2018 | 00354652 | ALABAMA POWER CO | 67.06 |
| 11/20/2018 | 00354653 | ALABAMA POWER CO | 220.36 |
| 11/20/2018 | 00354654 | ALABAMA POWER CO | 6,313.38 |
| 11/20/2018 | 00354655 | ALABAMA POWER CO | 9,181.34 |
| 11/20/2018 | 00354656 | ALABAMA POWER CO | 7,660.79 |
| 11/20/2018 | 00354657 | ALABAMA POWER CO | 27.63 |
| 11/20/2018 | 00354658 | ALABAMA POWER CO | 26.72 |
| 11/20/2018 | 00354659 | ALABAMA POWER CO | 9,703.67 |
| 11/20/2018 | 00354660 | ALSTON REFRIGERATION CO INC | 1,019.53 |
| 11/20/2018 | 00354661 | AUTRY GREER AND SON INC | 330.86 |
| 11/20/2018 | 00354662 | AVERY, MICHAEL T | 22.78 |
| 11/20/2018 | 00354663 | B AND B APPLIANCE PARTS | 957.60 |
| 11/20/2018 | 00354664 | BAGBY AND RUSSELL ELECTRIC CO | 57,458.37 |
| 11/20/2018 | 00354665 | BANK OF NEW YORK MELLON TRUST | 4,950.00 |
| 11/20/2018 | 00354666 | BAYOU CONCRETE LLC | 1,604.00 |
| 11/20/2018 | 00354667 | BAYOU FASTENERS AND SUPPLY INC | 75.00 |
| 11/20/2018 | 00354668 | BAYSIDE RUBBER AND PRODUCTS IN | 327.00 |

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| 11/20/2018 | 00354669 | BEARD EQUIPMENT CO | 653.04 |
| 11/20/2018 | 00354670 | BEST BUY BUSINESS ADVANTAGE AC | 839.92 |
| 11/20/2018 | 00354671 | BOLT, BRUCE | 69.28 |
| 11/20/2018 | 00354672 | BORDEN DAIRY COMPANY | 718.80 |
| 11/20/2018 | 00354673 | BUMPER TO BUMPER AUTO PARTS | 172.48 |
| 11/20/2018 | 00354674 | BUSBY, JOANNE | 20.00 |
| 11/20/2018 | 00354675 | CAMPER CITY | 3,180.00 |
| 11/20/2018 | 00354676 | CDW GOVERNMENT INC | 796.82 |
| 11/20/2018 | 00354677 | CITY CHURCH OF MOBILE | 150.00 |
| 11/20/2018 | 00354678 | CITY ELECTRIC SUPPLY | 1,508.88 |
| 11/20/2018 | 00354679 | CLARK, JEFF | 3,625.00 |
| 11/20/2018 | 00354680 | CLARKE, JACQUELINE RENEE | 21.26 |
| 11/20/2018 | 00354681 | CLOWER ELECTRIC SUPPLY | 35.18 |
| 11/20/2018 | 00354682 | CLUTCH AND POWERTRAIN | 164.10 |
| 11/20/2018 | 00354683 | COUNSELMAN AUTOMOTIVE RECYCLIN | 125.00 |
| 11/20/2018 | 00354684 | COWIN EQUIPMENT CO INC | 1,311.52 |
| 11/20/2018 | 00354685 | DADE PAPER AND BAG CO | 5,198.16 |
| 11/20/2018 | 00354686 | DANA SAFETY SUPPLY | 3,322.80 |
| 11/20/2018 | 00354687 | DANA SAFETY SUPPLY | 840.00 |
| 11/20/2018 | 00354688 | DAVISON FUELS INC | 335.50 |
| 11/20/2018 | 00354689 | DEES PAPER CO INC | 816.12 |
| 11/20/2018 | 00354690 | DISTRICT ATTORNEYS FUND | 24,042.05 |
| 11/20/2018 | 00354691 | DIXIE BUILDING SUPPLY CO INC | 39.03 |
| 11/20/2018 | 00354692 | DMS MAIL MANAGEMENT INC | 2,876.14 |
| 11/20/2018 | 00354693 | DUEITTS BATTERY PLUS | 48.60 |
| 11/20/2018 | 00354694 | EBENEZER BAPTIST CHURCH OF COT | 150.00 |
| 11/20/2018 | 00354695 | EMPIRE TRUCK SALES INC | 399.65 |
| 11/20/2018 | 00354696 | EQUIPMENT SALES CO | 736.45 |
| 11/20/2018 | 00354697 | EVANS | 228.90 |
| 11/20/2018 | 00354698 | FEDERAL EXPRESS CORP | 241.54 |
| 11/20/2018 | 00354699 | FERGUSON JR, JOSEPH ALLEN | 375.00 |
| 11/20/2018 | 00354700 | FINKLEY, STANLEY | 60.00 |
| 11/20/2018 | 00354701 | FIRST BAPTIST CHURCH IRVINGTON | 150.00 |
| 11/20/2018 | 00354702 | FIRST BAPTIST CHURCH OF ST ELM | 150.00 |
| 11/20/2018 | 00354703 | FIRST BAPTIST CHURCH OF WILMER | 150.00 |
| 11/20/2018 | 00354704 | FISHER, LESLIE | 39.75 |
| 11/20/2018 | 00354705 | FLEETPRIDE INC | 83.62 |
| 11/20/2018 | 00354706 | FLOW INNOVATIONS | 2,857.00 |
| 11/20/2018 | 00354707 | FORD LUMBER CO | 2,476.42 |
| 11/20/2018 | 00354708 | FORESTRY SUPPLIERS INC | 87.00 |
| 11/20/2018 | 00354709 | FRANK TURNER CONSTRUCTION CO I | 497,917.74 |
| 11/20/2018 | 00354710 | FRANKLIN, KARL | 485.00 |
| 11/20/2018 | 00354711 | FRIENDSHIP BAPTIST CHURCH | 150.00 |
| 11/20/2018 | 00354712 | FULTON, JENNIFER | 22.89 |
| 11/20/2018 | 00354713 | GCIS SUPPLY COMPANY INC | 385.67 |
| 11/20/2018 | 00354714 | GET IT DUNN LLC | 150.00 |
| 11/20/2018 | 00354715 | GOFF, DEMETRIUS | 21.28 |
| 11/20/2018 | 00354716 | GORAM AIR CONDITIONING CO INC | 16,814.50 |
| 11/20/2018 | 00354717 | GRAINGER INDUSTRIAL SUPPLY | 1,694.57 |
| 11/20/2018 | 00354718 | GRAPHIC DATA | 1,326.00 |
| 11/20/2018 | 00354719 | GULF SUPPLY CO INC | 130.00 |
| 11/20/2018 | 00354720 | GWINS STATIONERY | 1,069.14 |
| 11/20/2018 | 00354721 | HASTIE, KIM | 28.80 |

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| 11/20/2018 | 00354722 | HAVEN HILL EGG CO INC | 92.70 |
| 11/20/2018 | 00354723 | HD SUPPLY FACILITIES MAINTENAN | 179.28 |
| 11/20/2018 | 00354724 | HEALTH INSURANCE ACCOUNT | 937,785.00 |
| 11/20/2018 | 00354725 | HEROMAN SERVICES PLANT CO LLC | 1,249.50 |
| 11/20/2018 | 00354726 | HILLER SYSTEMS INC | 482.00 |
| 11/20/2018 | 00354727 | HOME DEPOT, THE | 910.94 |
| 11/20/2018 | 00354728 | HYDRAULIC REPAIR SVC | 237.00 |
| 11/20/2018 | 00354729 | INEX CORP | 52.27 |
| 11/20/2018 | 00354730 | INTEGRITY INVESTIGATIONS LLC | 135.00 |
| 11/20/2018 | 00354731 | INTERIOR CONCEPTS | 4,125.00 |
| 11/20/2018 | 00354732 | KING SECURITY SERVICE LLC | 952.00 |
| 11/20/2018 | 00354733 | KNOX PEST CONTROL | 335.00 |
| 11/20/2018 | 00354734 | LLOYD, DIANA | 47.00 |
| 11/20/2018 | 00354735 | LOUDEN, LESLIE S | 70.00 |
| 11/20/2018 | 00354736 | LOVE, JOYCE YORK | 270.00 |
| 11/20/2018 | 00354737 | LOWES | 979.50 |
| 11/20/2018 | 00354738 | LUCIOUS, DELORAS | 444.63 |
| 11/20/2018 | 00354739 | MAHDI, NAYYER | 1,725.51 |
| 11/20/2018 | 00354740 | MARTIN, BRANDON | 25.00 |
| 11/20/2018 | 00354741 | MCGOWIN PARK INCENTIVE LLC | 36,728.38 |
| 11/20/2018 | 00354742 | MCHUGH, KATHY | 361.08 |
| 11/20/2018 | 00354743 | MOBILE AREA WATER AND SEWER SY | 60,620.92 |
| 11/20/2018 | 00354744 | MOBILE BAY SPORTS AUTHORITY IN | 73,818.13 |
| 11/20/2018 | 00354745 | MOBILE CO WORKERS COMP ESCROW | 22,487.97 |
| 11/20/2018 | 00354746 | NATIONAL CENTER FOR ASPHALT TE | 900.00 |
| 11/20/2018 | 00354747 | NATIONAL CENTER FOR ASPHALT TE | 250.00 |
| 11/20/2018 | 00354748 | NATIONAL CENTER FOR ASPHALT TE | 550.00 |
| 11/20/2018 | 00354750 | OFFICE DEPOT | 7,861.05 |
| 11/20/2018 | 00354751 | ORDER OF DOVES MYSTIC SOCIETY | 1,000.00 |
| 11/20/2018 | 00354752 | OUR SAVIOR CATHOLIC CHURCH | 175.00 |
| 11/20/2018 | 00354753 | PAYNE JR, W RUSHING | 37.99 |
| 11/20/2018 | 00354754 | PHELPS, MIRANDA G | 70.47 |
| 11/20/2018 | 00354755 | PIERCE LEDYARD PC | 125.00 |
| 11/20/2018 | 00354756 | PPM CONSULTANTS INC | 1,577.50 |
| 11/20/2018 | 00354757 | REAPPRAISAL FUND | 34,600.00 |
| 11/20/2018 | 00354758 | ROBINSON, DEMARCO | 1,000.00 |
| 11/20/2018 | 00354759 | ROSTEN, PETER | 2,692.30 |
| 11/20/2018 | 00354760 | RUDOLPH, PHILLIP | 65.00 |
| 11/20/2018 | 00354761 | SELLERS, DALE | 70.00 |
| 11/20/2018 | 00354762 | SEMME COMMUNITY CENTER | 150.00 |
| 11/20/2018 | 00354763 | SERENITY GROUP | 5,865.00 |
| 11/20/2018 | 00354764 | SHELL | 1,901.89 |
| 11/20/2018 | 00354765 | SPENCERS ENTERPRISE INC | 4,400.00 |
| 11/20/2018 | 00354766 | STAPLES BUSINESS ADVANTAGE | 445.33 |
| 11/20/2018 | 00354767 | SURETY LAND TITLE INC | 1,035.00 |
| 11/20/2018 | 00354768 | THOMPSON TRACTOR CO INC | 2,238.32 |
| 11/20/2018 | 00354769 | THOMSON | 2,195.24 |
| 11/20/2018 | 00354770 | TILLMAN, KIMBERLY | 43.60 |
| 11/20/2018 | 00354771 | TOOMEY EQUIPMENT CO INC | 1,092.60 |
| 11/20/2018 | 00354772 | TRACTOR AND EQUIPMENT CO | 302.25 |
| 11/20/2018 | 00354773 | TSA INC | 5,136.00 |
| 11/20/2018 | 00354774 | VERIZON WIRELESS | 1,706.44 |
| 11/20/2018 | 00354775 | WARD INTERNATIONAL TRUCKS OF A | 652.96 |

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| 11/20/2018 | 00354776 | WAS DESIGN INC | 14,875.00 |
| 11/20/2018 | 00354777 | WEAVER AND SONS INC, HOSEA O | 75,333.15 |
| 11/20/2018 | 00354778 | WEST MARINE | 184.98 |
| 11/20/2018 | 00354779 | WESTMINSTER PRESBYTERIAN CHURC | 150.00 |
| 11/20/2018 | 00354780 | WILKIE, DANIELLE | 15.59 |
| 11/20/2018 | 00354781 | WILLS, ANTONIE | 70.00 |
| 11/20/2018 | 00354782 | WILSON, DANIEL GARY | 548.39 |
| 11/20/2018 | 00354783 | WINSUPPLY OF DAPHNE AL | 190.49 |
| 11/20/2018 | 00354784 | WITTICHEN SUPPLY CO INC | 1,188.96 |
| Total Claims Paid for General Invoices | | | \$ 5,877,785.64 |
| 11/15/2018 | 00000157 | MOBILE CO ACCOUNTS PAYABLE ACC | 37.50 |
| 11/15/2018 | 00000616 | MOBILE CO ACCOUNTS PAYABLE ACC | 10,172.89 |
| 11/19/2018 | 00000617 | MOBILE CO ACCOUNTS PAYABLE ACC | 497,917.74 |
| 11/15/2018 | 00001012 | MOBILE CO ACCOUNTS PAYABLE ACC | 43,400.00 |
| 11/19/2018 | 00001013 | MOBILE CO ACCOUNTS PAYABLE ACC | 14,875.00 |
| 11/8/2018 | 00001108 | MOBILE CO ACCOUNTS PAYABLE ACC | 1,469.09 |
| 11/13/2018 | 00001109 | MOBILE CO ACCOUNTS PAYABLE ACC | 37,243.69 |
| 11/15/2018 | 00001110 | MOBILE CO ACCOUNTS PAYABLE ACC | 4,023.07 |
| 11/19/2018 | 00001111 | MOBILE CO ACCOUNTS PAYABLE ACC | 5,208.39 |
| 11/8/2018 | 00001184 | MOBILE CO ACCOUNTS PAYABLE ACC | 4,454.02 |
| 11/13/2018 | 00001185 | MOBILE CO ACCOUNTS PAYABLE ACC | 299,401.65 |
| 11/8/2018 | 00001278 | MOBILE CO ACCOUNTS PAYABLE ACC | 459.27 |
| 11/13/2018 | 00001279 | MOBILE CO ACCOUNTS PAYABLE ACC | 186,348.16 |
| 11/15/2018 | 00001280 | MOBILE CO ACCOUNTS PAYABLE ACC | 15,872.65 |
| 11/19/2018 | 00001281 | MOBILE CO ACCOUNTS PAYABLE ACC | 1,000.00 |
| 11/8/2018 | 00001288 | MOBILE CO ACCOUNTS PAYABLE ACC | 2,118.50 |
| 11/15/2018 | 00001289 | MOBILE CO ACCOUNTS PAYABLE ACC | 3,158.75 |
| 11/13/2018 | 00001645 | MOBILE CO ACCOUNTS PAYABLE ACC | 191.16 |
| 11/19/2018 | 00001646 | MOBILE CO ACCOUNTS PAYABLE ACC | 42.72 |
| 11/8/2018 | 00001647 | MOBILE CO ACCOUNTS PAYABLE ACC | 15,303.88 |
| 11/13/2018 | 00001648 | MOBILE CO ACCOUNTS PAYABLE ACC | 201,573.13 |
| 11/15/2018 | 00001649 | MOBILE CO ACCOUNTS PAYABLE ACC | 22,753.04 |
| 11/8/2018 | 00001953 | MOBILE CO ACCOUNTS PAYABLE ACC | 127,597.92 |
| 11/13/2018 | 00001954 | MOBILE CO ACCOUNTS PAYABLE ACC | 51,288.71 |
| 11/15/2018 | 00001955 | MOBILE CO ACCOUNTS PAYABLE ACC | 450.00 |
| 11/19/2018 | 00001956 | MOBILE CO ACCOUNTS PAYABLE ACC | 24,042.05 |
| 11/15/2018 | 00001985 | MOBILE CO ACCOUNTS PAYABLE ACC | 108,353.92 |
| 11/19/2018 | 00001986 | MOBILE CO ACCOUNTS PAYABLE ACC | 3,303.01 |
| 11/7/2018 | 00002741 | MOBILE CO EMPLOYEES RETIREMENT | 2,275.14 |
| 11/7/2018 | 00002742 | MOBILE CO ACCOUNTS PAYABLE ACC | 5,007.30 |
| 11/8/2018 | 00002743 | MOBILE CO PAYROLL ACCOUNT | 2,500.00 |
| 11/9/2018 | 00002744 | MOBILE CO FEDERAL TAX ACCOUNT | 191.25 |
| 11/13/2018 | 00002745 | MOBILE CO ACCOUNTS PAYABLE ACC | 23,221.71 |
| 11/15/2018 | 00002746 | MOBILE CO ACCOUNTS PAYABLE ACC | 109.42 |
| 11/19/2018 | 00002747 | MOBILE CO ACCOUNTS PAYABLE ACC | 3,150.00 |
| 11/7/2018 | 00004717 | MOBILE CO EMPLOYEES RETIREMENT | 47,707.59 |
| 11/8/2018 | 00004718 | MOBILE CO ACCOUNTS PAYABLE ACC | 4,794.85 |
| 11/8/2018 | 00004719 | MOBILE CO PAYROLL ACCOUNT | 506,571.10 |
| 11/9/2018 | 00004720 | MOBILE CO FEDERAL TAX ACCOUNT | 37,297.97 |
| 11/13/2018 | 00004721 | MOBILE CO ACCOUNTS PAYABLE ACC | 30.00 |
| 11/19/2018 | 00004722 | MOBILE CO ACCOUNTS PAYABLE ACC | 178,376.00 |

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| 11/7/2018 | 00004874 | MOBILE CO EMPLOYEES RETIREMENT | 945.20 |
| 11/8/2018 | 00004875 | MOBILE CO ACCOUNTS PAYABLE ACC | 52.40 |
| 11/8/2018 | 00004876 | MOBILE CO PAYROLL ACCOUNT | 6,446.40 |
| 11/9/2018 | 00004877 | MOBILE CO FEDERAL TAX ACCOUNT | 464.70 |
| 11/15/2018 | 00004878 | MOBILE CO ACCOUNTS PAYABLE ACC | 102.59 |
| 11/19/2018 | 00004879 | MOBILE CO ACCOUNTS PAYABLE ACC | 2,106.85 |
| 11/7/2018 | 00006467 | MOBILE CO EMPLOYEES RETIREMENT | 46,708.04 |
| 11/8/2018 | 00006468 | MOBILE CO ACCOUNTS PAYABLE ACC | 451,649.63 |
| 11/8/2018 | 00006469 | MOBILE CO PAYROLL ACCOUNT | 134,340.12 |
| 11/9/2018 | 00006470 | MOBILE CO FEDERAL TAX ACCOUNT | 9,981.46 |
| 11/13/2018 | 00006471 | MOBILE CO ACCOUNTS PAYABLE ACC | 4,277.00 |
| 11/15/2018 | 00006472 | MOBILE CO ACCOUNTS PAYABLE ACC | 21,803.17 |
| 11/19/2018 | 00006473 | MOBILE CO ACCOUNTS PAYABLE ACC | 39,850.60 |
| 11/13/2018 | 00010365 | MOBILE CO ACCOUNTS PAYABLE ACC | 173,357.56 |
| 11/15/2018 | 00010366 | MOBILE CO ACCOUNTS PAYABLE ACC | 141,553.96 |
| 11/8/2018 | 00014241 | MOBILE CO ACCOUNTS PAYABLE ACC | 69,308.50 |
| 11/13/2018 | 00014242 | MOBILE CO ACCOUNTS PAYABLE ACC | 134,166.83 |
| 11/15/2018 | 00014243 | MOBILE CO ACCOUNTS PAYABLE ACC | 213,199.70 |
| 11/19/2018 | 00014244 | MOBILE CO ACCOUNTS PAYABLE ACC | 92,329.25 |
| 11/7/2018 | 00082400 | MOBILE CO EMPLOYEES RETIREMENT | 394,845.36 |
| 11/8/2018 | 00082401 | MOBILE CO ACCOUNTS PAYABLE ACC | 640,593.57 |
| 11/8/2018 | 00082402 | MOBILE CO PAYROLL ACCOUNT | 2,385,660.01 |
| 11/9/2018 | 00082403 | MOBILE CO FEDERAL TAX ACCOUNT | 176,359.03 |
| 11/13/2018 | 00082404 | MOBILE CO ACCOUNTS PAYABLE ACC | 145,799.25 |
| 11/15/2018 | 00082405 | MOBILE CO ACCOUNTS PAYABLE ACC | 315,056.09 |
| 11/19/2018 | 00082406 | MOBILE CO ACCOUNTS PAYABLE ACC | 1,133,833.73 |
| | | Total Claims Paid for Treasury Division | \$ 9,228,083.24 |
| | | Total Claims Paid | 15,105,868.88 |

Motion carried unanimously.

AGENDA #18

HOLD PUBLIC HEARING/ADOPTION OF
SECTION 3-1-5 OF CODE OF ALABAMA (1975)/
PERTAINING TO DOGS RUNNING AT LARGE IN
THE UNINCORPORATED AREAS OF MOBILE COUNTY

Commission President Connie Hudson: The public hearing is in session. Speakers, when Kathy call you, please come to the lectern, give us your name and address. Kathy, call the first speaker, please.

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Public Affairs Director Katherine Eddy: The first speaker is Susan Todd. Speakers, you have five (5) minutes to say your comments, and in four and one-half (4 ½) minutes you will hear a buzzer at that point, please wrap up your comments. Thank you.

Commission President Connie Hudson: Good morning, Ms. Todd.

Susan Todd, 8770 Grand Farms Road, Grand Bay, Alabama 36541: I have never done this before, but I felt this was something that I needed to address. A lady in my subdivision allows her dogs to run loose. The Animal Control Officers have told her at least four (4) to five (5) times to keep her dogs up, and each time she said, yes. Unfortunately, I have become the fifth (5th) person who has lost their chickens because of her two (2) dogs. People say they are just chickens and I can replace them. I have an autistic daughter, and those chickens were her pets. She loved them and gave each one of them a name. I tried to save as many chickens as I could. My daughter is devastated. How am I to tell my child who has autism; sorry, there is nothing the Animal Control Officer can do because we have no good laws. My chickens were in a cage; they were not running around in my yard or loose on the road. Those dogs came to my house; they came in my yard and destroyed my cage to get my chickens. I have a court case before Judge Hardesty, Jr. that has been going on for almost two (2) years against this lady, and it is still not resolved. I urge you to help us who are law-abiding citizens and adopt this ordinance. We should not have to suffer because of irresponsible dog owners. Thank you.

Commission President Hudson: Thank you.

Commissioner Jerry L. Carl: Ms. Todd, I am very familiar with your case, and I agree that we must do something, but I do not know if adopting an antiquated law would change your situation.

Ms. Todd: If the Animal Control Officers could have issued the lady a fine, may be I would not have been the fifth (5th) victim.

Commissioner Carl: The law would require physical proof.

Ms. Todd: I have it.

Commissioner Carl: Ms. Todd, it is a lot more complicated than a yes or no.

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Ms. Todd: Right.

Commissioner Carl: Thank you.

Angela Goudreault, Grand Farms Subdivision, Grand Bay, Alabama: We caught one (1) of the dogs and put him in an animal control cage. When the Deputy Sheriff came, he instructed us to release the dog to its owner. If the ordinance had been in place, the Deputy Sheriff could have given a citation to the lady. The ordinance will make dog owners responsible, and provide a paper trail. People should have their rights revoked who do not take care of their dogs. Irresponsible dog owners cause people to suffer from dog bites and property damage, and their dogs also suffer, roaming around lose digging in trash cans. Some people have told us, we ought to shoot them, but that would not be right. At least with the ordinance, the court can use our paper trail to do something about an irresponsible dog owner. Thank you.

Commission President Hudson: Thank you.

Commissioner Carl: Angela, I keep telling you to go back to law school, but you are not listening to me.

Commission President Connie Hudson: Do we have any more speakers?

Public Affairs Director Katherine Eddy: Yes, ma'am. The next speaker is Amy Cotton.

Commission President Hudson: Officer Miranda with the County Animal Control Department and Douglas Hathcock are here, and they will speak after the speakers to give us some information on why they are presenting the ordinance to the Commission for approval.

Amy Cotton, 3104 Demetropolis Road, Mobile, Alabama 36693: Thank you very much for holding this public hearing. I am a local animal rescue volunteer, and I wanted to make a couple of points from my perspective. Flea markets sell animals for profits, and new pet owners are not encouraged to spay or neuter them. New pet owners are unlikely to go and pay to have it done after they have already purchased the animal, which creates a cycle that leads to neglect of animals. When pet owners do not neuter

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or spay their dogs and cats, they roam. The City of Atlanta, Georgia, recently banned the sale of dogs and cats at retail stores. Can we have a dialogue with the City of Mobile to do the same? It would allow us to have control over unregulated sales of dogs and cats.

Commissioner Jerry L. Carl: When you say unregulated sales, are you speaking about pet stores?

Ms. Cotton: Yes, any place of business that sells animals that are not neutered or spayed.

Commissioner Carl: Okay.

Commission President Connie Hudson: Thank you, Ms. Cotton. You have brought up some issues that are big parts of the problem. Cities have the authority to enact ordinances as you have mentioned the City of Atlanta banning the sale of dogs and cats at retail stores, but Alabama Counties does not have the legislative authority to enact ordinances; we must go through the Alabama Legislature. We need to talk to our legislators about strengthening our animal control laws.

Ms. Cotton: Thank you.

Commissioner Carl: Thank you for the animal rescue groups.

Bruce Loper, 7051 Newton Drive, Mobile, Alabama 36619:
I represent the Tillman's Corner Community Action Group, and we would like to thank the County Humane Officer Carmelo Miranda and the County Attorney Jay Ross, for the ordinance getting on the Agenda for your consideration today. There is a serious problem in south Mobile County, several cats have been killed, and several of my neighbor's goats across the road have been killed. My wife has Alzheimer, and we used to enjoy going for walks, but one day, a dog ran off a porch and bit her. My wife no longer wants to go for walks with me. Why is there a problem in passing the ordinance?

Commissioner Jerry L. Carl: It does not have enough teeth in it, and most people would probably throw away a two dollar (\$2.00) fine.

Mr. Loper: I agree.

Commissioner Carl: They would probably throw away a fifty dollar (\$50.00) fine too. It does not have enough teeth, that is my problem with it. It would not make people control their dogs. I am one of the people in my

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neighborhood who was bitten by a dog too. The ordinance does not have enough teeth for me to support the direction it is going. It is something we are going to put on the books that will wind up in two (2) or four (4) years jamming up our court system, costing us more money in the end.

Mr. Loper: I agree, the fine is not that big, but the court cost is substantial.

Commissioner Carl: How much?

Mr. Loper: The court cost is two hundred fifty dollars (\$250.00). In the meantime, please go ahead and adopt the ordinance while we work on another plan. Every afternoon, there is a pack of dogs where our kids get off the school bus, and I am afraid that eventually, we are going to have a bad situation. Thank you very much for listening.

Commission President Hudson: Thank you, Mr. Loper.

Commissioner Carl: Thank you, Mr. Loper, good seeing you.

Lulu Albert, 16325 Highway 45, Citronelle, Alabama 36522: I guess I am the only animal lover here. My understanding of the issue is finding dog owners, roaming dogs, and staff deficiency to deal with it. A fine will be an additional burden on human beings, and they do not deserve it. I heard something, and I have not had the opportunity to read anything about your law, so I am going on heresy when I say, I heard the County would save fifty-seven thousand dollars (\$57,000.00). From my perspective, it is better to invest in the department that handles this problem.

Commissioner Jerry L. Carl: Did you say, fifty-seven thousand dollars (\$57,000.00)?

Ms. Albert: The cost to acquire supplies, equipment, and personnel for those things needed to handle the increase of roaming dogs. I feel you are imposing on human beings, and assigning a penalty upon them would be overwhelming. How many animals have the Humane Society euthanized? What would happen if the animals were reunited with their owners? What would happen to the dogs that roam? Would they be euthanized?

Commission President Hudson: Thank you, Ms. Albert.

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Commissioner Carl: Ms. Lulu, I may have misunderstood what you said, did you say fifty-seven thousand dollars (\$57,000.00)?

Ms. Albert: Yes, I heard that you would save fifty-seven thousand dollars (\$57,000.00).

Commissioner Carl: Oh, it is a saving, okay.

Ms. Albert: I can see investing the money into supplies, equipment, and personnel to address the problem of roaming dogs and adequate staff.

Commissioner Carl: Yes, ma'am, and I assure you that animal advocate groups are not for euthanizing any animals. They help us to identify the animals that are too far gone, which makes it a little easier on our part.

Ms. Albert: Do you have any statistics supporting that?

Commissioner Carl: No, ma'am, but I am sure we could put something together.

Ms. Albert: How many animals they euthanize in a year?

Commission President Hudson: We certainly have the people in attendance who can answer your questions.

Commissioner Carl: We do everything in our power to avoid that, but there are some animals that it cannot be avoided. Jessica Allday, my appointee, on the Mobile County Animal Shelter Advisory Board, is very active in animal rights activist groups. They watch stuff like that very, very closely.

Ms. Albert: Commissioner Merceria Ludgood, if they know what the problem is, why has it not been addressed with a better solution than the one they have proposed?

Commissioner Carl: The proposed law already exists on the State of Alabama books. We, the County, cannot write laws; we can only enact laws approved by the State of Alabama. My push back is that it is not strong enough, and if we adopt this, we will get comfortable with it and use it for a little bit. We will get some fines written, and it will help a small amount. We do everything we can to keep from putting animals down.

Ms. Albert: There are people out there who would take those dogs before you kill them if you would give them away free of charge. I feel there is a better way to solve this issue instead of penalizing people who own dogs.

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Commissioner Carl: We have adoption days. We have spent money on adoption trailers to participate in those events. We push and promote adoptions through animal rights activist groups. Most of the animals we have to put down have severe health issues. Those are the ones identified and dealt with in a very negative way, which is putting them down. The majority of dogs are returned to their homes. The issue here is the cost of returning them to their homes.

Ms. Albert: Can the person who is complaining resolve this problem in their department?

Commissioner Carl: We must get a grip of what is going on with the roaming dogs. We should take responsibility for our animals and the ones that are truly roaming and causing problems, we need to deal with them, not all dogs are adoptable. Not every dog you get is going to make a good house pet, just like cats, not every cat you get is going to make a good house pet. We have to be very cautious before we put dogs up for adoption. I understand your point, and we are getting there.

Commission President Hudson: Thank you, Ms. Albert.

Ms. Albert: Thank you.

Commission President Connie Hudson: Officer Miranda and Douglas Hathcock, please give us some background information, and whatever you can to address the concerns brought to us today.

Public Services Director Douglas Hathcock: The County Animal Control Department is presenting the Code of Alabama (1975) Title 3 Animals Section 3-1-5 to the County Commission for approval because it will help keep animals out of the County Animal Shelter. Let me give you some statistics of cases the County Animal Control Department has addressed in Mobile County over a five (5) year period. Bite incidents of dogs to human beings were an average of two hundred thirty-five (235) cases per year. Aggressive incidents of dogs to dogs were an average of one thousand one hundred twenty-nine (1,129) cases per year. Nuisance incidents for property damage were an average of one thousand one hundred eighteen (1,118) cases per year. Injury incidents are dogs hit by a vehicle and left on the road that the County Animal Control Officers pick up, and transport to the County Animal Shelter were an average of one hundred ninety-seven (197) cases per year. All those cases were complaints reported by citizens to the County Animal Control Department. The County Animal Control Department wants to use the Code of Alabama (1975) Title 3

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Animals Section 3-1-5 to hold dog owners accountable. Dogs are dogs; they are going to do what they want to do. Dog owners must be held accountable for their dogs; they must keep them confined to the limits of their premises and should not allow them to roam at large. The County Animal Control Officers do not have any laws in place to address dog owners who allow their dogs to roam at large. The County Animal Control Officers picking up dogs roaming at large and transporting them to the County Animal Shelter is overloading the County Animal Shelter. That is not what we want to do. Out of sixty percent (60%) of all the dogs brought into the County Animal Shelter, only fifteen percent (15%) of owners bother to pick them up. The County is taking care of all the expenses. The County Animal Control Officers will be able to give dog owners a citation under the Code of Alabama (1975) Title 3 Animals Section 3-1-5. The fine set by state statute is between two dollars (\$2.00) and fifty dollars (\$50.00) which is decided by the District Court Judge. It is not so much as the fine; it is the court cost, and it could be anywhere from two hundred dollars (\$200.00) and up. How many times would you want to go before a District Court Judge and explain why you cannot obey the law? The two dollars (\$2.00) to fifty dollars (\$50.00) fine is not the deterrent; it is going before the District Court Judge and paying the court cost. We want to reduce the number of owned dogs entering the County Animal Shelter. Our intent is not to euthanize animals that is the last thing we ever want to do, and we do not want to overcrowd the County Animal Shelter. The implementation of this law would allow the County Animal Control Officers to deal with owned dogs roaming at large by issuing a citation and taking the matter straight to the court for a hearing without the county needing to inherit the cost of the boarding and medical expense of the animal. It would also help to hold repeat offenders financially accountable and reduce such repeated acts.

County Humane Officer Carmelo Miranda: The County Animal Control Officers and I are in charge of protecting the citizens against animal issues in our communities. The current law only gives us the option to tell the owners to confine their dogs. Dogs running at large in our communities is a public safety issue, and the number of dogs is increasing every year. The current two (2) laws in place deal with injuries or property damage caused by dogs only after the fact. We go through our communities, and we see dogs lose in yards that are not properly confined, that is a potential public safety. We cannot address that issue because currently, it is not a violation for a dog to roam at large. I am a citizen of Mobile County, I am a dog owner, and I do not want the government to tell me what I need to do with my dog, but the fact is, the dogs roaming at large are causing injuries to people and destroying personal property. We need to have laws on the county books to protect citizens who wish to abide by the law from

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those who do not feel anything for their neighbors' safety. The County Animal Control Officers need to have the authority to issue a warning to a dog owner if their dog is roaming around loose. If the dog owner does not comply with the warning, then the County Animal Control Officers should be able to bring that dog owner to court and ask the District Court Judge to order the dog owner to implant a microchip in the dog for future identification. One thing I hate about my job is to see somebody mauled by a dog, and the only thing I can do is give the dog's owner a warning. I hate to look in their face and tell them I cannot do anything about it because the law does not allow me. The Code of Alabama (1975) Title 3 Animals Section 3-1-5 mandates confinement on the owner's property. The fine may not cost that much, but at least I can get in front of a Judge and say Judge, can you tell that owner to implant a microchip in that dog because in the future if that dog attacks somebody, we will have a way to identify the owner. We had a case where a dog injured a person, and the dog's owner got away with it, but the dog became the County Animal Shelter's responsibility. Dog owners need to be held accountable; that is the only way to resolve this problem. If we do not address this issue aggressively, dogs roaming at large will only continue to rise. Mobile County needs a law that would address this issue at its earliest stage, not at the latest stage.

Commission President Hudson: Thank you.

Commissioner Carl: Jay, how much arresting power is given to the Animal Control Officers?

County Attorney Jay Ross: If the facts warrant a citation to the owner, it would be much like a speeding ticket or a traffic violation. The state statute Section 3-1-5 would require the dog owner to appear in court on arraignment to plead guilty or not guilty. If the dog owner is found guilty, the fine is up to fifty dollars (\$50.00) plus court cost. There is no jail time whatsoever.

Commissioner Carl: We have to work on those fines; they are the weak side of it.

Public Services Director Hathcock: Right now, that is Alabama statute.

Commissioner Carl: Do we have the right to go on private property to issue those citations?

County Attorney Ross: If the facts can be proven based on the Alabama Statute, yes.

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Public Services Director Hathcock: Commissioner, right now, the County Animal Control Officers go on private property and issue tickets all the time and have been doing so for years, they are all deputized.

Commissioner Carl: Are Animal Control Officers deputized?

Public Services Director Hathcock: They are deputized to issue citations only, they do not run blue lights, and they do not have arresting powers. They knock on the door of the dog's owner, address him or her, and hand them a citation that is the extent of it.

Commissioner Carl: Thank you.

Commissioner Merceria Ludgood: It sounds like this is the only tool we have available to us. I think on the parallel track given what we are hearing, we probably need to be talking about another piece of legislation that includes what was raised today. I support this to give us a tool, for now, understanding it is wholly inadequate. We do not need to stop the conversation if we decide to adopt this. We need to continue in a forum where we can get additional authority to do more.

Public Services Director Hathcock: I agree.

Commission President Hudson: Thank you. I completely agree. I commend you for the efforts you have taken to bring this before the Commission. I think it is certainly the first step we need to take for the reasons that you have given, specifically, for public safety purposes. Our job is to do whatever we can to keep the public safe, and I think adopting this Code is a step in that direction. We need to have a discussion with our local Legislative Delegation to see if we can somehow strengthen this more. I think the two dollars (\$2.00) to fifty dollars (\$50.00) citation fine and the court cost of two hundred fifty dollars (\$250.00) got some teeth that will get peoples' attention. I am certainly willing to address this as soon as we possibly can. I noticed we do not have a companion resolution on the Agenda today. What can we do?

County Administrator John Pafenbach: The Commission could add one if it is y'all pleasure.

Commission President Hudson: I would be in favor of that. Commissioners?

Commissioner Ludgood: Yes.

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Commissioner Carl: I will certainly go along with the understanding that we are going to take it to the next step. We are not going to let this hang. We are going to address it with our legislators.

Commission President Hudson: Let us add that so we can address it today. Since there are no other comments on this issue, the public hearing is now closed.

ADOPT SECTION 3-1-5 OF THE CODE OF ALABAMA
(1975), PERTAINING TO DOGS RUNNING AT LARGE
IN THE UNINCORPORATED AREAS OF MOBILE COUNTY

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt Section 3-1-5 of the Code of Alabama (1975), pertaining to dogs running at large in the unincorporated areas of Mobile County.

Motion carried unanimously.

AGENDA #3

HOLD PUBLIC HEARING/FUND
BALANCE REPORT-10/31/2018

President Hudson asked if any citizen of the County wanted an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures and Changes in Fund Balance Report, for the period ending October 31, 2018. (Act No. 86-414)

There was no response.

AGENDA #4

APPROVE AMENDMENT #1/WATKINS, ACY, STRUNK DESIGN, INC./
PROFESSIONAL ARCHITECTURAL SERVICES/CIP-2017-003/
RENOVATION AND AMERICANS WITH DISABILITIES ACT
(ADA) UPGRADES/CLAYTON PARK AND DAVIS
PARK/CITY OF CITRONELLE, ALABAMA

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve Amendment #1 with Watkins, Acy, Strunk Design, Inc., for professional architectural services for CIP-2017-003, Renovation and the Americans with Disabilities Act (ADA) Upgrades to Clayton Park and

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Davis Park, for the City of Citronelle, Alabama. The amendment will revise the scope of work to reflect an individual focus on Davis Park, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #5

APPROVE CHANGE ORDER #1/STIRLING CONTRACTING, INC./
CCP-168-18/ADMINISTRATIVE OFFICE RENOVATIONS/
EIGHT (8TH) FLOOR SOUTH GOVERNMENT PLAZA

Commission President Connie Hudson: What does the renovation entail?

Facilities Engineering Manager Tyler Martin: The change order is for carpeting and some configuration of offices and conference area. It is a change order to remove the remaining allowance.

Commission President Hudson: Thank you.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Change Order #1 with Stirling Contracting, Inc., for CCP-168-18, Administrative Office Renovations on the Eight (8th) Floor South Government Plaza. The change will decrease the contract amount by \$703.00. The new contract total amount would be \$166,335.00, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #6

APPROVE ASSIGNMENT TO DAKINSTREET
ARCHITECTS/CCP-2018-005/CHICKASABOGUE
PARK ADMINISTRATION BUILDING AND AMERICANS
WITH DISABILITIES ACT (ADA) UPGRADES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve an assignment to Dakinstreet Architects for CCP-2018-005, Chickasabogue Park

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Administration Building and the Americans with Disabilities Act (ADA) Upgrades in the amount of \$12,300.00, for civil engineering, surveying, geotechnical engineering and special inspections, plus 7.7% of construction costs for design, bidding and construction administration services.

Motion carried unanimously.

AGENDA #7

AUTHORIZE ADVERTISEMENT FOR BIDS/
CCP-2018-002/CONSTRUCTION AND MODIFICATIONS
ON OFFICES/SEVENTH (7TH) FLOOR AT GOVERNMENT PLAZA

Commissioner Jerry L. Carl: Who is going to be on the Seventh (7TH) Floor of those offices?

County Administrator John Pafenbach: The Geographic Information System (GIS) employees.

Facilities Manager Tyler Martin: Yes, sir. It is for reconfiguring some space for moving the Geographic Information System (GIS) employees to the Seventh (7th) Floor.

Commissioner Carl: Okay.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for bids, CCP-2018-002, Construction and Modifications on offices on the Seventh (7th) Floor at the Government Plaza: approximately 1,800 square feet will be revised to accommodate for eight (8) new offices.

Motion carried unanimously.

AGENDA #8

AUTHORIZE MINOR AMENDMENT TO 2014, 2016, 2017
AND 2018 ACTION PLAN/PROVIDE ADDITIONAL COMMUNITY
DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO DISTRICT 2
SPOT BLIGHT CLEARANCE/PRICHARD DRAINAGE AT
GLENDALE STREET/SONNY CALLAHAN BOYS & GIRLS CLUB
PARKING LOT IMPROVEMENTS IN THEODORE, ALABAMA

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize a minor amendment to the 2014, 2016, 2017 and 2018 Action Plan to provide up to \$2,072.00 additional Community Development Block Grant

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(CDBG) funds to the District 2 Spot Blight Clearance, \$18,211.00 to the Prichard Drainage at Glendale Street, and \$20,000.00 to the Sonny Callahan Boys & Girls Club Parking Lot Improvements in Theodore, Alabama, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #9

APPROVE CHANGE ORDER #1/PINNACLE NETWORK LLC
(ALABAMA)/MFP-008-17/ELECTRONIC SURVEILLANCE SYSTEM
UPGRADES/GOVERNMENT PLAZA AND STRICKLAND YOUTH CENTER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Change Order #1 with Pinnacle Network LLC (Alabama), for MFP-008-17, Electronic Surveillance System Upgrades, for the Government Plaza and Strickland Youth Center. The change will decrease the contract amount by \$4,897.87. The new contract total amount will be \$112,668.49, and authorize the President of the Commission to execute the change order on behalf of Mobile.

Motion carried unanimously.

AGENDA #10

AUTHORIZE AGREEMENT/SPEAKS & ASSOCIATES
CONSULTING ENGINEERS, INC./PROFESSIONAL
ENGINEERING SERVICES/CCP-2018-006/MOUNT VERNON
WASTE WATER TREATMENT PLANT (WWTP) RETROFIT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize an agreement with Speaks & Associates Consulting Engineers, Inc., to provide professional engineering services for CCP-2018-006, Mount Vernon Waste Water Treatment Plant (WWTP) Retrofit, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #11

APPROVE AMENDMENT TO PROFESSIONAL SERVICES
CONTRACT/PICTOMETRY INTERNATIONAL CORP./AERIAL
PHOTOGRAPHY/REVENUE COMMISSIONER'S OFFICE

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve an amendment to the professional services contract with Pictometry International Corp. dated December 28, 2016, in the amount of \$422,165.90 for aerial photography of approximately one-half of the County in 2019, to be paid from the State Reappraisal Budget, and in the amount of \$415,335.00 for aerial photography of the remainder of the County in 2020, to be paid from the State Reappraisal Budget, for the Revenue Commissioner's Office (agreement contains a non-appropriation of funds clause), and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #12

APPROVE LICENSE AGREEMENT/THE NATURE
CONSERVANCY/SHORELINE RESTORATION ALONG
COUNTY-OWNED PROPERTY/SHELL BELT ROAD AT
BAYOU LA BATRE CANAL KNOWN AS LIGHTNING POINT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a license agreement with The Nature Conservancy, for a term of ten (10) years, at no cost to the County, to perform shoreline restoration along County-owned property on Shell Belt Road at the mouth of the Bayou La Batre canal known as Lightning Point, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #13

APPROVE EFP-117-19/SPONSORSHIP/MOBILE BAY
NATIONAL ESTUARY PROGRAM & DAUPHIN ISLAND SEA LAB

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-117-19, sponsorship with Mobile Bay National Estuary Program & Dauphin Island Sea Lab in the amount of \$1,000.00, from District 1 funds, for its Annual Meeting.

Motion carried unanimously.

AGENDA #14

APPROVE CDP-107-19, SPONSORSHIP/
AIDS ALABAMA SOUTH, LLC

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve CDP-107-19, sponsorship with AIDS Alabama South, LLC in the amount of \$2,000.00, from District 1 funds, for its World AIDS Day Event.

Motion carried unanimously.

AGENDA #15

APPROVE EFP-112-19, EFP-206-19 AND CDP-304-19/
SPONSORSHIP/MARCH OF DIMES FOUNDATION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-112-19, EFP-206-19 and CDP-304-19, sponsorship with March of Dimes Foundation in the total amount of \$1,500.00; to be divided equally among District 1 funds in the amount of \$500.00, District 2 funds in the amount of \$500.00, and District 3 funds in the amount of \$500.00, for its March for Babies Event.

Motion carried unanimously.

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AGENDA #16

APPROVE EFP-302-19/CONTRACT/
FELLOWSHIP OF CHRISTIAN ATHLETES

County Administrator John Pafenbach: Commissioners, I would ask y'all to hold over this item, please.

The Commission held over this item.

AGENDA #17

APPROVE REQUEST OF SHERIFF'S OFFICE/
ADD TO FLEET INTERNALLY PURCHASED VEHICLE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the request of the Sheriff's Office to add to their fleet an internally purchased vehicle, 2018 Ford F-150, VIN #1FTEW1C53JKF49134. This will not increase the Sheriff's Office fleet and a vehicle determined out of service will be removed.

Motion carried unanimously.

AGENDA #18

HOLD PUBLIC HEARING/ADOPTION OF SECTION 3-1-5 OF
CODE OF ALABAMA (1975)/PERTAINING TO DOGS RUNNING AT
LARGE IN THE UNINCORPORATED AREAS OF MOBILE COUNTY

The Commission moved this item out of chronological order and placed it after Agenda Item #2.

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AGENDA #19

APPROVE CONTRACT/PFM/
FINANCIAL CONSULTING SERVICES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a contract with PFM for financial consulting services, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #20

APPROVE GRANT AGREEMENT/ALABAMA
BICENTENNIAL COMMISSION FOUNDATION/
CAMELLIA GARDEN AT BELLINGRATH GARDENS

Commission President Connie Hudson: I was very pleased last week. We received news from the Alabama Bicentennial Commission Foundation that we received a \$5,000.00 grant for a Bicentennial Project, which entails expanding the Camellia Garden at Bellingrath Gardens adding roughly seventy-five (75) Camellias and cataloging those, which would put the garden in line for receiving an international destination of Camellia Garden of Excellence. We do not have a final figure yet for the cataloging cost, and that would come out of the local match, but we are very pleased to be able to support this project and be part of the State Bicentennial Program in this respect and improving our own Bellingrath Gardens.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a grant agreement with the Alabama Bicentennial Commission Foundation in the amount of \$5,000.00, for the County's support of expansion of the Camellia Garden at Bellingrath Gardens with a local match not to exceed \$3,000.00, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #21

APPROVE REQUEST FOR PROPOSALS
(RFP)/FOOD SERVICE OPERATIONS/
GOVERNMENT PLAZA AT THE ATRIUM LEVEL

Commissioner Merceria Ludgood: What is the rationale for having food service here?

County Administrator John Pafenbach: Two (2) of the Commissioners expressed some interest in looking at reopening the area that used to be a restaurant.

Commission President Connie Hudson: A number of people have approached us. I know they certainly have me about having food service here at least a plated lunch service for people who not only work in the building but hundreds of jurors that come through doing a trial season. Initially, we would get into it as a catering service. The food would be prepared offsite, brought, and catered between certain hours. If successful, then eventually the food could be prepared here on site and even the possibility of adding a breakfast service, but we are going to see how it goes, play it by ear. We have received a lot of comments and requests and support from people here in the building. People are excited about a good plated lunch and good food at a reasonable cost.

Commissioner Ludgood: Nobody said that to me. My main concerns are we have had two (2) failed attempts in that space by two (2) different entities, but even beyond that, we have encouraged private investments in restaurants in Downtown Mobile. We are trying to build Downtown Mobile; people are coming, spending money, and you can get anything you want from meatloaf to mash potatoes within walking distance. I feel us getting into the restaurant business we can undercut the cost of the private sector. It serves as a disincentive for further investments in Downtown Mobile restaurants, and I would not want to see that happen. I would not want to see the Commission in that role of becoming a competitor for the restaurant tour. From what I understand, the restaurant business is hard under the best-case scenario. I do not know that, but that is what I always have heard. The proposal itself looks fine, but as a general principle, I am opposed to it conceptually.

Commission President Hudson: I appreciate your concerns Commissioner, but this is not a Commission endeavor per se, this is a Request for Proposals (RFP) that would invite any business, any restaurant tour to make a proposal. They would be required to pay market value for whatever the rental lease would be as well as the utilities. This is open to anybody who has an interest in locating a food service in Mobile Government Plaza. I see

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it as a private enterprise, and I do not view it in the same respect that you do, that we would be undercutting anybody. I think competition is always good and it only really improves the market, and it provides a better quality of goods and services and costs to the consumers.

Commissioner Ludgood: The Request for Proposals in its consumption section, it does not say we are expecting them to have at least market rates. Somebody could come in and say I can do this and pay you x amount of dollars per meal. They could have virtually no overhead other than that small amount. If there was something that would make sure they are on a level playing field with everybody else who is paying Downtown Mobile rent that would be one thing, but nothing here speaks to that. For me, because we have not been successful, we could get somebody to come in and low-ball it. I guess, at that point, the Commission could decide whether to move forward with it. This is inviting proposals without the protection for competitiveness. I guess seeing all that is happening in Downtown Mobile and the investments going into those restaurants; I would hate to pull a financial part of their potential client base from their restaurants to the courthouse.

Commission President Hudson: I appreciate your point of view, but I have a different view, and I am prepared to make a motion.

Commissioner Jerry L. Carl: I hate when I am stuck in the middle. I will second the motion because we are not committing to anything other than taking the proposals and looking at them. I would like to see who all is interested. I am thinking about bad weather days when all of us would have to go out to get something to eat. I could not imagine anyone putting a place in here with gourmet meals. I am thinking more of quick sandwiches.

Commissioner Carl moved, seconded by President Hudson, that the Board approve Request for Proposals (RFP) for food service operations at Government Plaza at the Atrium level.

Commissioner Ludgood voted "No".

Motion carried.

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AGENDA #22

APPROVE PURCHASE OF SPORTS
UTILITY VEHICLES/SHERIFF'S OFFICE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the purchase of six (6) sports utility vehicles from the current State of Alabama Contract T191L, for the Sheriff's Office.

Motion carried unanimously.

AGENDA #23

APPROVE RENEWAL OF SUBSCRIPTION/
PRO-WARE, LLC/ACA 1095 REPORTING
2019/COUNTY COMMISSION

Commissioner Jerry L. Carl: What is that exactly?

Information Technology Director Darren Martin: We utilize that equipment for the County's ACA Reporting.

Commissioner Carl: Okay.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a subscription with Pro-Ware, LLC, for ACA 1095 Reporting 2019, Serial No. 011399 at a cost of \$299.00, and Serial No. 701548 at a cost of \$499.00, for the County Commission.

Motion carried unanimously.

AGENDA #24

APPROVE RENEWAL OF SOFTWARE
MAINTENANCE AGREEMENT/HYLAND
SOFTWARE, INC./COUNTY COMMISSION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of a software maintenance agreement with Hyland Software, Inc., for

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OnBase, for the period January 1, 2019 through December 31, 2019, at a cost of \$46,332.53, for the County Commission, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #25

APPROVE TERMITE BOND/KNOX PEST
CONTROL/MOBILE RIVER DELTA MARINA

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve one (1) year termite bond with Knox Pest Control, for the period November 16, 2018 through November 16, 2019, at a cost of \$800.00, and annual renewals at \$150.00, for Mobile River Delta Marina.

Motion carried unanimously.

AGENDA #26

APPROVE PROFESSIONAL SERVICES AGREEMENT/
DOGWOOD PRODUCTIONS, INC./COUNTY COMMISSION

Commission President Connie Hudson: Is the thirty-five thousand dollars (\$35,000.00) competitive? Did we send out Request for Proposals (RFP)?

Information Technology Director Darren Martin: We did not send out Request for Proposals (RFPs). Dogwood Productions, Inc. currently does the web site hosting and maintenance for the County. We approached Dogwood Productions, Inc. primarily because they have everything already in place as far as the technical aspect of it, so it was to our advantage to utilize them. We set forth our requirements, and the proposal they presented to us was a little high. I questioned them on some of the figures and was able to get them to lower the price. Our scope of work has increased tremendously in the requirements we set forth to Dogwood Productions, Inc. If we were to send out Request for Proposals, we would probably get somebody whose pricing might come in a little lower. However, they probably would not be local, and in the end, it will probably cost us more money for things that are already in place. For example, photographs and streaming our meetings in-house. We have a good relationship with Dogwood Productions, Inc., and I do not see any problems moving forth with them.

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Commission President Hudson: It struck me as pricey, but then again, I have not been looking in the market for someone to design and build a web site. How can we be assured that this is a good price without getting other proposals?

Information Technology Director Martin: The initial price came in close to fifty thousand dollars (\$50,000.00), and I was able to get that price lowered to thirty-five thousand dollars (\$35,000.00). Originally, I was looking in the price range of twenty-five thousand dollars (\$25,000.00). However, our scope increased tremendously, and so I feel comfortable with the thirty-two thousand dollars (\$32,000.00) to thirty-five thousand dollars (\$35,000.00) price range.

Commission President Hudson: Okay.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a professional services agreement with Dogwood Productions, Inc., to design, develop, and maintain a new County web site, not to exceed \$35,000.00, excluding monthly hosting fees, for the County Commission, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE WEB SITE HOSTING AGREEMENT/
FUSION.POINT MEDIA, INC./COUNTY WEBSITE
KNOWN AS VISITMOBILECOUNTY.COM

Commission President Connie Hudson: This is very similar to Visit Mobile Alabama, which is a tourism website. I was wondering; why we gave it that name and will it create confusion?

Public Affairs Director Katherine Eddy: The Visit Mobile County is a current website that has been up and running for several years. This is a month-by-month contract and at one point will be incorporated into our new website. We will not have it with Fusion.point Media, Inc. anymore.

Commission President Hudson: Are you saying the County website instead of Visit Mobile Alabama will be known as Visit Mobile County?

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Public Affairs Director Eddy: No. This is a separate entity for visitors to see a calendar of a list of events in Mobile County.

Commission President Hudson: Is that separate from Visit Mobile County website?

Public Relations Officer Dena Pollard: Visit Mobile County website is strictly events that are happening within Mobile County. People within different municipalities can upload their events so we can advertise things that are going on in the City of Semmes, Bayou La Batre, throughout the County. We have had it up for several years.

Commission President Hudson: So they will have access to upload all of their events onto the calendar at Visit Mobile County website.

Public Relations Officer Pollard: Yes.

Commissioner Merceria Ludgood: Visit Mobile Alabama website do not.

Commission President Hudson: I was wondering if there would be some confusion with people because the names are so similar.

Public Affairs Director Eddy: They are already in existence and have been for several years.

Commission President Hudson: I know they are, but this one has not been.

Commissioner Ludgood: Yes, it has.

Public Affairs Director Eddy: Yes, it has.

Commission President Hudson: Under Visit Mobile County?

Public Affairs Director Eddy: Yes.

Commission President Hudson: Okay, I thought it was Visit Mobile Alabama.

Public Relations Officer Pollard: It is Visit Mobile County.

Commission President Hudson: Maybe we need to get out that part of the marketing.

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Commissioner Ludgood: It came out of one of those City-County Luncheon where we were doing all of these things that are available, and I think it grew out of that because we were promoting events outside.

Commission President Hudson: Are the municipalities currently using it?

Public Relations Officer Pollard: Yes.

Commission President Hudson: Okay. I do not see too much evidence of it, I guess.

Public Relations Officer Pollard: We have different municipalities using it as well as local businesses and organizations that want to advertise their events free. I know the museum use it a lot; different programs that are coming to our area use it for advertising their events. It is free to the public and helps them get the word out.

Commission President Hudson: Okay.

Information Technology Director Martin: Commissioner, may I add the new website will incorporate that function within it so we will do away with that. We will drive all the traffic to mobilecountyal.gov.

Commission President Hudson: All of Visit Mobile County will be driven to the new website?

Information Technology Director Martin: Correct.

Commission President Hudson: Okay, that makes sense, thank you.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a website hosting agreement with Fusion.point Media, Inc., for the County website known as visitmobilecounty.com, effective October 1, 2018, at a cost of \$25.00 per month, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #28

AUTHORIZE EASEMENT-POLE LINE
AGREEMENT/ALABAMA POWER/
2931 MCFARLAND ROAD

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize an Easement-Pole Line Agreement with Alabama Power to allow overhead power transmission to 2931 McFarland Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #29

AWARD BID/PROJECT MCR-2014-304/CHRISTIAN
ACRES COURT, CHRISTIAN ACRES ROAD, CREPE
MYRTLE ROAD AND DODGE ROAD/GRADE, DRAIN, BASE
AND PAVE (GDBP)/ROB MIDDLETON CONSTRUCTION, LLC

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board award the bid for Project MCR-2014-304, Christian Acres Court, Christian Acres Road, Crepe Myrtle Road and Dodge Road - Grade, Drain, Base and Pave (GDBP), to Rob Middleton Construction, LLC, for their low bid in the amount of \$1,730,094.61.

Motion carried unanimously.

AGENDA #30

AUTHORIZE ACQUISITION OF PROPERTY AND
ACCEPTANCE OF RIGHT-OF-WAY DEEDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds from the following property owners, for the following projects:

Albert Evans Road, Project MCR-2016-203, Tract 1

Diane Brock Roberson, Charles Pierce
and Wayne F. Clayton

deed

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Turkey Farm Road, Project MCR-2016-304, Tract 3

William J. Lyndall III and Janet R. Lyndall deed

Motion carried unanimously.

AGENDA #31

APPROVE ASSIGNMENT OF CONTRACTS/
PROFESSIONAL ENGINEERING SERVICES/2018
TRANSPORTATION PAY-AS-YOU-GO PROJECTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve an assignment of contracts of professional engineering services with the following design/construction administration engineering firms and geotechnical testing engineering firms for the 2018 Transportation Pay-As-You-Go Program Projects, and authorize the President of the Commission to execute the contracts. (See attachment)

Motion carried unanimously.

AGENDA #32

APPROVE PRELIMINARY AND
FINAL PLAT/DEAN ESTATES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve preliminary and final plat of Dean Estates. (2 lots, Grandview Drive South, District 3)

Motion carried unanimously.

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AGENDA #33

AUTHORIZE TO ADVERTISE AND RECEIVE
BIDS/PROJECT MCR-2014-106(B)/GLENDALE
STREET/PLACE (PRICHARD STREETS)/GRADE,
DRAIN, BASE AND PAVE (GDBP)/RESURFACING,
RESTORATION AND REHABILITATION (RRR)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize to advertise and receive bids for Project MCR-2014-106(B), Glendale Street/Place (Prichard Streets) - Grade, Drain, Base and Pave (GDBP)/Resurfacing, Restoration and Rehabilitation (RRR).

Motion carried unanimously.

AGENDA #34

APPROVE ASSIGNING CONTRACT/PROFESSIONAL
GEOTECHNICAL ENGINEERING SERVICES/MCP-001-19/
THREE NOTCH-KRONER ROAD AT MCDONALD
ROAD/GOLDMINE ROAD EAST INTERSECTION
IMPROVEMENTS/SOUTHERN EARTH SCIENCES, INC.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve assigning a contract for professional geotechnical engineering services for MCP-001-19, Three Notch-Kroner Road at McDonald Road/Goldmine Road East Intersection Improvements, to Southern Earth Sciences, Inc., and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA 35

APPROVE ASSIGNING CONTRACT/PROFESSIONAL
ENGINEERING SERVICES/MCP-001-19/THREE
NOTCH-KRONER ROAD AT MCDONALD ROAD/GOLDMINE
ROAD EAST INTERSECTION IMPROVEMENTS/
HUTCHINSON, MOORE, AND RAUCH, LLC

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve assigning a contract for professional engineering services for MCP-001-19, Three Notch-Kroner Road at McDonald Road/Goldmine Road East

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Intersection Improvements, to Hutchinson, Moore, and Rauch, LLC, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #36

ADOPT RESOLUTION ACCEPTING ROADS
AND RIGHTS-OF-WAYS/ROSEFIELD
SUBDIVISION/DISTRICT 3

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

BE IT RESOLVED by the Mobile County Commission that it accepts portions of Rosefield Drive East, Rosefield Drive West, and Rosefield Drive North in Rosefield Subdivision;

BE IT RESOLVED, that the Mobile County Commission also accepts road rights-of-way on said portions of Rosefield Drive East, Rosefield Drive West, and Rosefield Drive North in this subdivision;

BE IT RESOLVED, that the streets and rights-of-way in Rosefield Subdivision are accepted together with the drainage system as it affects said roads, as shown on subdivision plat Rosefield Subdivision, according to map prepared by Austin Engineering, dated November 2018, as paved County roads to be maintained as part of the County Highway System, as recommended and approved by the County Engineer, and accept Warranty Deed for the rights-of-way as shown on plat (31 lots, Grelot Road, District 3).

Motion carried unanimously.

AGENDA #37

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

There were none.

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MOTION CALL FOR EXECUTIVE SESSION

County Attorney Jay Ross: I ask the Commission to go into an executive session for the purpose of discussing matters related to economic development. I certify that those are appropriate reasons to go into an executive session under the Alabama Open Meetings Act, as a licensed lawyer, licensed to practice in the State of Alabama. The Commission may adjourn its meeting now and convene for approximately twenty (20) minutes to discuss the matters. I anticipate no vote will be needed today, so you will not need to return.

Commissioner Ludgood made a motion that the Commission convene in an executive session for the purpose of discussing matters related to economic development, which motion was seconded by Commissioner Carl, and on roll call, the following vote was registered:

| YEAS | NAYS |
|--|------|
| Merceria Ludgood Connie Hudson Jerry L. Carl | None |

The Chairman thereupon announced that the motion had been carried by a majority vote of the Commission present.

President Hudson advised that the Commission would not reconvene at the conclusion of the Executive Session.

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AGENDA #38

ADJOURN

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve a request for motion to adjourn until December 10, 2018.

Motion carried unanimously.

Connie Hudson, President

Jerry L. Carl, Member

Merceria Ludgood, Member

ATTEST:

Glenn L. Hodge, Interim County Administrator