

March 25, 2019

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, March 25, 2019 at 10:00 A. M. The following members of the Commission were present: Connie Hudson, President, Jerry L. Carl and Merceria Ludgood, Members. Also present were Glenn L. Hodge, Interim County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Hudson chaired the meeting.

INVOCATION

The invocation was given by Mr. Robert Adams, Mobile Ballet Board Member, 4351 Downtowner Loop North, Mobile, AL 36609.

Commission President Hudson: This morning, first order of business, we have a resolution to present in honor of the Mobile Bar Association's one hundred and fifty (150) year anniversary. Mr. Mark A. Newell, would you please join us up front? I think Commissioner Ludgood is going to do the honors today.

Commissioner Ludgood: Honoring the Mobile Bar Association's one hundred and fifty (150) year anniversary.

WHEREAS, honoring the Mobile County recognizes that access to legal information and resources is vital to assure equal access to justice and civic participation; and

WHEREAS, in April of 1869, the Mobile Bar Association was incorporated by filing its Declaration of Incorporation pursuant to the Revised Code of Alabama of 1867. At that time, the Association had thirty-two (32) members who paid collateral at varying levels to start the Association; and

March 25, 2019

WHEREAS, it is one of the oldest Bar Associations in the United States, its established objectives were to create a law library in the City of Mobile to increase professional learning and to cultivate friendly intercourse among the members of the Bar of Mobile; and

WHEREAS, now one hundred and fifty (150) years later, the Mobile Bar Association has more than one thousand (1,000) members, a committee that still assists with the law library, and its mission remains the same: to elevate the legal profession to the highest possible standard, provide professional development, and cultivate network and opportunities among the members of the Mobile Bar.

NOW THEREFORE, LET IT BE RESOLVED that the Mobile County Commission does hereby recognize the Mobile Bar Association for one hundred and fifty (150) years of distinguished service furthering its support and continuing efforts to ensure equal access to justice for all residents.

Mark A. Newell, President of Mobile Bar Association:

Thank you, Commissioners. And on behalf of the over eight hundred (800) members of the Mobile Bar Association, we very much appreciate this. We have a long life of public service, including Commissioner Ludgood, as well as our two (2) speakers at our meeting on Thursday, U. S. Attorney, Jeff Sessions and Bill Pryor, Eleventh (11th) Circuit Judge. We have many, many more members who are involved in access to legal aid to the poor. We are one (1) of the top organizations in the country that provide that. So thank you all very much, and we've got a long way to go. We look forward to more service to the Mobile County and City of Mobile. Thank you.

Commission President Hudson: We have an opportunity this morning to acknowledge and thank one of our own members of the Mobile County team, Mr. Don Marshall. Don, if you'll join us. And Ricky, would you come forward as well. This is a Letter of Commendation that will be in Mr. Marshall's permanent file. It is written to Ricky Mitchell as Public Works Director. And Mr. Marshall, this was brought to our attention and we want to let the public know what a wonderful job that you have done and continue to do for the County, and how much you care about the citizens. And you know, when it comes down to it, our employees are very, very caring individuals. You know, they go out in the community every day, they work hard, and they interact with people. And a big part of that job is helping people. I think Mr. Marshall has exemplified that

March 25, 2019

in every respect. We're so proud of you and your service, and I know that your Director is, and your whole department. And this is just one example. We have so many that do such a great job. But we wanted to acknowledge your work today through a Letter of Commendation. And this is to Mr. Mitchell, but this is your copy, okay?

Dear Mr. Mitchell,

Please accept this Letter of Commendation for Don Marshall of Mobile County Building Inspection Services, for his outstanding work, professionalism, and care and concern for others in serving the citizens of Mobile County.

Recently, Mr. Marshall responded to a call regarding a County Code violation involving a motor home that was disconnected from the septic tank. Upon inspection, he also found a disabled mother and her daughter living in disastrous conditions. Instead of immediately taking punitive action, Mr. Marshall was determined to find a solution.

Mr. Marshall reached out to a local non-profit, which was able to assist in running a sewage line from the septic tank to the motor home. Subsequently, the non-profit was able to donate and set up a mobile home and furnishing for this family, and provided services which included drilling a water well for the new home.

Mr. Marshall has gone above and beyond the call of duty in performing his responsibilities as Chief Building Inspector by providing additional assistance to citizens in need. His exceptional character and work ethics set a positive example for all County employees and we are indeed fortunate to have Mr. Marshall as a member of our Mobile County team.

Ricky Mitchell, Public Works Director: First off, I'd like to thank Don as well. It's been a privilege to work with the employees that we have. We have outstanding employees that go above and beyond every day. And it is excellent to be recognized and thank you so much for that.

Commission President Hudson: Okay, we have a couple of introductions today. We have some special guests with us. First of all, our Juvenile Court Judge, Judge Edmond Naman. We are so happy and pleased to have you. It's always great to have you here with us. And I know you have

March 25, 2019

an introduction to make of the new Detention Superintendent at Strickland Youth Center. So if you'll please come on up and make that introduction.

Judge Edmond Naman, Juvenile Court Judge: Okay, well, I just want to tell you thank you, Commissioners, for allowing me to speak about just an incredible person. It is good news for the Youth Center and it is even better news for the citizens of Mobile County. But this beautiful lady here is going to make Youth Center history. In its forty-seven (47) years, we have never had a female as Superintendent of Detention or an African-American, so she is making a two (2) first at this stage. But we're not doing this to be able to write off a list of firsts. We are doing this to make our Center the best in the nation, not just the state. And this lady, I refer to as the Mother of our Court. She is strong. She is inspiring. And more importantly, she is good. And she is going to be good for the citizens of our County. Can I give just one little autobiography of her?

Commission President Hudson: Absolutely. And this is Marquita Erobu?

Judge Edmond Naman, Juvenile Court Judge: Marquita Erobu. And I'll read just real quickly. Ms. Erobu has served the James T. Strickland Youth Center for twenty-nine (29) years in various capacities. Ms. Erobu began her career in 1989 as a Detention Officer. Then from 1991 to 1993, she served as Detention Counselor. From September of 1993 to October of 2003, Ms. Erobu worked as a Court Investigator with the Department of Investigation and Recovery. Ms. Erobu returned to the Youth Center to serve as a Youth Service Officer I in 2003. She was promoted to the position of Youth Service Officer II in 2006. And to the position of Youth Service Officer III in 2015. Due to her exceptional work, work ethic, passion for the juveniles in the Detention Center Programs, she was assigned to perform some of the functions of Assistant Superintendent while in the position of Youth Service Officer III. Ms. Erobu worked with great dedication through the years and was appointed Interim Superintendent in November of 2018. Ms. Erobu was appointed to the position of Superintendent of Detention at James T. Strickland Youth Center officially today. Every day, Ms. Erobu utilizes her ability, knowledge, and skills to advance the programs of the Youth Center. Ms. Erobu earned her Bachelor's Degree from the University of South Alabama and her Master's Degree from Alabama State University. And really her whole family is involved in this process of inspiring young children. Her husband is an incredible guy, as well. He worked at the Youth Center from 1991 to 1998. He is currently Assistant Principal of the Continuous Learning Center, which is dealing with, as an alternative school, some of our most difficult kids. And he has this magic

March 25, 2019

ability to reach them, much like his wife. Ms. Erobu is a member of Spirit and Truth Ministry in Mount Vernon, Delta Sigma Theta in the Gulf Region Organization of Nigerians and Americans. She also serves as CPR, First Aid, and AED Instructor with the American Red Cross. I can't tell you how much I love this woman. And I can't tell you what this means to our community and I thank her every day for accepting this position. This is not an easy position. But through her leadership and through her work, we are, and mark my word, we are going to have the greatest Youth Center in the nation.

Commission President Hudson: Amen.

Judge Edmond Naman, Juvenile Court Judge: So thank you, Ms. Erobu.

Commission President Hudson: Ms. Erobu, on behalf of the Commission, we are absolutely thrilled to have you here at Strickland Youth Center. Thank you for sharing your time and talents.

Commissioner Carl: Ms. Erobu, and looking at you, what did you start at about eight (8) years old at the Youth Center?

Marquita Erobu: Thank you. Thank you.

Commission President Hudson: Thank you so much. And thank you, Judge, for introducing Ms. Erobu.

Commission President Hudson: Okay, well, next I would like to invite Mr. Robert Adams back, who gave our invocation this morning. Mr. Adams is a Board Member for the Mobile Ballet as well as serving as a volunteer Board Member on our Mobile County Communications District. So he is a busy man. And he works on top of all of that. But today, he is introducing some special guests. We have Ms. Katia Garza, who is the new Artistic Director. And we have a couple of featured dancers, Tyrone Reese and Reginald Turner. And Mr. Adams, would you tell us more about what's happening at Mobile Ballet and about the people who are with you here today?

Robert Adams, Mobile Ballet Board Member: Thank you. And thank you for the opportunity Madame President and Commissioners. The reason it is so important to come before and recognize these two (2), speaking of youth, exceptional young men, they have brought and they are going to keep bringing national acclaim to Mobile County. I will let Ms. Garza explain exactly because I know I'll fumble it

March 25, 2019

up. But they are both students at Davison High School. They received scholarships. There was an international competition a little bit ago in Houston. They were highly recognized by Joffrey Ballet, American Ballet, and they will be going to a competition in New York. But what is so, I think, valuable to us, and we'll share in the accolades, they are representing Mobile County, they're representing Mobile Ballet, and I think that says a lot for our community. Could I ask Ms. Garza to explain exactly?

Commission President Hudson: Certainly.

Robert Adams, Mobile Ballet Board Member: By the way, at that same international competition, the judges selected the most outstanding instructor and that was Katia Garza.

Commission President Hudson: Alright. Way to go!

Katia Garza, Mobile Ballet: Thank you. Well, I am here to explain to you what is Youth America Grand Prix International Ballet Competition, where they have two (2) styles, contemporary and classical ballet. And we came back from Houston in February with Reggie Turner with the third place in contemporary, and Tyrone Reese with the first place in classical and second place in contemporary. So we are representing the State of Alabama in the final competition in New York in April, in two (2) weeks. And Tyrone was accepted with full scholarship, both of them, in Patel Conservatory in Tampa. And both of them got invitations for the Bolshoi Ballet, which is very far, in Russia. So it is great to know that here in Mobile, you have a great talent and then they are going to go out there this summer. Reggie got accepted in the Juilliard School in New York. And Tyrone in Complexions Contemporary Company. And both of them, I think they have a brilliant future in art form of dance. And I am very pleased to present them to you because all of you should be very proud of the talent that you have here in town.

Commission President Hudson: Absolutely. We are very proud.

Robert Adams, Mobile Ballet Board Member: Would it be possible for them to come around for a photo?

Commission President Hudson: Certainly.

Robert Adams, Mobile Ballet Board Member: Okay. And may I mention, over the weekend, Ms. Garza choreographed as Artistic Director a spectacular performance of Little Mermaid. And we will keep you in touch on the future ones. One other, Jay Ross and I will be starting lessons this summer. So we'll be back. I'm sure we can bring acclaim to the County also. Thank you. And we will give you an update on the competition once it's completed. Thank you

March 25, 2019

for your time. Oh yes. Israel is not here. Israel is also artistic. Basically manager and they performed in the Nutcracker. We have an absolute treasure with these two (2) here in Mobile. Thank you.

Commission President Hudson: That is exciting to hear about that kind of talent and such wonderful instruction at the Mobile Ballet. And I know that from personal experience, I had a daughter who was there for about four (4) years, many years ago, but wonderful instruction.

Angela Goudreau, 14710 Grand Farms Road North, Grand Bay, Alabama: Good morning. My name is Angela Goudreau, 14710 Grand Farms Road North, Grand Bay, Alabama. I was left a message on Wednesday that petition for road maintenance was going to be recommended to be rejected and I just wanted some clarification and respectfully ask if we could postpone this just until we can get the proper information that they may need to support the signatures?

Commission President Hudson: I am not familiar with it. Commissioner Carl, are you familiar with it?

Commissioner Carl: I am familiar with it. I don't know if from legal standpoint, can we do it? I don't mean to put you on the spot there, Jay, but you're on the spot.

Jay Ross, County Attorney: Sorry. Commissioner, as I have explained to Angela Goudreau, there are two (2) pieces of property of all of the group that don't, unfortunately, meet the test based on the Local Act. All residents on either side of the road have to sign the petition. Due to no fault of Angela's, she was unable to obtain signatures of two (2) parties. One (1) of which, the owner is deceased and the ownership is unknown or certainly unascertainable by Ms. Goudreau. Second parcel, I am told is a lease to purchase that did not transfer title to the property. I think both of these are correctable but perhaps not in the time frame under the Local Act. And for those two (2), Commissioners, I have given Ms. Goudreau my promise that I would help her correct these two (2) deficiencies so that when she brings the petition back in January of 2020, those two (2) deficiencies would be resolved. Yes ma'am?

Commissioner Ludgood: Excuse me. Are you saying that there are some time frames within the Act that will bar holding this over to give her time?

Bryan Kegley II, County Engineer: Commissioner, per the Act, the petition must be submitted during the month of January.

March 25, 2019

Commissioner Ludgood: Okay, so the petition was submitted in January?

Jay Ross, County Attorney: Yes. It was timely submitted.

Commissioner Ludgood: Okay, so what keeps us from holding this over to allow her time to correct what needs to be corrected?

Bryan Kegley II, County Engineer: Yes. Per the Act, Commissioner, the petition must be submitted during the month of January and the petition must be complete with one-hundred percent (100%) of the property owners' signatures. And that was unfortunately not the case. There are two that are not signatory to the petition. And Jay has described both of those to you.

Commissioner Carl: And I have been working on this too for a number of years. So we're all in this together. And should I say, it's far from over. We're going to get those names and we're going to get that submitted and we'll see if we can get it passed through to this Commission. But is there anything stopping us and that's what I was asking Jay from a legal standpoint, from holding it, giving them a chance as to adjust it and/or fix it, and then bringing it back to us at a later date this year?

Jay Ross, County Attorney: Commissioner, the way that Bryan and I interpret the statute that it had to be complete with the proper names by the last day of January. And that's the technical problem that we have. I think both can be cured. One (1) is going to be a little bit more time consuming than the other. We're probably going to have to get Commissioner Ludgood in a voluntary state to determine heirship or at least track those people down and get heirship affidavit from everybody and have those properly recorded. The other parcel may not be so difficult to fix.

Commission President Hudson: But this can be cured by January of 2020?

Jay Ross, County Attorney: It clearly can be cured by January. In all due respect to Angela, she is not a lawyer and she is not legally well versed. Not well, versed in real estate law. And as I told her and I will tell all three of you, I gave her my word I will help her correct these two (2) problems so that we meet the letter when we bring it back before this Commission in January. And one less thing that the County Engineers will hopefully not have to worry about as they go through this process. It's only been done once since it's been passed.

March 25, 2019

Bryan Kegley II, County Engineer: We did a few of these in the late 1990's and early 2000's. Since that time, the Commission has not funded the Dirt Road Act. This is the first petition that has been submitted since I think, 2001 or 2002. It's a difficult Act to follow, quite frankly, Commissioners. You have to tip your hat to Ms. Goudreau, she has been very diligent in pursuing this and unfortunately, she ran into two (2) legal, complex issues, that quite frankly, a layman would have a very difficult time figuring out. It's going to require some legal help and Jay has graciously agreed to help her.

Commissioner Ludgood: So, I'm just trying to get this right. So the Act says specifically that when the petition is filed in January of whatever year it is, that it must be complete? I mean, does the Act itself bar an opportunity to amend? I mean, you can file something in Court and you have opportunities to you know, all along. Are you saying that this statute says it's got to be one hundred percent (100%) complete or are we interpreting it that way?

Jay Ross, County Attorney: It's a twelve (12) month run, so it's a pretty strenuous deal and if every thirty (30) days, there are benchmarks, there is nothing in the Act that says that you can cure it by later subsequent filings three (3) or four (4) months later.

Commissioner Carl: But is there anything that says that you can't?

Commissioner Ludgood: Yeah?

Bryan Kegley II, County Engineer: It's not addressed, quite frankly.

Jay Ross, County Attorney: It's not addressed at all.

Bryan Kegley II, County Engineer: It just states that the petition must be submitted before the thirty-first (31st) day of January and that it must be one hundred percent (100%) complete for the Commission to take subsequent action. Hopefully in 2020, if we get a complete petition, that will allow us to move forward with the starting of the design of the road, and get to some maps and deeds for them to execute.

Commission President Hudson: These two (2) issues would have to be cured before anything could be accomplished?

Bryan Kegley II, County Engineer: They need to be cured before the next petition is submitted in January of 2020.

Commission President Hudson: Okay.

March 25, 2019

Angela Goudreau: If I may? The lease-to-own, there were two neighbors. A young man and an elderly gentleman. The elderly had to move because of the condition of the road and their health conditions. They couldn't get home health, so they had to move. They did a good faith document to show that they're purchasing the property. It's my understanding that when you did the title search, there was no proof that he had made any attempt to pay property tax on that property. Is that correct?

Jay Ross, County Attorney: The title search reveals the current owner and that the current owner two (2) people paid the property tax on it. The title search did not reveal the lease-to-own arrangement, whatever it may be, between the parties. And the lease-to-own person did not pay the ad valorem tax for the previous year. So that's all that we had to go on at the time.

Angela Goudreau: If I may submit this? The young man, he works out of state. He works construction. He's a welder and pipe fitter. And he had his stepmom pay the taxes last year on his behalf. And I have receipt here with his stepmom's name. And I'd like to give it to Mr. Ross.

Commission President Hudson: Certainly.

Commissioner Carl: Okay, so if we could come up in February and deny it, why can't we wait thirty (30) more days to accept it and get it done? Or sixty (60) days? Or a reasonable amount of time? It's what I'm getting at here. And if we can't do it, we can't do it. But I know there's two (2) people in question here. Again, because I've been so involved with it that I don't know if we can get it done in a reasonable amount of time. It may push it onto 2020. But all they're asking for is an extension.

Angela Goudreau: Just give me two (2) weeks to get in touch with that attorney. Bryan, you offered that if I was willing to do an affidavit that I've tried earnestly and had proof that one (1) property had no heirs, no Will, that if I was willing to put my name on that statement, that that would be sufficient for this petition? I am begging and pleading with y'all. I've been with this for almost thirteen (13) years. I have jumped through every hoop. I have done everything humanly possible to get this done. And yes, this is a very stringent law. It doesn't only put pressure and burden on me as a chairperson, if I get sick during this process, there's no one else that is going to take my place. If the County for some reason from May to July can't get in there and do the engineering part that they need to do, it gets set aside if I'm not mistaken, correct? If the utilities from August after they get their

March 25, 2019

report from the Engineering Department, from August to their time line, if they don't get those utilities relocated, we have to start over again.

Commission President Hudson: I understand.

Angela Goudreau: So I'm just asking for two (2) weeks to clarify and see if I can get a Judge to give up the right-a-way. I'll pay whatever the percentage is for that one forty-ninth (1/49th). I'll pay for that person's culvert out of my pocket. But I can't get a dead man's signature. And Jay, y'all knew this in 2017.

Commission President Hudson: Ms. Goudreau, I think we all feel your frustration. I think we would all like to see this happen.

Angela Goudreau: I know y'all would.

Commission President Hudson: But we can't go against what the legal advice is. We have to rely on that.

Angela Goudreau: Well, from what I understood, the Engineering Department doesn't have to give me an answer until the end of April. So that means y'all don't have to rule on it today. And I can give you the documents to support the signatures because the signatures are correct. Justin Glory is purchasing that property. It was like a written gentleman's agreement type thing. It would stand up in Court. Why won't it stand up in here?

Commission President Hudson: Mr. Ross, we're going to follow your advice.

Jay Ross, County Attorney: We think that the statute requires the County Engineer advise the County Commission by the end of March. When I talked to Angela late last week, if I thought there was any chance that I could get an Order from a Court that authenticated ownership in two (2) weeks from last Wednesday night, I would have done it. But I don't think that's practical or possible since we take some due diligence to run these people down.

Commissioner Ludgood: So the statute says that we have to act on the petition by the end of March?

Bryan Kegley II, County Engineer: That's correct, Commissioner.

Angela Goudreau: It says the end of April.

March 25, 2019

Bryan Kegley II, County Engineer: By the end of March. I have to give a report to you about the adequateness of the petition as submitted and also detail for you how many miles were paved at the end of the Commission District in the previous calendar year.

Commissioner Ludgood: But I'm talking about the Act. Ms. Goudreau seems to think it's April that the Commission has to act. Is it March? Which one (1) is it?

Bryan Kegley II, County Engineer: It's the end of March, Commissioner.

Commissioner Ludgood: That we have to act?

Bryan Kegley II, County Engineer: That I have to give a report to you before the end of March.

Commissioner Ludgood: Is there a deadline where the Commission has to act on her petition is my question.

Bryan Kegley II, County Engineer: That I do not recall.

Angela Goudreau: End of April.

Bryan Kegley II, County Engineer: That I do not recall.

Commissioner Ludgood: Jay?

Jay Ross, County Attorney: Commissioner Ludgood, I am not answering because I don't remember that date. But I will check on it. You know, let me say this. The Commission could hold this over for the next meeting and no harm, no foul if we find some room to maneuver. I'm not answering your question because I can't recall the answer to your question without looking at the statute.

Commission President Hudson: Why don't we, at this point, let's just hold this over and you find the answers to those questions. And if you find any way that you can maneuver this, if not, we're going to follow your legal advice.

Jay Ross, County Attorney: Yes, ma'am.

Commission President Hudson: We don't have any other choice.

Angela Goudreau: Thank you. Thank you very much. And thank you all for your patience.

March 25, 2019

Commission President Hudson: I think Ms. Goudreau will deserve a medal when this is over.

Commissioner Carl: Ms. Goudreau, when we get this done, will you promise me you'll never come back?

Angela Goudreau: No, I can't promise you that.

Commissioner Carl: I love you. I was just kidding.

Angela Goudreau: But I have met a lot of good people throughout this process and the Engineering Department, Jay Ross, and the Commissioners, all three of y'all, y'all have been so patient with me. And this has been a learning process. And it is a very stringent law. Hopefully the legislation that is going through right now, where we only have to have ninety percent (90%) of the signatures, hope and pray that one goes through. That will jump this over. Thank you all again.

Commissioner Carl: Have a good day.

Commission President Hudson: Thank you.

Angela Goudreau: Y'all too. Jay, let me know about the meeting.

Jay Ross, County Attorney: I will.

AGENDA #1

APPROVE MINUTES

Commissioner Carl moved, seconded by Commissioner Ludgood, the Board approve minutes of the regular meeting of August 13, 2018.

Motion carried unanimously.

March 25, 2019

AGENDA #2

APPROVE CLAIMS

Commissioner Carl moved, seconded by Commissioner Ludgood, the Board approve list of claims.

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/8/2019	00358148	2017 CAPITAL IMPROVEMENT FUND	128,098.70
3/8/2019	00358149	A AND M PORTABLES INC	150.00
3/8/2019	00358150	ALABAMA DEPT OF FORENSIC SCIEN	40,833.34
3/8/2019	00358151	ALABAMA POWER CO	138,362.93
3/8/2019	00358152	ALABAMA POWER CO	109.55
3/8/2019	00358153	ALABAMA POWER CO	856.06
3/8/2019	00358154	ALABAMA POWER CO	187.03
3/8/2019	00358155	ALABAMA POWER CO	496.77
3/8/2019	00358156	ALABAMA POWER CO	308.47
3/8/2019	00358157	ALABAMA POWER CO	112.57
3/8/2019	00358158	ALABAMA POWER CO	50.46
3/8/2019	00358159	ALABAMA POWER CO	335.29
3/8/2019	00358160	ALABAMA POWER CO	347.17
3/8/2019	00358161	ALABAMA POWER CO	145.84
3/8/2019	00358162	ALABAMA POWER CO	52.37
3/8/2019	00358163	ALABAMA POWER CO	129.92
3/8/2019	00358164	ALABAMA POWER CO	1,159.26
3/8/2019	00358165	ALABAMA POWER CO	41.86
3/8/2019	00358166	ALABAMA POWER CO	267.34
3/8/2019	00358167	ALL OVER JANITORIAL SERVICES I	3,800.00
3/8/2019	00358168	AMERICAN FOODS INC	1,684.75
3/8/2019	00358169	AS AND G CLAIMS ADMINISTRATION	7,945.00
3/8/2019	00358170	AUBURN UNIVERSITY	3,000.00
3/8/2019	00358171	AUBURN UNIVERSITY	225.00
3/8/2019	00358172	BOARD OF SCHOOL COMMISSIONERS	17,000.00
3/8/2019	00358173	BOARD OF SCHOOL COMMISSIONERS	14,000.00
3/8/2019	00358174	BOARD OF SCHOOL COMMISSIONERS	15,000.00
3/8/2019	00358175	BORDEN DAIRY COMPANY	469.40
3/8/2019	00358176	BURK KLEINPETER INC	7,304.71
3/8/2019	00358177	C AND S ELECTRIC	4,232.15
3/8/2019	00358178	CALL NEWS	42,181.65
3/8/2019	00358179	CDW GOVERNMENT INC	696.64
3/8/2019	00358180	CHADS LANDSCAPE MANAGEMENT INC	489.00
3/8/2019	00358181	CITY ELECTRIC SUPPLY	1,800.00
3/8/2019	00358182	CLOWER ELECTRIC SUPPLY	1,467.03
3/8/2019	00358183	COAST SAFE AND LOCK	21.96
3/8/2019	00358184	COCA-COLA BOTTLING COMPANY UNI	337.00
3/8/2019	00358185	COLEMAN, BYRON OWEN	600.00
3/8/2019	00358186	COLLINS, JOY	180.00
3/8/2019	00358187	COMCAST CABLE	12.66
3/8/2019	00358188	COMCAST CABLE	38.00
3/8/2019	00358189	COMCAST CABLE	434.19
3/8/2019	00358190	CONSTRUCTION MATERIALS INC	33.40
3/8/2019	00358191	COVINGTON AND SONS LLC	145.00
3/8/2019	00358192	DAVIS PHD, JOHN W	165.00

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/8/2019	00358193	FEDERAL EXPRESS CORP	13.63
3/8/2019	00358194	FINLEY, VAUGH MARIE	300.00
3/8/2019	00358195	FRANK TURNER CONSTRUCTION CO I	77,633.68
3/8/2019	00358196	FUSIONPOINT MEDIA INC	25.00
3/8/2019	00358197	GENERAL FUND	12,492.29
3/8/2019	00358198	GEORGES WATER SPORT INC	2,456.61
3/8/2019	00358199	GEOTECHNICAL ENGINEERING TESTI	3,146.73
3/8/2019	00358200	GLOBALSTAR USA	257.83
3/8/2019	00358201	GOLDEN TOUCH COMMERCIAL CLEANI	6,325.00
3/8/2019	00358202	HURRICANE ELECTRONICS INC	5,322.50
3/8/2019	00358203	JOHNSON CONTROLS INC	624.75
3/8/2019	00358204	KERR, EDDIE	753.16
3/8/2019	00358205	KING SECURITY SERVICE LLC	1,564.00
3/8/2019	00358206	KUSTOM SIGNALS INC	1,480.00
3/8/2019	00358207	LOFTON, DAVID SCOTT	885.50
3/8/2019	00358208	LOVE, JOYCE YORK	468.00
3/8/2019	00358209	LOWES	130.91
3/8/2019	00358210	LYNN E YONGE MD	2,667.00
3/8/2019	00358211	M AND A STAMP CO	85.00
3/8/2019	00358212	MCMASTER CARR SUPPLY CO	32.23
3/8/2019	00358213	MEDICAL SUPPLIES DEPOT INC	290.00
3/8/2019	00358214	MOBILE AREA WATER AND SEWER SY	2,209.51
3/8/2019	00358215	MOBILE BAY SPORTS AUTHORITY IN	67,944.58
3/8/2019	00358216	MOBILE CASH AND CARRY	6.30
3/8/2019	00358217	MOBILE CO FOSTER GRANDPARENT P	8,201.75
3/8/2019	00358218	MOBILE CONVENTION AND VISITORS	43,000.00
3/8/2019	00358219	MOBILE TECHNICAL INSTITUTE	190.00
3/8/2019	00358220	MONTGOMERY TECHNOLOGY SYSTEMS	960.00
3/8/2019	00358221	NEEL SCHAFFER INC	1,491.95
3/8/2019	00358222	NETWORK INNOVATIONS US INC	222.11
3/8/2019	00358223	OEC BUSINESS SUPPLIES	379.60
3/8/2019	00358224	OH KNEEL PUBLISHING	400.00
3/8/2019	00358225	OLENSKY BROTHERS OFFICE PRODUC	3,135.30
3/8/2019	00358226	ORACLE AMERICA INC	1,146.75
3/8/2019	00358227	PARK FIRST OF ALABAMA LLC	1,695.00
3/8/2019	00358228	PROVETLOGIC LLC	339.00
3/8/2019	00358229	SANCHEZ, TINA	395.00
3/8/2019	00358230	SCOTT, JEANETTA WILLIAMS	28.51
3/8/2019	00358231	SCOTT, JEANETTA WILLIAMS	350.00
3/8/2019	00358232	SENIOR COMPANION PROGRAM OF MO	10,378.15
3/8/2019	00358233	SHARP ELECTRONICS CORP	3,191.94
3/8/2019	00358234	SHERWIN WILLIAMS CO	3,229.17
3/8/2019	00358235	SPENCERS ENTERPRISE INC	11,200.00
3/8/2019	00358236	SPROT PRINTER RIBBONS LLC	353.75
3/8/2019	00358237	SYSKO GULF COAST INC	2,233.12
3/8/2019	00358238	TOWNEPLACE SUITES AUBURN	318.66
3/8/2019	00358239	TOWNEPLACE SUITES AUBURN	318.66
3/8/2019	00358240	TOWNEPLACE SUITES AUBURN	318.66
3/8/2019	00358241	TSA INC	518.00
3/8/2019	00358242	TWIN CITY SECURITY LLC	40,328.46
3/8/2019	00358243	UNIVERSITY OF SOUTH ALABAMA	2,534.70
3/8/2019	00358244	WADHWANI, ALISON	99.98

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/8/2019	00358245	WARE IMMIGRATION	2,500.00
3/8/2019	00358246	WASTE MANAGEMENT INC	346.24
3/8/2019	00358247	WESCO GAS AND WELDING SUPPLY I	55.00
3/8/2019	00358248	WINSUPPLY OF DAPHNE AL	7,885.14
3/8/2019	00358249	XEROX CORP	176.99
3/12/2019	00358250	ADVANCE AUTO PARTS	445.60
3/12/2019	00358251	AL HILLS BOILER SALES AND REPA	1,491.00
3/12/2019	00358252	ALABAMA DEPT OF REVENUE	82.79
3/12/2019	00358253	ALABAMA MEDIA GROUP	816.95
3/12/2019	00358254	ALACOURT COM	130.00
3/12/2019	00358255	ALL OVER JANITORIAL SERVICES I	200.00
3/12/2019	00358256	AT AND T	116.79
3/12/2019	00358257	AUDIO UNLIMITED INC	2,885.00
3/12/2019	00358258	BANCROFT ENTERPRISES	275.00
3/12/2019	00358259	BAY PAPER CO	72.88
3/12/2019	00358260	BAYOU FASTENERS AND SUPPLY INC	67.08
3/12/2019	00358261	BAYSIDE RUBBER AND PRODUCTS IN	481.54
3/12/2019	00358262	BEARD EQUIPMENT CO	1,957.07
3/12/2019	00358263	BERGKAMP INC	596.07
3/12/2019	00358264	BOB BARKER CO INC	2,048.55
3/12/2019	00358265	BORDEN DAIRY COMPANY	984.38
3/12/2019	00358266	BRIDGE INC, THE	82,166.66
3/12/2019	00358267	BRIM CONSTRUCTION GROUP INC	1,288.00
3/12/2019	00358268	BUMPER TO BUMPER AUTO PARTS	3,054.44
3/12/2019	00358269	CAMELLIA TROPHY SHOP	316.90
3/12/2019	00358270	CAMPER CITY	1,335.00
3/12/2019	00358271	CENTURYLINK	73.12
3/12/2019	00358272	CLUTCH AND POWERTRAIN	881.52
3/12/2019	00358273	COAST SAFE AND LOCK	242.00
3/12/2019	00358274	COASTAL POLICE SUPPLY	529.99
3/12/2019	00358275	COMCAST CABLE	138.87
3/12/2019	00358276	COWIN EQUIPMENT CO INC	1,046.11
3/12/2019	00358277	DADE PAPER AND BAG CO	838.21
3/12/2019	00358278	DAVISON FUELS INC	2,189.57
3/12/2019	00358279	DEES PAPER CO INC	2,910.75
3/12/2019	00358280	DJI SERVICE LLC	575.00
3/12/2019	00358281	ESTES LAW FIRM LLC	2,157.64
3/12/2019	00358282	EVANS	196.00
3/12/2019	00358283	FIREHOUSE SALES AND SERVICE	1,815.21
3/12/2019	00358284	FORD LUMBER CO	1,004.59
3/12/2019	00358285	GENERAL FUND	10,870.85
3/12/2019	00358286	GLOBAL EQUIPMENT CO INC	1,982.89
3/12/2019	00358287	GRAINGER INDUSTRIAL SUPPLY	321.19
3/12/2019	00358288	GULF COAST RIGHT OF WAY SERVIC	10,432.50
3/12/2019	00358289	GULF STATES CONSULTANTS AND AD	2,990.00
3/12/2019	00358290	GULF STATES DISTRIBUTORS INC	2,192.00
3/12/2019	00358291	GWINS STATIONERY	535.75
3/12/2019	00358292	HAVEN HILL EGG CO INC	79.80
3/12/2019	00358293	HD SUPPLY FACILITIES MAINTENAN	10.70
3/12/2019	00358294	HOME DEPOT, THE	1,308.16
3/12/2019	00358295	HUTCHINSON MOORE AND RAUCH LLC	29,621.19
3/12/2019	00358296	I-CON SYSTEMS INC.	4,284.42

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/12/2019	00358297	INFORMATION TRANSPORT SOLUTION	450.00
3/12/2019	00358298	INTUIT	3,730.00
3/12/2019	00358299	IRBY OVERTON VETERINARY HOSPIT	2,291.12
3/12/2019	00358300	IT3SI	18,871.00
3/12/2019	00358301	JBT POWER	1,415.69
3/12/2019	00358302	JOHN M WARREN INC	919.50
3/12/2019	00358303	KITTRELL AUTO GLASS LLC	520.00
3/12/2019	00358304	LADSCO INC	1,315.05
3/12/2019	00358305	LEBLANC MARINE LLC	233,428.06
3/12/2019	00358306	LOVE, JOYCE YORK	583.00
3/12/2019	00358307	LOWES	423.70
3/12/2019	00358308	M AND A STAMP AND SIGN CO	309.00
3/12/2019	00358309	MALONE MACHINE WORKS INC	114.00
3/12/2019	00358310	MARINE AND INDUSTRIAL SUPPLY	312.48
3/12/2019	00358311	MCCONNELL AUTOMOTIVE GROUP	91.69
3/12/2019	00358312	MCGRIFF TIRE CO	9,507.50
3/12/2019	00358313	MOBILE AREA WATER AND SEWER SY	25,704.29
3/12/2019	00358314	MOBILE CO WATER SEWER AND FIRE	548.12
3/12/2019	00358315	MOBILE PRINTING CO	472.50
3/12/2019	00358316	MOODYS ELECTRIC INC	16,072.63
3/12/2019	00358317	MOONS, F LEE	500.00
3/12/2019	00358318	NEEL SCHAFFER INC	949.65
3/12/2019	00358319	NEWMANS MEDICAL SERVICES INC	3,850.00
3/12/2019	00358320	OEC BUSINESS SUPPLIES	22.07
3/12/2019	00358321	PCMG INC	134.99
3/12/2019	00358322	PEARSON ASSESSMENTS INC	616.88
3/12/2019	00358323	PERFECTING THAT CLEANING SERVI	830.00
3/12/2019	00358324	PIPES IV, SAMUEL W	689.41
3/12/2019	00358325	PITNEY BOWES BANK INC, THE	16,200.00
3/12/2019	00358326	PITTMAN TRACTOR CO INC	618.11
3/12/2019	00358327	POPE TESTING SERVICES LLC	2,761.63
3/12/2019	00358328	PRECISION AUTO GLASS INC	295.00
3/12/2019	00358329	RANGER ENVIRONMENTAL SERVICES	372.00
3/12/2019	00358330	REPUBLIC SERVICES 986	1,352.61
3/12/2019	00358331	RETIRED AND SENIOR VOLUNTEER P	5,299.00
3/12/2019	00358332	RON BUSH INC	5,281.67
3/12/2019	00358333	S AND O ENTERPRISES	840.00
3/12/2019	00358334	SAFIN, MELISSA	115.08
3/12/2019	00358335	SERENITY GROUP	13,245.00
3/12/2019	00358336	SHERWIN WILLIAMS CO	587.13
3/12/2019	00358337	SHRED IT US HOLD CO INC	139.16
3/12/2019	00358338	SNAP ON TOOLS	2,178.31
3/12/2019	00358339	SOUTH ALABAMA UTILITIES	9,532.78
3/12/2019	00358340	SOUTHERN APPEAL LANDSCAPE MANA	441.25
3/12/2019	00358341	SPIRE	5,485.27
3/12/2019	00358342	SPROT PRINTER RIBBONS LLC	602.50
3/12/2019	00358343	STONE, MARGARET A	2,157.64
3/12/2019	00358344	THYSSENKRUPP ELEVATOR CORP	8,122.33
3/12/2019	00358345	TRACTOR AND EQUIPMENT CO	4,076.75
3/12/2019	00358346	TRIPLE POINT INDUSTRIES LLC	1,131.92
3/12/2019	00358347	TSA INC	255.00
3/12/2019	00358348	UNITED RENTALS	168.07

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/12/2019	00358349	WARD INTERNATIONAL TRUCKS OF A	2,660.16
3/12/2019	00358350	WASTE SERVICES LLC	1,230.00
3/12/2019	00358351	WATER WORKS AND SEWER BOARD	6,085.24
3/12/2019	00358352	WEAVER AND SONS INC, HOSEA O	7,560.32
3/12/2019	00358353	WEAVER AND SONS INC, HOSEA O	53,872.65
3/12/2019	00358354	WESCO GAS AND WELDING SUPPLY I	424.39
3/12/2019	00358355	WILLIAMS CONSULTANTS LLC	225.00
3/12/2019	00358356	WINSUPPLY OF DAPHNE AL	7,568.21
3/12/2019	00358357	WITTICHEN SUPPLY CO INC	1,448.42
3/12/2019	00358358	XEROX CORP	377.03
3/15/2019	00358359	A T AND T MOBILITY	79.98
3/15/2019	00358360	ALABAMA DEPT OF REVENUE	469.54
3/15/2019	00358361	ALABAMA FORESTRY COMMISSION	5,000.00
3/15/2019	00358362	ALABAMA MEDIA GROUP	851.98
3/15/2019	00358363	ALABAMA POWER CO	11,409.93
3/15/2019	00358364	ALABAMA POWER CO	4,498.29
3/15/2019	00358365	ALABAMA POWER CO	102.11
3/15/2019	00358366	ALABAMA POWER CO	56.17
3/15/2019	00358367	ALABAMA POWER CO	1,119.04
3/15/2019	00358368	ALABAMA POWER CO	442.54
3/15/2019	00358369	ALABAMA POWER CO	499.00
3/15/2019	00358370	ALABAMA POWER CO	1,288.20
3/15/2019	00358371	ALABAMA POWER CO	1,865.42
3/15/2019	00358372	ALABAMA POWER CO	193.60
3/15/2019	00358373	ALABAMA POWER CO	1,817.09
3/15/2019	00358374	ALABAMA POWER CO	1,822.95
3/15/2019	00358375	ALABAMA POWER CO	26.36
3/15/2019	00358376	ALABAMA POWER CO	1,784.42
3/15/2019	00358377	ALABAMA POWER CO	278.81
3/15/2019	00358378	AS AND G CLAIMS ADMINISTRATION	4,284.77
3/15/2019	00358379	AS AND G CLAIMS ADMINISTRATION	6,000.00
3/15/2019	00358380	AT AND T	106.73
3/15/2019	00358381	AT AND T	1,057.24
3/15/2019	00358382	AT AND T	1,871.48
3/15/2019	00358383	AT AND T	14,094.36
3/15/2019	00358384	AT AND T	963.04
3/15/2019	00358385	AT AND T	465.00
3/15/2019	00358386	AVERY, MICHAEL T	22.04
3/15/2019	00358387	B B AND T FINANCIAL	415.38
3/15/2019	00358388	B B AND T FINANCIAL	30.93
3/15/2019	00358389	B B AND T FINANCIAL	13,015.36
3/15/2019	00358390	B B AND T FINANCIAL	1,308.00
3/15/2019	00358391	B B AND T FINANCIAL	587.37
3/15/2019	00358392	BERG, CLARENCE	54.60
3/15/2019	00358393	CHILD ADVOCACY CENTER	1,761.10
3/15/2019	00358394	COBY, CARL E	1,900.00
3/15/2019	00358395	COMCAST CABLE	252.78
3/15/2019	00358396	CONSUMER CREDIT COUNSELING SER	236.19
3/15/2019	00358397	DADE PAPER AND BAG CO	700.58
3/15/2019	00358398	DAUPHIN ISLAND WATER SEWER AND	20.98
3/15/2019	00358399	DAVIS JR, M DONALD	733.47
3/15/2019	00358400	DENTON MAGNET SCHOOL OF TECHNO	14,000.00

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/15/2019	00358401	DIRT INC	580.00
3/15/2019	00358402	DISH	120.04
3/15/2019	00358403	DISH	82.01
3/15/2019	00358404	DISH	69.56
3/15/2019	00358405	DIVERSIFIED COMPANIES LLC	10,815.15
3/15/2019	00358406	DRIVEN ENGINEERING INC	2,500.18
3/15/2019	00358407	ERVIN, LORETTA	139.66
3/15/2019	00358408	ERWIN ESQ, MARK C	809.34
3/15/2019	00358409	EVANS	227.20
3/15/2019	00358410	FAISON, LARRY D	83.00
3/15/2019	00358411	FRANK TURNER CONSTRUCTION CO I	6,179.39
3/15/2019	00358412	GENERAL FUND	1,435.20
3/15/2019	00358413	GEOTECHNICAL ENGINEERING TESTI	2,305.71
3/15/2019	00358414	GET IT DUNN LLC	1,500.00
3/15/2019	00358415	GLOBAL EQUIPMENT CO INC	133.18
3/15/2019	00358416	GLOBAL INDUSTRIES INC	924.00
3/15/2019	00358417	GOLDEN TOUCH COMMERCIAL CLEANI	2,250.00
3/15/2019	00358418	GRAINGER INDUSTRIAL SUPPLY	1,029.63
3/15/2019	00358419	GULF COAST RIGHT OF WAY SERVIC	1,068.75
3/15/2019	00358420	HARPER, JOHNNY	161.78
3/15/2019	00358421	HARRIS CONTRACTING SERVICES IN	15,768.71
3/15/2019	00358422	HART, KAY A	59.51
3/15/2019	00358423	HASLER INC	30,000.00
3/15/2019	00358424	HEALTH INSURANCE ACCOUNT	26,058.92
3/15/2019	00358425	HEROMAN SERVICES PLANT CO LLC	1,249.50
3/15/2019	00358426	HOME DEPOT, THE	184.70
3/15/2019	00358427	HUDSON, RICK	71.04
3/15/2019	00358428	ICE PLANT INC	60.00
3/15/2019	00358429	IMPERIAL LOCKSMITH LLC	200.00
3/15/2019	00358430	INGENUITY INC	18,000.00
3/15/2019	00358431	IRBY OVERTON VETERINARY HOSPIT	530.75
3/15/2019	00358432	JBT POWER	101.41
3/15/2019	00358433	JOHN G WALTON CONSTRUCTION CO	62.13
3/15/2019	00358434	JONES WALKER	822.50
3/15/2019	00358435	KENTWOOD SPRING WATER CO	401.33
3/15/2019	00358436	KING SECURITY SERVICE LLC	2,788.00
3/15/2019	00358437	KITTRELL AUTO GLASS LLC	1,795.00
3/15/2019	00358438	LARGE LIFT RENTALS INC	2,467.15
3/15/2019	00358439	LATON CLEANING SERVICES	1,225.00
3/15/2019	00358440	LENNOX INDUSTRIES INC	146.93
3/15/2019	00358441	LOGAN INDUSTRIES INTERNATIONAL	2,667.00
3/15/2019	00358442	LOWES	2,362.16
3/15/2019	00358443	M AND A STAMP CO	121.00
3/15/2019	00358444	MARTIN MARIETTA MATERIALS	6,953.98
3/15/2019	00358445	MCCONNELL AUTOMOTIVE GROUP	1,057.82
3/15/2019	00358446	MEDICAL SUPPLIES DEPOT INC	174.50
3/15/2019	00358447	MEREDITH, WILLIAM	1,200.00
3/15/2019	00358448	MICHAEL BAKER INTERNATIONAL IN	20,331.52
3/15/2019	00358449	MOBILE AREA CHAMBER OF COMMERC	2,000.00
3/15/2019	00358450	MOBILE ARTS AND SPORTS ASSN	41,250.00
3/15/2019	00358451	MOBILE ASPHALT CO	1,050.00
3/15/2019	00358452	MOBILE CO SHERIFFS FLOTILLA IN	4,275.00

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/15/2019	00358453	MOBILE CO WORKERS COMP ESCROW	15,836.41
3/15/2019	00358454	MOFFETT ROAD ACE HARDWARE LLC	25.90
3/15/2019	00358455	MOTT MACDONALD	5,030.67
3/15/2019	00358456	MULLINAX FORD OF MOBILE LLC	5,374.51
3/15/2019	00358457	NEEL SCHAFFER INC	36,185.22
3/15/2019	00358458	NEEL SCHAFFER INC	13,943.40
3/15/2019	00358459	NORSTAR OFFICE PRODUCTS	933.66
3/15/2019	00358460	OEC BUSINESS SUPPLIES	874.46
3/15/2019	00358461	OFFICE DEPOT	2,534.18
3/15/2019	00358462	OLENSKY BROTHERS OFFICE PRODUC	1,527.80
3/15/2019	00358463	PRINT KING	435.00
3/15/2019	00358464	PROFESSIONAL BODY AND PAINTING	1,045.73
3/15/2019	00358465	PROVIDENCE FOUNDATION	10,000.00
3/15/2019	00358466	QUICK INTERNET SOFTWARE SOLUTI	904.75
3/15/2019	00358467	RAICOM COMMUNICATIONS INC	270.00
3/15/2019	00358468	RETIF OIL AND FUEL LLC	58,160.93
3/15/2019	00358469	RIMKUS CONSULTING GROUP, INC.	4,445.00
3/15/2019	00358470	ROBBINS COLLISION PARTS	264.00
3/15/2019	00358471	ROSTEN, PETER	2,692.30
3/15/2019	00358472	ROWE ENGINEERING AND SURVEYING	4,115.55
3/15/2019	00358473	SANDERSON, KIM	437.53
3/15/2019	00358474	SHERWIN WILLIAMS CO	439.57
3/15/2019	00358475	SOUTH ALABAMA UTILITIES	509.08
3/15/2019	00358476	SOUTHERN CARLSON INC	99.74
3/15/2019	00358477	SOUTHERN DISTRIBUTORS	2,270.95
3/15/2019	00358478	SOUTHERN LAND DEVELOPMENT	111,659.38
3/15/2019	00358479	SPEEGLE HOFFMAN HOLMAN & HOLIF	9,006.14
3/15/2019	00358480	SPIRE	14,906.96
3/15/2019	00358481	SPRINGDALE TRAVEL	2,090.00
3/15/2019	00358482	SPRINGDALE TRAVEL	478.00
3/15/2019	00358483	SPROT PRINTER RIBBONS LLC	798.70
3/15/2019	00358484	STRICKLAND PAPER CO INC	625.00
3/15/2019	00358485	SURGE SUPPRESSION INC	883.00
3/15/2019	00358486	SYCAMORE CONSTRUCTION INC	21,601.07
3/15/2019	00358487	TAX TRUST ACCOUNT	353.54
3/15/2019	00358488	TELETRAC NAVMAN US LTD	250.00
3/15/2019	00358489	THINKGARD LLC	4,598.00
3/15/2019	00358490	THOMPSON ENGINEERING	40,178.50
3/15/2019	00358491	THOMPSON TRACTOR CO INC	1,751.05
3/15/2019	00358492	THOMSON	675.00
3/15/2019	00358493	TRA-FX PUBLIC SAFETY SUPPLY	332.00
3/15/2019	00358494	TRANE USA INC	1,004.75
3/15/2019	00358495	TRINITY SERVICES GROUP INC	27,593.07
3/15/2019	00358496	ULINE	213.42
3/15/2019	00358497	UNITED PARCEL SERVICE	58.00
3/15/2019	00358498	UNIVERSITY OF ALABAMA	150.00
3/15/2019	00358499	VORPAHL, JAMES	186.78
3/15/2019	00358500	VRECA, ANGELA	206.78
3/15/2019	00358501	WALTERS CONTROL INC	960.00
3/15/2019	00358502	WARD INTERNATIONAL TRUCKS OF A	1,098.34
3/15/2019	00358503	WARE IMMIGRATION	960.00
3/15/2019	00358504	WASTE MANAGEMENT INC	408.67

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/15/2019	00358505	WATCH SYSTEMS LLC	68.20
3/15/2019	00358506	WEAVER AND SONS INC, HOSEA O	21,372.83
3/15/2019	00358507	WILLIAMS CONSULTANTS LLC	590.00
3/15/2019	00358508	WILLIAMSON, KATIE	213.24
3/15/2019	00358509	WILSON, DANIEL GARY	500.00
3/15/2019	00358510	WINSUPPLY OF DAPHNE AL	1,234.60
3/15/2019	00358511	WITTICHEN SUPPLY CO INC	1,150.35
3/15/2019	00358512	WOLTERS KLUWER LEGAL & REGULAT	626.86
3/15/2019	00358513	XEROX CORP	37.35
3/15/2019	00358514	XEROX CORP	4,354.33
3/15/2019	00358515	YOUNGS TREE SERVICE LLC	4,400.00
3/19/2019	00358516	A T AND T MOBILITY	3,023.13
3/19/2019	00358517	AL HILLS BOILER SALES AND REPA	2,934.00
3/19/2019	00358518	ALABAMA DEPARTMENT OF LABOR	100.00
3/19/2019	00358519	ALABAMA LAW ENFORCEMENT AGENCY	14,250.00
3/19/2019	00358520	ALABAMA POWER CO	63.03
3/19/2019	00358521	ALABAMA SOCIETY OF PROFESSIONA	170.00
3/19/2019	00358522	ALACOURT COM	92.00
3/19/2019	00358523	AMERICAN MESSAGING SERVICES LL	55.96
3/19/2019	00358524	AMERICAN TESTING & INSP SERV L	2,520.00
3/19/2019	00358525	AUBURN UNIVERSITY	150.00
3/19/2019	00358526	AUBURN UNIVERSITY	300.00
3/19/2019	00358527	AUM GEOSPATIAL RESEARCH INSTIT	250.00
3/19/2019	00358528	B B AND T	22,893.72
3/19/2019	00358529	B B AND T FINANCIAL	2,223.86
3/19/2019	00358530	B B AND T FINANCIAL	1,997.03
3/19/2019	00358531	B B AND T FINANCIAL	972.04
3/19/2019	00358532	B B AND T FINANCIAL	144.32
3/19/2019	00358533	BAY NURSING INC	6,478.31
3/19/2019	00358534	BOARD OF SCHOOL COMMISSIONERS	12,338.04
3/19/2019	00358535	BURCH, PAUL	607.50
3/19/2019	00358536	C SPIRE BUSINESS	1,754.40
3/19/2019	00358537	CINTAS CORP LOC 211	29.64
3/19/2019	00358538	CITY OF CHICKASAW BOARD OF EDU	251.65
3/19/2019	00358539	COASTAL ALABAMA PARTNERSHIP	5,000.00
3/19/2019	00358540	COMCAST CABLE	10.50
3/19/2019	00358541	DADE PAPER AND BAG CO	3,378.00
3/19/2019	00358542	DAVISON FUELS INC	772.06
3/19/2019	00358543	DEES PAPER CO INC	4,245.29
3/19/2019	00358544	DELL MARKETING L.P.	577.98
3/19/2019	00358545	DISCOUNT FILING	310.00
3/19/2019	00358546	EAGLE ELECTRICAL SERVICE	6,700.00
3/19/2019	00358547	ELBERTA PUMP REPAIR INC	891.00
3/19/2019	00358548	ELECTRONIC SUPPLY CO	51.27
3/19/2019	00358549	ESRI	66,500.48
3/19/2019	00358550	EVANS	395.10
3/19/2019	00358551	EXPLORE CENTER INC, THE	30,000.00
3/19/2019	00358552	FEDERAL EXPRESS CORP	24.99
3/19/2019	00358553	FENDLEY, DARRELL GLEN	444.00
3/19/2019	00358554	G G PORTABLES INC	71.00
3/19/2019	00358555	GALLS AN ARAMARK CO	26.97
3/19/2019	00358556	GALLS LLC	543.70

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/19/2019	00358557	GILMORE SERVICES	20.00
3/19/2019	00358558	GLOBAL INDUSTRIES INC	764.96
3/19/2019	00358559	GLOBAL SECURITY INTERNATIONAL	2,865.12
3/19/2019	00358560	GOODWILL EASTER SEALS OF THE G	2,944.59
3/19/2019	00358561	GORAM AIR CONDITIONING CO INC	1,683.00
3/19/2019	00358562	GRAINGER INDUSTRIAL SUPPLY	546.46
3/19/2019	00358563	GULF CITY BODY AND TRAILER WOR	389.72
3/19/2019	00358564	GULF COAST TRUCK AND EQUIPMENT	247.04
3/19/2019	00358565	GULF STATES DISTRIBUTORS INC	3,750.00
3/19/2019	00358566	GWINS STATIONERY	1,058.75
3/19/2019	00358567	HAND ARENDALL LLC	5,500.00
3/19/2019	00358568	HAVEN HILL EGG CO INC	119.70
3/19/2019	00358569	HCL CONTRACTING LLC	419,327.38
3/19/2019	00358570	HD SUPPLY FACILITIES MAINTENAN	657.98
3/19/2019	00358571	HEALTH INSURANCE ACCOUNT	994,109.00
3/19/2019	00358572	HG2 EMERGENCY LIGHTING	1,853.00
3/19/2019	00358573	HOBART SERVICE	5,408.45
3/19/2019	00358574	HOME DEPOT, THE	686.38
3/19/2019	00358575	HOME PROGRAM	450,000.00
3/19/2019	00358576	HOMEWOOD SUITES BY HILTON	619.90
3/19/2019	00358577	INDIGENT CARE FUND	49,814.31
3/19/2019	00358578	INFORMATION TRANSPORT SOLUTION	65,479.28
3/19/2019	00358579	INTEGRITY INVESTIGATIONS LLC	45.00
3/19/2019	00358580	JACE CHANDLER AND ASSOC INC	950.00
3/19/2019	00358581	JOHN G WALTON CONSTRUCTION CO	353,036.30
3/19/2019	00358582	JONES MCLEOD INC	1,244.65
3/19/2019	00358583	KING SECURITY SERVICE LLC	476.00
3/19/2019	00358584	KNOX PEST CONTROL	1,113.00
3/19/2019	00358585	KRONOS INC	7,008.00
3/19/2019	00358586	LAGNIAPPE	183.92
3/19/2019	00358587	LATON CLEANING SERVICES	325.00
3/19/2019	00358588	LEMOYNE WATER SYSTEM INC	850.32
3/19/2019	00358589	LOVE, JOYCE YORK	504.00
3/19/2019	00358590	LOWES	108.32
3/19/2019	00358591	M D BELL CO INC	750.00
3/19/2019	00358592	MARTIN MARIETTA MATERIALS	30,111.12
3/19/2019	00358593	MH3 PRINTING AND AD SPECIALTIE	5,820.07
3/19/2019	00358594	MOBILE AREA WATER AND SEWER SY	9,170.54
3/19/2019	00358595	MOBILE CO CHIEFS OF POLICE ASS	50.00
3/19/2019	00358596	MOBILE CO FOSTER GRANDPARENT P	16,719.00
3/19/2019	00358597	MOBILE CO HEALTH DEPT	8,685.72
3/19/2019	00358598	MOBILE POLICE DEPT	650.00
3/19/2019	00358599	MOBILE REGIONAL SENIOR COMMUNI	10,000.00
3/19/2019	00358600	NAPHCARE INC	479,349.38
3/19/2019	00358601	NATIONAL HURRICANE CONFERENCE	800.00
3/19/2019	00358602	NEEL SCHAFFER INC	9,558.09
3/19/2019	00358603	NEXAIR LLC	340.41
3/19/2019	00358604	OLENSKY BROTHERS OFFICE PRODUC	1,956.82
3/19/2019	00358605	PHILLIPS FEED COMPANY INC	286.00
3/19/2019	00358606	PIERCE LEDYARD PC	250.00
3/19/2019	00358607	PITTMAN TRACTOR CO INC	2,144.00
3/19/2019	00358608	PROBATE COURT	9.00

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/19/2019	00358609	REPUBLIC SERVICES 986	2,249.42
3/19/2019	00358610	ROWLAND, ALISHA	214.60
3/19/2019	00358611	SABEL STEEL SERVICE	1,480.07
3/19/2019	00358612	SANSOM EQUIPMENT CO	356.02
3/19/2019	00358613	SARALAND CITY SCHOOL SYSTEM	685.90
3/19/2019	00358614	SATSUMA SCHOOL SYSTEM	326.79
3/19/2019	00358615	SENIOR COMPANION PROGRAM OF MO	9,329.95
3/19/2019	00358616	SHARP ELECTRONICS CORP	564.71
3/19/2019	00358617	SHI INTERNATIONAL CORP	7,619.01
3/19/2019	00358618	SHRED IT US HOLD CO INC	458.84
3/19/2019	00358619	SNAP ON TOOLS	1,651.90
3/19/2019	00358620	SOCIETY FOR HUMAN RESOURCE MAN	209.00
3/19/2019	00358621	SOUTHERN DISTRIBUTORS	2,299.72
3/19/2019	00358622	SPIRE	1,776.24
3/19/2019	00358623	SPRING HILL ANIMAL CLINIC LLC	189.00
3/19/2019	00358624	SPRINGDALE TRAVEL	665.00
3/19/2019	00358625	SPROT PRINTER RIBBONS LLC	635.80
3/19/2019	00358626	STANLEY CONVERGENT SECURITY SO	57.12
3/19/2019	00358627	STEWART IRON WORKS	4,680.00
3/19/2019	00358628	STIRLING CONTRACTING INC	80,755.70
3/19/2019	00358629	STRATUS AUDIO INC	100.00
3/19/2019	00358630	SYSCO GULF COAST INC	4,128.15
3/19/2019	00358631	TELETRAC NAVMAN US LTD	766.57
3/19/2019	00358632	TERMINIX SERVICE	487.00
3/19/2019	00358633	THOMPSON ENGINEERING	158.00
3/19/2019	00358634	THOMPSON ENGINEERING	158.00
3/19/2019	00358635	THOMPSON TRACTOR CO INC	1,536.00
3/19/2019	00358636	THOMSON	176.37
3/19/2019	00358637	TRINITY SERVICES GROUP INC	26,950.34
3/19/2019	00358638	UNIVERSITY OF MISSISSIPPI MJC	200.00
3/19/2019	00358639	VERIZON WIRELESS	2,380.11
3/19/2019	00358640	WARD INTERNATIONAL TRUCKS OF A	651.55
3/19/2019	00358641	WILLIAMS SCOTSMAN INC	479.96
3/19/2019	00358642	XEROX FINANCIAL SERVICES	446.15
3/19/2019	00358643	ZEP SALES AND SERVICE	331.04
		Total Claims Paid for General Invoices	\$ 5,498,066.06
3/7/2019	00000624	MOBILE CO ACCOUNTS PAYABLE ACC	77,633.68
3/11/2019	00000625	MOBILE CO ACCOUNTS PAYABLE ACC	816.95
3/14/2019	00000626	MOBILE CO ACCOUNTS PAYABLE ACC	7,336.38
3/7/2019	00001132	MOBILE CO ACCOUNTS PAYABLE ACC	4,938.68
3/11/2019	00001133	MOBILE CO ACCOUNTS PAYABLE ACC	949.65
3/14/2019	00001134	MOBILE CO ACCOUNTS PAYABLE ACC	66,091.19
3/18/2019	00001135	MOBILE CO ACCOUNTS PAYABLE ACC	4,383.36
3/7/2019	00001202	MOBILE CO ACCOUNTS PAYABLE ACC	128,098.70
3/14/2019	00001203	MOBILE CO ACCOUNTS PAYABLE ACC	57,589.56
3/7/2019	00001299	MOBILE CO ACCOUNTS PAYABLE ACC	5,740.42
3/11/2019	00001300	MOBILE CO ACCOUNTS PAYABLE ACC	13,194.13
3/14/2019	00001301	MOBILE CO ACCOUNTS PAYABLE ACC	356.25
3/18/2019	00001302	MOBILE CO ACCOUNTS PAYABLE ACC	202,796.81
3/18/2019	00001466	MOBILE CO ACCOUNTS PAYABLE ACC	238,160.83

March 25, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/11/2019	00001665	MOBILE CO ACCOUNTS PAYABLE ACC	91,616.17
3/14/2019	00001666	MOBILE CO ACCOUNTS PAYABLE ACC	38,221.76
3/18/2019	00001667	MOBILE CO ACCOUNTS PAYABLE ACC	5,174.73
3/7/2019	00001975	MOBILE CO ACCOUNTS PAYABLE ACC	12,492.29
3/11/2019	00001976	MOBILE CO ACCOUNTS PAYABLE ACC	16,647.63
3/14/2019	00001977	MOBILE CO ACCOUNTS PAYABLE ACC	1,435.20
3/14/2019	00002005	MOBILE CO ACCOUNTS PAYABLE ACC	127,600.07
3/7/2019	00002781	MOBILE CO ACCOUNTS PAYABLE ACC	18,579.90
3/8/2019	00002782	MOBILE CO EMPLOYEES RETIREMENT	2,318.06
3/11/2019	00002783	MOBILE CO ACCOUNTS PAYABLE ACC	5,299.00
3/14/2019	00002784	MOBILE CO ACCOUNTS PAYABLE ACC	212.92
3/18/2019	00002785	MOBILE CO ACCOUNTS PAYABLE ACC	29,848.46
3/8/2019	00004753	MOBILE CO EMPLOYEES RETIREMENT	74,725.12
3/14/2019	00004754	MOBILE CO ACCOUNTS PAYABLE ACC	4,670.40
3/14/2019	00004755	MOBILE CO PAYROLL ACCOUNT	404,151.64
3/15/2019	00004756	MOBILE CO FEDERAL TAX ACCOUNT	29,500.17
3/18/2019	00004757	MOBILE CO ACCOUNTS PAYABLE ACC	187,527.00
3/7/2019	00004917	MOBILE CO ACCOUNTS PAYABLE ACC	105.10
3/8/2019	00004918	MOBILE CO EMPLOYEES RETIREMENT	956.56
3/11/2019	00004919	MOBILE CO ACCOUNTS PAYABLE ACC	4,883.26
3/14/2019	00004920	MOBILE CO ACCOUNTS PAYABLE ACC	166.51
3/14/2019	00004921	MOBILE CO PAYROLL ACCOUNT	4,786.40
3/15/2019	00004922	MOBILE CO FEDERAL TAX ACCOUNT	337.12
3/18/2019	00004923	MOBILE CO ACCOUNTS PAYABLE ACC	2,338.82
3/7/2019	00006518	MOBILE CO ACCOUNTS PAYABLE ACC	4,570.17
3/8/2019	00006519	MOBILE CO EMPLOYEES RETIREMENT	20,994.46
3/11/2019	00006520	MOBILE CO ACCOUNTS PAYABLE ACC	6,447.65
3/14/2019	00006521	MOBILE CO ACCOUNTS PAYABLE ACC	1,379.81
3/14/2019	00006522	MOBILE CO PAYROLL ACCOUNT	124,498.06
3/15/2019	00006523	MOBILE CO FEDERAL TAX ACCOUNT	9,192.37
3/18/2019	00006524	MOBILE CO ACCOUNTS PAYABLE ACC	47,608.33
3/7/2019	00010382	MOBILE CO ACCOUNTS PAYABLE ACC	1,564.29
3/14/2019	00010383	MOBILE CO ACCOUNTS PAYABLE ACC	10,294.94
3/18/2019	00010384	MOBILE CO ACCOUNTS PAYABLE ACC	331,415.04
3/7/2019	00014270	MOBILE CO ACCOUNTS PAYABLE ACC	24,200.92
3/11/2019	00014271	MOBILE CO ACCOUNTS PAYABLE ACC	42,453.95
3/14/2019	00014272	MOBILE CO ACCOUNTS PAYABLE ACC	39,838.02
3/18/2019	00014273	MOBILE CO ACCOUNTS PAYABLE ACC	56,347.64
3/7/2019	00082459	MOBILE CO ACCOUNTS PAYABLE ACC	183,450.00
3/8/2019	00082460	MOBILE CO EMPLOYEES RETIREMENT	391,299.64
3/11/2019	00082461	MOBILE CO ACCOUNTS PAYABLE ACC	485,113.30
3/14/2019	00082462	MOBILE CO ACCOUNTS PAYABLE ACC	406,042.48
3/14/2019	00082463	MOBILE CO PAYROLL ACCOUNT	2,339,063.16
3/15/2019	00082464	MOBILE CO FEDERAL TAX ACCOUNT	173,127.70
3/18/2019	00082465	MOBILE CO ACCOUNTS PAYABLE ACC	2,187,933.46

Total Claims Paid for Treasury Division \$ 8,758,516.27

Total Claims Paid \$14,256,582.33

Motion carried unanimously.

March 25, 2019

AGENDA #3

HOLD PUBLIC HEARING/FUND BALANCE
REPORT/FEBRUARY 28, 2019

President Hudson asked if any citizen of the County wanted an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending February 28, 2019. Act No. 86-414.

There was no response.

AGENDA #4

APPROVE DETERMINATION/W. BRYAN KEGLEY II
ACQUIRE PERMANENT STATUS OF COUNTY ENGINEER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve determination that W. Bryan Kegley II be permitted to acquire permanent status in the position of County Engineer.

Motion carried unanimously.

Commission President Hudson: Congratulations, Bryan.

Bryan Kegley II, County Engineer: Thank you.

AGENDA #5

APPROVE DETERMINATION/RICHARD MITCHELL ACQUIRE
PERMANENT STATUS OF PUBLIC WORKS DIRECTOR/
CHIEF ENGINEER OF THE DIVISION OF PUBLIC ROADS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve determination that Richard Mitchell be permitted to acquire permanent status in the position of Public Works Director/Chief Engineer of the Division of Public Roads.

Motion carried unanimously.

Commission President Hudson: Congratulations, Ricky. We are very fortunate to have these two gentlemen. Thank you for the jobs you do.

March 25, 2019

AGENDA #6

AUTHORIZE ADVERTISEMENT FOR BIDS/
CCP-2018-001/SECURITY CAMERA
UPGRADES/REVENUE COMMISSIONER'S
OFFICE AT MICHAEL SQUARE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for bids, CCP-2018-001, Security Camera Upgrades for the Revenue Commissioner's Office at Michael Square.

Motion carried unanimously.

AGENDA #7

AUTHORIZE ADVERTISEMENT FOR BIDS/
PROJECT CIP-2017-008/ODD FELLOWS
FESTIVAL PARK IMPROVEMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for bids, Project CIP-2017-008, Odd Fellows Festival Park Improvements.

Motion carried unanimously.

AGENDA #8

AUTHORIZE ASSIGNMENT/PH&J
ARCHITECTS/PROJECT CIP-2017-014/
ADA UPGRADES AT VARIOUS BUILDINGS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize assignment of PH&J Architects to Project CIP-2017-014, ADA Upgrades at Various Buildings for a sum of \$266,500.00.

Motion carried unanimously.

March 25, 2019

AGENDA #9

APPROVE GRANT APPLICATION/
A GUARDIAN ANGEL FOUNDATION/
SPAY/NEUTER OF DOGS AND CATS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve grant application to A Guardian Angel Foundation in the amount of \$5,000.00, for spay/neuter of dogs and cats. This is a pilot program to provide financial assistance to underprivileged citizens that Mobile County Animal Control (MCAC) deems needed in the unincorporated County. There is no match required.

Motion carried unanimously.

AGENDA #10

APPROVE RENEWAL OF ANNUAL MAINTENANCE
AGREEMENT/ELITE, A THOMSON REUTERS
BUSINESS/MOBILE COUNTY ATTORNEYS OFFICE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of annual maintenance agreement with Elite, a Thomson Reuters business for Mobile County Attorneys Office in the amount of \$1,871.97, for the term May 1, 2019 to April 30,2020, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #11

APPROVE RECOMMENDATION/ALTAPOINTE
HEALTH SYSTEMS, INC BOARD OF DIRECTORS/
REAPPOINTMENT OF PAMELA MILLSAPS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve recommendation of the AltaPointe Health Systems, Inc. Board of Directors for reappointment of Pamela Millsaps, for a six (6) year term, effective April 1, 2019, and expiring April 1, 2025.

Motion carried unanimously.

March 25, 2019

AGENDA #12

APPROVE KEN KVALHEIM AS A NOMINEE/
REAPPOINTMENT AS A MEMBER/MOBILE
COUNTY BOARD OF EQUALIZATION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Ken Kvalheim, as a nominee for consideration for reappointment as a member of the Mobile County Board of Equalization, for the new four (4) year term beginning October 1, 2019, and expiring September 30, 2023.

Motion carried unanimously.

AGENDA #13

APPROVE AMENDING MARCH 11, 2019 MINUTES/
AGENDA ITEM #28/INCLUDE REJECT BID #20-19/
SCORE KEEPING SERVICES FOR ADULT LEAGUE
SOFTBALL GAMES BID/WEST MOBILE COUNTY PARK

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending March 11, 2019 Minutes, Agenda Item #28, to include reject Bid #20-19, score keeping services for adult league softball games bid at West Mobile County Park, and authorize rebid.

Motion carried unanimously.

AGENDA #14

APPROVE REQUEST/MOBILE COUNTY COMMISSION
TO DETERMINE WHETHER OR NOT THE BUILDING
OR STRUCTURE LOCATED AT 5621 BEL AIR DRIVE,
MOBILE, ALABAMA CONSTITUTES A PUBLIC NUISANCE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve request for Mobile County Commission to determine whether or not the building or structure located at 5621 Bel Air Drive, Mobile, Alabama, constitutes a public nuisance. Legal owner has not responded to County Official's sixty (60) Day Letter in which to file a written request for hearing before the Mobile County Commission. (District 3)

Motion carried unanimously.

March 25, 2019

AGENDA #15

AWARD BIDS/
REJECT BIDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board take the following action on bids:

award Bid #10-19, six (6) month toilet tissue, roll towels, and folded towels bid for Mobile County, to Imperial Dade and Bay Paper Company, Inc.

award Bid #11-19, bow hunting lease agreement, to Greg Langham for a bid in the amount of \$711.00 per year.

award Bid #13-19, Mobile County Grass Cutting South bid, Project No. CMP-004, to Gulf Breeze Landscaping, LLC for their bid in the amount of \$144,327.82.

award Bid #15-19, OEM printer and fax supplies bid for the County Commission, to Olensky Brothers and Sprot Printer Ribbon L.L.C.

award Bid #16-19, three (3) month groceries bid to be delivered to the James T. Strickland Youth Center, April 1, 2019 through June 30, 2019, to Sysco Gulf Coast, Inc. for their bid in the amount of \$7,146.35; American Wholesale Grocery, Inc., d/b/a American Foods for their bid in the amount of \$6,370.88; and The Merchants Company, d/b/a Merchants Foodservice for their bid in the amount of \$14,102.00.

award Bid #17-19, three (3) month seeding bid for the Public Works Department, to Agri-AFC, LLC.

award Bid #28-19, score keeping services bid for adult league softball games at West Mobile County Park, to C & M Concession for their bid in the amount of \$10.00 per game.

reject Bid #12-19, Mobile County Grass Cutting North bid, Project No. CMP-003.

reject bid #18-19, three (3) month centipede and St. Augustine sod bid, for the Public Works Department.

Motion carried unanimously.

March 25, 2019

AGENDA #16

APPROVE RENEWAL OF AGREEMENT/
TERMINIX COMMERCIAL/JAMES T.
STRICKLAND YOUTH CENTER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve renewal of agreement with Terminix Commercial, for liquid defend system (termite services), for the period May 1, 2019 through May 31, 2020, for the James T. Strickland Youth Center in the amount of \$541.00, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #17

APPROVE LEASE AGREEMENTS/COPIERS/STATE
OF ALABAMA CONTRACT #T190-PA3091-AL04/
COUNTY ADMINISTRATION DEPARTMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve thirty six (36) month lease agreements for five (5) Sharp MX-6070V copiers from the current State of Alabama Contract #T190-PA3091-AL04, for the following County Administration Departments, and authorize the President of the Commission to execute the agreements on behalf of Mobile County:

Records 8th Floor	\$215.46 per month
Purchasing 7th Floor	\$215.46 per month
Finance 8th Floor	\$215.46 per month
Benefits 8th Floor	\$215.46 per month
Payroll/HR 8th Floor	\$215.46 per month

Motion carried unanimously.

AGENDA #18

APPROVE LEASE AGREEMENT/COPIER/STATE OF
ALABAMA CONTRACT #T190-PA3091-AL04/COUNTY
COMMISSION ADMINISTRATION GRANTS DEPARTMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a thirty six (36) month lease agreement for one (1) Sharp MXM6570 copier from the current State of Alabama Contract #T190-PA3091-AL04, for the County Commission Administration Grants Department at a

March 25, 2019

cost of \$199.49 per month, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #19

ADOPT RESOLUTION AUTHORIZING REQUEST/BUILDING MAINTENANCE DEPARTMENT/DISPOSE OF CERTAIN ITEMS FROM FIXED ASSETS INVENTORY LIST, DECLARE AS SURPLUS PROPERTY, AND AUTHORIZE ITEMS TO BE DISPOSED OF BY AUCTION THROUGH GOVDEALS.COM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the miscellaneous items of equipment and other items, assigned to the Facilities Engineering Department and shown on the *two (2) page list attached hereto, which are in poor condition, obsolete, or no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the miscellaneous items of equipment and other items, assigned to the Facilities Engineering Department and shown on the *two (2) page list attached hereto be, and they are hereby, declared SURPLUS, to be removed from the fixed asset list, where applicable, and disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this 25th day of March, 2019.

***Attachment on file in Administrator's Office**

Motion carried unanimously.

March 25, 2019

AGENDA #20

APPROVE WORK ORDER NO. 13
AMENDING WAN/INTERNET MASTER
SERVICES AGREEMENT/INFORMATION
TRANSPORT SOLUTIONS, INC./
MOBILE GOVERNMENT PLAZA

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Work Order No. 13, amending the WAN/Internet Master Services Agreement between Information Transport Solutions, Inc. and the County, to replace and relocate the Redundant Core Switch on the 7th Floor, South Tower, Mobile Government Plaza, at an additional cost of \$69,959.45, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #21

AUTHORIZE PROFESSIONAL SERVICES
CONTRACT/SOUTHERN EARTH SCIENCES, INC.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize professional services contract with Southern Earth Sciences, Inc., to provide environmental consulting services, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #22

APPROVE PROFESSIONAL SERVICES
AGREEMENT/HYLAND GLOBAL SERVICES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve professional services agreement with Hyland Global Services for provision of consulting services in the expansion of the OnBase document

March 25, 2019

management solution to additional departments for an estimated cost of \$6,546.96, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #23

APPROVE PURCHASE/HYLAND GLOBAL SERVICES/
LICENSES/DESKTOP DOCUMENT IMAGING

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve purchase from Hyland Global Services of five (5) licenses for Desktop Document Imaging and one (1) year maintenance in the total amount of \$4,769.13.

Motion carried unanimously.

AGENDA #24

APPROVE AMENDING JANUARY 28, 2019 MINUTES/
AGENDA ITEM #19/CORRECT NEW GREASE TRAP FEE

Commissioner Ludgood moved, seconded by President Hudson, that the Board approve amending the January 28, 2019 Minutes, Agenda Item #19, to correct the new Grease Trap Fee in the amount of \$100.00 per day, to be effective January 28, 2019.

Commissioner Carl voted "No".

Motion carried.

March 25, 2019

AGENDA #25

ADOPT RESOLUTION AUTHORIZING REQUEST/
REVENUE COMMISSIONER'S OFFICE/DISPOSE
OF CERTAIN ITEMS FROM FIXED ASSETS
INVENTORY LIST, DECLARE AS SURPLUS
PROPERTY, AND AUTHORIZE ITEMS TO
BE DISPOSED OF BY LAWFUL MEANS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the binders and binding equipment, assigned to the Revenue Commission and shown on the *one (1) page list attached hereto, which are in poor condition, obsolete, or no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the binders and binding equipment, assigned to the Revenue Commission and shown on the *one (1) page list attached hereto be, and they are hereby, declared SURPLUS, to be removed from the fixed asset list, where applicable, and disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this 25th day of March, 2019.

***Attachment on file in Administrator's Office**

Motion carried unanimously.

AGENDA #26

APPROVE EFP-146-19/CONTRACT/THE
ANGEL FOUNDATION/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-146-19, contract with The Angel Foundation in the amount of \$5,000.00, from District 1 funds, to support its work using the performing

March 25, 2019

arts to build discipline, leadership skills, creativity, and self-confidence, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE CDP-202-19/CONTRACT/THE
COURTYARDS AT MAGNOLIA GROVE HOMEOWNERS
ASSOCIATION, INC./DISTRICT 2 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-202-19, contract with The Courtyards at Magnolia Grove Homeowners Association, Inc. in the amount of \$8,000.00, from District 2 funds, to benefit the Magnolia Grove Parkway landscaping project, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #28

APPROVE CDP-208-19/CONTRACT/SOUTHERN
SKYLINE COMMUNITY/DISTRICT 2 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-208-19, contract with Southern Skyline Community in the amount of \$1,750.00, from District 2 funds, to benefit its signage project, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

March 25, 2019

AGENDA #29

APPROVE CDP-115-19/CONTRACT/
92ND INFANTRY DIVISION BUFFALO
SOLDIERS ASSOCIATION WWII AL
CHAPTER/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-115-19, contract with 92nd Infantry Division Buffalo Soldiers Association WWII AL Chapter in an amount not to exceed \$2,500.00, from District 1 funds, to defray the cost of a historical marker for the Oaklawn Memorial Cemetery, contingent upon submission of required paperwork, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #30

APPROVE CDP-310-19/CONTRACT/
LIGHTHOUSE COMMUNITY DEVELOPMENT
CORPORATION/DISTRICT 3 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-310-19, contract with Lighthouse Community Development Corporation in the amount of \$4,322.23, from District 3 funds, to provide lighting for the community park, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #31

APPROVE SOFTWARE UPGRADE AND
RENEWAL OF MAINTENANCE CONTRACT/
TIMEKEEPING SYSTEMS, INC./METRO JAIL

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve software upgrade and renewal of maintenance contract for one (1) year with

March 25, 2019

Timekeeping Systems, Inc. in the amount of \$7,299.36, for Guard1 Plus, for the Metro Jail, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #32

AUTHORIZE ADVERTISEMENT/SUBSTANTIAL
AMENDMENT TO HUD ACTION PLANS/
FACILITATE BUDGET CHANGES

The Commission voted on this item at its conference on March 21, 2019, as follows:

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for substantial amendment to HUD Action Plans to facilitate budget changes.

Motion carried unanimously.

AGENDA #33

APPROVE MEMORANDUM OF UNDERSTANDING/
CHIC-FIL-A RSA (CFA)/MOBILE GOVERNMENT PLAZA

Commissioner Carl moved, seconded by Commission President Hudson, that the Board approve Memorandum of Understanding by and between Mobile County Commission and Chic-Fil-A RSA (CFA) for providing prepared food service in the restaurant area on the ground floor of Mobile Government Plaza, for the convenience of employees, jurors, and others, and authorize the President of the Commission to execute the Memorandum of Understanding on behalf of Mobile County.

Glenn Hodge, Interim County Administrator: And there has been a change. We're adding that Chic-Fil-A may utilize the refrigerator and sink and on-site kitchen.

Commissioner Ludgood voted "No".

Motion carried.

March 25, 2019

AGENDA #34

APPROVE CONDITIONAL REAL ESTATE
PURCHASE AGREEMENT/JW PROPERTIES/
MICHAEL SQUARE SHOPPING CENTER

Jay Ross, County Attorney: Commissioners, at Thursday's meeting, Commissioner Ludgood made a good request that the specific dollar amount be excluded based on the time frame from the last appraisal to whenever the property may sell. I did catch up with Jimmy late in the weekend. He agrees to that. Martha and I will tweak the language to so reflect that if he has an offer, he himself wishes to buy to the comeback for the valuation to be set by this Commission. But he's trying to get an exclusive listing on it. Basically he's trying to find some tenants. And will build a building to suit maybe two (2) or three (3) different retail spots under one (1) roof. So, we'll fix it correctly based on what I indicated and we'll bring it back. You can either accept it today or we can bring it back for final approval at the next meeting, as the Commission wishes.

Commission President Hudson: Well, if it's not time sensitive, we can just bring back.

Jay Ross, County Attorney: Okay. We'll get the words just right and we'll bring it back at the next meeting.

Commission President Hudson: Okay.

Jay Ross, County Attorney: Thank you all.

Upon the request of Jay Ross, County Attorney, this item was held over.

AGENDA #35

APPROVE PERFORMANCE CONTRACT/LISA A. BLOUNT/
PFT/RYT200/WEIGHT LOSS INCENTIVE PROGRAM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve performance contract with Lisa A. Blount, PFT/RYT200, to provide twice weekly after-hours exercise sessions for employees who wish to

March 25, 2019

participate, in connection with the Weight Loss Incentive Program, at a cost of one dollar (\$1.00) per minute, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #36

APPROVE GRANT APPLICATION/CORPORATION
FOR NATIONAL AND COMMUNITY SERVICE (CNCS)/
MOBILE COUNTY FOSTER GRANDPARENT PROGRAM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve grant application to the Corporation for National and Community Service (CNCS) in the amount of \$361,978.00 for continued funding of the Mobile County Foster Grandparent Program, for the period July 1, 2019 through June 30, 2020, with a County match of \$103,671.00.

Motion carried unanimously.

AGENDA #37

APPROVE GRANT APPLICATION/CORPORATION
FOR NATIONAL AND COMMUNITY SERVICE
(CNCS)/SENIOR COMPANION PROGRAM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve grant application to the Corporation for National and Community Service (CNCS) in the amount of \$336,119.00 for continued funding of the Senior Companion Program, for the period July 1, 2019 through June 30, 2020, with a County match of \$137,293.00.

Motion carried unanimously.

March 25, 2019

AGENDA #38

APPROVE EFP-231-19/CONTRACT/UNIVERSITY
OF SOUTH ALABAMA/DISTRICT 2 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-231-19, contract with the University of South Alabama, Inc. in the amount of \$3,828.00, from District 2 funds, for its Video Production Camp Program, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #39

APPROVE EFP-142-19/CONTRACT/UNIVERSITY
OF SOUTH ALABAMA/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-142-19, contract with the University of South Alabama in the amount of \$5,000.00, from District 1 funds, for its Video Production Camp Program, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #40

AWARD BID/PROJECT MCR-2008-004(B) /
SCHILLINGER ROAD NORTH/BAGBY AND
RUSSELL ELECTRIC COMPANY, INC.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board recommend award of bid for Project MCR-2008-004(B), Schillinger Road North at Lamplighter Road/Silver Pine Road, Signalization, to Bagby and Russell Electric Company, Inc. for their low bid in the amount of \$211,637.14.

Motion carried unanimously.

March 25, 2019

AGENDA #41

AUTHORIZE ACQUISITION OF
PROPERTY/ACCEPTANCE OF
RIGHT-OF-WAY DEED AND EASEMENT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deed and easement from the following property owners, for the following projects:

Johnson Road West, CIP-2015-007(A), Part 3, Tract 14

Johnson Road, LLC deed

Fillingham Road, Project MCR-2016-205, Tract 5

Charles E. Holland and
Patricia Holland temporary easement

Motion carried unanimously.

AGENDA #42

APPROVE PRELIMINARY AND FINAL
PLAT/RESUBDIVISION OF LOTS/DAWES
TOWNSITE/MELANIE'S PARADISE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve preliminary and final plat of Resubdivision of Lots 1-3 and 31-34, Block 3 Dawes Townsite. (1 lot, McFarland Road, District 3)

and

approve preliminary and final plat of Resubdivision of Melanie's Paradise. (5 lots, Bebee Point Drive, District 3)

Motion carried unanimously.

March 25, 2019

AGENDA #43

REJECT PETITION FOR DIRT ROAD
MAINTENANCE/GRAND FARMS ROAD WEST

Upon request of Commission President Hudson, this item was held over.

AGENDA #44

AWARD BID/EFP-307-19/ALBA MIDDLE SCHOOL,
TRACK DRAINAGE REPAIR/CROLEY CONTRACTING, LLC

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board award bid for EFP-307-19, Alba Middle School, Track Drainage Repair, to Croley Contracting, LLC for their low bid in the amount of \$12,750.00. This will bring the total amount of the project to \$19,787.33.

Motion carried unanimously.

AGENDA #45

APPROVE SUPPLEMENTAL AGREEMENT NO. 1/
SOUTHERN LAND DEVELOPMENT, LLC/ PROJECT
CIP-2013-024/CIP-2015-013/SNOW ROAD NORTH

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Supplemental Agreement No. 1 with Southern Land Development, LLC, Project CIP-2013-024/CIP-2015-013, Snow Road North at Broughton Road/Nursery Road, for the addition of curb and gutter to alleviate a utility conflict and extend contract time by five (5) working days. The total contract amount will increase by \$5,805.80.

Motion carried unanimously.

March 25, 2019

AUTHORIZE LETTER TO UNITED STATES
HOUSE OF REPRESENTATIVES/CONGRESSMAN
BRADLEY BYRNE/FOR SUPPORT OF GRANT
FUNDS/FISCAL YEAR 2020 FEDERAL BUDGET

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize letter to the United States House of Representatives, Congressman Bradley Byrne, for support of grant funds to be included in the Fiscal Year 2020 federal budget, for the Foster Grandparents Program, the Senior Companion Program, and the Retired Senior Volunteer Program.

Motion carried unanimously.

AGENDA #46

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

There were no announcements and/or comments.

AGENDA #47

ADJOURN

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a request for motion to adjourn until April 8, 2019.

Motion carried unanimously.

Connie Hudson, President

Jerry L. Carl, Member

Merceria Ludgood, Member

ATTEST:

Glenn L. Hodge, Interim County Administrator