

March 28, 2022

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama on Monday, March 28, 2022, at 10:00 a.m. The following members of the Commission were present: Connie Hudson, President, Randall Dueitt and Merceria Ludgood, Members. Also present were E. Edwin Kerr, Deputy County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Hudson chaired the meeting.

INVOCATION

The invocation was given by Dr. Joseph Laffiette II, Pastor of Bethlehem Missionary Baptist Church, Celeste Road, Citronelle, Alabama 36522.

PRESENTATIONS/
RETIREES

President Connie Hudson: This morning, we have a number of recognitions to make for our employees who are retiring during the month of April 2022. When I call your name, if you would please come down and we will join you. We have a certificate of appreciation as well as a lapel pin to present to you. Out of curiosity, I always add it up, and this comes to almost one hundred eight (108) years of dedicated service from these employees in total to Mobile County. Let's give them a round of applause. Thank you so much for your years of service. We are so appreciative, as well as all of the citizens of Mobile County, for your service. We are so proud of that and for everything you have done. The certificate reads:

Upon your retirement, the Mobile County Commission presents this certificate, and we wish to express its sincere thanks and gratitude for your years of dedicated service. Your wisdom and commitment to excellence have long inspired all of us and will be remembered for many years to come. We wish you good health, happiness, and continued success in your retirement.

- Kyle Andrews, 26 years, County Engineering and Public Works
- Michele Haston, 23 years, Sheriff Department Metro Jail
- Douglas Hill, 19 years, River Delta Marina

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- John Jackson, 23 years, County Engineering and Public Works
- Mary Stoudmire, 14 years, Sheriff Department Metro Jail

It is signed by the three (3) Commissioners:
Commission President Connie Hudson, Commissioner Randall Dueitt, and Commissioner Merceria Ludgood.

President Connie Hudson: Good morning.

David Edwards, People United to Advance the Dream - Mobile, Inc.: Good morning.

President Hudson: For the record, could you give us your address?

David Edwards: I sure can. 670 Fisher Street, Mobile, Alabama 36607.

President Hudson: Thank you.

David Edwards: I am President of People United to Advance the Dream - Mobile, Inc. We have been around for about thirty-two (32) years. We are the organization that orchestrated and did the logistics for the Dr. Martin Luther King, Jr. celebrations here in the City of Mobile and around Mobile County, along with anything that has to do with Dr. King. In light of the recent increase in gun violence we have in the City of Mobile, April 4, 2022, will mark fifty-four (54) years since the assassination of Dr. Martin Luther King, Jr. We all know it was a bullet that took him out at such a young age.

We would like to do what we can to help curtail, send a message, and say hey, listen. No more silence. Let's end gun violence. With that message, it would take a village to make it happen; the City of Mobile and Mobile County. No area of this world is without gun violence. We understand that. I don't need to repeat the statistics. However, with this particular strategy, what we have come up with and want to implement is if we can get Mobile County, the City of Mobile, and every area that encompasses Mobile County to go to their particular district; we also want all of the churches that would be willing to participate to plan for April 4, 2022, at 6:00 p.m. for the people that live in that particular area to come together and have a moment where we can say on this particular day, we put the guns down. That day would denote there is no gun violence that took place.

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What I am asking is that you would use your platform. Use whatever it takes to make sure the message gets out. We need one thousand (1,000) of these posters posted all over the City of Mobile and all over Mobile County. We need banners. I have flyers. I am speaking to different organizations and different churches. This is so we can all say there are more of us against gun violence than those who are for the gun violence. Here is the strategy: Anytime the military plans an attack, they study the enemy. Realizing we are in different places and in different sections of Mobile County, it eliminates or diminishes the opportunity for anyone to try and do something at one place where everyone is gathered. There will be many places. Use the parks, parking lots of shopping centers, whatever it takes in your community. Secondly, it sends a message. They will not have our community because we care about our community. Thirdly, what it says is this. If I leave my gun at home today, there's a very strong possibility that once I realize I didn't need it today, I may leave it there tomorrow. If I leave it there tomorrow, then possibly I could leave it there the next day.

It's a stand that says hey, listen. We are not going to stand by and not do or say anything. We need help getting this message out. We need the media to make sure everyone understands on this day, we are going to leave our guns at home, except for the law enforcement. If everyone has the message and knows that at 6:00 p.m. on April 4, 2022, we are going to gather at whatever location we are in. It could be Theodore, Citronelle, Chunchula, or Eight Mile. Whatever area you're in, we are going to gather together. Our churches are going to gather together in the parking lot. We are going to be gathering together with our County Commissioner in one area. We are going to gather in the park. The message is wherever you get together, that would portray it out to the people. That is what we would like to see happen on April 4, 2022, at 6:00 p.m. in honor of Dr. Martin Luther King, Jr. and the day he was assassinated.

President Hudson: Thank you so much, Mr. Edwards, for being here today and sharing this with us. I applaud you and commend you for looking at this pervasive problem and trying to help get a handle on it. This is so important. I think the idea is great. Do you have some digital information you could send to our Public Affairs Director so we can help spread the word?

David Edwards: Absolutely.

President Hudson: If you will do that, we will certainly do all we can.

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David Edwards: Thank you.

President Hudson: Thank you.

President Connie Hudson: Good morning and welcome.

Chris Curry, President, Mobile Airport Authority:

Good morning. It's actually a great morning. Commissioners, on behalf of the Mobile Airport Authority. I am here to thank you sincerely for your investment in the Mobile Downtown Airport. The terminal project is expected to be complete in Autumn 2024. The project is expected to produce somewhere around three thousand three hundred (3,300) jobs. It is the goal of the Mobile Airport Authority to make sure that everybody is included in the prosperity that comes with building the airport. Large businesses, small businesses, minority businesses, disadvantaged businesses, we want to make sure that nobody is left behind. With your hopeful approval today of an investment in the Mobile Airport Authority, it would put us at about two hundred seven million dollars (\$207,000,000.00) of investment at hand. The project is estimated at about two hundred fifty million dollars (\$250,000,000.00). The local investment goes a long way to help us leverage State of Alabama funding and other federal funding. I am here to thank you sincerely for your investment in the Mobile Downtown Airport.

President Hudson: You are most welcome. We are excited about the project. We think it has great potential. We are happy to be partners. We appreciate you being here today.

Chris Curry: Thank you. I certainly thank you for being a part of this.

Commissioner Randall Dueitt: Thank you, Chris. It's good seeing you.

Chris Curry: Alright. Thanks.

2022 COUNTY
LEGISLATIVE REPORT

E. Edwin Kerr, Deputy County Administrator: Good morning, Commissioners. We would like to begin with the March 18, 2022 Legislative Report from the Association of County Commissions of Alabama (ACCA). They have highlighted four (4) legislative achievements. The first

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being a public vote on constitutional amendment to expand local broadband services in underserved areas. Next is the final passage of bill providing county Emergency Management Agency (EMA) offices with better access to federal funding. Next is the final passage of bill helping address national mental health crisis in county jails. Finally, the final passage of bill expanding access to county tax lien auctions.

03.18.2022

2022 COUNTY LEGISLATIVE REPORT



Through its involvement in the Association of County Commissions of Alabama, the County Commission works in unison with all 67 counties during the Regular Session of the Alabama Legislature to strengthen our ability to enhance county government efficiencies and services to residents.

Thus far in the month of March, the County Commission's legislative advocacy efforts through continued communication and collaboration with state legislators and fellow commissioners across Alabama have resulted in the following legislative achievements for the county, our residents and the state as a whole:

- **Granting a public vote on constitutional amendment to expand local broadband services in underserved areas**

The Senate granted final passage to House Bill 255 by Rep. Randall Shedd and Sen. Clay Scofield on March 10 and sent the proposed constitutional amendment to the Secretary of State for placement on the November 8 general election ballot. If approved by Alabama voters, this proposed amendment to the Alabama Constitution will grant counties and municipalities across the state the authority to financially partner with internet service providers to expand residents' access to broadband.

- **Final passage of bill providing county EMA offices with better access to federal funding**

The Senate granted final passage to House Bill 3 by Rep. Allen Treadaway and Sen. Shay Shelnett on March 15 and has sent the bill to Gov. Kay Ivey for her consideration and signature. If signed into law, the legislation will allow our emergency management professionals to be statutorily recognized for the public safety services they perform every day and subsequently provide our emergency management departments with better access to federal funding opportunities.

- **Final passage of bill helping address national mental health crisis in county jails**

The Senate granted final passage to House Bill 70 by Rep. Rex Reynolds and Sen. Rodger Smitherman on March 17 and has sent the bill to Gov. Kay Ivey for her consideration and signature. If signed into law, the legislation will be a positive step toward addressing the growing number of individuals across the nation who are suffering from mental illness and incarcerated in a county jail. Specifically, the bill will allow our local law enforcement to partner with our local community mental health officer to connect individuals who pose a real and immediate threat to themselves and others with much-needed medical evaluation and possible treatment.

- **Final passage of bill expanding access to county tax lien auctions**

The Senate granted final passage to House Bill 371 by Rep. Corley Ellis and Sen. Jack Williams on March 17 and has sent the bill to Gov. Kay Ivey for her consideration and signature. If signed into law, the legislation will expand access to and participation in county tax lien auctions by allowing for these auctions to be conducted online. Expanded access and participation, in turn, will allow for more competitive auction rates and less financial tax burdens for residents.



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AGENDA #1

APPROVE MINUTES

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve minutes of the regular meeting of March 14, 2022.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|-----------|
| 3/11/2022 | 00004848 | 4IMPRINT INC | 1,540.25 |
| 3/11/2022 | 00004849 | ASSOCIATION FOOTBALL CLUB OF M | 18,909.03 |
| 3/11/2022 | 00004850 | BAGBY AND RUSSELL ELECTRIC CO | 5,278.33 |
| 3/11/2022 | 00004851 | BEARD EQUIPMENT CO | 8,016.50 |
| 3/11/2022 | 00004852 | BUMPER TO BUMPER AUTO PARTS | 4,652.87 |
| 3/11/2022 | 00004853 | C AND S ELECTRIC | 4,653.00 |
| 3/11/2022 | 00004854 | CDW LLC | 757.00 |
| 3/11/2022 | 00004855 | CHARM TEX | 1,228.50 |
| 3/11/2022 | 00004856 | CINTAS CORP LOC 211 | 1,337.60 |
| 3/11/2022 | 00004857 | COAST SAFE AND LOCK | 720.00 |
| 3/11/2022 | 00004858 | COASTAL POLICE SUPPLY | 2,083.00 |
| 3/11/2022 | 00004859 | COMMUNITY SECURITY SERVICES | 41,053.17 |
| 3/11/2022 | 00004860 | DEES PAPER CO INC | 3,681.00 |
| 3/11/2022 | 00004861 | DIRT INC | 180.00 |
| 3/11/2022 | 00004862 | DUEITT'S BATTERY SUPPLY INC | 27.50 |
| 3/11/2022 | 00004863 | FORESTRY SUPPLIERS INC | 144.45 |
| 3/11/2022 | 00004864 | G G PORTABLES INC | 415.00 |
| 3/11/2022 | 00004865 | GOODYEAR COMMERCIAL TIRE AND S | 10,876.39 |
| 3/11/2022 | 00004866 | GRAINGER INDUSTRIAL SUPPLY | 2,072.45 |
| 3/11/2022 | 00004867 | GREEN MAGIC LANDSCAPE LLC | 300.00 |
| 3/11/2022 | 00004868 | GULF CITY BODY AND TRAILER WOR | 2,240.00 |
| 3/11/2022 | 00004869 | GULF STATES DISTRIBUTORS INC | 1,916.00 |
| 3/11/2022 | 00004870 | HEROMAN SERVICES PLANT CO LLC | 2,675.00 |
| 3/11/2022 | 00004871 | HORN TRUCK REBUILDERS LLC | 249.38 |
| 3/11/2022 | 00004872 | IT3SI | 30,296.08 |
| 3/11/2022 | 00004873 | KEEP MOBILE BEAUTIFUL | 2,716.40 |
| 3/11/2022 | 00004874 | KING SECURITY SERVICE LLC | 4,560.00 |
| 3/11/2022 | 00004875 | KNOX PEST CONTROL | 130.00 |
| 3/11/2022 | 00004876 | LAGNIAPPE | 855.57 |
| 3/11/2022 | 00004877 | LENGEMANN CORP | 31,294.00 |

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| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|------------|
| 3/11/2022 | 00004878 | MCGRIFF TIRE CO | 239.80 |
| 3/11/2022 | 00004879 | MOBILE PAINT MANUFACTURING CO | 74.95 |
| 3/11/2022 | 00004880 | MOBILE TECHNICAL INSTITUTE | 2,125.00 |
| 3/11/2022 | 00004881 | MASSETT SUPPLY COMPANY | 5,751.67 |
| 3/11/2022 | 00004882 | OH KNEEL PUBLISHING | 500.00 |
| 3/11/2022 | 00004883 | P H AND J ARCHITECTS, INC | 73,864.73 |
| 3/11/2022 | 00004884 | RETIRED AND SENIOR VOLUNTEER P | 5,424.00 |
| 3/11/2022 | 00004885 | SHERWIN WILLIAMS CO | 1,207.35 |
| 3/11/2022 | 00004886 | SOUTHERN EARTH SCIENCES INC | 7,040.00 |
| 3/11/2022 | 00004887 | STAPLES BUSINESS ADVANTAGE | 2,115.32 |
| 3/11/2022 | 00004888 | STONE, MARGARET A | 2,456.32 |
| 3/11/2022 | 00004889 | TRACTOR AND EQUIPMENT CO | 834.56 |
| 3/11/2022 | 00004890 | TRIPLE POINT INDUSTRIES LLC | 1,165.89 |
| 3/11/2022 | 00004891 | TURFWELL ATHLETIC FIELDS | 3,900.00 |
| 3/11/2022 | 00004892 | ULINE | 18.53 |
| 3/11/2022 | 00004893 | UNITI FIBER HOLDINGS INC | 51,729.20 |
| 3/11/2022 | 00004894 | VACUUM TRUCK SALES & SERVICES | 2,225.16 |
| 3/11/2022 | 00004895 | WESCO GAS AND WELDING SUPPLY I | 703.00 |
| 3/11/2022 | 00004896 | WILSON DISMUKES INC | 108.97 |
| 3/15/2022 | 00004897 | ADAMS AND REESE LLP | 58,084.50 |
| 3/15/2022 | 00004898 | ADVANTAGE FIRST AID SAFETY | 31.30 |
| 3/15/2022 | 00004899 | ALTAPOINTE HEALTH SYSTEMS INC | 26,650.38 |
| 3/15/2022 | 00004900 | AUDIO UNLIMITED INC | 1,229.00 |
| 3/15/2022 | 00004901 | AZALEA COFFEE SERVICE INC | 73.00 |
| 3/15/2022 | 00004902 | CINTAS CORP LOC 211 | 708.77 |
| 3/15/2022 | 00004903 | COASTAL POLICE SUPPLY | 3,425.00 |
| 3/15/2022 | 00004904 | COMMUNITY SECURITY SERVICES | 27.48 |
| 3/15/2022 | 00004905 | G G PORTABLES INC | 88.14 |
| 3/15/2022 | 00004906 | GCIS SUPPLY COMPANY INC | 708.73 |
| 3/15/2022 | 00004907 | GOODYEAR COMMERCIAL TIRE AND S | 4,560.56 |
| 3/15/2022 | 00004908 | GRAINGER INDUSTRIAL SUPPLY | 1,593.13 |
| 3/15/2022 | 00004909 | GULF STATES DISTRIBUTORS INC | 3,780.00 |
| 3/15/2022 | 00004910 | GWINS STATIONERY | 40.00 |
| 3/15/2022 | 00004911 | HOBART SERVICE | 3,282.76 |
| 3/15/2022 | 00004912 | J HUNT ENTERPRISES GENERAL CON | 402,288.54 |
| 3/15/2022 | 00004913 | JGBAG INC | 475.00 |
| 3/15/2022 | 00004914 | KING SECURITY SERVICE LLC | 1,860.00 |
| 3/15/2022 | 00004915 | KNOX PEST CONTROL | 1,500.00 |
| 3/15/2022 | 00004916 | KRONBERGS FLAGS AND FLAGPOLES | 216.00 |
| 3/15/2022 | 00004917 | LADD SUPPLY CO INC | 857.69 |
| 3/15/2022 | 00004918 | LEGAL SERVICES ALABAMA INC | 6,740.29 |
| 3/15/2022 | 00004919 | M D BELL CO INC | 3,500.00 |
| 3/15/2022 | 00004920 | MCGRIFF TIRE CO | 1,643.65 |
| 3/15/2022 | 00004921 | MERCHANTS FOOD SERVICE | 27.63 |
| 3/15/2022 | 00004922 | MIKE HOFFMANS EQUIPMENT SERVIC | 1,254.12 |
| 3/15/2022 | 00004923 | MOBILE CO FOSTER GRANDPARENT P | 16,883.01 |
| 3/15/2022 | 00004924 | MOBILE JANITORIAL AND PAPER CO | 282.08 |
| 3/15/2022 | 00004925 | MOBILE PAINT MANUFACTURING CO | 1,154.28 |
| 3/15/2022 | 00004926 | MORROWS CONTRACTING INC | 10,421.00 |
| 3/15/2022 | 00004927 | MOTT MACDONALD | 29,271.32 |
| 3/15/2022 | 00004928 | MASSETT SUPPLY COMPANY | 1,840.97 |
| 3/15/2022 | 00004929 | SEMMES COMMUNITY CENTER | 475.00 |

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| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|--------------------------------|------------|
| 3/15/2022 | 00004930 | SENIOR COMPANION PROGRAM OF MO | 27,680.59 |
| 3/15/2022 | 00004931 | SHERWIN WILLIAMS CO | 83.40 |
| 3/15/2022 | 00004932 | VIC REAL ESTATE LLC | 1,800.00 |
| 3/15/2022 | 00004933 | WAS DESIGN INC | 5,355.93 |
| 3/15/2022 | 00004934 | WESCO GAS AND WELDING SUPPLY I | 331.68 |
| 3/18/2022 | 00004935 | AARMS LLC | 175.00 |
| 3/18/2022 | 00004936 | AZALEA COFFEE SERVICE INC | 33.50 |
| 3/18/2022 | 00004937 | BAGBY AND RUSSELL ELECTRIC CO | 38,510.91 |
| 3/18/2022 | 00004938 | BAY NURSING INC | 13,486.25 |
| 3/18/2022 | 00004939 | BEARD EQUIPMENT CO | 97,000.74 |
| 3/18/2022 | 00004940 | C AND S ELECTRIC | 510.50 |
| 3/18/2022 | 00004941 | CHARM TEX | 3,446.40 |
| 3/18/2022 | 00004942 | CINTAS CORP LOC 211 | 2,446.34 |
| 3/18/2022 | 00004943 | CLAREMONT PROPERTY CO | 488,029.88 |
| 3/18/2022 | 00004944 | COAST SAFE AND LOCK | 200.00 |
| 3/18/2022 | 00004945 | DIRT INC | 2,040.00 |
| 3/18/2022 | 00004946 | FORD LUMBER CO | 638.40 |
| 3/18/2022 | 00004947 | GOODYEAR COMMERCIAL TIRE AND S | 43.45 |
| 3/18/2022 | 00004948 | INNOVA FLYING DISC GOLF | 6,721.79 |
| 3/18/2022 | 00004949 | KING SECURITY SERVICE LLC | 2,460.00 |
| 3/18/2022 | 00004950 | LADSCO INC | 417.32 |
| 3/18/2022 | 00004951 | LAGNIAPPE | 108.87 |
| 3/18/2022 | 00004952 | MERCHANTS FOOD SERVICE | 230.14 |
| 3/18/2022 | 00004953 | MIKE HOFFMANS EQUIPMENT SERVIC | 262.50 |
| 3/18/2022 | 00004954 | MOBILE AREA EDUCATION FOUNDATI | 22,500.00 |
| 3/18/2022 | 00004955 | MOBILE CO HEALTH DEPT | 8,334.52 |
| 3/18/2022 | 00004956 | MORROWS CONTRACTING INC | 1,170.00 |
| 3/18/2022 | 00004957 | MASSETT SUPPLY COMPANY | 2,258.46 |
| 3/18/2022 | 00004958 | NSPIRE U LLC | 2,500.00 |
| 3/18/2022 | 00004959 | P H AND J ARCHITECTS, INC | 9,274.09 |
| 3/18/2022 | 00004960 | SATSUMA SCHOOL SYSTEM | 266.49 |
| 3/18/2022 | 00004961 | SHERWIN WILLIAMS CO | 55.60 |
| 3/18/2022 | 00004962 | SPHERION STAFFING LLC | 1,896.60 |
| 3/18/2022 | 00004963 | STAPLES BUSINESS ADVANTAGE | 175.84 |
| 3/18/2022 | 00004964 | T S WALL AND SONS | 162.00 |
| 3/18/2022 | 00004965 | TINDLE CONSTRUCTION LLC | 80,714.35 |
| 3/18/2022 | 00004966 | ULINE | 130.28 |
| 3/18/2022 | 00004967 | WITTICHEN SUPPLY CO INC | 1,954.36 |
| 3/11/2022 | 00400453 | A T AND T MOBILITY | 3,802.86 |
| 3/11/2022 | 00400454 | AED SUPERSTORE | 481.75 |
| 3/11/2022 | 00400455 | AIRGAS USA LLC | 168.47 |
| 3/11/2022 | 00400456 | AIRWIND INC | 600.00 |
| 3/11/2022 | 00400457 | ALABAMA INTERACTIVE LLC | 770.00 |
| 3/11/2022 | 00400458 | ALABAMA LAW INSTITUTE | 1,000.00 |
| 3/11/2022 | 00400459 | ALABAMA POWER CO | 151,142.96 |
| 3/11/2022 | 00400460 | ALABAMA POWER CO | 4,551.22 |
| 3/11/2022 | 00400461 | ALABAMA POWER CO | 271.37 |
| 3/11/2022 | 00400462 | ALABAMA POWER CO | 112.00 |
| 3/11/2022 | 00400463 | ALABAMA POWER CO | 81.67 |
| 3/11/2022 | 00400464 | ALABAMA POWER CO | 23.17 |
| 3/11/2022 | 00400465 | ALABAMA POWER CO | 127.81 |
| 3/11/2022 | 00400466 | ALABAMA POWER CO | 37.03 |

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|---------------|----------|--------------------------------|------------|
| 3/11/2022 | 00400467 | ALABAMA POWER CO | 310.58 |
| 3/11/2022 | 00400468 | ALABAMA POWER CO | 300.70 |
| 3/11/2022 | 00400469 | ALABAMA POWER CO | 83.78 |
| 3/11/2022 | 00400470 | ALABAMA POWER CO | 532.42 |
| 3/11/2022 | 00400471 | ALABAMA POWER CO | 137.42 |
| 3/11/2022 | 00400472 | ALABAMA POWER CO | 3,277.36 |
| 3/11/2022 | 00400473 | ALABAMA POWER CO | 53.13 |
| 3/11/2022 | 00400474 | ALABAMA POWER CO | 361.08 |
| 3/11/2022 | 00400475 | ALABAMA POWER CO | 154.04 |
| 3/11/2022 | 00400476 | ALABAMA POWER CO | 44.33 |
| 3/11/2022 | 00400477 | ALABAMA POWER CO | 283.53 |
| 3/11/2022 | 00400478 | ALABAMA POWER CO | 2,836.91 |
| 3/11/2022 | 00400479 | ALABAMA POWER CO | 783.94 |
| 3/11/2022 | 00400480 | ALACOURT COM | 92.00 |
| 3/11/2022 | 00400481 | ALACOURT COM | 162.75 |
| 3/11/2022 | 00400482 | AMERICAN FOODS INC | 2,089.90 |
| 3/11/2022 | 00400483 | ANIMAL CARE CENTER OF MOBILE | 526.41 |
| 3/11/2022 | 00400484 | ARAMARK SERVICES INC | 137,555.52 |
| 3/11/2022 | 00400485 | AT AND T | 132.33 |
| 3/11/2022 | 00400486 | AT AND T | 112.85 |
| 3/11/2022 | 00400487 | BEN M RADCLIFF CONTRACTOR INC | 526,937.04 |
| 3/11/2022 | 00400488 | BEST BUY BUSINESS ADVANTAGE AC | 449.97 |
| 3/11/2022 | 00400489 | BOB BARKER CO INC | 873.82 |
| 3/11/2022 | 00400490 | BORDEN DAIRY COMPANY | 582.66 |
| 3/11/2022 | 00400491 | CAMPER CITY | 735.00 |
| 3/11/2022 | 00400492 | CENTURYLINK | 157.16 |
| 3/11/2022 | 00400493 | CITY ELECTRIC SUPPLY | 125.00 |
| 3/11/2022 | 00400494 | COCA-COLA BOTTLING COMPANY UNI | 149.25 |
| 3/11/2022 | 00400495 | COMCAST CABLE | 12.64 |
| 3/11/2022 | 00400496 | COMPLETE MANAGEMENT GROUP LLC | 785.00 |
| 3/11/2022 | 00400497 | CPC SOFTWARE SOLUTIONS | 95.59 |
| 3/11/2022 | 00400498 | CUSTOM DESIGNS | 30.00 |
| 3/11/2022 | 00400499 | CUTTING EDGE AUTOMOTIVE SOLUTI | 8,395.00 |
| 3/11/2022 | 00400500 | CVS PHARMACY | 37.64 |
| 3/11/2022 | 00400501 | DAVISON FUELS INC | 2,343.95 |
| 3/11/2022 | 00400502 | DEX IMAGING INC | 50.45 |
| 3/11/2022 | 00400503 | DISH | 87.55 |
| 3/11/2022 | 00400504 | DISH | 79.61 |
| 3/11/2022 | 00400505 | EMPIRE TRUCK SALES INC | 852.88 |
| 3/11/2022 | 00400506 | ENGLISH COLOR AND SUPPLY INC | 1,194.30 |
| 3/11/2022 | 00400507 | FEDERAL EXPRESS CORP | 7.54 |
| 3/11/2022 | 00400508 | FEDERAL EXPRESS CORP | 15.75 |
| 3/11/2022 | 00400509 | FEDERAL EXPRESS CORP | 88.51 |
| 3/11/2022 | 00400510 | FUQUA PROCESS SERVICE INC | 225.00 |
| 3/11/2022 | 00400511 | GALLS LLC | 1,121.00 |
| 3/11/2022 | 00400512 | GENERAL FUND | 11,889.12 |
| 3/11/2022 | 00400513 | GOLDEN TOUCH COMMERCIAL CLEANI | 2,500.00 |
| 3/11/2022 | 00400514 | GOODWYN MILLS CAWOOD LLC | 814.00 |
| 3/11/2022 | 00400515 | GORAM AIR CONDITIONING CO INC | 8,020.00 |
| 3/11/2022 | 00400516 | GRAND BAY WATER WORKS BOARD | 90.71 |
| 3/11/2022 | 00400517 | GT DISTRIBUTORS INC | 1,245.44 |
| 3/11/2022 | 00400518 | GULF COAST TRUCK AND EQUIPMENT | 595.61 |

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|---------------|----------|--------------------------------|------------|
| 3/11/2022 | 00400519 | HARBINS, HELEN B | 500.00 |
| 3/11/2022 | 00400520 | HAVEN HILL EGG CO INC | 120.60 |
| 3/11/2022 | 00400521 | HOME DEPOT, THE | 452.75 |
| 3/11/2022 | 00400522 | I-CON SYSTEMS INC. | 3,451.50 |
| 3/11/2022 | 00400523 | ICS | 13,912.50 |
| 3/11/2022 | 00400524 | ID WHOLESALER | 451.30 |
| 3/11/2022 | 00400525 | INGENUITY INC | 18,000.00 |
| 3/11/2022 | 00400526 | INTEGRA WATER LLC | 7,516.84 |
| 3/11/2022 | 00400527 | J E TURNER ELEMENTARY SCHOOL P | 16,839.00 |
| 3/11/2022 | 00400529 | KENTWOOD SPRING WATER CO | 37.90 |
| 3/11/2022 | 00400530 | KENWORTH OF MOBILE INC | 3,340.33 |
| 3/11/2022 | 00400531 | KITTRELL AUTO GLASS LLC | 2,520.00 |
| 3/11/2022 | 00400532 | LAWSON PRODUCTS INC | 668.45 |
| 3/11/2022 | 00400533 | LYONS LAW FIRM | 4,167.00 |
| 3/11/2022 | 00400534 | MARTIN MARIETTA MATERIALS | 19,863.99 |
| 3/11/2022 | 00400535 | MCCONNELL AUTOMOTIVE CORP | 730.37 |
| 3/11/2022 | 00400536 | MOBILE AUTOMOTIVE ASSOCIATES L | 174.75 |
| 3/11/2022 | 00400537 | MOBILE CO WATER SEWER AND FIRE | 270.09 |
| 3/11/2022 | 00400538 | MOBILE LUMBER AND BLDG MATERIA | 895.97 |
| 3/11/2022 | 00400539 | LITHIA TENNESSEE HOLDING INC | 400.00 |
| 3/11/2022 | 00400540 | MOFFETT ROAD ACE HARDWARE LLC | 85.55 |
| 3/11/2022 | 00400541 | MSC INDUSTRIAL SUPPLY CO | 192.90 |
| 3/11/2022 | 00400542 | MULLINAX FORD OF MOBILE LLC | 7,689.27 |
| 3/11/2022 | 00400543 | O REILLY AUTOMOTIVE STORES INC | 91.80 |
| 3/11/2022 | 00400544 | OAKS, GREG | 215.12 |
| 3/11/2022 | 00400545 | OFFICE DEPOT | 755.22 |
| 3/11/2022 | 00400546 | OLENSKY BROTHERS OFFICE PRODUC | 758.70 |
| 3/11/2022 | 00400547 | PALMERS AIRPORT TOYOTA | 151.46 |
| 3/11/2022 | 00400548 | PINNACLE NETWORK LLC | 1,349.00 |
| 3/11/2022 | 00400549 | PIPES IV, SAMUEL W | 614.08 |
| 3/11/2022 | 00400550 | RANGER ENVIRONMENTAL SERVICES | 393.75 |
| 3/11/2022 | 00400551 | ROBINSON, JANICE | 500.00 |
| 3/11/2022 | 00400552 | ROGERS AND WILLARD INC | 140,291.70 |
| 3/11/2022 | 00400553 | SATSUMA WATER AND SEWER | 900.00 |
| 3/11/2022 | 00400554 | SERVPRO OF NORTH AND NORTHWEST | 1,236.00 |
| 3/11/2022 | 00400555 | SHARP ELECTRONICS CORP | 124.49 |
| 3/11/2022 | 00400556 | SNAP ON TOOLS | 674.65 |
| 3/11/2022 | 00400557 | SOUTH ALABAMA UTILITIES | 401.69 |
| 3/11/2022 | 00400558 | SOUTHERN PIPE AND SUPPLY CO IN | 88.80 |
| 3/11/2022 | 00400559 | SOUTHERN TIRE MART LLC | 888.05 |
| 3/11/2022 | 00400560 | SPEEGLE HOFFMAN HOLMAN & HOLIF | 260.00 |
| 3/11/2022 | 00400561 | SRD ELECTRICAL SERVICES LLC | 3,178.00 |
| 3/11/2022 | 00400562 | THE PARTS HOUSE | 4,435.99 |
| 3/11/2022 | 00400563 | THOMPSON TRACTOR CO INC | 1,162.50 |
| 3/11/2022 | 00400564 | WEST PUBLISHING CORPORATION | 3,374.57 |
| 3/11/2022 | 00400565 | TOOL EXPO CORPORATION | 27.90 |
| 3/11/2022 | 00400566 | VISION SECURITY TECHNOLOGIES | 14,231.78 |
| 3/11/2022 | 00400567 | WARD INTERNATIONAL TRUCKS OF A | 5,693.89 |
| 3/11/2022 | 00400568 | WATCH SYSTEMS LLC | 118.32 |
| 3/11/2022 | 00400569 | WATER WORKS AND SEWER BOARD | 3,194.42 |
| 3/11/2022 | 00400570 | WAYLON HOWELL | 2,835.00 |
| 3/11/2022 | 00400571 | WILLIAMS, DANIEL A | 680.00 |

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| 3/11/2022 | 00400573 | XEROX CORP | 4,319.41 |
| 3/11/2022 | 00400574 | ZORO | 214.33 |
| 3/15/2022 | 00400575 | A T AND T MOBILITY | 5,421.80 |
| 3/15/2022 | 00400576 | A T AND T MOBILITY | 79.98 |
| 3/15/2022 | 00400577 | LAW ENFORCEMENT TARGETS INC | 4,941.82 |
| 3/15/2022 | 00400578 | ADMINISTRATIVE OFFICE OF COURT | 105,458.69 |
| 3/15/2022 | 00400579 | ALABAMA DEPT OF REVENUE | 1.25 |
| 3/15/2022 | 00400580 | ALABAMA MEDIA GROUP | 1,209.90 |
| 3/15/2022 | 00400581 | ALABAMA MEDIA GROUP | 759.26 |
| 3/15/2022 | 00400582 | ALABAMA MEDIA GROUP | 870.52 |
| 3/15/2022 | 00400583 | ALABAMA POWER CO | 230.00 |
| 3/15/2022 | 00400584 | ALABAMA POWER CO | 102.25 |
| 3/15/2022 | 00400585 | ALABAMA POWER CO | 119.87 |
| 3/15/2022 | 00400586 | ALABAMA POWER CO | 66.92 |
| 3/15/2022 | 00400587 | ALABAMA POWER CO | 50.44 |
| 3/15/2022 | 00400588 | ALACOURT COM | 198.00 |
| 3/15/2022 | 00400589 | AT AND T | 1,103.04 |
| 3/15/2022 | 00400590 | AT AND T | 963.92 |
| 3/15/2022 | 00400591 | ATCHISON FIRM PC | 4,000.00 |
| 3/15/2022 | 00400592 | BAYOU CONCRETE LLC | 582.00 |
| 3/15/2022 | 00400593 | BAYOU FASTENERS AND SUPPLY INC | 142.84 |
| 3/15/2022 | 00400594 | BLANKENSHIPS UNIVERSAL SUPPLY | 63.92 |
| 3/15/2022 | 00400595 | BLOSSMAN GAS INC | 92.97 |
| 3/15/2022 | 00400596 | BOARD OF SCHOOL COMMISSIONERS | 221,104.73 |
| 3/15/2022 | 00400597 | BOARD OF SCHOOL COMMISSIONERS | 50,000.00 |
| 3/15/2022 | 00400598 | BOARD OF SCHOOL COMMISSIONERS | 7,810.51 |
| 3/15/2022 | 00400599 | BOARD OF SCHOOL COMMISSIONERS | 7,264.00 |
| 3/15/2022 | 00400600 | BOB BARKER CO INC | 814.94 |
| 3/15/2022 | 00400601 | CABINET DOOR CO INC | 859.00 |
| 3/15/2022 | 00400602 | CITY ELECTRIC SUPPLY | 689.70 |
| 3/15/2022 | 00400603 | COMCAST CABLE | 371.49 |
| 3/15/2022 | 00400604 | CONSUMER CREDIT COUNSELING SER | 472.38 |
| 3/15/2022 | 00400605 | COTTAGE HILL ATHLETIC ASSOCIAT | 3,537.70 |
| 3/15/2022 | 00400606 | DADE PAPER AND BAG CO | 118.69 |
| 3/15/2022 | 00400607 | DAUPHIN ISLAND WATER SEWER AND | 22.62 |
| 3/15/2022 | 00400608 | DEPT OF LABOR | 4,243.69 |
| 3/15/2022 | 00400609 | EQUIPMENT WATCH | 3,640.00 |
| 3/15/2022 | 00400610 | FAMILY COUNSELING CENTER OF MO | 855.00 |
| 3/15/2022 | 00400611 | FEDERAL EXPRESS CORP | 35.81 |
| 3/15/2022 | 00400612 | FEDERAL EXPRESS CORP | 5.28 |
| 3/15/2022 | 00400613 | GALLS LLC | 1,298.00 |
| 3/15/2022 | 00400614 | GENERAL FUND | 100,000.00 |
| 3/15/2022 | 00400615 | GILMORE SERVICES | 72.76 |
| 3/15/2022 | 00400616 | GLOBAL EQUIPMENT CO INC | 1,755.99 |
| 3/15/2022 | 00400617 | GOODWYN MILLS CAWOOD LLC | 14,450.00 |
| 3/15/2022 | 00400618 | GRAESTONE AGGREGATES LLC | 8,483.40 |
| 3/15/2022 | 00400619 | GRAND BAY COMMUNITY ACTION COM | 2,493.72 |
| 3/15/2022 | 00400620 | HAVEN HILL EGG CO INC | 157.50 |
| 3/15/2022 | 00400621 | HD SUPPLY FACILITIES MAINTENAN | 532.68 |
| 3/15/2022 | 00400622 | HILTI INC | 570.86 |
| 3/15/2022 | 00400623 | HOME DEPOT, THE | 1,343.81 |
| 3/15/2022 | 00400624 | HOUSING FIRST INC | 1,863.30 |

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| 3/15/2022 | 00400626 | IDA MOBILE CO ECONOMIC DEV FUN | 79,951.14 |
| 3/15/2022 | 00400627 | IMPERIAL LOCKSMITH LLC | 190.00 |
| 3/15/2022 | 00400628 | INTERNATIONAL RIGHT OF WAY ASS | 660.00 |
| 3/15/2022 | 00400629 | JOHNSON CONTROLS FIRE PROTECTI | 406.90 |
| 3/15/2022 | 00400630 | JONES MCLEOD INC | 273.00 |
| 3/15/2022 | 00400631 | LOGICAL COMPUTER SOLUTIONS | 1,500.00 |
| 3/15/2022 | 00400632 | LUDGOOD, MERCERIA L | 128.17 |
| 3/15/2022 | 00400633 | MAC'S FRESH PRODUCE LLC | 170.01 |
| 3/15/2022 | 00400634 | MCCONNELL AUTOMOTIVE CORP | 306.18 |
| 3/15/2022 | 00400635 | MCCRORY AND WILLIAMS | 6,115.00 |
| 3/15/2022 | 00400636 | MCKINNEY PETROLEUM EQUIP | 196.10 |
| 3/15/2022 | 00400637 | MCMASTER CARR SUPPLY CO | 33.90 |
| 3/15/2022 | 00400638 | MILLS DISTRIBUTORS | 33.28 |
| 3/15/2022 | 00400639 | MINGLEDORFFS INC | 14,915.00 |
| 3/15/2022 | 00400640 | MOBILE AREA MARDI GRAS ASSN IN | 15,000.00 |
| 3/15/2022 | 00400641 | MOBILE AREA WATER AND SEWER SY | 37.19 |
| 3/15/2022 | 00400642 | MOBILE AREA WATER AND SEWER SY | 50.95 |
| 3/15/2022 | 00400643 | MOBILE AREA WATER AND SEWER SY | 1,679.98 |
| 3/15/2022 | 00400644 | MOBILE AREA WATER AND SEWER SY | 7,771.84 |
| 3/15/2022 | 00400645 | MOBILE AREA WATER AND SEWER SY | 550.35 |
| 3/15/2022 | 00400646 | MOBILE AREA WATER AND SEWER SY | 2,392.21 |
| 3/15/2022 | 00400647 | MOBILE AREA WATER AND SEWER SY | 874.01 |
| 3/15/2022 | 00400648 | MOBILE AREA WATER AND SEWER SY | 21,378.87 |
| 3/15/2022 | 00400649 | MOBILE AREA WATER AND SEWER SY | 3,878.25 |
| 3/15/2022 | 00400650 | MOBILE AREA WATER AND SEWER SY | 20,540.61 |
| 3/15/2022 | 00400651 | MOBILE AREA WATER AND SEWER SY | 618.34 |
| 3/15/2022 | 00400652 | MOBILE AREA WATER AND SEWER SY | 78.10 |
| 3/15/2022 | 00400653 | MOBILE AUTOMOTIVE ASSOCIATES L | 4,894.37 |
| 3/15/2022 | 00400654 | MOBILE BAR ASSOCIATION | 275.00 |
| 3/15/2022 | 00400655 | MOBILE CO COMMISSION | 1,379.05 |
| 3/15/2022 | 00400656 | MOBILE MEDICAL MUSEUM | 3,000.00 |
| 3/15/2022 | 00400657 | MOBILE PRESS REGISTER | 72.90 |
| 3/15/2022 | 00400658 | MONTGOMERY ADVERTISER | 946.68 |
| 3/15/2022 | 00400659 | MOONS, F LEE | 221.44 |
| 3/15/2022 | 00400660 | MOTOR CARRIER CONSULTANTS INC | 1,100.00 |
| 3/15/2022 | 00400661 | MULLINAX FORD OF MOBILE LLC | 3,219.14 |
| 3/15/2022 | 00400662 | NEWMANS MEDICAL SERVICES INC | 6,200.00 |
| 3/15/2022 | 00400663 | OEC BUSINESS SUPPLIES | 188.00 |
| 3/15/2022 | 00400664 | OFFICE DEPOT | 748.14 |
| 3/15/2022 | 00400665 | OLENSKY BROTHERS OFFICE PRODUC | 813.30 |
| 3/15/2022 | 00400666 | OZANAM CHARITABLE PHARMACY | 1,990.65 |
| 3/15/2022 | 00400667 | PITNEY BOWES | 1,515.09 |
| 3/15/2022 | 00400668 | POSTMASTER | 34,662.18 |
| 3/15/2022 | 00400669 | PRINT KING | 395.00 |
| 3/15/2022 | 00400670 | REGIONS BANK | 3,850.00 |
| 3/15/2022 | 00400671 | ROBBINS COLLISION PARTS | 631.25 |
| 3/15/2022 | 00400672 | SARALAND AREA CHAMBER OF COMME | 10,000.00 |
| 3/15/2022 | 00400673 | SHARP ELECTRONICS CORP | 14.39 |
| 3/15/2022 | 00400674 | SHERIFFS FUND | 2,943.42 |
| 3/15/2022 | 00400675 | SHI INTERNATIONAL CORP | 27,216.28 |
| 3/15/2022 | 00400676 | SOUTH ALABAMA REGIONAL PLANNIN | 1,273.15 |
| 3/15/2022 | 00400677 | SPENCERS ENTERPRISE INC | 4,500.00 |

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| 3/15/2022 | 00400678 | SPIRE | 78.12 |
| 3/15/2022 | 00400679 | SPRING HILL ANIMAL CLINIC LLC | 2,191.58 |
| 3/15/2022 | 00400680 | STRATUS AUDIO INC | 50.00 |
| 3/15/2022 | 00400681 | STRICKLAND PAPER CO INC | 334.50 |
| 3/15/2022 | 00400682 | TOUCHDOWN CLEANING SERVICE INC | 3,120.00 |
| 3/15/2022 | 00400683 | TRANE USA INC | 2,550.88 |
| 3/15/2022 | 00400684 | TRIPLE A FIRE PROTECTION | 920.00 |
| 3/15/2022 | 00400685 | TRUIST BANK | 17,241.46 |
| 3/15/2022 | 00400686 | UNIVERSITY OF SOUTH ALABAMA | 26,650.38 |
| 3/15/2022 | 00400687 | US BANK NATIONAL ASSOCIATION | 133,466.26 |
| 3/15/2022 | 00400688 | US BANK NATIONAL ASSOCIATION | 19,500.00 |
| 3/15/2022 | 00400689 | VERIZON WIRELESS | 20,867.86 |
| 3/15/2022 | 00400690 | WALCO INC | 1,421.00 |
| 3/15/2022 | 00400691 | WASTE SERVICES LLC | 1,230.00 |
| 3/15/2022 | 00400692 | WILHELM, DAWN WILSON | 350.27 |
| 3/15/2022 | 00400693 | XEROX CORP | 300.41 |
| 3/15/2022 | 00400694 | ZORO | 713.15 |
| 3/18/2022 | 00400698 | ABDUR-RAHIM, JABARI | 500.00 |
| 3/18/2022 | 00400699 | AL DEPT OF ENVIRONMENTAL MANAG | 4,855.00 |
| 3/18/2022 | 00400700 | ALABAMA DEPT OF REVENUE | 8.21 |
| 3/18/2022 | 00400701 | ALABAMA MEDIA GROUP | 400.00 |
| 3/18/2022 | 00400702 | ALABAMA POWER CO | 6,935.67 |
| 3/18/2022 | 00400703 | ALABAMA POWER CO | 818.07 |
| 3/18/2022 | 00400704 | ALABAMA POWER CO | 28.41 |
| 3/18/2022 | 00400705 | ALABAMA POWER CO | 47.39 |
| 3/18/2022 | 00400706 | ALABAMA POWER CO | 296.96 |
| 3/18/2022 | 00400707 | ALABAMA POWER CO | 278.64 |
| 3/18/2022 | 00400708 | ALABAMA POWER CO | 542.05 |
| 3/18/2022 | 00400709 | ALABAMA POWER CO | 2,056.52 |
| 3/18/2022 | 00400710 | ALABAMA POWER CO | 1,619.38 |
| 3/18/2022 | 00400711 | ALABAMA POWER CO | 2,165.05 |
| 3/18/2022 | 00400712 | ALABAMA POWER CO | 27.34 |
| 3/18/2022 | 00400713 | ALABAMA POWER CO | 163.27 |
| 3/18/2022 | 00400714 | ALABAMA POWER CO | 773.79 |
| 3/18/2022 | 00400715 | ALABAMA POWER CO | 40.43 |
| 3/18/2022 | 00400716 | ALABAMA POWER CO | 1,270.79 |
| 3/18/2022 | 00400717 | AMERICAN RENTAL AND POWER EQUI | 244.63 |
| 3/18/2022 | 00400718 | APCO INTERNATIONAL | 216.00 |
| 3/18/2022 | 00400719 | AS AND G CLAIMS ADMINISTRATION | 69,912.83 |
| 3/18/2022 | 00400720 | AUBURN UNIVERSITY | 900.00 |
| 3/18/2022 | 00400721 | BAY LANDSCAPING INC | 1,025.00 |
| 3/18/2022 | 00400722 | BAYOU FASTENERS AND SUPPLY INC | 69.20 |
| 3/18/2022 | 00400723 | BOARD OF SCHOOL COMMISSIONERS | 9,598.53 |
| 3/18/2022 | 00400724 | BOB BARKER CO INC | 1,695.90 |
| 3/18/2022 | 00400725 | BORDEN DAIRY COMPANY | 551.35 |
| 3/18/2022 | 00400726 | BURDEN III, LOUIS RUSSELL | 500.00 |
| 3/18/2022 | 00400727 | CITY OF CHICKASAW BOARD OF EDU | 255.44 |
| 3/18/2022 | 00400728 | CITY OF MOBILE | 50.00 |
| 3/18/2022 | 00400729 | COBURN CONSTRUCTION CO INC | 5,900.00 |
| 3/18/2022 | 00400730 | COMCAST CABLE | 6.32 |
| 3/18/2022 | 00400731 | COMPLETE SAFETY WORKS INC | 720.00 |
| 3/18/2022 | 00400732 | SALISBURY, DEBORAH L | 500.00 |

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| 3/18/2022 | 00400733 | COVINGTON AND SONS LLC | 581.00 |
| 3/18/2022 | 00400734 | CPC SOFTWARE SOLUTIONS | 449.04 |
| 3/18/2022 | 00400735 | CRAFT TRAINING FUND | 1,385.00 |
| 3/18/2022 | 00400736 | DIGI KEY CORP | 2,498.40 |
| 3/18/2022 | 00400737 | DOGVACCINE4LESS.COM | 2,512.80 |
| 3/18/2022 | 00400738 | J2 CLOUD SERVICES LLC | 29.99 |
| 3/18/2022 | 00400739 | EMPIRE TRUCK SALES INC | 195.96 |
| 3/18/2022 | 00400740 | FELLOWES, INC | 1,477.68 |
| 3/18/2022 | 00400741 | GENERAL FUND | 49,974.05 |
| 3/18/2022 | 00400742 | HALE, MARK H | 1,225.00 |
| 3/18/2022 | 00400743 | HEALTH INSURANCE ACCOUNT | 24,923.25 |
| 3/18/2022 | 00400744 | HOWZE JR, ROBERT LEE | 500.00 |
| 3/18/2022 | 00400745 | HUNTER SECURITY INC | 140.00 |
| 3/18/2022 | 00400746 | IDEAL TRUCK SERVICE INC | 1,848.97 |
| 3/18/2022 | 00400747 | IMPERIAL LOCKSMITH LLC | 190.00 |
| 3/18/2022 | 00400748 | INDIGENT CARE FUND | 45,783.16 |
| 3/18/2022 | 00400749 | IRBY OVERTON VETERINARY HOSPIT | 1,812.51 |
| 3/18/2022 | 00400750 | IRBY OVERTON VETERINARY HOSPIT | 260.22 |
| 3/18/2022 | 00400751 | KENTWOOD SPRING WATER CO | 985.74 |
| 3/18/2022 | 00400752 | LEMOYNE WATER SYSTEM INC | 347.28 |
| 3/18/2022 | 00400753 | LENNOX INDUSTRIES INC | 4,302.00 |
| 3/18/2022 | 00400754 | M AND A STAMP CO | 28.00 |
| 3/18/2022 | 00400755 | MCCONNELL AUTOMOTIVE CORP | 194.55 |
| 3/18/2022 | 00400756 | MCGILL, AGNES | 500.00 |
| 3/18/2022 | 00400757 | MCKESSON MEDICAL SURGICAL GOVE | 571.15 |
| 3/18/2022 | 00400758 | MICROGENICS CORP | 7,768.29 |
| 3/18/2022 | 00400759 | MOBILE AREA CHAMBER OF COMMERC | 3,250.00 |
| 3/18/2022 | 00400760 | MOBILE AUTOMOTIVE ASSOCIATES L | 1,136.80 |
| 3/18/2022 | 00400761 | MOBILE BAR ASSOCIATION | 120.00 |
| 3/18/2022 | 00400762 | MOBILE CASH AND CARRY | 36.63 |
| 3/18/2022 | 00400763 | MULLINAX FORD OF MOBILE LLC | 518.94 |
| 3/18/2022 | 00400764 | MWI VETERINARY SUPPLY CO | 893.76 |
| 3/18/2022 | 00400765 | NATIONAL ASSN FOR COUNTY COMMU | 2,810.00 |
| 3/18/2022 | 00400766 | OFFICE DEPOT | 219.30 |
| 3/18/2022 | 00400767 | OLENSKY BROTHERS OFFICE PRODUC | 549.40 |
| 3/18/2022 | 00400768 | PITNEY BOWES BANK INC, THE | 60,000.00 |
| 3/18/2022 | 00400769 | POSTAGEINK COM LLC | 1,322.90 |
| 3/18/2022 | 00400770 | PRECISION AUTO GLASS INC | 513.29 |
| 3/18/2022 | 00400771 | ROSTEN, PETER | 2,692.30 |
| 3/18/2022 | 00400772 | SARALAND CITY SCHOOL SYSTEM | 578.82 |
| 3/18/2022 | 00400773 | SARALAND UNITED METHODIST CHUR | 2,256.75 |
| 3/18/2022 | 00400774 | SHARP ELECTRONICS CORP | 3,706.58 |
| 3/18/2022 | 00400775 | SHRED IT US HOLD CO INC | 417.58 |
| 3/18/2022 | 00400776 | SPROT PRINTER RIBBONS LLC | 974.00 |
| 3/18/2022 | 00400777 | STRICKLAND PAPER CO INC | 100.35 |
| 3/18/2022 | 00400778 | TAX TRUST ACCOUNT | 12.31 |
| 3/18/2022 | 00400779 | TERMINIX SERVICE | 533.00 |
| 3/18/2022 | 00400780 | TETRA TECH INC | 39,332.50 |
| 3/18/2022 | 00400781 | THOMAS, ANNICE | 500.00 |
| 3/18/2022 | 00400782 | THOMPSON TRACTOR CO INC | 1,459.96 |
| 3/18/2022 | 00400783 | WEST PUBLISHING CORPORATION | 3,670.62 |
| 3/18/2022 | 00400784 | TRUIST BANK | 2,199.12 |

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| 3/18/2022 | 00400785 | TRUIST BANK | 221.00 |
| 3/18/2022 | 00400786 | TRUIST BANK | 2,234.66 |
| 3/18/2022 | 00400787 | TRUIST BANK | 1,927.16 |
| 3/18/2022 | 00400788 | TRUIST BANK | 6,188.65 |
| 3/18/2022 | 00400789 | WASTE MANAGEMENT INC | 66.61 |
| 3/18/2022 | 00400790 | WEX BANK | 734.53 |
| 3/18/2022 | 00400791 | WILLIAMS SR, CHRISTOPHER L | 29.25 |
| 3/18/2022 | 00400792 | WILLIAMS, JACKIE M | 15.80 |
| 3/18/2022 | 00400793 | WILLIS TOWERS WATSON SOUTHEAST | 50.00 |
| 3/18/2022 | 00400794 | WOODS, BABARA ANN | 500.00 |
| 3/18/2022 | 00400795 | XEROX CORP | 244.07 |
| | | Total Claims Paid for General Invoices | \$ 4,425,317.07 |
| 3/14/2022 | 00000238 | MOBILE CO ACCOUNTS PAYABLE ACC | 73.00 |
| 3/17/2022 | 00000239 | MOBILE CO ACCOUNTS PAYABLE ACC | 33.50 |
| 3/17/2022 | 00001012 | MOBILE CO ACCOUNTS PAYABLE ACC | 3,670.62 |
| 3/10/2022 | 00001022 | MOBILE CO ACCOUNTS PAYABLE ACC | 527,937.04 |
| 3/14/2022 | 00001023 | MOBILE CO ACCOUNTS PAYABLE ACC | 470.40 |
| 3/17/2022 | 00001024 | MOBILE CO ACCOUNTS PAYABLE ACC | 63,800.33 |
| 3/21/2022 | 00001025 | MOBILE CO ACCOUNTS PAYABLE ACC | 347,656.07 |
| 3/21/2022 | 00001034 | MOBILE CO ACCOUNTS PAYABLE ACC | 63,780.46 |
| 3/10/2022 | 00001138 | MOBILE CO ACCOUNTS PAYABLE ACC | 73,864.73 |
| 3/10/2022 | 00001147 | MOBILE CO ACCOUNTS PAYABLE ACC | 141,105.70 |
| 3/14/2022 | 00001148 | MOBILE CO ACCOUNTS PAYABLE ACC | 141,194.81 |
| 3/17/2022 | 00001149 | MOBILE CO ACCOUNTS PAYABLE ACC | 29,188.11 |
| 3/21/2022 | 00001150 | MOBILE CO ACCOUNTS PAYABLE ACC | 7,500.00 |
| 3/10/2022 | 00001179 | MOBILE CO ACCOUNTS PAYABLE ACC | 680.00 |
| 3/17/2022 | 00001180 | MOBILE CO ACCOUNTS PAYABLE ACC | 38,510.91 |
| 3/21/2022 | 00001181 | MOBILE CO ACCOUNTS PAYABLE ACC | 41,698.98 |
| 3/21/2022 | 00001339 | MOBILE CO ACCOUNTS PAYABLE ACC | 2,089.63 |
| 3/14/2022 | 00001489 | MOBILE CO ACCOUNTS PAYABLE ACC | 476.28 |
| 3/21/2022 | 00001490 | MOBILE CO ACCOUNTS PAYABLE ACC | 331,782.23 |
| 3/21/2022 | 00001720 | MOBILE CO ACCOUNTS PAYABLE ACC | 58,645.50 |
| 3/14/2022 | 00001745 | MOBILE CO ACCOUNTS PAYABLE ACC | 475.00 |
| 3/21/2022 | 00001746 | MOBILE CO ACCOUNTS PAYABLE ACC | 300.00 |
| 3/10/2022 | 00001867 | MOBILE CO ACCOUNTS PAYABLE ACC | 783.94 |
| 3/21/2022 | 00001868 | MOBILE CO ACCOUNTS PAYABLE ACC | 359,310.55 |
| 3/14/2022 | 00002147 | MOBILE CO ACCOUNTS PAYABLE ACC | 11,331.47 |
| 3/17/2022 | 00002148 | MOBILE CO ACCOUNTS PAYABLE ACC | 5,066.75 |
| 3/21/2022 | 00002149 | MOBILE CO ACCOUNTS PAYABLE ACC | 40,684.44 |
| 3/10/2022 | 00002216 | MOBILE CO ACCOUNTS PAYABLE ACC | 8,730.16 |
| 3/14/2022 | 00002217 | MOBILE CO ACCOUNTS PAYABLE ACC | 563,792.73 |
| 3/17/2022 | 00002218 | MOBILE CO ACCOUNTS PAYABLE ACC | 92,764.47 |
| 3/21/2022 | 00002219 | MOBILE CO ACCOUNTS PAYABLE ACC | 7,192.38 |
| 3/10/2022 | 00003133 | MOBILE CO ACCOUNTS PAYABLE ACC | 5,670.26 |
| 3/14/2022 | 00003134 | MOBILE CO ACCOUNTS PAYABLE ACC | 44,612.88 |
| 3/17/2022 | 00003135 | MOBILE CO ACCOUNTS PAYABLE ACC | 139.25 |
| 3/21/2022 | 00003136 | MOBILE CO ACCOUNTS PAYABLE ACC | 3,277.03 |
| 3/10/2022 | 00005050 | MOBILE CO PAYROLL ACCOUNT | 441,110.45 |
| 3/11/2022 | 00005051 | MOBILE CO FEDERAL TAX ACCOUNT | 32,193.94 |
| 3/14/2022 | 00005052 | MOBILE CO ACCOUNTS PAYABLE ACC | 610.00 |

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| CHECK DATE | CHECK # | VENDOR | AMOUNT |
|---------------|----------|---|------------------|
| 3/17/2022 | 00005053 | MOBILE CO ACCOUNTS PAYABLE ACC | 4,266.28 |
| 3/10/2022 | 00005310 | MOBILE CO ACCOUNTS PAYABLE ACC | 6,454.63 |
| 3/10/2022 | 00005311 | MOBILE CO PAYROLL ACCOUNT | 5,917.60 |
| 3/11/2022 | 00005312 | MOBILE CO FEDERAL TAX ACCOUNT | 420.19 |
| 3/14/2022 | 00005313 | MOBILE CO ACCOUNTS PAYABLE ACC | 507,412.71 |
| 3/17/2022 | 00005314 | MOBILE CO ACCOUNTS PAYABLE ACC | 52.40 |
| 3/10/2022 | 00007000 | MOBILE CO ACCOUNTS PAYABLE ACC | 8,558.03 |
| 3/10/2022 | 00007001 | MOBILE CO PAYROLL ACCOUNT | 136,005.70 |
| 3/11/2022 | 00007002 | MOBILE CO FEDERAL TAX ACCOUNT | 10,037.51 |
| 3/14/2022 | 00007003 | MOBILE CO ACCOUNTS PAYABLE ACC | 10,097.63 |
| 3/17/2022 | 00007004 | MOBILE CO ACCOUNTS PAYABLE ACC | 4,600.74 |
| 3/21/2022 | 00007005 | MOBILE CO ACCOUNTS PAYABLE ACC | 2,153.71 |
| 3/21/2022 | 00010458 | MOBILE CO ACCOUNTS PAYABLE ACC | 101,398.54 |
| 3/10/2022 | 00014561 | MOBILE CO ACCOUNTS PAYABLE ACC | 142,300.51 |
| 3/14/2022 | 00014562 | MOBILE CO ACCOUNTS PAYABLE ACC | 27,543.38 |
| 3/17/2022 | 00014563 | MOBILE CO ACCOUNTS PAYABLE ACC | 6,561.98 |
| 3/21/2022 | 00014564 | MOBILE CO ACCOUNTS PAYABLE ACC | 60,943.80 |
| 3/10/2022 | 00083029 | MOBILE CO ACCOUNTS PAYABLE ACC | 744,361.08 |
| 3/10/2022 | 00083030 | MOBILE CO PAYROLL ACCOUNT | 2,718,830.80 |
| 3/11/2022 | 00083031 | MOBILE CO FEDERAL TAX ACCOUNT | 200,620.79 |
| 3/14/2022 | 00083032 | MOBILE CO ACCOUNTS PAYABLE ACC | 490,629.81 |
| 3/14/2022 | 00083033 | MOBILE CO PAYROLL ACCOUNT | 1,106.83 |
| 3/17/2022 | 00083034 | MOBILE CO ACCOUNTS PAYABLE ACC | 844,667.30 |
| 3/21/2022 | 00083035 | MOBILE CO ACCOUNTS PAYABLE ACC | 943,328.23 |
| 3/15/2022 | 00400695 | FEDERAL EXPRESS CORP | 87.92 |
| 3/15/2022 | 00400696 | SRC HUNTLEIGH WOODS INVESTMENT | 3,567.00 |
| 3/15/2022 | 00400697 | SPR YESTER OAKS OWNER LLC | 2,685.00 |
| | | Total Claims Paid for Treasury Division | \$ 10,476,814.10 |
| | | Total Claims Paid | \$ 14,902,131.17 |

Motion carried unanimously.

AGENDA #3

HOLD PUBLIC HEARING/FUND
BALANCE REPORT/FEBRUARY 28, 2022

President Hudson asked if any citizen of the County wanted an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in the Fund Balance Report, for the period ending February 28, 2022. (Act 86-414)

There was no response.

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AGENDA #4

APPROVE EFP-328-22/SPONSORSHIP
AGREEMENT/BRIGHT BEGINNINGS
ACADEMY/DISTRICT 3 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve EFP-328-22, sponsorship agreement with Bright Beginnings Academy in the amount of \$100.00, from District 3 funds, for its Golf Scramble Tournament, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #5

APPROVE AMENDING ANNUAL APPROPRIATION
CONTRACT/THE EXPLORE CENTER, INC. DOING
BUSINESS AS D/B/A EXPLOREUM SCIENCE
CENTER/EFP-223-22/DISTRICT 2 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve amending the annual appropriation contract with The Explore Center, Inc. doing business as (d/b/a) Exploreum Science Center, EFP-223-22, to provide additional funding in the amount of \$15,000.00, from District 2 funds, for its Illusions Exhibit, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #6

APPROVE CDP-215-22/SPONSORSHIP
AGREEMENT/ALUMNI AND FRIENDS OF
SEMME'S SCHOOL, INC./DISTRICT 2 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve CDP-215-22, sponsorship agreement with Alumni and Friends of Semmes School, Inc. in the amount of \$500.00, from District 2 funds, for the City

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of Semmes Heritage Day celebration, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #7

APPROVE AMENDING ANNUAL APPROPRIATION
CONTRACT/ALABAMA COOPERATIVE EXTENSION
SYSTEM/EFP-124-22/DISTRICT 1 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve amending the annual appropriation contract with Alabama Cooperative Extension System, EFP-124-22, to provide additional funding in the amount of \$5,300.00, from District 1 funds, for a new multimedia projector, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #8

APPROVE EVENT SPACE RENTAL
AGREEMENT/ABBA SHRINE CENTER/USE
AS POLLING SITE/2022 ELECTION CYCLE

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve an event space rental agreement with Abba Shrine Center, for use as a polling site, at a cost of \$900.00 per election during the 2022 election cycle, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #9

APPROVE EFP-125-22/APPROPRIATION
CONTRACT/THE GLOVE FOUNDATION/
DISTRICT 1 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve EFP-125-22, appropriation contract with The Glove Foundation in the amount of \$15,000.00, from District 1 funds, for its "Like Me!" Golf Clinic, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #10

APPROVE CDP-117-22/APPROPRIATION
CONTRACT/VICTORY HEALTH PARTNERS,
INC./DISTRICT 1 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve CDP-117-22, appropriation contract with Victory Health Partners, Inc. in the amount of \$5,000.00, from District 1 funds, for its Hope for Healing event, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #11

APPROVE MANAGEMENT AGREEMENT/JMG REALTY,
LLC/THEODORE OAKS SHOPPING CENTER

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve the management agreement with JMG Realty, LLC, for Theodore Oaks Shopping Center, for a period of five (5) years, beginning April 1, 2022 and ending March 31, 2027, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #12

APPROVE MANAGEMENT AGREEMENT/JW
PROPERTIES, INC./EIGHT MILE SHOPPING
CENTER/MICHAEL SQUARE SHOPPING CENTER

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve the management agreement with JW Properties, Inc. for Eight Mile Shopping Center and Michael Square Shopping Center, for a period of five (5) years, beginning April 1, 2022 and ending March 31, 2027, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #13

APPROVE RENEWAL/ANNUAL MAINTENANCE
AGREEMENT/ELITE, A THOMSON REUTERS
BUSINESS/MOBILE COUNTY ATTORNEY'S OFFICE

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve renewal of the annual maintenance agreement with Elite, a Thomson Reuters business, for Mobile County Attorney's Office for \$1,970.03, for the term May 1, 2022 to April 30, 2023, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #14

APPROVE APPLICATION FOR LIQUOR LICENSE/
EMINENCE PROMOTIONS, LLC/SOUTHEASTERN
COMBAT CHAMPIONSHIPS/DISTRICT 3

The Commission approved this item at its conference on Thursday, March 24, 2022, as follows:

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve application for:

- 140 - Special Events Retail

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alcohol license for EMINENCE PROMOTIONS, LLC, for Southeastern Combat Championships, 7701 Hitt Road, Mobile, Alabama 36695. (District 3)

Motion carried unanimously.

AGENDA #15

APPROVE HUNTING LEASE/BILL CORNELSON/
103.5-ACRE PARCEL/MOUNT VERNON, ALABAMA

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve hunting lease with Bill Cornelson on an approximately 103.5-acre parcel near Mount Vernon, Alabama for a term of three (3) years, at a total cost of \$6,003.00.

Motion carried unanimously.

AGENDA #16

APPROVE BOW HUNTING LEASE/
S & S ENTERPRISES, LLC/52-ACRE
PARCEL/HALF MILE ROAD

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve bow hunting lease with S & S Enterprises, LLC, on an approximately 52-acre parcel off of Half Mile Road, for a term of three (3) years, for the total sum of \$2,340.00.

Motion carried unanimously.

AGENDA #17

APPROVE REQUEST/COMMUNITY CORRECTIONS
CENTER/PURCHASE VEHICLE/REVENUE
COMMISSIONER'S REAPPRAISAL OFFICE INVENTORY

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve the request of Community Corrections Center to purchase a vehicle from the Revenue Commissioner's Reappraisal Office inventory, for fair market value, as follows:

- 2017 Ford Taurus, Asset #1774, \$8,500.00

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and this vehicle will replace the following:

- 2014 Ford Taurus, Asset #1721

Motion carried unanimously.

AGENDA #18

AWARD BID/ESFELLER CONSTRUCTION
CO., INC./PROJECT NRDA-17-004B/
BAYFRONT PARK RESTORATION AND
IMPROVEMENTS: BEACH INSTALLATION

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board award bid to Esfeller Construction Co., Inc. for Project NRDA-17-004b, Bayfront Park Restoration and Improvements: Beach Installation, for their total bid in the amount of \$3,110,403.57, and authorize the execution of contract documents.

Motion carried unanimously.

AGENDA #19

AUTHORIZE CLOSING BAYFRONT PARK/
EFFECTIVE MARCH 31, 2022

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board authorize closing Bayfront Park to the public, effective March 31, 2022, until park construction is complete.

Motion carried unanimously.

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AGENDA #20

APPROVE REQUEST/MOBILE COUNTY
COMMISSION TO DETERMINE WHETHER
OR NOT THE BUILDING OR STRUCTURE
LOCATED AT 1140 PETALUMA COURT,
SEMMESE, ALABAMA CONSTITUTES
A PUBLIC NUISANCE

Tom Waters, Inspection Services Director: Good morning, Commissioners.

President Connie Hudson: Good morning.

Tom Waters: This property and the structure located at 1140 Petaluma Court is in District 2. It was heavily damaged by fire a while back. The Legal Department has contacted the owner several times and sent a 60-day notice to secure or remove the structure. As of today, it remains as it was. There has been no contact. It is vacant. It appears to be abandoned. It is over sixty percent (60%) deteriorated. It is not in a suitable shape for rehabilitation. We would ask you to declare this home a public nuisance, so the State of Alabama will allow us to have this hazard removed.

President Hudson: Thank you, Tom.

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve request for Mobile County Commission to determine whether or not the building or structure located at 1140 Petaluma Court, Semmes, Alabama constitutes a public nuisance. Legal owner has not responded to County Official's 60-day letter in which to file a written request for a hearing before the Mobile County Commission.

Motion carried unanimously.

AGENDA #21

APPROVE CDP-216-22/SPONSORSHIP
AGREEMENT/VICTORY HEALTH PARTNERS,
INC./DISTRICT 2 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve CDP-216-22, sponsorship agreement with Victory Health Partners, Inc. in the amount

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of \$500.00, from District 2 funds, for its Hope for Healing event, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #22

AUTHORIZE ADVERTISING FOR REQUEST
FOR PROPOSALS/BALL FIELD TURF
MAINTENANCE/WEST MOBILE COUNTY PARK

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board authorize advertising for request for proposals for ball field turf maintenance at West Mobile County Park.

Motion carried unanimously.

AGENDA #23

APPROVE AMENDING CONTRACT/
SOUTHERN EARTH SCIENCES

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve amending the contract with Southern Earth Sciences to extend the performance period to May 15, 2023, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #24

APPROVE CHANGE ORDER #1/BAY AREA
CONTRACTING, INC./CCP-006-21/
THEODORE OAKS PARKING LOT RESURFACING

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve Change Order #1 with Bay Area Contracting, Inc. for CCP-006-21, Theodore Oaks Parking Lot Resurfacing. If implemented, the change will decrease the contract by \$18,598.27. The new contract

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total will be \$204,920.88, and authorize the President of the Commission to execute the Change Order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #25

AWARD BID/TINDLE CONSTRUCTION, LLC/
CCP-007-21/GOVERNMENT PLAZA
SECURITY CONTROL CENTER

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board award bid to Tindle Construction, LLC for CCP-007-21, Government Plaza Security Control Center for a total bid of \$245,751.00.

Motion carried unanimously.

AGENDA #26

ADOPT INFORMATION TECHNOLOGY
POLICIES/COUNTY COMMISSION

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board adopt the following Information Technology policies, for the County Commission, effective upon approval:

- Removable Media Policy
- IT Department Responsible Parties Policy
- Digital Signature Policy

Motion carried unanimously.

AGENDA #27

APPROVE CDP-118-22/APPROPRIATION
CONTRACT/VISUALIZE EVERYONE THAT
SERVES (VETS)/DISTRICT 1 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve CDP-118-22, appropriation contract with Visualize Everyone That Serves (VETS) in the amount of \$10,000.00, from District 1 funds, for urban renewal and gun violence prevention programs, and authorize

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the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #28

RESCIND AWARD OF BID/
AWARD BIDS/
APPROVE PURCHASES

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board consider taking the following action on bids:

rescind award of Bid #63-21, annual traffic sign material bid, for Public Works Department; due to an increase in aluminum prices, the vendor is unable to honor bid prices; and authorize a rebid.

award Bid #9-22, fence installation at the North Salt Aire site for the Environmental Services Department, to Howell Fencing, for their bid in the amount of \$89,800.00.

award Bid #15-22, three (3) month groceries to be delivered to James T. Strickland Youth Center, for the term April 1 - June 30, 2022, to:

- The Merchants Company doing business as Merchants Food Service, for their bid in the amount of \$56,360.13
- American Wholesale Grocery, Inc. doing business as American Foods, for their bid in the amount of \$46,670.16

award Bid #16-22, three (3) month OEM printer and fax supplies for the County Commission to:

- Sprot Printer Ribbon, LLC
- Olensky Brothers, LLC
- Copier Solutions Corporation doing business as Image Craft

award Bid #19-22, meats to be delivered to James T. Strickland Youth Center, to The Merchants Company doing business as Merchants Food Service, for their bid in the amount of \$15,209.04.

approve to purchase one (1) Kohler Emergency Generator Model No. 600REOZVK SN:0702526 under the current purchasing cooperative Contract Sourcewell

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No. 120617-CAT in the amount of \$28,653.01, for Metro Jail Barracks.

approve to purchase from Axon Enterprise, Inc., under the current purchasing cooperative NPP Contract No. PS20270:

- one (1) dynamic bundle
- fifty (50) PPM, standard battery pack X2-X26P
- one hundred (100) 25 ft. standard cartridge X26/26P NS
- four hundred (400) 15 ft. standard cartridge X26/X26P NS

in the amount of \$20,146.50, for the term March 1, 2022 through March 31, 2023, for the Sheriff's Office.

approve to purchase from E.J. Ward, Inc., one (1) new terminal and two (2) years of support/hosting under the current purchase cooperative Sourcewell 092920-EJW/Mobile County 5569, in the total amount of \$35,552.17, for the County Commission.

approve to purchase a minimum of ten (10) new P.P.V. sports utility vehicles under the current State of Alabama Contract T191L in the amount of \$354,847.60, for the Sheriff's Office.

approve to purchase three (3) new Ford F150 crew cab 4x4 pick-up trucks under the current State of Alabama Contract T191, in the total amount of \$92,241.00, for Escatawpa Hollow Park and the County Commission.

Motion carried unanimously.

AGENDA #29

APPROVE RENEWAL/SUBSCRIPTION AGREEMENT/
COVERT TRACK GROUP, INC./SHERIFF'S OFFICE

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve renewal of the subscription agreement with Covert Track Group, Inc., in the amount of \$4,800.00, for Covert Track mapping products, for the period June 25, 2022 through June 24, 2023, for the Sheriff's Office, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #30

APPROVE RENEWAL/MAINTENANCE AGREEMENT/
HEAVY DUTY LIFT & EQUIPMENT, INC./
PUBLIC WORKS DEPARTMENT

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve renewal of the maintenance agreement with Heavy Duty Lift & Equipment, Inc., for inspections and service calls in the amount of \$2,200.00, for the Public Works Department, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #31

APPROVE AMENDING WEST MOBILE
COUNTY PARK RENTAL FEES/DISC GOLF
COURSE/REQUIRE CERTIFICATE OF INSURANCE

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve amending West Mobile County Park rental fees to include a \$100.00 per day disc golf course rental fee, and require a Certificate of Insurance for course rental.

Motion carried unanimously.

AGENDA #32

AUTHORIZE REQUEST/MOBILE AREA
DISC GOLF ASSOCIATION/WAIVE RENTAL
FEE/WEST MOBILE COUNTY PARK

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board authorize request from Mobile Area Disc Golf Association to waive the rental fee for an inaugural disc golf tournament at West Mobile County Park. There will be no cost to the County for this event.

Motion carried unanimously.

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AGENDA #33

AWARD BID/CONSTRUCTION LABOR
SERVICES, INC./PROJECT MCPI-CP(001)/
CHICKASABOGUE PARK UTILITY
INFRASTRUCTURE UPGRADE PROJECT

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board award bid to Construction Labor Services, Inc. for Project MCPI-CP(001), Chickasabogue Park Utility Infrastructure Upgrade Project, for their total bid in the amount of \$752,632.21, and authorize the execution of contract documents.

Motion carried unanimously.

AGENDA #34

APPROVE FINDING/450 FEET/OLD HIGHWAY 43/
CITY OF SATSUMA/NO LONGER NEEDED/
DECLARE AS SURPLUS/AUTHORIZE CONVEYANCE
TO CITY BY QUITCLAIM DEED

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve finding that 450 feet of Old Highway 43 in the City of Satsuma are no longer needed by the County for a public purpose, declare as surplus, and authorize conveyance to the City by a quitclaim deed, for the City's sidewalk expansion project.

The City is expected to accept the portion of the road on March 28, 2022.

Motion carried unanimously.

AGENDA #35

APPROVE EXTENSION/CONTRACT/
ARAMARK/METRO JAIL/DELAY REPLACEMENT
FOOD SERVICES CONTRACT/SUMMIT

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve extension of a contract with Aramark for food services at Metro Jail from the termination date of March 31, 2022 until April 27, 2022, at current pricing, and delay the commencement of new, replacement food services contract with Summit until

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April 28, 2022, and authorize the President of the Commission to execute the extension of the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #36

ADOPT RESOLUTION/NAMING DISC
GOLF COURSE/WEST MOBILE COUNTY
PARK/TERRI MOSLEY DISC GOLF COURSE

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, 29-year Mobile County employee, Terri Mosley, faithfully served in increasingly responsible positions at West Mobile County Park, with more than 15 years of service in the role of Park Operations Coordinator; and

WHEREAS, during that time, her outstanding work at West Mobile County Park was recognized both within the County by multiple administrators and externally, such as in 2007 when the United States Specialty Sports Association named West Mobile County Park its "park of the year," besting 100 other parks in nine Southeastern states because of facility quality and level of cooperation offered by park administrators when hosting USSA events; and

WHEREAS, she similarly served her family, friends, church, and community well and is widely remembered for her vivacious personality and ability to make others feel special; and

WHEREAS, West Mobile County Park has recently grown by more than four acres, its amenities are being significantly enhanced, and a new 18-hole disc golf course has been developed for the new park grounds;

NOW, THEREFORE, BE IT RESOLVED by the Mobile County Commission, that the disc golf course at West Mobile County Park be named and shall henceforth be known as "Terri Mosley Disc Golf Course" as an act of remembrance and to, in her memory, encourage lasting commitment to quality park operations, quality facilities, quality programming, cooperative administrative service, and friendly interpersonal interactions at West Mobile County Park in perpetuity.

Motion carried unanimously.

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AGENDA #37

APPROVE EFP-224-22/APPROPRIATION
CONTRACT/AMBIENT, LLC DOING BUSINESS AS
FOCUS EMPOWERING WOMEN/DISTRICT 2 FUNDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve EFP-224-22, appropriation contract with Ambient, LLC doing business as Focus Empowering Women in the amount of \$1,000.00, from District 2 funds, to be used solely and exclusively for scholarships for students participating in the Focus Teen Conference, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #38

APPROVE APPROPRIATION/MOBILE
AIRPORT AUTHORITY/PAYGO FUNDS/
2022 PAYGO REFERENDUM/
2024 PAYGO REFERENDUM

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve appropriation in the amount of \$15,000,000.00 to the Mobile Airport Authority towards the cost of the development of the downtown airport, of which \$5,000,000.00 shall be payable in cash at the rate of \$1,000,000.00 per year and \$10,000,000.00 to be paid through Pay-As-You-Go (PAYGO) Funds at the rate of \$5,000,000.00 in the 2022 PAYGO Referendum and \$5,000,000.00 in the 2024 PAYGO Referendum.

Appropriation subject to an agreed upon project development agreement between Mobile Airport Authority and Mobile County Commission, to be voted on in a subsequent Commission Meeting.

Motion carried unanimously.

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AGENDA #39

APPROVE ASSIGNING CONTRACT/PROFESSIONAL
GEOTECHNICAL ENGINEERING SERVICES/
MCP-011-22/RA49-02-22/KALI-OKA
ROAD/TERRACON CONSULTANTS, INC.

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve assigning contract for professional geotechnical engineering services for MCP-011-22/RA49-02-22, Kali-Oka Road, to Terracon Consultants, Inc., and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #40

APPROVE ASSIGNING CONTRACT/PROFESSIONAL
ENGINEERING SERVICES/MCP-011-22/
RA49-02-22/KALI-OKA ROAD/
DRIVEN ENGINEERING, INC.

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve assigning contract for professional engineering services for MCP-011-22/RA49-02-22, Kali-Oka Road, to Drive Engineering, Inc., and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #41

APPROVE ASSIGNING CONTRACT/PROFESSIONAL
GEOTECHNICAL ENGINEERING SERVICES/
MCP-010-22/RA49-06-22/HOGG ROAD/
GEOTECHNICAL ENGINEERING TESTING, INC.

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve assigning contract for professional geotechnical engineering services for MCP-010-22/RA49-06-22, Hogg Road, to Geotechnical

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Engineering Testing, Inc., and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #42

APPROVE ASSIGNING CONTRACT/
PROFESSIONAL ENGINEERING SERVICES/
MCP-010-22/RA49-06-22/HOGG ROAD/
CIVIL SOUTHEAST, LLC

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve assigning contract for professional engineering services for MCP-010-22/RA49-06-22, Hogg Road, to Civil Southeast, LLC, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #43

AUTHORIZE ACQUISITION OF PROPERTY/
ACCEPTANCE OF RIGHT-OF-WAY DEEDS

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds from the following property owners for the following projects:

Three Notch-Kroner Road at McDonald/Gold Mine Road
East, MCP-001-19, Tract 1

The Estate of Joseph H. Taylor and
Mary H. Taylor deed

Havens Road, Project MCR-2018-205, Tract 16

Joan Shaper and Bray Myers quitclaim deed

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Renee Drive, Project MCR-2018-308, Tract 5

Gail Clark and Danny M. Clark

deed

Motion carried unanimously.

AGENDA #44

ACCEPT REPORT/COUNTY ENGINEER/
PETITION FOR PRIVATE ROAD DIRT
ROAD MAINTENANCE/MAUSAP ROAD/
ACT 2019-307/COMMISSION DISTRICT 1

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board accept the report from the County Engineer pertaining to the "Petition for Private Road Dirt Road Maintenance" for Mausap Road in accord with Act 2019-307. The Commission may consider funding the preliminary engineering cost for 1,530 linear feet of qualifying private roadway, which is estimated to be \$30,000.00. Should the property owners fulfill all of their obligations in accord with the noted Act 2019-307, the Commission would subsequently fund the construction cost and construction inspection cost, which is estimated to be approximately \$427,000.00. This private road is located within Commission District 1.

Motion carried unanimously.

AGENDA #45

ACCEPT REPORT/COUNTY ENGINEER/
PETITION FOR PRIVATE ROAD DIRT
ROAD MAINTENANCE/WILMER FARM ROAD/
ACT 2019-307/COMMISSION DISTRICT 2

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board accept the report from the County Engineer pertaining to the "Petition for Private Road Dirt Road Maintenance" for Wilmer Farm Road in accord with Act 2019-307. The Commission may consider funding the preliminary engineering cost for 2,230 linear feet of qualifying private roadway, which is estimated to be \$43,000.00. Should the property owners fulfill all of their obligations in accord with the noted Act 2019-307, the Commission would subsequently fund the construction

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cost and construction inspection cost, which is estimated to be approximately \$626,000.00. This private road is located within Commission District 2.

Motion carried unanimously.

AGENDA #46

APPROVE PRELIMINARY AND FINAL PLAT/
HAMPTON RIDGE UNIT ONE/DISTRICT 2/
HAMPTON RIDGE UNIT TWO/DISTRICT 2/
LIFE AT GODSPEED/DISTRICT 2

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve preliminary and final plat of Hampton Ridge Unit One. (14 lots, Hampton Road, District 2)

AND

Approve preliminary and final plat of Hampton Ridge Unit Two. (3 lots, Hampton Road, District 2)

AND

Approve preliminary and final plat of Life at Godspeed. (3 lots, State Line Road North, District 2)

Motion carried unanimously.

AGENDA #47

APPROVE ADOPT-A-MILE PROGRAM
APPLICATION/ALABAMA PALS/
TRADER ROAD/CREOLA AREA

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve the "Adopt-a-Mile Program Application" from the Alabama PALS (People Against a Littered State) from Jason Few, representing Camp Wild Side. The noted application requests authorization to pick up litter along Trader Road (off Sam Royal Road) in the Creola area. Trader Road is a 2,138 linear-foot unpaved County maintained road with a prescriptive right-of-way.

This application does not grant the applicants any rights other than to pick up the litter/debris. The County

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will be provided with two (2) signs by the State of Alabama at no charge, that the County will be responsible for installing.

Motion carried unanimously.

AGENDA #48

APPROVE AGREEMENT/ALABAMA DEPARTMENT
OF TRANSPORTATION/STATE ROUTE 188
AT THE BAYOU LA BATRE FIRE STATION

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve agreement with the Alabama Department of Transportation (ALDOT), allowing drainage and other necessary work within the right-of-way limits of State Route 188 at the Bayou La Batre fire station, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

ADD-ON #1

APPROVE EXTENDING DEADLINE TO
USE HOLIDAY COMPENSATORY TIME
EARNED IN 2021

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve extending the deadline to use Holiday Compensatory Time Earned in 2021 from prior to April 1st to prior to July 1st in 2022. The deadline will revert back to March 31st in 2023 for Holiday Compensatory Time Earned in 2022 and thereafter.

Motion carried unanimously.

AGENDA #49

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

There were none.

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AGENDA #50

ADJOURN

Commissioner Dueitt moved, seconded by Commissioner Ludgood, that the Board approve a request for motion to adjourn until April 11, 2022.

Motion carried unanimously.

Connie Hudson, President

Randall Dueitt, Member

Merceria Ludgood, Member

ATTEST:

E. Edwin Kerr, Deputy County Administrator