

March 22, 2021

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, March 22, 2021, at 10:00 A. M. The following members of the Commission were present: Merceria Ludgood, President, Connie Hudson and Randall Dueitt, Members. Also present were Glenn L. Hodge, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Ludgood chaired the meeting.

INVOCATION

The invocation was given by Chaplain Phillip Snodgrass, Mobile County Sheriff's Office.

President Merceria Ludgood: We have a lot of special guests with us today. Our first guest is the Delegation from St. Paul's Episcopal School if you'll please come forward.

Commissioner Connie Hudson: That would be Coach Steve Mask and I will let him introduce the football players. Good morning.

Steve Mask, Coach of St. Paul's Episcopal School Football Team: Good morning.

Commissioner Hudson: We are so happy to have you here today. We are one proud community. We have a State Championship football team here with us today. I have a certificate to give to your players. Since you have been coaching, this is the fourth (4th) time you have been State Champions.

Steve Mask: Yes, ma'am.

Commissioner Hudson: How many years have you been coaching at St. Paul's Episcopal School?

Steve Mask: Nine (9) years.

Commissioner Hudson: Okay. I understand the final game at the State Championship was a real nail biter and that going into the third quarter, your team was behind. What was the score?

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Steve Mask: We were behind fourteen (14) to ten (10) and then all of a sudden we were behind twenty-one (21) to ten (10) at the start of the third quarter. Our players fought back and won the game.

Commissioner Hudson: You had nineteen (19) points in a row, right?

Steve Mask: Yes, ma'am.

Commissioner Hudson: Wow. That left you with an undefeated season.

Steve Mask: Yes, ma'am.

Commissioner Hudson: That is amazing to come back like that. Wow. This certificate is to you, Coach Mask in special recognition of coaching at St. Paul's Episcopal School in the 2020 State Football 5A Championship win. We are so proud of you and your players. We also have pins and certificates for:

- Bestor McFadden, Senior
- Devin Manigault, Senior

Steve Mask: First of all, thank you to the County Commission for having us this morning. We are a very small number of representatives for one hundred three (103) people who are associated with the football program. We have eighty-six (86) players this year and eleven (11) assistant coaches and trainers. We are honored to represent them today. I am especially proud of this team because with this past year of the Coronavirus Pandemic, we went through an entire season without anyone testing positive. Then to have an undefeated season of fifteen (15) wins and the State Championship. It all goes back to our players, the dedication they display with their parents, and they are a fun group to be around. I've said this before; there are a lot of talented teams at St. Paul's Episcopal School, but I think this team is the greatest team there has ever been because nobody had to do what they had to do. They put their social lives on hold and did all of the things we asked them to do. It makes them a special and great group of people. Thank you again for having us.

Commissioner Hudson: We invited you today because we want you to know how proud the County Commission is of your achievements and we wish you gentlemen the best of luck in your future endeavors. We wish you many future winning seasons, Coach Mask.

Steve Mask: Thank you.

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President Merceria Ludgood: Our next special guest are from District 1 in North Mobile County, the Lady Gators Bowling Team with Coaches Steve Fuller and Alvin Hanke. Would you please join us down here. Satsuma High School has a history of winning championships. When I became a Commissioner, one of the first people I met in Satsuma was Pat Hicks, who was a legendary softball coach. They won the State Championship in 1990 and now these ladies have won State 1A-5A Bowling Championship bringing another State Championship home to Satsuma. The certificates read:

Head Coach Steve Fuller has earned special recognition and is hereby granted this Certificate of Award for coaching Satsuma High School in the 2020 Girls 1A through 5A State Bowling Championship Win.

We have certificates for:

- Coach Steve Fuller
- Assistant Coach Alvin Hanke
- Chloe Rafada
- Mia Hanke
- Brianne McDonald
- Ashlyn Stewart
- Haley Monty
- Allie Bowden

Steve Fuller, Satsuma High School Girls Coach: I just want to thank the County Commission for inviting us out today. We really appreciate this. We have a great group of girls here. They battled hard all year long and got better each time we played. They have endured the Coronavirus Pandemic this season. It was very challenging and they are winners all the way around. Thank you for having us.

Commissioner Connie Hudson: Our next guest that I'd like to ask to join us are from the Greek community. We have Paul Platisse, Christ Coumanis, and Father Matthew Carter from the Annunciation Greek Orthodox Church of Mobile, Alabama. This is in honor of recognition of Greek Independence Day. Please join us. Your resolution reads:

**MOBILE COUNTY RECOGNIZES
Greek Independence Day**

WHEREAS: The Mobile County Commission commemorates the 200th Anniversary of Greece's independence from the Ottoman Empire with the celebration of Greek Independence Day on March 25, 2021, and does hereby

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acknowledge the rich heritage of Greece and the many contributions made by citizens of Greek ancestry; **AND**

WHEREAS: On March 25, 1821, the people of Greece began a long struggle to regain their freedom nearly four thousand years after Ottoman rule; inspired by the legacy of liberty and democracy left to them by their ancestors, Greece's declaration of independence inspired other European countries to become democracies outside of the ruling empires; the Greek Revolution of the 1820s was the first liberal national movement to succeed in the old world of Europe following the war for American independence; **AND**

WHEREAS: On Greek Independence Day, we celebrate our special ties of friendship, history and shared values with the Mobile Greek community; we also applaud the many contributions made by Greek immigrants and descendants to enhance our culture, enrich our commerce, defend our freedom and advance our civilization; **AND**

WHEREAS: In Mobile County, many Greek Americans have influenced and enhanced our society through their devotion to community, family and faith; **NOW, THEREFORE, LET IT BE**

RESOLVED: The Mobile County Commission does hereby proclaim Thursday, March 25, 2021, as

Greek Independence Day

in Mobile County, Alabama; we encourage all residents to join the celebrations and recognize the importance of the Greek Independence Bicentennial.

Paul Platisse: I'd like to thank the County Commissioners. As a Greek community, we are very indebted to the City of Mobile. Our goal is to not only live in harmony and prosper in this community but to give back. By saying giving back, our community has six hundred fifty (650) housing units for elderly and low-income people in Mobile and Baldwin Counties. All three (3) Commissioners have housing units in their districts. We thank them for all of the help they have given us in the past and hope and believe they will continue to support us in the future. I thank you all.

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Commissioner Hudson: I would also add the Greek community is heavily invested in the Penelope House. Christ Coumanis's sister, Toni Ann Torans, is the director there. The Greek community does a tremendous amount for our community in terms of giving, serving, and helping. We are grateful for that friendship. Thank you.

Commissioner Connie Hudson: Next is the American Red Cross. We have Mike Brown, Executive Director South Alabama Chapter. Thank you for joining us today. We are very pleased to recognize the American Red Cross and our local chapter for everything you do. We know what you do because we get your almost daily updates on everything that is happening through the American Red Cross and services you are providing. We thought this would be a great opportunity to let you know how much we appreciate everything that you and your colleagues do for our community and for our whole country with all of the disasters and everything we see that happens throughout the country. The American Red Cross is always there first in line to provide service and help. Your resolution reads:

**MOBILE COUNTY RECOGNIZES
American Red Cross Month
MARCH 2021**

WHEREAS: For 140 years, the American Red Cross has been instrumental in preventing and alleviating human suffering during times of crisis by mobilizing the power of volunteers and the generosity of donors;
AND

WHEREAS: Founded by Clara Barton in 1881, the organization's mission lives on in the dedication of Red Cross workers – more than 90 percent of whom are volunteers – and the generosity of the American people in moments of crisis; **AND**

WHEREAS: This has been a year like no other with relentless hurricanes, wildfires, and other extreme weather events battering communities; however, people have still made a lifesaving difference through volunteering, donating blood and giving money; and when the pandemic strained emergency services, Red Cross workers adapted to help fulfill urgent needs;
AND

WHEREAS: In 2020, more than 70,000 people became new Red Cross volunteers to help those in need – as disaster shelter workers, health workers, blood donor ambassadors, and transportation specialists; **AND**

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WHEREAS: When our country faced a severe blood shortage, the American people rolled up their sleeves, with more than a half-million of our friends and neighbors donating blood with the Red Cross for the first time; **AND**

WHEREAS: This month, we renew our commitment to the remarkable vision of Clara Barton and join together to recommit ourselves to helping our neighbors and communities in need; **NOW, THEREFORE, LET IT BE**

RESOLVED: That the Mobile County Commission does hereby proclaim the month of March 2021, as:

American Red Cross Month

in Mobile County, Alabama; we encourage all residents to support the work and service of this relief organization.

Mike Brown, Executive Director of South Alabama

Chapter of American Red Cross: Thank you everyone. I'd like to thank the County Commissioners and I'd like to thank Mobile County in general. For one hundred four (104) years, the American Red Cross has been here in Mobile, Alabama providing services such as disaster preparedness and response as Commissioner Connie Hudson mentioned. We are prepared for tornado season, which is upon us. We are certainly prepared for when hurricane season starts in June 2021. For responses, we responded to the 2020 hurricanes in a big way. We put together some great disaster relief operations. The hurricane finally found us in Mobile, Alabama. I have been here for seven (7) years as the Executive Director and it was the first time we had to do that. It was during a worldwide pandemic additionally, so we had a terrific army of volunteers come in from out of town and local volunteers step up to provide their relief operations. We also respond to house and apartment fires. We responded to one hundred ninety-five (195) house and apartment fires in Mobile County last year. The volunteers stay busy taking care of those families. We do service the armed forces with the local Coast Guard, National Guard, and Veterans Association as well as people deployed overseas from the Mobile County area. We trained over five hundred (500) potential lifesavers in our training services with Cardiopulmonary Resuscitation (CPR), Automated External Defibrillator (AED), and first aid trainings. We collected over two thousand eight hundred (2,800) units of blood in Mobile County for the local hospitals. We stay really busy and we couldn't do it without the support of the folks in Mobile County and the great partnership we have with the County Commission. We appreciate it. Thank you for this and thank you for having me out today.

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President Merceria Ludgood: The final resolution recognizes National County Government Month which is April 2021 and we would like for this to be made a part of our Minutes today.

**MOBILE COUNTY RECOGNIZES
National County Government Month
APRIL 2021**

WHEREAS: The nation's 3,069 counties, parishes and boroughs serving more than 300 million Americans provide essential services to create healthy, safe and vibrant communities; **AND**

WHEREAS: Mobile County and all counties take pride in our responsibility to protect and enhance the health, well-being and safety of our residents in efficient and cost-effective ways; **AND**

WHEREAS: Under the leadership of National Association of Counties President Gary Moore, NACo is demonstrating how "Counties Matter," especially in supporting residents and businesses during the coronavirus pandemic; **AND**

WHEREAS: Each year since 1991, the National Association of Counties has encouraged counties across the country to elevate awareness of county responsibilities, programs and services;

WHEREAS: Mobile County provides essential services to its residents through road-and-bridge programs for the safety of our motorists; law enforcement for public safety; litter control for the beautification of our county; economic development programs for the growth of our community; support programs to enhance student learning; enriching programs for our elderly citizens; and parks and recreation programs for the enjoyment of all; **AND NOW, THEREFORE, LET IT BE**

RESOLVED: That the Mobile County Commission does hereby proclaim April 2021 as:

National County Government Month

in Mobile County, Alabama; furthermore we encourage all county officials, employees, schools and residents to participate in county government celebration activities.

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Dena Pollard, Public Affairs Manager: Good morning, Commissioners. We have one speaker today, Angela Goudreault about Grand Farms Road West.

Angela Goudreault, 14710 Grand Farm Road West, Grand Bay, Alabama 36541: Good morning, Commissioners. I wanted to come and see if there is anything else that we need to do and if there is a start date chosen yet.

W. Bryan Kegley II, County Engineer: Commissioners, we are moving ahead with the preparation of the construction plans to bid. I imagine we will be asking for authorization to advertise for bids on the next agenda. Shortly thereafter, we will start the advertising for construction. We are very close.

President Merceria Ludgood: Given what you know about the timeframe and how long these kinds of things happen in your experience, and given and assuming that weather holds, can you project when they might see some equipment moving out there on Grand Farms Road West? We won't hold you to it.

W. Bryan Kegley II: She probably will, but I imagine you are going to see equipment out there probably in August 2021.

President Ludgood: Okay. I just want her to know so she doesn't have to keep coming down to ask. August 2021 is the target.

Angela Goudreault: August?

W. Bryan Kegley II: August before we see construction equipment out there on site.

Angela Goudreault: What about the water lines and things like that? When will that start?

W. Bryan Kegley II: The water line is included in the plans. It will all be done at one time.

Angela Goudreault: You need to get out there before August. We have to go through hurricane season. I appreciate the estimation. Thank y'all so much.

President Ludgood: You're welcome.

Dena Pollard, Public Affairs Manager: The next speaker is Patrick Dungan with AFC Mobile.

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Patrick Dungan, AFC Mobile: Good morning. My name is Patrick Dungan and I'm with AFC Mobile, Mobile's only minor league sports team. After having our season completely gone last year, we will pick back up in May of this year. We are looking forward to that. Today we are here so we can thank the County Commission for their support of the Mobile County Soccer Complex. Since AFC Mobile began managing the complex in October 2020, the complex has been used extensively by both local and traveling teams. Four (4) nights per week, there have been up to four (4) different soccer and lacrosse clubs from Mobile County using the fields for training. Weekends have seen local youth league play a two-day ultimate Frisbee event that saw twelve (12) teams from five (5) different states. Thanks to Danny Corte, Executive Director, and the Mobile Sports Authority for their support on that event. This weekend we will have a lacrosse tournament with teams from Alabama, Mississippi, and Florida. Three (3) times in the past month there have been over two thousand (2,000) at the complex at once. As the complex grows and adds more fields and amenities, we will be able to bring in even larger events and tournaments. The fields are in great shape and the feedback we have received from users has been mostly positive. We just wanted to thank you for your continued support of this much needed park in Mobile County.

Commissioner Connie Hudson: I would like to take the opportunity to say thank you to you, to your colleagues, and to AFC Mobile for everything you have done in stepping in and the great management and operational leadership that you've shown. Kudos to you. We appreciate all that you have done. The success goes back to a lot of the work and partnership we have had. I am thrilled to hear we had that many people. Of course, it has created some good problems that we're addressing. To think that we only have three (3) fields out there and we are bringing in that kind of traffic. You can only imagine what it will be like as we continue to add fields. Hopefully Phase 2 will be starting soon. It's in the final design phases and stages. We'll move forward with that and hopefully by the end of the summer, construction will begin on Phase 2. It will have the championship field, the locker rooms, and a restroom facility as that has been one of our challenges with these big crowds. There's a lot of good things in store but we appreciate the partnership. Thank you.

Glenn L. Hodge, County Administrator: Commissioners, I am going to give you the synopsis of the County Legislative Report.

2021 COUNTY LEGISLATIVE REPORT



Through its involvement in the Association of County Commissions of Alabama, the County Commission works in unison with all 67 counties during the Regular Session of the Alabama Legislature to strengthen our ability to enhance county government efficiencies and services to residents.

During the first two weeks of March, the County Commission's legislative advocacy efforts through continued communication and collaboration with state legislators and fellow commissioners across Alabama have resulted in the following legislative achievements for the county, our residents and the state as a whole:

- **Senate passage of Senate bill expanding membership of Employees' Retirement System Board**
The Senate unanimously passed Senate Bill 79 by Sen. Garlan Gudger and Rep. Reed Ingram on March 11 and sent the bill to the House of Representatives for its consideration. If approved by the majority of members in the House and by the Governor in the exact same form, the bill will expand the membership of the Employees' Retirement System Board of Control, which is under the Retirement Systems of Alabama, and provide a stronger voice to the more than 55,000 local government employees who represent 65 percent of Employees' Retirement System participants.
- **Senate passage of Senate bill expanding location options for county property tax sales**
The Senate unanimously passed Senate Bill 111 by Sen. Tom Butler and Rep. Jim Hill on March 2 and sent the bill to the House of Representatives for its consideration. If approved by the majority of members in the House and by the Governor in the same form, the bill will present county governments with expanded location options for conducting property tax sales. Current law allows local governments to conduct tax sales in only one location — "in front of the door of the courthouse" — and provides no guidance on alternative location options in light of public access, weather or safety concerns.



AGENDA #1

APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve minutes of the regular meeting of February 22, 2021.

Motion carried unanimously.

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AGENDA #2

APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

CHECK DATE	CHECK #	VENDOR	AMOUNT
3/5/2021	00001495	ADCO COMPANIES LTD	1,120.00
3/5/2021	00001496	ADVANTAGE FIRST AID SAFETY	250.97
3/5/2021	00001497	AEIKER CONSTRUCTION CORP	182,930.58
3/5/2021	00001498	ALABAMA DEPT OF FORENSIC SCIEN	40,833.34
3/5/2021	00001499	AUDIO UNLIMITED INC	235.50
3/5/2021	00001500	B AND B APPLIANCE PARTS	3,226.62
3/5/2021	00001501	BARRY A VITTOR AND ASSOCIATES	16,444.40
3/5/2021	00001502	BAY PAPER CO	442.64
3/5/2021	00001503	CINTAS CORP LOC 211	255.04
3/5/2021	00001504	COMMUNITY SECURITY SERVICES	39,630.16
3/5/2021	00001505	CONSTANTINE ENGINEERING INCC	40,571.50
3/5/2021	00001506	DEES PAPER CO INC	2,665.68
3/5/2021	00001507	DELL MARKETING L.P.	5,896.60
3/5/2021	00001508	DRIVEN ENGINEERING INC	12,465.89
3/5/2021	00001509	FORD LUMBER CO	714.81
3/5/2021	00001510	FYR FYTER SALES AND SERVICE IN	600.00
3/5/2021	00001511	G G PORTABLES INC	415.00
3/5/2021	00001512	GCIS SUPPLY COMPANY INC	34.65
3/5/2021	00001513	GOODWYN MILLS AND CAWOOD INC	5,740.00
3/5/2021	00001514	GOODYEAR COMMERCIAL TIRE AND S	460.17
3/5/2021	00001515	GRAINGER INDUSTRIAL SUPPLY	161.97
3/5/2021	00001516	GULF STATES DISTRIBUTORS INC	1,512.00
3/5/2021	00001517	INEX CORP	237.64
3/5/2021	00001518	IT3SI	26,087.65
3/5/2021	00001519	J J MORLEY ENTERPRISES INC	68,226.49
3/5/2021	00001520	JGBAG INC	350.00
3/5/2021	00001521	KING SECURITY SERVICE LLC	3,876.00
3/5/2021	00001522	LAGNIAPPE	421.23
3/5/2021	00001523	LATON CLEANING SERVICES	2,850.00
3/5/2021	00001524	MCALEER OFFICE FURNITURE	147.00
3/5/2021	00001525	MOBILE AREA EDUCATION FOUNDATI	34,775.00
3/5/2021	00001526	MORROWS CONTRACTING INC	4,027.00
3/5/2021	00001527	NAPHCARE INC	676,665.79
3/5/2021	00001528	OH KNEEL PUBLISHING	500.00
3/5/2021	00001529	PERFECTING THAT CLEANING SERVI	475.00
3/5/2021	00001530	POPE TESTING SERVICES LLC	529.58
3/5/2021	00001531	SHERWIN WILLIAMS CO	525.12
3/5/2021	00001532	SPIRE	5,294.49
3/5/2021	00001533	THINKGARD LLC	4,598.00
3/5/2021	00001534	TINDLE CONSTRUCTION LLC	71,538.50
3/5/2021	00001535	TURFWELL ATHLETIC FIELDS	1,100.00
3/5/2021	00001536	ULINE	49.94
3/5/2021	00001537	VOLKERT INC	66,674.40

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CHECK DATE	CHECK #	VENDOR	AMOUNT
3/5/2021	00001538	WALTERS CONTROL INC	250.00
3/5/2021	00001539	WILLIAMS CONSULTANTS LLC	225.00
3/9/2021	00001540	AUDIO UNLIMITED INC	4,773.00
3/9/2021	00001541	AZALEA COFFEE SERVICE INC	38.50
3/9/2021	00001542	BAMA AUTO PARTS AND INDUSTRIAL	493.11
3/9/2021	00001543	BARRY A VITTOR AND ASSOCIATES	21,032.00
3/9/2021	00001544	BATTERY SOURCE	359.96
3/9/2021	00001545	BEARD EQUIPMENT CO	1,622.87
3/9/2021	00001546	BLACKLIDGE EMULSIONS INC	4,132.50
3/9/2021	00001547	BUMPER TO BUMPER AUTO PARTS	3,559.92
3/9/2021	00001548	CHANCELLOR INC	2,059.20
3/9/2021	00001549	CHARM TEX	539.60
3/9/2021	00001550	CINTAS CORP LOC 211	2,568.01
3/9/2021	00001551	COAST SAFE AND LOCK	812.50
3/9/2021	00001552	COMMUNITY SECURITY SERVICES	47,522.08
3/9/2021	00001553	DEES PAPER CO INC	1,937.94
3/9/2021	00001554	DELL MARKETING L.P.	5,592.40
3/9/2021	00001555	DIRT INC	300.00
3/9/2021	00001556	DUEITT'S BATTERY SUPPLY INC	132.00
3/9/2021	00001557	FORD LUMBER CO	2,275.22
3/9/2021	00001558	G G PORTABLES INC	71.00
3/9/2021	00001559	GRAINGER INDUSTRIAL SUPPLY	4,611.72
3/9/2021	00001560	JGBAG INC	500.00
3/9/2021	00001561	JOHN M WARREN INC	343.10
3/9/2021	00001562	MCGRIFF TIRE CO	99.90
3/9/2021	00001563	MIKE & JERRY'S AUTO PARTS COMP	623.87
3/9/2021	00001564	P H AND J ARCHITECTS, INC	12,330.10
3/9/2021	00001565	PPM CONSULTANTS INC	5,329.29
3/9/2021	00001566	RETIRED AND SENIOR VOLUNTEER P	7,478.00
3/9/2021	00001567	SHERWIN WILLIAMS CO	450.40
3/9/2021	00001568	SOUTHERN EARTH SCIENCES INC	29,838.60
3/9/2021	00001569	TDA CONSULTING INC	4,140.00
3/9/2021	00001570	THOMPSON CONSULTING SERVICES L	638,799.50
3/9/2021	00001571	TRACTOR AND EQUIPMENT CO	431.55
3/9/2021	00001572	TRIPLE POINT INDUSTRIES LLC	896.46
3/9/2021	00001573	VOLKERT INC	45,655.35
3/9/2021	00001574	VULCAN SIGNS	15,887.10
3/9/2021	00001575	WESCO GAS AND WELDING SUPPLY I	538.15
3/9/2021	00001576	WITTICHEN SUPPLY CO INC	48.72
3/12/2021	00001577	ALTAPOINTE HEALTH SYSTEMS INC	24,568.42
3/12/2021	00001578	AUDIO UNLIMITED INC	1,392.00
3/12/2021	00001579	B AND B APPLIANCE PARTS	544.03
3/12/2021	00001580	BAMA AUTO PARTS AND INDUSTRIAL	3,480.12
3/12/2021	00001581	BARRY A VITTOR AND ASSOCIATES	7,570.00
3/12/2021	00001582	BAY NURSING INC	9,400.00
3/12/2021	00001583	BAY PAPER CO	100.60
3/12/2021	00001584	BUMPER TO BUMPER AUTO PARTS	536.50
3/12/2021	00001585	CHANCELLOR INC	56.48
3/12/2021	00001586	CINTAS CORP LOC 211	664.26
3/12/2021	00001587	DEES PAPER CO INC	358.48
3/12/2021	00001588	DRIVEN ENGINEERING INC	12,956.69
3/12/2021	00001589	FORD LUMBER CO	3,058.11

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CHECK DATE	CHECK #	VENDOR	AMOUNT
3/12/2021	00001590	GCIS SUPPLY COMPANY INC	201.71
3/12/2021	00001591	GOODYEAR COMMERCIAL TIRE AND S	4,517.08
3/12/2021	00001592	GRAINGER INDUSTRIAL SUPPLY	4,845.86
3/12/2021	00001593	GWINS STATIONERY	2,014.32
3/12/2021	00001594	HOBART SERVICE	147.03
3/12/2021	00001595	HYDRAULIC REPAIR SVC	600.50
3/12/2021	00001596	INEX CORP	2,442.00
3/12/2021	00001597	INFORMATION TRANSPORT SOLUTION	5,394.93
3/12/2021	00001598	J J MORLEY ENTERPRISES INC	2,135.00
3/12/2021	00001599	KING SECURITY SERVICE LLC	952.00
3/12/2021	00001600	LAGNIAPPE	903.64
3/12/2021	00001601	MOBILE CO FOSTER GRANDPARENT P	34,854.16
3/12/2021	00001602	MOBILE CO HEALTH DEPT	102.00
3/12/2021	00001603	MOFFATT AND NICHOL	79,663.00
3/12/2021	00001604	MOODYS ELECTRIC INC	89,849.22
3/12/2021	00001605	NAPHCARE INC	19,168.42
3/12/2021	00001606	NEEL SCHAFFER INC	19,781.81
3/12/2021	00001607	P H AND J ARCHITECTS, INC	44,414.82
3/12/2021	00001608	RETIF OIL AND FUEL LLC	22,674.14
3/12/2021	00001609	SEMMES COMMUNITY CENTER	475.00
3/12/2021	00001610	SENIOR COMPANION PROGRAM OF MO	10,753.61
3/12/2021	00001611	SHERWIN WILLIAMS CO	423.40
3/12/2021	00001612	SPIRE	3,828.06
3/12/2021	00001613	TINDLE CONSTRUCTION LLC	35,815.00
3/12/2021	00001614	TRACTOR AND EQUIPMENT CO	1,628.04
3/12/2021	00001615	TURFWELL ATHLETIC FIELDS	3,900.00
3/12/2021	00001616	ULINE	956.15
3/12/2021	00001617	VAN SCOYOC ASSOCIATES	5,000.00
3/12/2021	00001618	VOLKERT INC	8,695.59
3/12/2021	00001619	WESCO GAS AND WELDING SUPPLY I	70.30
3/12/2021	00001620	WILLIAMS CONSULTANTS LLC	89.00
3/12/2021	00001621	WITTICHEN SUPPLY CO INC	472.80
3/12/2021	00001622	WOMACK MACHINE SUPPLY CO	407.69
3/5/2021	00381355	AD VENTURE SPECIALTIES CO	298.00
3/5/2021	00381356	AIRGAS USA LLC	47.05
3/5/2021	00381357	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
3/5/2021	00381358	ALABAMA DEPARTMENT OF LABOR	2,175.00
3/5/2021	00381359	ALABAMA DEPT OF TRANSPORTATION	2,562.76
3/5/2021	00381360	ALABAMA POWER CO	142,861.21
3/5/2021	00381361	ALABAMA POWER CO	2,792.58
3/5/2021	00381362	ALABAMA POWER CO	1,502.80
3/5/2021	00381363	ALABAMA POWER CO	183.59
3/5/2021	00381364	ALABAMA POWER CO	289.36
3/5/2021	00381365	ALABAMA POWER CO	1,669.08
3/5/2021	00381366	ALABAMA POWER CO	422.01
3/5/2021	00381367	ALABAMA POWER CO	217.55
3/5/2021	00381368	ALABAMA POWER CO	25.83
3/5/2021	00381369	ALABAMA POWER CO	327.16
3/5/2021	00381370	AT AND T MOBILITY II LLC	6,003.62
3/5/2021	00381371	AT AND T MOBILITY II LLC	6,046.34
3/5/2021	00381372	BLANKENSHIPS UNIVERSAL SUPPLY	26.68
3/5/2021	00381373	BOB BARKER CO INC	736.40

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3/5/2021	00381374	CDW GOVERNMENT INC	1,110.42
3/5/2021	00381375	CIVICPLUS LLC	18,859.00
3/5/2021	00381376	COMCAST CABLE	456.10
3/5/2021	00381377	COMCAST CABLE	572.69
3/5/2021	00381378	COMCAST CABLE	7.92
3/5/2021	00381379	COMCAST CABLE	10.51
3/5/2021	00381380	COVETRUS NORTH AMERICA	54.50
3/5/2021	00381381	CUSTOM DESIGNS	405.00
3/5/2021	00381382	DADE PAPER AND BAG CO	5,083.94
3/5/2021	00381383	DATAMARS INC	2,954.86
3/5/2021	00381384	DAVIS PHD, JOHN W	680.00
3/5/2021	00381385	DC GROUP INC	3,105.13
3/5/2021	00381386	DEER OAKS EAP SERVICES LLC	2,185.40
3/5/2021	00381387	DISH	85.03
3/5/2021	00381388	DISH	74.58
3/5/2021	00381389	MICHAEL STUART DUMAS	200.00
3/5/2021	00381390	FIRST COASTAL EXTERIORS LLC	110.90
3/5/2021	00381391	FOSTER-ALLEN, DANA A	100.00
3/5/2021	00381392	GALLS LLC	2,390.18
3/5/2021	00381393	GENERAL FUND	4,851.37
3/5/2021	00381394	GENERAL FUND	293.37
3/5/2021	00381395	GENERAL FUND	1,280.12
3/5/2021	00381396	GENERAL FUND	380.96
3/5/2021	00381397	GENERAL FUND	2,344.23
3/5/2021	00381398	GENERAL FUND	1,198.47
3/5/2021	00381399	GENERAL FUND	1,404.88
3/5/2021	00381400	GENERAL FUND	144,984.00
3/5/2021	00381401	GORAM AIR CONDITIONING CO INC	52.50
3/5/2021	00381402	GRAND BAY WATER WORKS BOARD	75.00
3/5/2021	00381403	HD SUPPLY FACILITIES MAINTENAN	143.76
3/5/2021	00381404	HUNTER SECURITY INC	440.00
3/5/2021	00381405	HURRICANE DIESEL PERFORMANCE I	13,212.09
3/5/2021	00381406	INGENUITY INC	18,000.00
3/5/2021	00381407	INTEGRA WATER LLC	7,281.65
3/5/2021	00381408	INTERNATIONAL ASSN OF ASSESSIN	50.00
3/5/2021	00381409	JACKSON, JAMES D	450.00
3/5/2021	00381410	BULLARD MOTOR CARS INC	9,794.19
3/5/2021	00381411	JOHNSON, KENNETH SCOTT	855.00
3/5/2021	00381412	KATE SHEPARD ELEMENTARY SCHOOL	10,850.00
3/5/2021	00381413	KENMAR FAMILY FUNERAL HOME LLC	5,562.90
3/5/2021	00381414	LANDCO FORESTRY	375.00
3/5/2021	00381415	LEE MS RD LD, SUSAN J	1,140.00
3/5/2021	00381416	LYNN E YONGE MD	2,667.00
3/5/2021	00381417	MEDVET ALABAMA	156.58
3/5/2021	00381418	MICROGENICS CORP	2,521.81
3/5/2021	00381419	MOBILE AREA WATER AND SEWER SY	1,541.66
3/5/2021	00381420	MOBILE CO TREASURER FEE ACCT	26,836.03
3/5/2021	00381421	MOBILE CONVENTION AND VISITORS	50,116.50
3/5/2021	00381422	MOBILE TECHNICAL INSTITUTE	1,896.00
3/5/2021	00381423	MOTT MACDONALD	12,200.00
3/5/2021	00381424	MOTT MACDONALD	48,625.00
3/5/2021	00381425	NAN GRAY DAVIS PTO	18,880.00

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3/5/2021	00381426	ODOM, LARRY	2,025.00
3/5/2021	00381427	OFFICE DEPOT	42.19
3/5/2021	00381428	PACE ANALYTICAL SERVICES LLC	6,205.90
3/5/2021	00381429	PEARSON ASSESSMENTS INC	645.80
3/5/2021	00381430	PETERS, JOSEPH MICHAEL	1,760.00
3/5/2021	00381431	QUADIENT INC	30,000.00
3/5/2021	00381432	ROB'T J BAGGETT INC	193,376.35
3/5/2021	00381433	ROBERSON, LISA N	985.00
3/5/2021	00381434	SEMMES ELEMENTARY SCHOOL PTO	15,000.00
3/5/2021	00381435	SENTELL, WENDY MELISSA	2,957.00
3/5/2021	00381436	SHARP ELECTRONICS CORP	1,071.99
3/5/2021	00381437	SHI INTERNATIONAL CORP	75,194.66
3/5/2021	00381438	SOUTH ALABAMA UTILITIES	1,186.48
3/5/2021	00381439	SOUTH ALABAMA UTILITIES	1,958.07
3/5/2021	00381440	SOUTHERN PIPE AND SUPPLY CO IN	136.80
3/5/2021	00381441	SOUTHLAND INTERNATIONAL TRUCKS	51,773.96
3/5/2021	00381442	SPENCERS ENTERPRISE INC	16,325.16
3/5/2021	00381443	SPROT PRINTER RIBBONS LLC	229.20
3/5/2021	00381444	STAPLES BUSINESS ADVANTAGE	1,346.05
3/5/2021	00381445	STRICKLAND PAPER CO INC	234.80
3/5/2021	00381446	SUNCOAST SUNROOMS CO	4,608.00
3/5/2021	00381447	TENSAW LAND AND TIMBER CO INC	735.00
3/5/2021	00381448	THOMPSON ENGINEERING	1,960.29
3/5/2021	00381449	THYSSENKRUPP ELEVATOR CORP	15,818.45
3/5/2021	00381450	TRUCKIN UP	311.00
3/5/2021	00381451	UNITED RENTALS	23.77
3/5/2021	00381452	WARD INTERNATIONAL TRUCKS OF A	3,536.64
3/5/2021	00381453	WAYLON HOWELL	945.00
3/5/2021	00381454	WEAVER AND SONS INC, HOSEA O	49,571.99
3/5/2021	00381455	WITTMANN, JOEL BRADLEY	64.27
3/5/2021	00381456	XEROX CORP	174,009.90
3/9/2021	00381457	A AND M PORTABLES INC	150.00
3/9/2021	00381458	ADVANCED COMPRESSED AIR TECHNO	470.00
3/9/2021	00381459	AMERICAN RENTAL AND POWER EQUI	136.46
3/9/2021	00381460	AMERICAN SEWING AND VACUUM	19.99
3/9/2021	00381461	ANDREWS HARDWARE CO INC	238.43
3/9/2021	00381462	AS AND G CLAIMS ADMINISTRATION	6,086.90
3/9/2021	00381463	AT AND T	1,315.11
3/9/2021	00381464	AUTOMOTIVE PAINTERS SUPPLY	223.50
3/9/2021	00381465	BAILEYS POOL AND PATIO	252.50
3/9/2021	00381466	BAYOU FASTENERS AND SUPPLY INC	193.00
3/9/2021	00381467	BAYSIDE RUBBER AND PRODUCTS IN	265.75
3/9/2021	00381468	BLOSSMAN GAS INC	29.99
3/9/2021	00381469	BORDEN DAIRY COMPANY	258.90
3/9/2021	00381470	BOSARGE, ROBERT S	250.00
3/9/2021	00381471	BRIM CONSTRUCTION GROUP INC	1,209.00
3/9/2021	00381472	CAMPER CITY	875.00
3/9/2021	00381473	CDW GOVERNMENT INC	7,781.70
3/9/2021	00381474	DEPARTMENT OF HEALTH AND HUMAN	180.00
3/9/2021	00381475	COCA-COLA BOTTLING COMPANY UNI	28.25
3/9/2021	00381476	COMPLETE MANAGEMENT GROUP LLC	160.00
3/9/2021	00381477	CONSUMER CREDIT COUNSELING SER	708.57

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3/9/2021	00381478	COWIN EQUIPMENT CO INC	15,896.00
3/9/2021	00381479	DADE PAPER AND BAG CO	3,320.20
3/9/2021	00381480	DAVISON FUELS INC	277.20
3/9/2021	00381481	DRC EMERGENCY SERVICES LLC	75,510.13
3/9/2021	00381482	DUBE, CHARLES	186.58
3/9/2021	00381483	DUEITTS BATTERY PLUS	363.69
3/9/2021	00381484	EVANS	445.50
3/9/2021	00381485	FAIRFIELD CHAIR COMPANY	904.71
3/9/2021	00381486	FAISON, LARRY D	439.98
3/9/2021	00381487	FAMILY COUNSELING CENTER OF MO	950.00
3/9/2021	00381488	FEDERAL EXPRESS CORP	53.88
3/9/2021	00381489	FERGUSON ENTERPRISES INC	1,343.54
3/9/2021	00381490	FORM SOLUTIONS INC	395.00
3/9/2021	00381491	GENERAL FUND	7,570.20
3/9/2021	00381492	HILLER SYSTEMS INC	2,182.00
3/9/2021	00381493	HOME DEPOT, THE	636.00
3/9/2021	00381494	KITTRELL AUTO GLASS LLC	495.00
3/9/2021	00381495	M AND A STAMP CO	110.95
3/9/2021	00381496	MARTIN MARIETTA MATERIALS	19,955.10
3/9/2021	00381497	MCCRORY AND WILLIAMS	69,638.57
3/9/2021	00381498	MICHAEL BAKER INTERNATIONAL IN	6,808.24
3/9/2021	00381499	MOBILE AREA WATER AND SEWER SY	1,951.91
3/9/2021	00381500	MOBILE AREA WATER AND SEWER SY	2,350.33
3/9/2021	00381501	MOBILE AREA WATER AND SEWER SY	60.16
3/9/2021	00381502	MOBILE AREA WATER AND SEWER SY	0.93
3/9/2021	00381503	MOBILE AREA WATER AND SEWER SY	463.79
3/9/2021	00381504	MOBILE AREA WATER AND SEWER SY	392.79
3/9/2021	00381505	MOBILE AREA WATER AND SEWER SY	371.79
3/9/2021	00381506	MOBILE AREA WATER AND SEWER SY	2.26
3/9/2021	00381507	MOBILE AREA WATER AND SEWER SY	36.25
3/9/2021	00381508	MOBILE AREA WATER AND SEWER SY	107.91
3/9/2021	00381509	MOBILE AREA WATER AND SEWER SY	802.27
3/9/2021	00381510	MOBILE AREA WATER AND SEWER SY	1,269.72
3/9/2021	00381511	MOBILE AREA WATER AND SEWER SY	23,003.34
3/9/2021	00381512	MOBILE AREA WATER AND SEWER SY	3,594.73
3/9/2021	00381513	MOBILE AREA WATER AND SEWER SY	18,288.22
3/9/2021	00381514	MOBILE AREA WATER AND SEWER SY	2,370.46
3/9/2021	00381515	MOBILE AREA WATER AND SEWER SY	36.25
3/9/2021	00381516	MOBILE AREA WATER AND SEWER SY	36.25
3/9/2021	00381517	MOBILE AREA WATER AND SEWER SY	79.29
3/9/2021	00381518	MOBILE AREA WATER AND SEWER SY	1,069.62
3/9/2021	00381519	MOBILE AREA WATER AND SEWER SY	7,238.48
3/9/2021	00381520	MOMAR INCORPORATED	322.82
3/9/2021	00381521	MULLINAX FORD OF MOBILE LLC	2,883.83
3/9/2021	00381522	NUDRAULIX INC	1,900.61
3/9/2021	00381523	OEC BUSINESS SUPPLIES	123.66
3/9/2021	00381524	OFFICE DEPOT	911.03
3/9/2021	00381525	OLENSKY BROTHERS OFFICE PRODUC	224.79
3/9/2021	00381526	OTTO, WILLIAM M	310.00
3/9/2021	00381527	OZANAM CHARITABLE PHARMACY	1,489.72
3/9/2021	00381528	OZARK MATERIALS LLC	9,507.84
3/9/2021	00381529	PENELOPE HOUSE FAMILY VIOLENCE	631.14

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3/9/2021	00381530	PREMIUM PARKING SERVICE LLC	1,860.00
3/9/2021	00381531	PRESSURE WASHERS OF ALABAMA	726.71
3/9/2021	00381532	PROBATE COURT	11.50
3/9/2021	00381533	RANGER ENVIRONMENTAL SERVICES	473.00
3/9/2021	00381534	ROOFERS MART SOUTHEAST INC	7.26
3/9/2021	00381535	SABEL STEEL SERVICE	2,098.41
3/9/2021	00381536	SERENITY GROUP	7,040.00
3/9/2021	00381537	SHARP ELECTRONICS CORP	238.67
3/9/2021	00381538	SHRED IT US HOLD CO INC	186.55
3/9/2021	00381539	SMALLS MORTUARY INC	1,800.00
3/9/2021	00381540	SNAP ON TOOLS	96.99
3/9/2021	00381541	SOCIETY FOR HUMAN RESOURCE MAN	219.00
3/9/2021	00381542	SOUTH ALABAMA REGIONAL PLANNIN	1,025.46
3/9/2021	00381543	SOUTH ALABAMA UTILITIES	392.10
3/9/2021	00381544	SPROT PRINTER RIBBONS LLC	262.80
3/9/2021	00381545	STAPLES BUSINESS ADVANTAGE	479.73
3/9/2021	00381546	TERRACON	9,884.34
3/9/2021	00381547	THE PARTS HOUSE	702.30
3/9/2021	00381548	THOMPSON ENGINEERING	1,896.00
3/9/2021	00381549	THOMPSON TRACTOR CO INC	183.23
3/9/2021	00381550	TINDLE, JOHNNY	275.00
3/9/2021	00381551	TRUCKIN UP	50.00
3/9/2021	00381552	WARD INTERNATIONAL TRUCKS OF A	136.08
3/9/2021	00381553	XEROX CORP	376.09
3/12/2021	00381554	AIRWIND INC	4,250.00
3/12/2021	00381555	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
3/12/2021	00381556	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
3/12/2021	00381557	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
3/12/2021	00381558	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
3/12/2021	00381559	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
3/12/2021	00381560	ALABAMA DEPT OF REVENUE	306.50
3/12/2021	00381561	ALABAMA DEPT OF TRANSPORTATION	2,619.15
3/12/2021	00381562	ALABAMA INTERACTIVE LLC	770.00
3/12/2021	00381563	ALABAMA MEDIA GROUP	617.90
3/12/2021	00381564	ALABAMA MEDIA GROUP	462.00
3/12/2021	00381565	ALABAMA POWER CO	12,690.16
3/12/2021	00381566	ALACOURT COM	231.00
3/12/2021	00381567	ALL ABOUT THE WINDOWS	2,570.00
3/12/2021	00381568	ALLENTOWN CHILDREN FIRST PTO	27,000.00
3/12/2021	00381569	AMERICAN FOODS INC	992.11
3/12/2021	00381570	AMERICAN TESTING & INSP SERV L	2,610.00
3/12/2021	00381571	ARAMARK SERVICES INC	135,806.22
3/12/2021	00381572	AT AND T	127.69
3/12/2021	00381573	AT AND T	963.28
3/12/2021	00381574	AVERY, MICHAEL T	85.50
3/12/2021	00381575	B B AND T FINANCIAL	1,669.00
3/12/2021	00381576	BAYOU FASTENERS AND SUPPLY INC	423.88
3/12/2021	00381577	BEN M RADCLIFF CONTRACTOR INC	173,445.39
3/12/2021	00381578	BLUE CROSS BLUE SHIELD OF ALAB	1,771.94
3/12/2021	00381579	BOARD OF SCHOOL COMMISSIONERS	23,000.00
3/12/2021	00381580	BOARD OF SCHOOL COMMISSIONERS	8,500.00
3/12/2021	00381581	BOARD OF SCHOOL COMMISSIONERS	30,000.00

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3/12/2021	00381582	BOARD OF SCHOOL COMMISSIONERS	195,118.58
3/12/2021	00381583	BOB BARKER CO INC	21.45
3/12/2021	00381584	BORDEN DAIRY COMPANY	284.40
3/12/2021	00381585	BRENES, RILEY	188.29
3/12/2021	00381586	CALL NEWS	1,215.00
3/12/2021	00381587	CAMPER CITY	829.00
3/12/2021	00381588	CITY ELECTRIC SUPPLY	1,432.01
3/12/2021	00381589	CITY OF MOBILE	2,984.71
3/12/2021	00381590	COMCAST CABLE	97.45
3/12/2021	00381591	DADE PAPER AND BAG CO	901.32
3/12/2021	00381592	DAUPHIN ISLAND WATER SEWER AND	20.76
3/12/2021	00381593	ELECTION SYSTEMS AND SOFTWARE	300.00
3/12/2021	00381594	FEDERAL EXPRESS CORP	8.50
3/12/2021	00381595	GALLS LLC	327.25
3/12/2021	00381596	GENERAL FUND	6,522.72
3/12/2021	00381597	GENERAL FUND	45,262.53
3/12/2021	00381598	GFL EVERGLADES HOLDINGS LLC	7,589.64
3/12/2021	00381599	GOLDEN TOUCH COMMERCIAL CLEANI	1,750.00
3/12/2021	00381600	GORAM AIR CONDITIONING CO INC	13,507.50
3/12/2021	00381601	GORAM AIR CONDITIONING CO INC	1,152.68
3/12/2021	00381602	GRAPHIC AWARDS INC	2,817.50
3/12/2021	00381603	GULF COAST TRUCK AND EQUIPMENT	144.57
3/12/2021	00381604	HAVEN HILL EGG CO INC	92.40
3/12/2021	00381605	HEALTH INSURANCE ACCOUNT	25,093.00
3/12/2021	00381606	HILE, SHARON MCNELLAGE	250.00
3/12/2021	00381607	HILLER SYSTEMS INC	182.25
3/12/2021	00381608	HOME DEPOT, THE	1,372.71
3/12/2021	00381609	IDA MOBILE CO ECONOMIC DEV FUN	73,705.31
3/12/2021	00381610	IMPERIAL LOCKSMITH LLC	125.00
3/12/2021	00381611	INFORMATION TRANSPORT SOLUTION	37,471.67
3/12/2021	00381612	INFORMATION TRANSPORT SOLUTION	26,020.00
3/12/2021	00381613	INFORMATION TRANSPORT SOLUTION	55.00
3/12/2021	00381614	J E TURNER ELEMENTARY SCHOOL P	17,475.00
3/12/2021	00381615	JOHN G WALTON CONSTRUCTION CO	103,704.69
3/12/2021	00381616	JOHNSON CONTROLS INC	206.42
3/12/2021	00381617	JORDAN, THOMAS TIMOTHY	797.96
3/12/2021	00381618	LIMOGES, MELISSA	650.00
3/12/2021	00381619	LLOYD, DIANA	150.00
3/12/2021	00381620	LYONS LAW FIRM	4,167.00
3/12/2021	00381621	MARY B AUSTIN ELEMENTARY SCHOO	22,600.00
3/12/2021	00381622	MCCRORY AND WILLIAMS	16,011.80
3/12/2021	00381623	MCGOWIN PARK INCENTIVE LLC	46,706.24
3/12/2021	00381624	MEREDITH, WILLIAM	1,200.00
3/12/2021	00381625	MICROGENICS CORP	5,111.72
3/12/2021	00381626	MILLS DISTRIBUTORS	570.37
3/12/2021	00381627	MOTION INDUSTRIES INC	380.80
3/12/2021	00381628	MWI VETERINARY SUPPLY CO	57.24
3/12/2021	00381629	NATIONAL OFFICE FURNITURE	7,608.50
3/12/2021	00381630	NELSON, JAMES C	250.00
3/12/2021	00381631	NEXAIR LLC	1,020.51
3/12/2021	00381632	O ROURKE ELEMENTARY SCHOOL PTO	20,000.00
3/12/2021	00381633	OAK GROVE VOLUNTEER FIRE RESCU	500.00

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3/12/2021	00381634	OEC BUSINESS SUPPLIES	124.67
3/12/2021	00381635	OFFICE DEPOT	219.36
3/12/2021	00381636	OLENSKY BROTHERS OFFICE PRODUC	1,708.60
3/12/2021	00381637	OPIS	1,306.00
3/12/2021	00381638	PACIFIC CONCEPTS INC	2,978.82
3/12/2021	00381639	PENELOPE HOUSE FAMILY VIOLENCE	12,011.50
3/12/2021	00381640	PINNACLE NETWORK LLC	13,973.32
3/12/2021	00381641	PRESS REGISTER	55.71
3/12/2021	00381642	PUBLIC BUILDINGS ROADS AND BRI	79,786.00
3/12/2021	00381643	QUADIENET INC	629.00
3/12/2021	00381644	REPUBLIC SERVICES 986	922.90
3/12/2021	00381645	ROSTEN, PETER	2,692.30
3/12/2021	00381646	SAFIN, MELISSA	30.00
3/12/2021	00381647	SHARP ELECTRONICS CORP	55.73
3/12/2021	00381648	SHERIFFS FUND	2,837.82
3/12/2021	00381649	SHI INTERNATIONAL CORP	2,015.53
3/12/2021	00381650	SOUTHERN PIPE AND SUPPLY CO IN	3,392.85
3/12/2021	00381651	SPECTRONICS INC	177.60
3/12/2021	00381652	STAPLES BUSINESS ADVANTAGE	212.10
3/12/2021	00381653	STATE CHEMICAL MANUFACTURING C	495.65
3/12/2021	00381654	STRATUS AUDIO INC	100.00
3/12/2021	00381655	STRICKLAND PAPER CO INC	1,934.00
3/12/2021	00381656	TANNER WILLIAMS ELEMENTARY SCH	19,600.00
3/12/2021	00381657	THE PARTS HOUSE	955.18
3/12/2021	00381658	THOMPSON ENGINEERING	6,275.18
3/12/2021	00381659	THOMPSON ENGINEERING	1,106.00
3/12/2021	00381660	TOUCHDOWN CLEANING SERVICE INC	3,120.00
3/12/2021	00381661	TSA INC	2,958.00
3/12/2021	00381662	UNIVERSITY OF SOUTH ALABAMA	24,568.44
3/12/2021	00381663	US BANK NATIONAL ASSOCIATION	123,118.18
3/12/2021	00381664	US BANK NATIONAL ASSOCIATION	30,315.74
3/12/2021	00381665	WARD INTERNATIONAL TRUCKS OF A	33.18
3/12/2021	00381666	WASTE MANAGEMENT INC	86.33
3/12/2021	00381667	WEAVER AND SONS INC, HOSEA O	121,889.49
3/12/2021	00381668	XEROX CORP	5,184.74
3/12/2021	00381669	XEROX FINANCIAL SERVICES	74.87
3/12/2021	00381670	XEROX FINANCIAL SERVICES	75.24
3/12/2021	00381671	XEROX FINANCIAL SERVICES	75.17
3/12/2021	00381672	XEROX FINANCIAL SERVICES	75.07
		Total Claims Paid for General Invoices	\$ 5,859,821.28
3/8/2021	00000207	MOBILE CO ACCOUNTS PAYABLE ACC	38.50
3/8/2021	00001006	MOBILE CO ACCOUNTS PAYABLE ACC	9,884.34
3/11/2021	00001007	MOBILE CO ACCOUNTS PAYABLE ACC	12,956.69
3/4/2021	00001088	MOBILE CO ACCOUNTS PAYABLE ACC	184,101.81
3/8/2021	00001089	MOBILE CO ACCOUNTS PAYABLE ACC	12,330.10
3/11/2021	00001090	MOBILE CO ACCOUNTS PAYABLE ACC	1,519.94
3/4/2021	00001106	MOBILE CO ACCOUNTS PAYABLE ACC	139,954.99
3/11/2021	00001107	MOBILE CO ACCOUNTS PAYABLE ACC	255,810.21
3/4/2021	00001110	MOBILE CO ACCOUNTS PAYABLE ACC	63,027.27
3/8/2021	00001111	MOBILE CO ACCOUNTS PAYABLE ACC	85,436.40

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CHECK DATE	CHECK #	VENDOR	AMOUNT
3/11/2021	00001112	MOBILE CO ACCOUNTS PAYABLE ACC	17,628.21
3/8/2021	00001266	MOBILE CO ACCOUNTS PAYABLE ACC	6,808.24
3/11/2021	00001267	MOBILE CO ACCOUNTS PAYABLE ACC	126,047.81
3/4/2021	00001286	MOBILE CO ACCOUNTS PAYABLE ACC	193,376.35
3/8/2021	00001287	MOBILE CO ACCOUNTS PAYABLE ACC	8,874.00
3/11/2021	00001288	MOBILE CO ACCOUNTS PAYABLE ACC	1,385.00
3/4/2021	00001432	MOBILE CO ACCOUNTS PAYABLE ACC	1,960.29
3/8/2021	00001433	MOBILE CO ACCOUNTS PAYABLE ACC	42,862.02
3/11/2021	00001434	MOBILE CO ACCOUNTS PAYABLE ACC	6,275.18
3/4/2021	00001516	MOBILE CO ACCOUNTS PAYABLE ACC	47,270.79
3/11/2021	00001517	MOBILE CO ACCOUNTS PAYABLE ACC	22,730.00
3/4/2021	00001715	MOBILE CO ACCOUNTS PAYABLE ACC	7,252.03
3/8/2021	00001716	MOBILE CO ACCOUNTS PAYABLE ACC	500.00
3/4/2021	00001798	MOBILE CO ACCOUNTS PAYABLE ACC	30,847.10
3/8/2021	00001799	MOBILE CO ACCOUNTS PAYABLE ACC	15,139.35
3/11/2021	00001800	MOBILE CO ACCOUNTS PAYABLE ACC	4,250.15
3/8/2021	00002096	MOBILE CO ACCOUNTS PAYABLE ACC	8,944.89
3/4/2021	00002122	MOBILE CO ACCOUNTS PAYABLE ACC	161,454.37
3/8/2021	00002123	MOBILE CO ACCOUNTS PAYABLE ACC	7,570.20
3/11/2021	00002124	MOBILE CO ACCOUNTS PAYABLE ACC	54,769.96
3/4/2021	00003013	MOBILE CO EMPLOYEES RETIREMENT	2,328.27
3/8/2021	00003014	MOBILE CO ACCOUNTS PAYABLE ACC	8,496.54
3/11/2021	00003015	MOBILE CO ACCOUNTS PAYABLE ACC	53,744.94
3/4/2021	00004949	MOBILE CO EMPLOYEES RETIREMENT	69,563.22
3/11/2021	00004950	MOBILE CO ACCOUNTS PAYABLE ACC	4,219.60
3/11/2021	00004951	MOBILE CO PAYROLL ACCOUNT	394,592.85
3/12/2021	00004952	MOBILE CO FEDERAL TAX ACCOUNT	28,655.68
3/4/2021	00005180	MOBILE CO EMPLOYEES RETIREMENT	1,077.58
3/11/2021	00005181	MOBILE CO ACCOUNTS PAYABLE ACC	471,566.89
3/11/2021	00005182	MOBILE CO PAYROLL ACCOUNT	5,460.80
3/12/2021	00005183	MOBILE CO FEDERAL TAX ACCOUNT	381.68
3/4/2021	00006837	MOBILE CO ACCOUNTS PAYABLE ACC	87,300.19
3/4/2021	00006838	MOBILE CO EMPLOYEES RETIREMENT	22,982.89
3/8/2021	00006839	MOBILE CO ACCOUNTS PAYABLE ACC	5,815.38
3/11/2021	00006840	MOBILE CO ACCOUNTS PAYABLE ACC	11,324.56
3/11/2021	00006841	MOBILE CO PAYROLL ACCOUNT	130,778.85
3/12/2021	00006842	MOBILE CO FEDERAL TAX ACCOUNT	9,661.88
3/4/2021	00010445	MOBILE CO ACCOUNTS PAYABLE ACC	17,629.91
3/11/2021	00010446	MOBILE CO ACCOUNTS PAYABLE ACC	138,632.36
3/3/2021	00014462	MOBILE CO ACCOUNTS PAYABLE ACC	82,586.71
3/8/2021	00014463	MOBILE CO ACCOUNTS PAYABLE ACC	115,424.66
3/11/2021	00014464	MOBILE CO ACCOUNTS PAYABLE ACC	28,489.60

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CHECK DATE	CHECK #	VENDOR	AMOUNT
3/4/2021	00082836	MOBILE CO ACCOUNTS PAYABLE ACC	1,561,786.51
3/4/2021	00082837	MOBILE CO EMPLOYEES RETIREMENT	387,752.22
3/8/2021	00082838	MOBILE CO ACCOUNTS PAYABLE ACC	880,267.93
3/11/2021	00082839	MOBILE CO ACCOUNTS PAYABLE ACC	861,529.31
3/11/2021	00082840	MOBILE CO PAYROLL ACCOUNT	2,165,211.14
3/12/2021	00082841	MOBILE CO FEDERAL TAX ACCOUNT	159,016.19
Total Claims Paid for Treasury Division			\$ 9,237,284.53
Total Claims Paid			\$15,097,105.81

Motion carried unanimously.

AGENDA #3

HOLD PUBLIC HEARING/FUND
BALANCE REPORT/FEBRUARY 28, 2021

President Ludgood asked if any citizen of the County wanted an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in the Fund Balance Report, for the period ending February 28, 2021. (Act No. 86-414)

There was no response.

AGENDA #4

APPROVE 5% COST OF LIVING ADJUSTMENT
(COLA)/EFFECTIVE APRIL 17, 2021

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve five percent (5%) Cost of Living Adjustment (COLA) to all eligible employees effective April 17, 2021. The COLA will be reflected on the May 7, 2021 pay date for employees paid bi-weekly and prorated and reflected on the April 30, 2021 pay date for employees paid monthly.

Motion carried unanimously.

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AGENDA #5

AUTHORIZE AMENDING SUB-RECIPIENT
AGREEMENT/CITY OF SARALAND/EXPANSION
OF CLEVELAND HOUSE TO BENEFIT SPECIAL
NEEDS PERSONS/SAR-PF-18-001

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize amending sub-recipient agreement with the City of Saraland for facility expansion of the Cleveland House to benefit Special Needs Persons (SAR-PF-18-001) to extend the term from March 31, 2021 to September 30, 2021, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #6

AUTHORIZE MINOR AMENDMENT/PY2018
ACTION PLAN/HOME FUNDS/DOWN
PAYMENT ASSISTANCE PROGRAM

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize minor amendment to the PY2018 Action Plan to move \$100,000.00 HOME funds from the Acquisition/Construction of Rental Units to the Down Payment Assistance Program.

Motion carried unanimously.

AGENDA #7

APPROVE PAYMENT OF CLAIMS/HOME PROGRAM/
UNITED STATES DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT (HUD) PROGRAM

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve payment of claims for the HOME Program in conjunction with the United States Department of Housing and Urban Development (HUD) Program.

Motion carried unanimously.

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AGENDA #8

AUTHORIZE MINOR AMENDMENT/PY2020 ACTION PLAN/
HOME EMERGENCY REPAIR ASSISTANCE (ROOF
REPLACEMENT) PROGRAM/UNITED STATES DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT (HUD)

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize minor amendment to the PY2020 Action Plan to waive the requirement that families/households be very low income (i.e., 50% AMI or less) to participate in the Home Emergency Repair Assistance (Roof Replacement) Program so as to expand the program to allow families/households with income at or below 80% Area Median Income (AMI) to also participate as allowed by the United States Department of Housing and Urban Development (HUD).

Motion carried unanimously.

AGENDA #9

ADOPT RESOLUTION/REAPPOINTMENT/
BOARD OF DIRECTORS/ALTAPOINTE
HEALTH SYSTEMS, INC.

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board adopt the following resolution:

PROVIDING FOR THE REAPPOINTMENT OF A MEMBER OF THE BOARD OF DIRECTORS OF ALTAPOINTE HEALTH SYSTEMS, INC., SAID MEMBER TO REPRESENT MOBILE COUNTY, ALABAMA.

COMES NOW, the Mobile County Commission desiring to reappoint a member to the Board of Directors of AltaPointe Health Systems Inc., a public corporation organized under Section 22-41-1. Et. Seq., Code of Alabama (1975), said member representing Mobile County, Alabama, on said Board of Directors;

NOW, THEREFORE, LET IT BE RESOLVED, BY THE MOBILE COUNTY COMMISSION IN REGULAR SESSION, ASSEMBLED ON MARH 22, 2021, that the foregoing Mobile County resident and citizen is hereby reappointed to the Board of Directors of AltaPointe Health Systems, Inc., a public corporation

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organized under Section 22-51-1, et. Seq., Code of Alabama (1975), to represent Mobile County, Alabama on said Board of Directors and for the term of office as set forth herein, to-wit:

Malvina Holloway: Reappointment term of office commencing on April 1, 2021, and expiring April 1, 2027.

\s\ Glenn L. Hodge
Glenn L. Hodge, County Administrator

Motion carried unanimously.

AGENDA #10

APPROVE REAPPOINTMENTS/BOARD OF
DIRECTORS/MOBILE COUNTY FOUNDATION
FOR PUBLIC HIGHER EDUCATION

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve reappointments of Linda Robitzsch and Dr. Phil Feldman to serve as members on the Board of Directors of the Mobile County Foundation for Public Higher Education, both for a six (6) year term, effective March 10, 2021 and expiring March 9, 2027.

Motion carried unanimously.

AGENDA #11

APPROVE AMENDING ANNUAL CONTRACT/
DISTINGUISHED YOUNG WOMEN/GENERAL
GOVERNMENT SPECIAL PROJECTS FUNDS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve amending annual contract with Distinguished Young Women to provide a sponsorship agreement for additional funds in the amount of \$5,000.00, from General Government Special Projects, to sponsor Alabama as a State and the Distinguished Young Women 2021 National Finals Event, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #12

APPROVE CDP-113-21/CONTRACT/
CITY OF CITRONELLE/DISTRICT 1 FUNDS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve CDP-113-21, contract with City of Citronelle in the amount of \$5,000.00, from District 1 funds, for fire truck repairs, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #13

ADOPT RESOLUTION/COURT ADMINISTRATION/
DISPOSE OF CERTAIN ITEMS FROM FIXED
ASSETS INVENTORY LIST/DECLARE AS SURPLUS
PROPERTY/AUTHORIZE ITEMS TO BE DISPOSED
OF BY LAWFUL MEANS/APPROVE TRANSFER OF
VEHICLE FROM THIRTEENTH JUDICIAL COURT
POLICE TO COURT ADMINISTRATION

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the County and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns a motor vehicle, assigned to Court Administration, to wit: Ford Crown Victoria, VIN 2FABP7EV8AX117156, which is old, in poor repair, or no longer needed;

NOW, THEREFORE, be it resolved that the above described motor vehicle be, and it is hereby declared SURPLUS and removed from the fixed asset list, if applicable, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this 22nd day of March, 2021.

Motion carried unanimously.

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AGENDA #14

APPROVE AGREEMENT/LOGICAL COMPUTER
SOLUTIONS, INC./PROBATE COURT

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve agreement with Logical Computer Solutions, Inc. in the amount of \$160.00 per month for three (3) years, for computer-related email services, for Probate Court, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #15

APPROVE EXPENSES/GRAND BAY FIRE
DISTRICT TRUSTEE PLACE 5 ELECTION

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve expenses for Grand Bay Fire District Trustee Place 5 Election to be held March 30, 2021, as follows:

Inspector	1 x \$200.00	\$ 200.00
Chief Clerk	1 x \$175.00	\$ 175.00
Assistant Clerk	1 x \$150.00	\$ 150.00
Servpro Cleaning Gymnasium only		\$2,349.55
Facility Rental:		
Friendship Baptist Church		\$ 150.00
Total Election Day Expense		\$3,024.55

Motion carried unanimously.

AGENDA #16

APPROVE CERTIFICATE OF NEED/BALDWIN
CONTAINER COMPANY, D/B/A WASTE SOLUTIONS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Certificate of Need submitted by Baldwin Container Company, d/b/a Waste

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Solutions, for one (1) vehicle to transport permitted waste. Equipment to be stored at 8315 Willard Road, Irvington, Alabama 36544.

Motion carried unanimously.

AGENDA #17

APPROVE CONTRACT/MOFFATT & NICHOL, INC./
PROJECT NUMBER NFWF-57972-SA02/SALT
AIRE SHORELINE RESTORATION PROJECT

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve contract with Moffatt & Nichol, Inc., to provide professional engineering services for Project Number NFWF-57972-SA02, Salt Aire Shoreline Restoration Project, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18

AUTHORIZE ADVERTISEMENT/REQUEST
FOR QUALIFICATIONS/MOBILE COUNTY
PARK INITIATIVE

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize advertisement for Request for Qualifications for the Mobile County Park Initiative.

Motion carried unanimously.

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AGENDA #19

APPROVE HURRICANE ZETA STATE-LOCAL
DISASTER AGREEMENT/FEMA-4573-DR-AL

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Hurricane Zeta State-Local Disaster Agreement for disaster assistance related to FEMA-4573-DR-AL, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #20

APPROVE CHANGE ORDER #1/CIP-2017-001/
UPGRADE TO MOBILE METRO JAIL/COUNTY COMMISSION

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Change Order #1 for CIP-2017-001, Upgrade to the Mobile Metro Jail for the County Commission. If implemented, the change will increase the contract by \$357,229.00. The new contract total will be \$14,249,000.00, and authorize the President of the Commission to execute the Change Order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #21

APPROVE CDP-115-21/SPONSORSHIP/
ASSISTANCE LEAGUE MOBILE/
DISTRICT 1 FUNDS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve CDP-115-21, sponsorship for Assistance League Mobile in the amount of \$1,000.00 to be used for its community programs, from District 1 funds.

Motion carried unanimously.

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AGENDA #22

APPROVE LEASE AGREEMENT/ALABAMA
OFFICE OF INDIGENT DEFENSE SERVICES/
GOVERNMENT CENTER ANNEX

Commissioner Connie Hudson: Jay Ross, County Attorney, did you have a chance to investigate my question?

Jay Ross, County Attorney: I did and those include utilities as the standard metrics. There are some minor tweaks to that agreement. We are waiting on the State of Alabama to make any final changes to the contract, but it looks pretty good at this point.

Commissioner Hudson: Okay.

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve lease agreement with Alabama Office of Indigent Defense Services at the Government Center Annex, located at 151 Government Street for a term of ten (10) years at an annual rate of \$51,000.00, plus an annual adjustment to rent with estimated commencement on May 1, 2022 and ending on May 31, 2032, and authorize Commission President to execute all documents necessary, pending legal review.

Motion carried unanimously.

AGENDA #23

APPROVE CDP-114-21, CDP-210-21, AND
CDP-303-21/SPONSORSHIP/CHILD ADVOCACY CENTER/
DIVIDED AMONG DISTRICT 1, 2, AND 3 FUNDS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve CDP-114-21, CDP-210-21, and CDP-303-21, sponsorship to Child Advocacy Center in the amount of \$2,500.00, to benefit its Charity Tennis Tournament; to be divided among District 1 funds in the amount of \$833.33; District 2 funds in the amount of \$833.34; and District 3 funds in the amount of \$833.33.

Motion carried unanimously.

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AGENDA #24

APPROVE WORK ORDER #9/INFORMATION
TRANSPORT SOLUTIONS, INC./JAMES T.
STRICKLAND YOUTH CENTER

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Work Order #9 with Information Transport Solutions, Inc. to service eighteen (18) phone lines at James T. Strickland Youth Center at \$15.00 each per month totaling \$270.00 per month, and authorize the President of the Commission to execute the Work Order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #25

APPROVE SOFTWARE AS A SERVICE (SAAS)
AGREEMENT/INSTACEI, INC./ROADWAY
CONSTRUCTION ENGINEERING AND INSPECTION

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve software as a Service (Saas) Agreement with InstaCEI, Inc. for access to contractor's non-downloadable web-based and downloadable mobile and tablet applications for use in Roadway Construction Engineering and Inspection, for a term of three (3) years, at a cost of \$21,000.00 per year, plus one-time implementation fee of \$3,000.00, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #26

APPROVE PROFESSIONAL SERVICES
AGREEMENT/RESULTS PERFORMANCE
CONSULTING & INVESTIGATIONS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve professional services agreement with Results Performance Consulting & Investigations for creation of a centralized Employee Relations model and implementation of internal

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investigation processes and procedures at a total cost of \$42,975.00, including training, subject to final legal review, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE FOURTH (4TH) AMENDMENT/HEALTH
SERVICES AGREEMENT/MOBILE COUNTY/SHERIFF
OF MOBILE COUNTY/NAPHCARE, INC.

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Fourth (4th) Amendment to the Health Services Agreement renewal among Mobile County, the Sheriff of Mobile County, and NaphCare, Inc., commencing August 1, 2021 and ending July 31, 2022, setting out compensation payable for the renewal term, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #28

RESCIND AWARD OF BID/
AWARD BIDS/
REJECT BIDS/
APPROVE RENEWALS/
ADOPT RESOLUTION

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board consider taking the following action on bids:

rescind award of Bid #130-20, annual janitorial services for the Sheriff's Office with Perfecting That Cleaning Service, LLC., and award to the next lowest bidder.

award Bid #130-20, annual janitorial services for the Sheriff's Office, to Spencer's Enterprise, Inc., for their bid in the amount of \$600.00 initial and \$600.00 per month.

award Bid #8-21, 6-month class III reinforced concrete arch pipe bid for the Public Works Department, to Alabama Pipe & Supply Company Inc.

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award Bid #9-21, 6-month class III reinforced circular concrete pipe bid for the Public Works Department, to Alabama Pipe & Supply Company, Inc.

award Bid #10-21, 6-month polyethylene (P.E) pipe for the Public Works Department, to Evan's & Company, Inc.

award Bid #11-21, 6-month pre-packaged concrete sacked bid for the Public Works Department, to Evan's & Company, Inc., for their bid price of \$3,599.93 per truckload.

award Bid #12-21, 6-month coarse aggregate for the Public Works Department, to Martin Marietta for their bid in the amount of \$33.00 per ton for Item #4 and Item #57.

award Bid #13-21, 6-month riprap materials for the Public Works Department to Martin Marietta for their bid in the amount of \$50.00 per ton for class 1 and class 2.

award Bid #15-21, 6-month wood fiber mulch for hydro seeding for the Public Works Department, to Hanes Geo Components for their bid in the amount of \$0.32 per pound.

award Bid #16-21, 6-month wood fiber mulch/tackifier for hydro seeding for the Public Works Department, to Evan's & Company, Inc., for their bid in the amount of \$0.375 per pound.

award Bid #17-21, 6-month Gabion stone for the Public Works Department, to Martin Marietta for their bid in the amount of \$50.00 per ton.

award Bid #18-21, 6-month erosion materials for the Public Works Department, to Hanes GEO Components for their bid in the amount of \$0.50 per SY.

award Bid #19-21, 6-month Portland cement concrete bid for the Public Works Department, to Bayou Concrete, LLC.

award Bid #20-21, 6-month tied concrete block erosion control materials for the Public Works Department, to Hanes GEO Components for their bid in the amount of \$3.55 per SF.

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award Bid #21-21, 6-month SS-1H tack coat for the Public Works Department, to Blacklidge Emulsions, Inc., for their bid in the amount of \$2.95 per gallon. award Bid #24-21 steel land stabilization grid for the Public Works Department, to Taylor Consulting Group, LLC, for their bid in the amount of \$4,175.00 per pallet.

award Bid #25-21, 6-month toilet tissue, roll towels and folded towels for the County Commission, to Imperial Dade, Bay Paper Company, and Mobile Janitorial & Paper Company, Inc.

award Bid #28-21, 3-month groceries to be delivered to James T. Strickland Youth Center to American Wholesale Grocery d/b/a American Foods for their bid in the amount of \$22,507.40 and the Merchants Company for their bid in the amount of \$56,788.23.

award Bid #29-21, 3-month OEM printer and fax supplies for the County Commission, to Sprot Printer Ribbon, LLC and Olensky Brothers.

award Bid #31-21, meats to be delivered to James T. Strickland Youth Center for the month of April 2021, to American Wholesale Grocery d/b/a American Foods for their bid in the amount of \$10,670.51.

held over award Bid #72-21, annual road base stabilization and dust control agent for the Public Works Department, to LL Associates d/b/a ChemStation Gulf Coast for their bid in the amount of \$195.00 per ton, and reject bid of S&S Supply as non-responsible.

reject Bid #14-21, 6-month recycled asphalt plant mix for the Public Works Department.

reject Bid #22-21, 3-month seeding bid for the Public Works Department.

reject Bid #23-21, 3-month centipede and St. Augustine sod for the Public Works Department.

reject Bid #27-21, meats to be delivered to James T. Strickland Youth Center for the month of April 2021 and authorize a rebid.

approve maintenance agreement renewal with Eaton Corporation/Blackmon Agency for one (1) Eaton UPS serial no. BN122JBA06, for the period April 10, 2021 through April 9, 2022 for the Revenue Commission in the amount of \$3,072.00.

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approve subscription renewal with Callyo 2009 Corporation for the Narcotic Unit for tracking services for the period May 1, 2021 through April 30, 2022 for the Sheriff's Office in the amount of \$2,880.00.

approve subscription renewal with Identifix Inc., for annual Identifix site license for the period June 1, 2021 through June 1, 2022 for the Public Works Department in the amount of \$1,428.00.

approve software renewal with SHI International Corporation for VMware Software for the period May 4, 2021 through May 3, 2022 for the Probate Court in the amount of \$6,558.46.

approve renewal with Terminix Commercial for termite liquid defend system for the period May 1, 2021 through May 31, 2022 for the James T. Strickland Youth Center in the amount of \$574.00.

adopt sole source resolution approving renewal of software maintenance contract with Environmental Systems Research Institute, Inc. (ESRI) for ArcGIS Online Creator for the period April 1, 2021 through March 31, 2022 in the amount of \$37,500.00:

WHEREAS, the Mobile County Commission currently utilizes ArcGIS software developed and manufactured by Environmental Systems Research Institute (ESRI) in the GIS Department, which is now known as ArcGIS Online Creator; and

WHEREAS, the County is annually required to purchase a license for use of the said software; and

WHEREAS, upon investigation and review, it has been determined that ESRI software products are unique and proprietary, and that a license for their use may only be purchased from ESRI;

NOW, THEREFORE, BE IT RESOLVED, that the Mobile County Commission authorizes entry into a term license agreement with ESRI for use of its ArcGIS Online Creator software for a term beginning April 1, 2021 and ending March 31, 2022, at a cost of \$37,500.00, as described in ESRI's invoice #93990538.

Motion carried unanimously.

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AGENDA #29

APPROVE PROJECTS/FUNDED FROM
FY2020 GENERAL FUND CARRYOVER/
FUND 116-COUNTY IMPROVEMENT FUND

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve projects in the amount of \$1,813,686.00, which will be funded from FY2020 General Fund Carryover. The funds will be transferred to Fund 116-County Improvement Fund. Project numbers will be assigned at a later date.

Motion carried unanimously.

AGENDA #30

APPROVE RENEWAL/ANNUAL MAINTENANCE
AGREEMENT/ELITE/THOMSON REUTERS
BUSINESS/MOBILE COUNTY ATTORNEY'S OFFICE

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve renewal of annual maintenance agreement with Elite, a Thomson Reuters business, for Mobile County Attorney's Office for \$1,876.22, for the term May 1, 2021 to April 30, 2022, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #31

APPROVE REFUNDABLE DEPOSIT/PORTABLE
RESTROOM TRAILERS, LLC/MOBILE COUNTY
SOCCER COMPLEX/BID #33-21

The Commission approved this item at its conference on Thursday, March 18, 2021, as follows:

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve a \$5,000.00 refundable deposit payable to Portable Restroom Trailers, LLC for the County's intended purchase of a portable restroom facility to be located at the Mobile County Soccer Complex. The deposit will be fully refundable to the County should

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Portable Restroom Trailers, LLC not be selected as the lowest bidder for Bid #33-21, and if selected, the deposit will be applied toward the total purchase price.

Motion carried unanimously.

AGENDA #32

APPROVE AMENDMENT/REGION I CONTRACT/
THOMPSON CONSULTING SERVICES

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve amendment to the Region I contract for disaster removal monitoring services awarded to Thompson Consulting Services to increase the compensation paid to Thompson Consulting Services by a sum of up to \$250,000.00 over the fifteen percent (15%) Cap, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #33

AUTHORIZE TO ADVERTISE AND RECEIVE
BIDS/PROJECT CCP-003-20 (A) /REMARK RUNWAY
12/30 AT JEREMIAH A. DENTON AIRPORT

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize to advertise and receive bids for Project CCP-003-20(A), Remark Runway 12/30 at Jeremiah A. Denton Airport.

Motion carried unanimously.

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AGENDA #34

AUTHORIZE ACQUISITION OF PROPERTY/
ACCEPTANCE OF RIGHT-OF-WAY DEEDS
AND/OR EASEMENT

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize acquisition of property and acceptance of right-of-way deeds and/or easement from the following property owners for the following projects:

Swedetown Road, MCP-301-19, Tract 1

William Edward Miller easement

Airport Boulevard at Eliza Jordan Road
Project MCR-2018-007(A), Tract 1

Alabama Pecan Development Company Inc. deed

Williams Road, Project MCR-2018-307, Tract 22

Kenneth Scott Johnson deed

Lloyd Road, Project MCR-2018-307, Tract 29

Anthony Ray Barbour and
Deborah L. Barbour deed

Lloyd Road, Project MCR-2018-307, Tract 44

Roland A. Ellis deed

Motion carried unanimously.

AGENDA #35

ACCEPT REPORT FROM COUNTY ENGINEER/
PETITION FOR PRIVATE ROAD DIRT ROAD
MAINTENANCE/PINEVIEW AVENUE

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board accept the report from the County Engineer pertaining to the "Petition for Private Road Dirt

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Road Maintenance" for Pineview Avenue. Upon review of the 1984 aerial photographs, this road was platted but did not exist as an open roadway, therefore the petition does not qualify for acceptance.

Motion carried unanimously.

AGENDA #36

ACCEPT REPORT FROM COUNTY ENGINEER/
PETITION FOR PRIVATE ROAD DIRT ROAD
MAINTENANCE/MAUSAP ROAD

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board accept the report from the County Engineer pertaining to the "Petition for Private Road Dirt Road Maintenance" for Mausap Road. Upon review of the 1984 aerial photographs, this private road existed as what appears to be a narrow (8' to 10' wide in several areas) driveway serving several residences, with patches of grass between the wheel paths, indicating that the driveway was not a well-traveled roadway, therefore the petition does not qualify for acceptance.

Motion carried unanimously.

AGENDA #37

APPROVE AMENDMENT NO. 1/PROFESSIONAL
ENGINEERING SERVICES AGREEMENT/MOTT
MACDONALD ALABAMA, INC./COTTAGE HILL
ROAD AND MCFARLAND ROAD/PROJECTS
MCP-003-20 AND MCR-2020-001

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Amendment No. 1 to the Professional Engineering Services Agreement with Mott MacDonald Alabama, Inc. for Cottage Hill Road and McFarland Road, Projects MCP-003-20/MCR-2020-001, to allow for an additional plan submittal, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #38

AUTHORIZE TO ADVERTISE AND RECEIVE
BIDS/PROJECT MCR-2020-005/DRAINAGE
IMPROVEMENTS AND RESURFACING - SWEDETOWN
ROAD AND SWEDETOWN ROAD NORTH

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize to advertise and receive bids for Project MCR-2020-005, Drainage Improvements and Resurfacing - Swedetown Road and Swedetown Road North.

Motion carried unanimously.

AGENDA #39

APPROVE THE WORK AUTHORIZATION/
PROFESSIONAL SERVICES/MICHAEL BAKER
INTERNATIONAL, INC./JEREMIAH A. DENTON
AIRPORT, REMARK RUNWAY 12/30/GRANT NO.
3-01-0023-018-2021/PROJECT CCP-003-20(A)

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve the work authorization for professional services with Michael Baker International, Inc. for the Jeremiah A. Denton Airport, Remark Runway 12/30, Grant No. 3-01-0023-018-2021, Project CCP-003-20(A).

Motion carried unanimously.

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AGENDA #40

ADOPT RESOLUTION/APPROVE MOBILE COUNTY
COMMISSION/APPLY FY2022 TAP FUNDING/
MOBILE METROPOLITAN PLANNING ORGANIZATION
(MPO)/SPONSOR FY2022 TRANSPORTATION
ALTERNATIVES PROGRAM (TAP)/MCP-002-21/
IMPROVEMENTS TO SELECTED CURB RAMPS
THROUGHOUT MOBILE COUNTY'S URBAN AREA
TO CONFORM TO ADA REQUIREMENTS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board adopt the following resolution:

COUNTY OF MOBILE

STATE OF ALABAMA

Project No. MCP-002-21

WHEREAS, The County Commission of Mobile County, Alabama (County) intends to apply for Transportation Alternatives Program (TAP) Funds, during fiscal year 2022; and

WHEREAS, the County is desirous of constructing, by contract, the following described project:

Construction of improvements to curb ramps throughout Mobile County's Urban Area to conform to ADA requirements; and

WHEREAS, the application shall be submitted for and on behalf of the County by its President who is authorized by this resolution to sign the application and any related forms or documents on behalf of the County; and

WHEREAS, the County hereby affirms that the local matching share of funds required for this Transportation Alternatives Program project application shall be available for expenditure upon execution of the funding agreement and the start of the project; and

WHEREAS, the County agrees to all of the provisions of any agreement which has been executed or will be executed covering the construction of the project.

NOW THEREFORE BE IT RESOLVED, the County, by its President, is authorized to submit an application for Transportation Alternatives Program (TAP) Funds for the construction of the above described project.

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Done at the Regular Session of the County Commission of Mobile County this 22nd day of March 2021.

Mobile County Commission
Governing Body

\s\ Merceria Ludgood
Merceria Ludgood, President

\s\ Connie Hudson
Connie Hudson, Commissioner

\s\ Randall Dueitt
Randall Dueitt, Commissioner

Motion carried unanimously.

AGENDA #41

AUTHORIZE TO ADVERTISE FOR PUBLIC HEARING/COMMISSION'S INTENT TO APPLY FOR TRANSPORTATION ALTERNATIVE PROGRAM (TAP) FUNDS THROUGH THE MOBILE METROPOLITAN PLANNING ORGANIZATION TO CONSTRUCT AND/OR REPAIR CURB RAMPS IN THE UNINCORPORATED AREAS OF MOBILE COUNTY/MCP-002-21

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize to advertise for public hearing so any citizen of the County may be given the opportunity to present data, views, and arguments, orally or in writing, concerning the Commission's intent to apply for Transportation Alternative Program (TAP) funds through the Mobile Metropolitan Planning Organization to construct and/or repair curb ramps in the unincorporated areas of Mobile County for MCP-002-21.

Motion carried unanimously.

AGENDA #42

APPROVE SUPPLEMENTAL AGREEMENT NO. 2/
HCL CONTRACTING, LLC/PROJECT
MCR-2016-205/FILLINGIM ROAD

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Supplemental Agreement No. 2 with HCL Contracting, LLC, Project MCR-2016-205, Fillingim Road, to increase the contract by \$6,195.99 for installing

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a new inlet box and pipe to avoid conflict with existing drainage structure, and authorize the President of the Commission to execute the Supplemental Agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #43

APPROVE SUPPLEMENTAL AGREEMENT NO. 1/
JOHN G. WALTON CONSTRUCTION COMPANY, INC./
PROJECT MCR-2016-204/BOOHTOWN ROAD

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve Supplemental Agreement No. 1 with John G. Walton Construction Company, Inc., Project MCR-2016-204, Boothtown Road, for addition and/or deletion of three pay items, resulting in a negligible increase in project cost, and authorize the President of the Commission to execute the Supplemental Agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #44

ADOPT RESOLUTION/APPROVE MOBILE COUNTY
COMMISSION TO APPLY FOR FY2022 TAP FUNDING/
ALABAMA DEPARTMENT OF TRANSPORTATION/COMMIT
TO SPONSOR THE FY2022 TRANSPORTATION
ALTERNATIVES PROGRAM (TAP) APPLICATION/
MCP-004-21/CONSTRUCTION OF A SIDEWALK
ALONG COTTAGE HILL ROAD/ADA REQUIREMENTS

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board adopt the following resolution:

COUNTY OF MOBILE

STATE OF ALABAMA

Project No. MCP-004-21

WHEREAS, The County Commission of Mobile County, Alabama (County) intends to apply for Alabama Department of Transportation (ALDOT) Transportation Alternatives Program (TAP) Funds, during fiscal year 2022; and

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WHEREAS, the County is desirous of constructing, by contract, the following described project:

Construction of a sidewalk along Cottage Hill Road from Dawes Road easterly to Leroy Stevens Road; thence north along Leroy Stevens Road to West Mobile County Park Recreation Complex within the unincorporated areas of Mobile County to conform to ADA requirements; and

WHEREAS, the application shall be submitted for and on behalf of the County by its President who is authorized by this resolution to sign the application and any related forms or documents on behalf of the County; and

WHEREAS, the County hereby affirms that the local matching share of funds required for this Transportation Alternatives Program project application shall be available for expenditure upon execution of the funding agreement and the start of the project; and

WHEREAS, the County agrees to all of the provisions of any agreement which has been executed or will be executed covering the construction of the project.

NOW THEREFORE BE IT RESOLVED, the County, by its President, is authorized to submit an application for Alabama Department of Transportation (ALDOT) Transportation Alternatives Program (TAP) Funds for the construction of the above described project.

Done at the Regular Session of the County Commission of Mobile County this 22nd day of March, 2021.

Mobile County Commission
Governing Body

\s\ Merceria Ludgood
Merceria Ludgood, President

\s\ Connie Hudson
Connie Hudson, Commissioner

\s\ Randall Dueitt
Randall Dueitt, Commissioner

Motion carried unanimously.

AGENDA #45

AUTHORIZE TO ADVERTISE FOR PUBLIC HEARING/
COMMISSION'S INTENT TO APPLY FOR TRANSPORTATION
ALTERNATIVE PROGRAM (TAP) FUNDS/ALABAMA
DEPARTMENT OF TRANSPORTATION/CONSTRUCTION OF
SIDEWALK ALONG COTTAGE HILL ROAD/MCP-004-21

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board authorize to advertise for public hearing so any citizen of the County may be given the opportunity to present data, views, and arguments, orally

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or in writing, concerning the Commission's intent to apply for Transportation for construction of a sidewalk along Cottage Hill Road from Dawes Road easterly to Leroy Stevens Road, thence north along Leroy Stevens Road to the West Mobile County Park Recreation Complex, MCP-004-21.

Motion carried unanimously.

AGENDA #46

APPROVE RIGHT-OF-WAY AND/OR
EASEMENT AGREEMENT/TRACT 4/MCP-302-19/
RIVA ROAD - BRIDGE REPLACEMENT

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve right-of-way and/or easement agreement for Tract 4 in the amount of \$929.21 for MCP-302-19, Riva Road - Bridge Replacement, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #47

APPROVE RIGHT-OF-WAY AND/OR
EASEMENT AGREEMENT/TRACT 22/PROJECT
MCR-2014-013/DAWES ROAD - WIDENING,
RESURFACING, AND STRIPING

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve right-of-way and/or easement agreement for Tract 22 in the amount of \$23,000.00 for Project MCR-2014-013, Dawes Road - Widening, Resurfacing, and Striping, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #48

APPROVE FINAL PLAT/BURLINGTON ESTATES,
PHASE 2A/ACCEPT ROAD RIGHTS-OF-WAYS/
ACCEPT THE ROADS FOR MAINTENANCE BY
MOBILE COUNTY/ACCEPT WARRANTY DEED
FOR RIGHTS-OF-WAYS/DISTRICT 2

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve final plat of Burlington Estates, Phase 2A and accept road rights-of-ways as shown on the subdivision plat for the following streets:

Burlington Way North
Burlington Pass Drive
Ridgeview Drive

and accept the roads in this subdivision for maintenance by Mobile County together with the drainage system as it affects said roads and accept the Warranty Deed for the rights-of-ways indicated on this plat. (66 lots, Burlington Way North and Ridgeview Drive, District 2)

Motion carried unanimously.

AGENDA #49

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

President Merceria Ludgood: We have two (2) April 1st retirees.

Clark Hobson, Engineering, 14 years

Thomas McLaney, Engineering, 40 years

Wow. We wish them the best. That's a lot of institutional memory but I know we are building our bench so they can go away, enjoy their retirement, and know that they are leaving the County in good hands. Thank you.

EXECUTIVE SESSION

Jay Ross, County Attorney: Commissioners, we do have an Executive Session today for no more than thirty (30) minutes on a topic of economic development. You might want to adjourn into that before you move into the Indigent Care

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Board Meeting. I would certify it is an appropriate reason to go into an Executive Session under the Alabama Open Meetings Act to talk about a matter of economic development. I am further certified as a lawyer licensed to practice law in the State of Alabama. I am told the meeting will last about thirty (30) minutes. We will need a roll call.

Commissioner Hudson made a motion that the Commission convene in an Executive Session for the purpose of discussing matters related to economic development, which motion was seconded by Commissioner Dueitt, and on a roll call vote, the following vote was registered:

YEAS	NAYS
Merceria Ludgood Connie Hudson Randall Dueitt	None

President Ludgood thereupon announced that the motion had been carried by majority vote of the Commission present.

AGENDA #50

ADJOURN

Commissioner Hudson moved, seconded by Commissioner Dueitt, that the Board approve a request for motion to adjourn until April 12, 2021.

Motion carried unanimously.

Merceria Ludgood, President

Connie Hudson, Member

Randall Dueitt, Member

ATTEST:

Glenn L. Hodge, County Administrator