MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Mobile Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, July 25, 2022, at 10:00 A.M. The following members of the Commission were present: Randall Dueitt, Vice President, Merceria Ludgood, Member. President Connie Hudson was absent. Also present were Glenn L. Hodge, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. Vice President Dueitt chaired the meeting.

INVOCATION

The invocation was given by Reverend Rebekah Abel Lamar, Government Street Presbyterian Church, 300 Government Street, Mobile, Alabama 36602.

PRESENT RESOLUTION/MOBILE COUNTY
RECOGNIZES AMERICANS WITH DISABILITIES
ACT (ADA)/32nd ANNIVERSARY

WHEREAS, the Americans with Disabilities Act (ADA) was passed on July 26, 1990, to ensure the civil rights of citizens with disabilities and establish a clear and comprehensive national mandate for the elimination of discrimination against individuals with disabilities; and

WHEREAS, Mobile County, Alabama, affirms the principles of equality and inclusion for persons with disabilities as set forth by the State of Alabama, and as embodied in the Americans with Disabilities Act (ADA); and

WHEREAS, the Americans with Disabilities Act (ADA) has expanded opportunities for Americans with disabilities by reducing barriers and changing perceptions, and increasing full participation in community life; however, the full promise of the Americans with Disabilities Act (ADA) will only be reached if we remain committed to continuing our efforts to fully implement the Americans with Disabilities Act (ADA); and

WHEREAS, numerous organizations in Mobile County work with constituents and communities to bring forth the promise of hope and freedom that is envisioned by the passage of the Americans with Disabilities Act (ADA);

NOW, THEREFORE, LET IT BE RESOLVED, that the Mobile County Commission hereby recognizes July 26, 2022, as the 32nd Anniversary of the Americans with Disability Act (ADA); furthermore, we acknowledge the progress made by reaffirming the principles of equality and inclusion and recommitting our efforts to reach full Americans with Disabilities Act (ADA) compliance.

Jim Flora, Specialist, Independent Living Center of Mobile. Good morning. We are pleased to have Mr. Turk Schlesinger, Chief Executive Officer, AltaPointe Health Systems, and Teresa Bettis, Executive Director, Fair Housing, Inc. I want to thank the agencies who brought in brochures and souvenirs on the table outside; please take one. I want to thank United Cerebral Palsy of Mobile Inc., AltaPointe Health Systems, Fair Housing, Inc., and Independent Living Center of Mobile. The Independent Living Center of Mobile is involved with the Mobile Advisory Commission for the Disabled, which was organized by the City of Mobile, but we have a lot of people from Mobile County who participate as well. We are so happy to have the support of Mobile County and the City of Mobile, helping people with disabilities in their efforts to include everyone. I want to introduce some folks from the Independent Living Center of Mobile: Ms. Addie Ray, a participant in the Independent Living Center of Mobile who has her own business, "Access for All," where she does surveys, and Mr. Brian Johnson, Chair, People4People, an advocacy group of Independent Living Center of Mobile.

Addie Ray, Independent Living Center of Mobile. Thank you, Mr. Flora, and for everyone who has allowed me a few moments. I am a lifelong resident of Mobile, Alabama, and I currently live in the house where I grew up. I gear my own business toward the Americans with Disabilities Act (ADA) as a compliance consultant. I speak as a professional, a citizen, and a person with Cerebral Palsy. I have spent my entire life as an advocate for people with disabilities. Mr. Flora and Mobile County Commission has reiterated that the Americans with Disabilities Act (ADA) is a permanent federal law affecting the entire United States. The thirty-second (32nd) year anniversary is tomorrow, and many advancements have been made in the last thirty-two (32) years regarding curb ramps, sidewalks, and businesses. I feel compelled to mention that every city has something they are supposed to review on an annual basis, and it is called the Americans with Disabilities Act (ADA) Transition Plan. The last active status of the Americans with Disabilities Act (ADA) Transition Plan for Mobile County was in 2016. Unfortunately, to the best of my knowledge, it has not been reviewed since. The law dictates that it is supposed to be reviewed on an annual

basis. Everyone in this room has something they can do without changing their careers in order to see that the Americans with Disabilities Act (ADA) is fully and properly enforced. As both a professional and citizen, I highly encourage this to be done.

Brian Johnson, Chair, People4People, Independent Living Center of Mobile. Thank you, Mobile County Commission, and thank you to those who partner with people with disabilities on behalf of the Independent Living Center of Mobile and our director of People4People. I want to take this opportunity to thank you for your effort in making us, somebody. We are not part of the problem; we are part of the solution. I am really pleased to be a person with a disability because I see that we can achieve anything we set in our minds. We are joined together like a football team; we have different people working with us, coaching us along the way. We are aiming for the same goal, to be our very best. To people with disabilities, I would like to say that you are somebody; you are created in the image of God, so that makes you automatically somebody, and whatever you do, do your best. We have come a long way, and I want to thank each person who partners with the Independent Living Center of Mobile for making opportunities for citizens with disabilities to achieve their goals. There are sixty-two (62) million Americans who suffer from some form of disability, but together we stand, and divided, we fall. Thank you for a job well

Vice President Randall Dueitt: We are going to recognize our retirees for July 2022:

- Tex L. O'Bryant, Equipment Operator I, Public Works and Engineering Department, 35 years and 7 months.
- David M. Johnson, Records Specialist, Sheriff's Office, 20 years and 7 months.
- Michael Jones, Equipment Operator II, Public Works and Engineering Department, 24 years.

If you guys are here, we'd like you to join us.

Vice President Dueitt: Next is our retirees for August 2022. I don't believe any of them are with us, but they are:

 Yolanda Yates, Sergeant, 13th Judicial Court Police, 27 years and 9 months. • Sharon Pilgrim, Court Reporter, James T. Strickland Youth Center, 35 years.

Vice President Randall Dueitt: Tex L. O'Bryant, thank you for your service not only to Public Works and Engineering but also to the citizens of Mobile County.

Tex L. O'Bryant: I have a question if you don't mind,
or do I need to wait?

Vice President Dueitt: You can ask away, but we may not have an answer.

Tex L. O'Bryant: I was informed by the County Human Resources Department that because I retired on July 1, 2022, I am not entitled to the second part of the money for essential employees who worked during the COVID-19 pandemic. My question is, will those who retired in July 2022 be eligible for that money or not?

Vice President Dueitt: Like I said, it might be a question we can't answer, but I'll find out for you.

Tex L. O'Bryant: All right, thank you.

Vice President Dueitt: Thank you for your service.

Vice President Randall Dueitt: Has anyone signed up
to speak?

Sharee Broussard, Public Affairs Director: Yes, sir, we have a couple of speakers. Our first is Teresa Bettis with the South Alabama Economic Roundtable, and her comments are related to the distribution of the American Rescue Plan Act funds.

Vice President Dueitt: Good morning. Can we get your name again and your address, please.

Teresa Bettis, 602 Bel Air Boulevard, Mobile, Alabama 36606: I come before this body representing the South Alabama Economic Roundtable. The South Alabama Economic Roundtable is a coalition of community leaders from businesses (for-profit and non-profit) and faith communities within Mobile County. On behalf of the South Alabama Economic Roundtable, I stand in opposition to the Mobile County Commission's proposed use of the eighty million dollars (\$80,000,000.00) allocation to Mobile County under the American Rescue Plan Act pursuant to the

United States President Joe Biden's Executive Order 13985. President Biden signed into law specific uses for the American Rescue Plan Act funds, specifically requiring advancing equity, especially for those who have been historically underserved, marginalized, and adversely affected by persistent poverty and inequality. In other words, the federal allocation should be used in Qualified Census Tracts.

It is a rescue plan, and President Biden explicitly signed into law that the funding was a mandate for equity. President Biden's Executive Order 13985 clearly defines equity as "the consistent and systematic fair, just, and impartial treatment of all individuals, including individuals who belong to underserved communities that have been denied such treatment, such as Black, Latino, Indigenous and Native American persons, Asian Americans and Pacific Islanders and other persons of color ... persons otherwise adversely affected by persistent poverty or inequality."

Mobile County's proposed distribution of the American Rescue Plan Act funds is in absolute violation of the purpose of the Federal Government allocation. It rescues no one, and the proposed usage is not designed to benefit persons living in Qualified Census Tracts. Consequently, Mobile County Commission is in violation and, as a result, jeopardizes the financial standing of Mobile County. If found in violation by the Federal Government, either through a lawsuit or an Inspector General investigation, the American Rescue Plan Act funds would have to be reimbursed to the United States Department of the Treasury. In addition to pointing out the absolute violation of the proposed distribution, the South Alabama Economic Roundtable also points out the following:

- 1. The citizens of Mobile County have not been consulted, resulting in no input and especially no input from those for whom the federal allocation is to specifically benefit and rescue. We understand that a citizen survey was proffered through Mobile County's website that resulted in very few responses. As County Commissioners, you have not fulfilled your responsibility to consult with the constituents to whom you are elected to serve and to whom you are mandated by Executive Order 13985 to consult.
- 2. The proposed plan does not, upon review, go far enough in addressing citizens' needs. In fact, it does not even come close. One need only to look at the proposal to determine that the sum of 41 million dollars (\$41,000,000.00) proposed for county administration is improper, and the sum of 21 million dollars (\$21,000,000.00) proposed for other is improper. And why

are 18 million dollars (\$18,000,000.00) proposed to be held in abeyance?

3. The clandestine and collusive approach you have championed with outside consultants does not embrace fair play, diversity, equity, nor community togetherness.

The South Alabama Economic Roundtable respectfully requests that the Mobile County Commission delay voting on a final budget allocation of the American Rescue Plan Act funds. Delay of the vote will allow adequate time for the South Alabama Economic Roundtable and others within Mobile County to work with the Mobile County Commission to help identify and address community priorities and ensure that the funds are best distributed for the most "consistent and systematic" impact in the spirit of Executive Order 13985.

As the people's legislative body vested with the power to approve the final distribution of the Federal Government allocation, you are responsible for ensuring that the proposed expenditures, as mandated under President Biden's executive order, are legal. Currently, as it stands, it is not.

Vice President Dueitt: Thank you.

Sharee Broussard, Public Affairs Director: We have representatives from Volkert, Inc. signed up if they would like to speak next.

Vice President Randall Dueitt: Sure. State your names and addresses.

Timothy Smith, Horne LLP, 28810 U.S. Highway 98, Suite B, Daphne, Alabama 36603.

Laura Russell, Volkert Inc., 11 North Water Street, Suite 18290, Mobile, Alabama.

Timothy Smith: I'm a little bit at a loss. Is it the Commission's desire for us to address the concerns of this lady?

Vice President Dueitt: You guys have signed up to speak if you want to address her concerns, feel more than free to do so. I would appreciate it if you did.

Timothy Smith: Volkert Inc. and Horne LLP, as many may know, teamed up with Mobile County Commission almost a year ago to help do a few things. Those few things included a risk assessment of applicants and projects for federal compliance. Two hundred fourteen (214) projects

have been through our risk assessment, and over ninety percent (90%) were determined to be eligible. We have assigned them risk numbers because some are riskier than others. We looked at the type of project, whether the applicant previously handled federal funds, and things like that. Our job, really at the end of the day, is to look at federal rules and regulations and call balls and strikes; that's what we're attempting to do. We had a public outreach last fall where we provided a webinar which I believe is still online. We had a fantastic number of projects, a lot of good projects both in Qualified Census Tracts and outside of Qualified Census Tracts. The American Rescue Plan Act funds are designed not to work exclusively in Qualified Census Tracts. It is designed to be a benefit when eligible at the discretion of, in this case, the Mobile County Commission. As many of you know, the American Rescue Plan Act has many parts. The part that we, Volkert Inc. and Horne LLP, are helping with is the State and Local Fiscal Recovery Fund. It's a unique program; the United States Department of the Treasury administers the funds to counties, cities, and states at the state level. The state recovery funds receive direct allocations. The United States Department of the Treasury divides things into restricted and unrestricted categories. The restricted categories allow revenue loss funds more broadly than unrestricted categories. That has been our job, and we are close to funding a large number of projects that are both in Qualified Census Tracts and outside of Qualified Census Tracts that have been selected by the Commissioners.

Vice President Dueitt: Have you had an opportunity to look at our list of items we proposed for approval in the next couple of weeks?

Timothy Smith: Yes, sir.

Vice President Dueitt: In your opinion, are those
items in compliance with federal regulations?

Timothy Smith: Yes.

Vice President Dueitt: Thank you.

Commissioner Merceria Ludgood: Do you think they achieved the goal of equity or got us toward the goal of equity?

Timothy Smith: Yes, ma'am, we do. We received a large number of applications from around Mobile County, many of which are from traditionally disadvantaged communities. As we sit here today, we're still working on trying to help several entities in those disadvantaged communities to make sure their projects can be funded and that they understand both the benefit and the detriment of

the federal strings attached to all of it. So, our job again is not to make selections of who gets the money but to inform the Mobile County Commission and County staff whether it is a permissible expenditure of the funds. So they don't get called back by the Federal Government, and if so, enlighten you guys to know the risk of your project. It may be risky, but it may be worth it, and if it's a riskier project, what that does for Laura Russell and me downstream is let us know that we need to help oversee those recipients awarded the funds, make sure they understand all the rules and regulations associated with compliance, so that's what we're here to do.

Commissioner Ludgood: When you evaluate the projects, do you pay attention to whether it's in Qualified Census Tracts or not, and who are the beneficiaries?

Timothy Smith: Absolutely.

Commissioner Ludgood: Do you believe that if we were challenged we will have honored the spirit and the letter of the law?

Timothy Smith: Yes, ma'am. One of the first things we did was create an overview map of Mobile County. The first order of business was to identify Qualified Census Tracts within Mobile, and then when we received our applications for funding, Laura Russell and her team literally have a map that you can see where every application emanates from and where it relates to relatively Qualified Census Tracts.

Vice President Dueitt: Thank you.

Timothy Smith: Thank you, guys. We appreciate you.

Sharee Broussard, Public Affairs Director: No one else has signed up to speak this morning, but a developer is here representing Agenda Item #34 should there be any questions.

Vice President Randall Dueitt: Thank you.

AGENDA #1

APPROVE MINUTES

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve the minutes of the regular meeting of July 7, 2022 and special meeting of July 11, 2022.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| CHECK | | | |
|----------|----------|--------------------------------|-----------|
| DATE | CHECK # | VENDOR | AMOUNT |
| 7/1/2022 | 00006020 | ADVANTAGE FIRST AID SAFETY | 229.85 |
| 7/1/2022 | 00006021 | ARTCRAFT PRESS INC | 210.00 |
| 7/1/2022 | 00006022 | AUDIO UNLIMITED INC | 679.00 |
| 7/1/2022 | 00006023 | AZALEA COFFEE SERVICE INC | 13.50 |
| 7/1/2022 | 00006024 | BAGBY AND RUSSELL ELECTRIC CO | 30,347.59 |
| 7/1/2022 | 00006025 | BATTERY SOURCE | 200.10 |
| 7/1/2022 | 00006026 | BEARD EQUIPMENT CO | 2,571.52 |
| 7/1/2022 | 00006027 | BUMPER TO BUMPER AUTO PARTS | 1,305.67 |
| 7/1/2022 | 00006028 | CDW LLC | 128.36 |
| 7/1/2022 | 00006029 | CHANCELLOR INC | 69.32 |
| 7/1/2022 | 00006030 | CHARM TEX | 5,313.80 |
| 7/1/2022 | 00006031 | CINTAS CORP LOC 211 | 1,555.94 |
| 7/1/2022 | 00006032 | COAST SAFE AND LOCK | 147.00 |
| 7/1/2022 | 00006033 | CONSTANTINE ENGINEERING INCC | 1,000.00 |
| 7/1/2022 | 00006034 | CULLIGAN WATER OF MOBILE | 150.80 |
| 7/1/2022 | 00006035 | DEES PAPER CO INC | 2,733.37 |
| 7/1/2022 | 00006036 | DIRT INC | 140.00 |
| 7/1/2022 | 00006037 | DRIVEN ENGINEERING INC | 33,418.27 |
| 7/1/2022 | 00006038 | DUEITT'S BATTERY SUPPLY INC | 21.00 |
| 7/1/2022 | 00006039 | ENVIRO-MASTER SERVICES | 198.94 |
| 7/1/2022 | 00006040 | FYR FYTER SALES AND SERVICE IN | 352.00 |
| 7/1/2022 | 00006041 | GOODWILL EASTER SEALS OF THE G | 4,160.80 |
| 7/1/2022 | 00006042 | GOODWYN MILLS CAWOOD LLC | 8,800.00 |
| 7/1/2022 | 00006043 | GOODYEAR COMMERCIAL TIRE AND S | 808.80 |
| 7/1/2022 | 00006044 | GRAINGER INDUSTRIAL SUPPLY | 5,233.45 |
| 7/1/2022 | 00006045 | GULF CITY BODY AND TRAILER WOR | 2,442.23 |
| 7/1/2022 | 00006046 | GULF STATES ENGINEERING INC | 47,716.12 |
| 7/1/2022 | 00006047 | GWINS STATIONERY | 705.59 |
| 7/1/2022 | 00006048 | I-CON SYSTEMS INC. | 12,076.21 |

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| DATE | CHECK # | VENDOR | AMOUNT |
| 7/1/2022 | 00006049 | KING SECURITY SERVICE LLC | 720.00 |
| 7/1/2022 | 00006050 | LADD SUPPLY CO INC | 499.97 |
| 7/1/2022 | 00006051 | LADSCO INC | 1,609.55 |
| 7/1/2022 | 00006052 | MOBILE CO FOSTER GRANDPARENT P | 17,159.95 |
| 7/1/2022 | 00006053 | MOBILE JANITORIAL AND PAPER CO | 1,162.87 |
| 7/1/2022 | 00006054 | MONTGOMERY TECHNOLOGY SYSTEMS | 155.35 |
| 7/1/2022 | 00006055 | NAPHCARE INC | 14,075.89 |
| 7/1/2022 | 00006056 | NEMO Q | 580.00 |
| 7/1/2022 | 00006057 | P H AND J ARCHITECTS, INC | 9,828.00 |
| 7/1/2022 | 00006058 | RETIF OIL AND FUEL LLC | 60,316.26 |
| 7/1/2022 | 00006059 | SENIOR COMPANION PROGRAM OF MO | 14,973.00 |
| 7/1/2022 | 00006060 | SHERWIN WILLIAMS CO | 48.72 |
| 7/1/2022 | 00006061 | STAPLES BUSINESS ADVANTAGE | 779.29 |
| 7/1/2022 | 00006062 | TINDLE CONSTRUCTION LLC | 18,050.00 |
| 7/1/2022 | 00006063 | TRACTOR AND EQUIPMENT CO | 2,304.70 |
| 7/1/2022 | 00006064 | ULINE | 1,466.84 |
| 7/1/2022 | 00006065 | WEAVER AND SONS INC, HOSEA O | 2,252.19 |
| 7/1/2022 | 00006066 | WITTICHEN SUPPLY CO INC | 3,637.68 |
| 7/6/2022 | 00006067 | ALABAMA DEPT OF FORENSIC SCIEN | 42,466.67 |
| 7/6/2022 | 00006068 | CINTAS CORP LOC 211 | 970.26 |
| 7/6/2022 | 00006069 | GOODYEAR COMMERCIAL TIRE AND S | 3,154.81 |
| 7/6/2022 | 00006070 | GRAINGER INDUSTRIAL SUPPLY | 554.77 |
| 7/6/2022 | 00006071 | GWINS STATIONERY | 649.55 |
| 7/6/2022 7/6/2022 | 00006072 | I-CON SYSTEMS INC. | 8,739.69 |
| 7/6/2022 | 00006073 00006074 | INEX CORP KEEP MOBILE BEAUTIFUL | 292.72 1,500.00 |
| 7/6/2022 | 00006074 | KING SECURITY SERVICE LLC | 60.00 |
| 7/6/2022 | 00006075 | LADSCO INC | 74.75 |
| 7/6/2022 | 00006077 | LATON CLEANING SERVICES | 750.00 |
| 7/6/2022 | 00006078 | MCGRIFF TIRE CO | 531.70 |
| 7/6/2022 | 00006079 | SOUTH ALABAMA BOTANICAL | 2,500.00 |
| 7/6/2022 | 00006080 | MOBILE CO SOIL WATER CONSERV D | 3,750.00 |
| 7/6/2022 | 00006081 | MOBILE PAINT MANUFACTURING CO | 52.14 |
| 7/6/2022 | 00006082 | MOBILE TECHNICAL INSTITUTE | 5,260.00 |
| 7/6/2022 | 00006083 | MASSETT SUPPLY COMPANY | 174.45 |
| 7/6/2022 | 00006084 | NAPHCARE INC | 704,672.70 |
| 7/6/2022 | 00006085 | PERFECTING THAT CLEANING SERVI | 1,192.00 |
| 7/6/2022 | 00006086 | SEMMES COMMUNITY CENTER | 475.00 |
| 7/6/2022 | 00006087 | SHERWIN WILLIAMS CO | 389.90 |
| 7/6/2022 | 00006088 | SPIRE | 5,129.65 |
| 7/6/2022 | 00006089 | STAPLES BUSINESS ADVANTAGE | 84.29 |
| 7/6/2022 | 00006090 | THAMES BATRE | 100.00 |
| 7/6/2022 | 00006091 | WESCO GAS AND WELDING SUPPLY I | 77.60 |
| 7/8/2022 | 00006092 | BEN M RADCLIFF CONTRACTOR INC | 269,651.25 |
| 7/8/2022 | 00006093 | BOYS AND GIRLS CLUBS OF SOUTH | 2,000.00 |
| 7/8/2022 | 00006094 | CAMELLIA TROPHY SHOP | 132.00 |
| 7/8/2022 | 00006095 | CDW LLC | 42.67 |
| 7/8/2022 | 00006096 | CHARM TEX | 5,292.00 |
| 7/8/2022 | 00006097 | CINTAS CORP LOC 211 | 620.31 |
| 7/8/2022 | 00006098 | COAST SAFE AND LOCK | 422.50 |
| 7/8/2022 | 00006099 | DEES PAPER CO INC | 2,196.55 |
| 7/8/2022 | 00006100 | DELL MARKETING L.P. | 8,731.70 |

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| DATE | CHECK # | VENDOR | AMOUNT |
| | | | |
| 7/8/2022 | 00006101 | FULCRUM BUILDING GROUP LLC | 161.49 |
| 7/8/2022 | 00006102 | GOODWYN MILLS CAWOOD LLC | 5,058.06 |
| 7/8/2022 | 00006103 | KING SECURITY SERVICE LLC | 1,710.00 |
| 7/8/2022 | 00006104 | LATON CLEANING SERVICES | 2,450.00 |
| 7/8/2022 | 00006105 | MOBILE CO EMERGENCY MGT AGENCY | 162,337.00 |
| 7/8/2022 | 00006106 | MOBILE CO HEALTH DEPT | 68,832.00 |
| 7/8/2022 | 00006107 | MOTT MACDONALD | 3,813.60 |
| 7/8/2022 | 00006108 | OH KNEEL PUBLISHING | 500.00 |
| 7/8/2022 | 00006109 | POPE TESTING SERVICES LLC | 3,122.05 |
| 7/8/2022 | 00006110 | ROGERS AND WILLARD INC | 13,673.14 |
| 7/8/2022 | 00006111 | SPEAKS AND ASSOC CONSULTING EN | 1,636.76 |
| 7/8/2022 | 00006112 | SPHERION STAFFING LLC | 8,067.88 |
| 7/8/2022 | 00006113 | SPIRE | 48,238.33 |
| 7/8/2022 | 00006114 | STAPLES BUSINESS ADVANTAGE | 253.27 |
| 7/8/2022 | 00006115 | STONE, MARGARET A | 3,070.40 |
| 7/8/2022 | 00006116 | SUN SOUTH LLC | 3,125.00 |
| 7/8/2022 | 00006117 | TINDLE CONSTRUCTION LLC | 111,429.05 |
| 7/8/2022 | 00006118 | TRUCK EQUIPMENT SALES INC | 1,022.50 |
| 7/8/2022 | 00006119 | TURFWELL ATHLETIC FIELDS | 3,900.00 |
| 7/8/2022 | 00006120 | WEAVER AND SONS INC, HOSEA O | 146,449.14 |
| 7/12/2022 | 00006121 | ADVANTAGE FIRST AID SAFETY | 237.88 |
| 7/12/2022 | 00006122 | AL HILLS BOILER SALES AND REPA | 1,332.00 |
| 7/12/2022 | 00006123 | ALTAPOINTE HEALTH SYSTEMS INC | 50,858.83 |
| 7/12/2022 | 00006124 | ARCHITECTS GROUP INC, THE | 31,927.50 |
| 7/12/2022 | 00006125 | AUDIO UNLIMITED INC | 852.00 |
| 7/12/2022 | 00006126 | BAGBY AND RUSSELL ELECTRIC CO | 11,932.75 |
| 7/12/2022 | 00006127 | BAY AREA PRINTING AND GRAPHIC | 263.00 |
| 7/12/2022 | 00006128 | BAY NURSING INC | 13,908.75 |
| 7/12/2022 | 00006129 | BAY PAPER CO | 116.94 |
| 7/12/2022 | 00006130 | BEARD EQUIPMENT CO | 13,469.10 |
| 7/12/2022 | 00006131 | BUMPER TO BUMPER AUTO PARTS | 2,490.31 |
| 7/12/2022 | 00006132 | BUTLER COMPLETE SERVICES LLC | 2,470.00 |
| 7/12/2022 | 00006133 | CINTAS CORP LOC 211 | 517.45 |
| 7/12/2022 | 00006134 | DEES PAPER CO INC | 536.30 |
| 7/12/2022 | 00006135 | DUEITT'S BATTERY SUPPLY INC | 1,359.60 |
| 7/12/2022 | 00006136 | ENERGY SYSTEMS SOUTHEAST LLC | 4,215.67 |
| 7/12/2022 | 00006137 | FULCRUM BUILDING GROUP LLC | 217.98 |
| 7/12/2022 | 00006138 | IT3SI | 33,922.39 |
| 7/12/2022 | 00006139 | K AND K SYSTEMS INC | 8,098.20 |
| 7/12/2022 | 00006140 | KING SECURITY SERVICE LLC | 300.00 |
| 7/12/2022 | 00006141 | LATON CLEANING SERVICES | 1,600.00 |
| 7/12/2022 | 00006142 | LEGAL SERVICES ALABAMA INC | 29,479.31 |
| 7/12/2022 | 00006143 | LENGEMANN CORP | 366.12 |
| 7/12/2022 | 00006144 | MOBILE JANITORIAL AND PAPER CO | 259.01 |
| 7/12/2022 | 00006145 | MORROWS CONTRACTING INC | 862.00 |
| 7/12/2022 | 00006146 | MASSETT SUPPLY COMPANY | 405.44 |
| 7/12/2022 | 00006147 | QUADIENT LEASING USA INC | 3,611.88 |
| 7/12/2022 | 00006148 | QUICK INTERNET SOFTWARE SOLUTI | 755.00 |
| 7/12/2022 | 00006149 | RETIRED AND SENIOR VOLUNTEER P | 5,416.00 |
| 7/12/2022 | 00006150 | ROSSLER, JAMES B | 4,902.50 |
| 7/12/2022 | 00006151 | SPHERION STAFFING LLC | 1,444.93 |
| 7/12/2022 | 00006152 | STAPLES BUSINESS ADVANTAGE | 268.02 |

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| | | | |
| 7/12/2022 | 00006153 | THAMES BATRE | 1,921.00 |
| 7/12/2022 | 00006154 | TRIPLE POINT INDUSTRIES LLC | 1,165.89 |
| 7/12/2022 | 00006155 | USA HEALTH UNIVERSITY HOSPITAL | 128,140.90 |
| 7/12/2022 | 00006156 | WESCO GAS AND WELDING SUPPLY I | 586.45 |
| 7/12/2022 | 00006157 | WITTICHEN SUPPLY CO INC | 3,968.52 |
| 7/15/2022 | 00006158 | ADAMS AND REESE LLP | 14,495.07 |
| 7/15/2022 | 00006159 | ARTCRAFT PRESS INC | 84.00 |
| 7/15/2022 | 00006160 | ASSOCIATION FOOTBALL CLUB OF M | 12,280.04 |
| 7/15/2022 | 00006161 | AUDIO UNLIMITED INC | 3,477.00 |
| 7/15/2022 | 00006162 | AVAAP USA LLC | 244,696.84 |
| 7/15/2022 | 00006163 | BUMPER TO BUMPER AUTO PARTS | 1,696.64 |
| 7/15/2022 | 00006164 | CESARIO, CARLA | 7,373.43 |
| 7/15/2022 | 00006165 | CDW LLC | 554.80 |
| 7/15/2022 | 00006166 | CHARM TEX | 10,708.80 |
| 7/15/2022 | 00006167 | | 6,041.37 |
| 7/15/2022 | 00006168 | CLUTCH AND POWERTRAIN | 565.98 |
| 7/15/2022 | 00006169 | COAST SAFE AND LOCK | 1,817.00 |
| 7/15/2022 | 00006170 | | 158.36 |
| 7/15/2022 | 00006171 | DEES PAPER CO INC | 1,364.17 |
| 7/15/2022 | 00006172 | DIRT INC | 140.00 |
| 7/15/2022 | 00006173 | FULCRUM BUILDING GROUP LLC | 145.72 |
| 7/15/2022 | 00006174 | GCIS SUPPLY COMPANY INC | 663.55 |
| 7/15/2022 | 00006175 | GOODYEAR COMMERCIAL TIRE AND S | 4,322.72 |
| 7/15/2022 | | G G PORTABLES INC | 1,316.00 |
| 7/15/2022 | 00006177 | GRAINGER INDUSTRIAL SUPPLY | 9,146.78 |
| 7/15/2022 | 00006178 | GUARDIAN INTEGRATORS LLC | 516.25 |
| 7/15/2022 | 00006179 | GULF CITY BODY AND TRAILER WOR | 239.86 |
| 7/15/2022 | 00006180 | GULF STATES CONSULTANTS AND AD | 2,990.00 |
| 7/15/2022 | 00006181 | GWINS STATIONERY | 2,103.11 |
| 7/15/2022 | | | 2,675.00 |
| | 00006183 | HOBART SERVICE | 4,081.88 |
| 7/15/2022 | | ICE PLANT INC | 162.00 |
| 7/15/2022 | 00006185 | INTERSTATE PRINTING AND GRAPHI | 589.01 |
| 7/15/2022 | | KING SECURITY SERVICE LLC | 3,090.00 |
| 7/15/2022 | 00006187 | KNOX PEST CONTROL | 822.00 |
| 7/15/2022 | 00006188 | LADSCO INC | 1,177.58 |
| 7/15/2022 | 00006189 | LAGNIAPPE | 71.50 |
| 7/15/2022 | | LATON CLEANING SERVICES | 250.00 |
| 7/15/2022 | 00006191 | MCGRIFF TIRE CO | 414.64 |
| 7/15/2022 | 00006192 | MERCHANTS FOOD SERVICE | 2,299.15 |
| 7/15/2022 | | MOBILE AREA EDUCATION FOUNDATI | 22,500.00 |
| 7/15/2022 | 00006194 | MOBILE JANITORIAL AND PAPER CO | 1,004.80 |
| 7/15/2022 | 00006195 | MOBILE PAINT MANUFACTURING CO | 279.60 |
| 7/15/2022 | 00006196 | MASSETT SUPPLY COMPANY | 90.68 |
| 7/15/2022 | | NEEL SCHAFFER INC | 31,303.42 |
| 7/15/2022 | | SENIOR CITIZENS SERVICES INC | 17,500.00 |
| 7/15/2022 | | SHERWIN WILLIAMS CO | 861.75 |
| 7/15/2022 | | SOUTHERN EARTH SCIENCES INC | 32,697.04 |
| 7/15/2022 | | SPHERION STAFFING LLC | 8,578.08 |
| 7/15/2022 | | STAPLES BUSINESS ADVANTAGE | 411.53 |
| 7/15/2022 | | THAMES BATRE | 31,613.00 |
| 7/15/2022 | 2 00006204 | TIMECLOCK PLUS LLC | 4,857.56 |
| | | | |

| CHECK | | | |
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| DATE | CHECK # | VENDOR | AMOUNT |
| 7/15/2022 | 00006205 | TRACTOR AND EQUIPMENT CO | 3,976.88 |
| 7/15/2022 | 00006206 | ULINE | 7,723.04 |
| 7/15/2022 | 00006207 | UNITI FIBER HOLDINGS INC | 51,729.20 |
| 7/15/2022 | 00006208 | VIC REAL ESTATE LLC | 1,800.00 |
| 7/15/2022 | 00006209 | VOLKERT INC | 8,212.33 |
| 7/15/2022 | 00006210 | VULCAN SIGNS | 19,423.00 |
| 7/15/2022 | 00006211 | WAS DESIGN INC | 2,850.00 |
| 7/15/2022 | 00006212 | WILSON DISMUKES INC | 867.18 |
| 7/1/2022 | 00403371 | ALABAMA ASSN OF ASSESSING OFFI | 150.00 |
| 7/1/2022 | 00403372 | ALABAMA DEPT OF REVENUE | 1.25 |
| 7/1/2022 | 00403373 | ALABAMA GMIS | 285.00 |
| 7/1/2022 | 00403374 | ALABAMA POWER CO | 411.42 |
| 7/1/2022 | 00403375 | ALABAMA POWER CO | 195.26 |
| 7/1/2022 | 00403376 | ALABAMA POWER CO | 3,572.10 |
| 7/1/2022 | 00403377 | ALABAMA POWER CO | 11,182.82 |
| 7/1/2022 | 00403378 | ALABAMA POWER CO | 117.47 |
| 7/1/2022 | 00403379 | ALABAMA POWER CO | 1,620.53 |
| 7/1/2022 | 00403380 | ALABAMA POWER CO | 181.95 |
| 7/1/2022 | 00403381 | ALACOURT COM | 220.00 |
| 7/1/2022 | 00403382 | AMERICAN FOODS INC | 6,273.50 |
| 7/1/2022 | 00403383 | ANDREWS HARDWARE CO INC | 57.90 |
| 7/1/2022 | 00403384 | AT AND T | 91.59 |
| 7/1/2022 | 00403385 | AT AND T | 45.14 |
| 7/1/2022 | 00403386 | AVERY, MICHAEL T | 56.16 |
| 7/1/2022 | 00403387 | BARNETT, ALLEEN | 55.00 |
| 7/1/2022 | 00403388 | BAYSIDE IRRIGATION AND LANDSCA | 1,599.00 |
| 7/1/2022 | 00403389 | BAYSIDE RUBBER AND PRODUCTS IN | 304.43 |
| 7/1/2022 | 00403390 | BEST BUY BUSINESS ADVANTAGE AC | 1,504.95 |
| 7/1/2022 | 00403391 | BLUEALLY TECHNOLOGY SOLUTIONS | 6,024.95 |
| 7/1/2022 | 00403392 | BOB BARKER CO INC | 1,168.73 |
| 7/1/2022 | 00403393 | BORDEN DAIRY COMPANY | 561.76 |
| 7/1/2022 | 00403394 | BRYAN SEAL COATING AND STRIPIN | 1,900.00 |
| | 00403395 | CAPITAL TRACTOR INC | 1,859.22 |
| 7/1/2022 | 00403396 | CENTURYLINK | 101.66 |
| 7/1/2022 | 00403397 | LL ASSOCIATES LLC | 53,386.92 |
| 7/1/2022 | 00403398 | CLARK GEER LATHAM AND ASSOC IN | 4,500.00 |
| 7/1/2022 | 00403399 | CLARK, CATHERINE | 271.91 |
| 7/1/2022 | 00403400 | COMCAST CABLE | 366.49 |
| 7/1/2022 | 00403401 | COMCAST CABLE | 452.50 |
| | 00403402 | COMCAST CABLE | 10.50 |
| | 00403403 | COMCAST CABLE | 8.97 |
| | 00403404 | COMCAST CABLE | 12.64 |
| 7/1/2022 | 00403405 | COMCAST CABLE | 71.37 |
| 7/1/2022 | 00403406 | COMCAST CABLE | 659.40 |
| 7/1/2022 | 00403407 | COMCATE INC | 12,255.80 |
| 7/1/2022 | 00403408 | CONTROL AND CONG II.C | 6,640.50 |
| 7/1/2022 | 00403409 | COVINGTON AND SONS LLC | 463.00 |
| 7/1/2022 | 00403410 | COWIN EQUIPMENT CO INC | 1,619.78 |
| 7/1/2022 | 00403411 | CUSTOM DESIGNS | 845.00 |
| 7/1/2022 | 00403412 | CYPRESS SHORES BAPTIST CHURCH | 150.00 |
| 7/1/2022 | 00403413 | DADE PAPER AND BAG CO | 819.00 |
| 7/1/2022 | 00403414 | DAUGHERTY, MICHAEL | 179.64 |

| CHECK | | | |
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| DATE | CHECK # | VENDOR | AMOUNT |
| | | | |
| 7/1/2022 | 00403415 | DAVIS, SCOTT | 109.52 |
| 7/1/2022 | 00403416 | DEAN, TREGINA | 51.53 |
| 7/1/2022 | 00403417 | DEER OAKS EAP SERVICES LLC | 2,161.60 |
| 7/1/2022 | 00403418 | DEES, HEATHER | 22.93 |
| 7/1/2022 | 00403419 | DISH | 87.38 |
| 7/1/2022 | 00403420 | ESRI | 52,620.00 |
| 7/1/2022 | 00403421 | EVANS | 767.85 |
| 7/1/2022 | 00403422 | FADALLAS AUTO AIR AND DETAIL | 1,091.61 |
| 7/1/2022 | 00403423 | FEDERAL EXPRESS CORP | 7.54 |
| 7/1/2022 | 00403424 | FERGUSON ENTERPRISES INC | 479.78 |
| 7/1/2022 | 00403425 | FLEETPRIDE INC | 39.17 |
| 7/1/2022 | 00403426 | FORD, TRACIE | 29.25 |
| 7/1/2022 | 00403427 | FRIENDSHIP BAPTIST CHURCH | 150.00 |
| 7/1/2022 | 00403428 | GALLS LLC | 17,039.66 |
| 7/1/2022 | 00403429 | GENERAL FUND | 2,277.13 |
| 7/1/2022 | 00403430 | GENERAL FUND | 3,712.50 |
| 7/1/2022 | 00403431 | GOTTAGO PORTABLES | 560.00 |
| 7/1/2022 | 00403432 | H G MAYBECK CO INC | 2,755.80 |
| 7/1/2022 | 00403433 | HALL, TESSA | 145.34 |
| 7/1/2022 | 00403434 | HARE, KRISTI | 38.00 |
| 7/1/2022 | 00403435 | HASTIE, KIM | 237.17 |
| 7/1/2022 | 00403436 | HASTIE, KIM | 240.80 |
| 7/1/2022 | 00403437 | HAYES, LAKIA | 9.07 |
| 7/1/2022 | 00403438 | HODGE, GLENN L | 274.20 |
| 7/1/2022 | 00403439 | HOLY NAME OF JESUS CATHOLIC CH | 175.00 |
| 7/1/2022 | 00403440 | HOME DEPOT, THE | 3,343.15 |
| 7/1/2022 | 00403441 | HOPE CHAPEL AME ZION CHURCH | 150.00 |
| 7/1/2022 | 00403442 | IDEAL TRUCK SERVICE INC | 759.05 |
| 7/1/2022 | 00403443 | COPIER SOLUTIONS CORPORATION | 199.98 |
| 7/1/2022 | 00403444 | INDEPENDENT ORDER OF ODD FELLO | 7,500.00 |
| 7/1/2022 | 00403445 | INTEGRA WATER LLC | 7,542.38 |
| 7/1/2022 | 00403446 | INTERNATIONAL ASSOCIATION OF A | 4,380.00 |
| 7/1/2022 | 00403447 | CHRISTIAN, JOHN L | 470.00 |
| 7/1/2022 | 00403448 | JOHNSTONE ADAMS BAILEY GORDON | 540.00 |
| 7/1/2022 | 00403449 | JONES MCLEOD INC | 2,842.72 |
| 7/1/2022 | 00403450 | KITTRELL AUTO GLASS LLC | 2,405.00 |
| 7/1/2022 | 00403451 | LIMOGES, MELISSA | 175.00 |
| 7/1/2022 | 00403452 | MARSHALL AND SWIFT | 6,749.95 |
| 7/1/2022 | 00403453 | MATHIS, BRIANNA | 201.70 |
| 7/1/2022 | 00403454 | MCCONNELL AUTOMOTIVE CORP | 5,801.28 |
| 7/1/2022 | 00403455 | MCDADE VALUATION AND CONSULTIN | 2,600.00 |
| 7/1/2022 | 00403456 | MCEWEN LUMBER CO | 350.11 |
| 7/1/2022 | 00403457 | MCINNIS CONSTRUCTION LLC | 155,148.96 |
| 7/1/2022 | 00403458 | MEDIACOM | 11.86 |
| 7/1/2022 | 00403459 | MELTON, JACQUELYN | 221.70 |
| 7/1/2022 | 00403460 | MEYERCORD CO | 52,500.00 |
| 7/1/2022 | 00403461 | MICHAEL BAKER INTERNATIONAL IN | 10,748.48 |
| 7/1/2022 | 00403462 | MIZE, RAYMOND G | 850.88 |
| 7/1/2022 | 00403463 | MOBILE AREA CHAMBER OF COMMERC | 695.00 |
| 7/1/2022 | 00403464 | MOBILE AREA WATER AND SEWER SY | 1,219.85 |
| 7/1/2022 | 00403465 | MOBILE AUTOMOTIVE ASSOCIATES L | 1,193.84 |
| 7/1/2022 | 00403466 | MOBILE CO COMMISSION | 1,627.25 |

| CHECK | | | |
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| DATE | CHECK # | VENDOR | AMOUNT |
| 7/1/2022 | 00403467 | MOBILE CO WORKERS COMP ESCROW | 11,915.99 |
| 7/1/2022 | 00403468 | MONTGOMERY ADVERTISER | 476.28 |
| 7/1/2022 | 00403469 | MOWA BAND OF CHOCTAW INDIANS | 5,000.00 |
| 7/1/2022 | 00403470 | MULLINAX FORD OF MOBILE LLC | 5,298.58 |
| 7/1/2022 | 00403471 | NALL-MCCULLEY, COURTNEY | 170.00 |
| 7/1/2022 | 00403472 | O REILLY AUTOMOTIVE STORES INC | 759.60 |
| 7/1/2022 | 00403473 | OFFICE DEPOT | 3,968.30 |
| 7/1/2022 | 00403474 | PACE ANALYTICAL SERVICES LLC | 442.70 |
| 7/1/2022 | 00403475 | PHELPS, MIRANDA G | 39.70 |
| 7/1/2022 | 00403476 | POE, STARRIE P | 241.00 |
| 7/1/2022 | 00403477 | | 1,751.60 |
| 7/1/2022 | 00403478 | | 19.19 |
| 7/1/2022 | 00403479 | | 40,000.00 |
| 7/1/2022 | 00403480 | RAICOM COMMUNICATIONS INC | 150.00 |
| 7/1/2022 | 00403481 | REGIONS BANK | 3,850.00 |
| 7/1/2022 | 00403482 | REGIONS BANK | 3,850.00 |
| 7/1/2022 | 00403483 | RHODES, BRAD | 349.00 |
| 7/1/2022 | 00403484 | | 385.00 |
| 7/1/2022 | 00403485 | SERVPRO OF NORTH AND NORTHWEST | 2,057.00 |
| 7/1/2022 | 00403486 | SHARP ELECTRONICS CORP | 694.23 |
| 7/1/2022 | 00403487 | SHELTON BEACH ROAD BAPTIST CHU | 150.00 |
| 7/1/2022 | 00403488 | SIRCHIE FINGER PRINT LABORATOR | 2,545.27 |
| 7/1/2022 | 00403489 | SOUTHERN PIPE AND SUPPLY CO IN | 879.34 |
| 7/1/2022 | 00403490 | SOUTHERN TIRE MART LLC | 5,393.59 |
| 7/1/2022 | 00403491 | STIVERS CHRYSLER DODGE JEEP RA | 40,655.99 |
| 7/1/2022 | 00403492 | SUN MULLET INC | 2,000.00 |
| 7/1/2022 | 00403493 | TERRACON | 18,106.62 |
| 7/1/2022 | 00403494 | | 548.72 |
| 7/1/2022 | 00403495 | THOMPSON TRACTOR CO INC | 1,162.52 |
| 7/1/2022 | 00403496 | THYSSENKRUPP ELEVATOR CORP | 7,730.15 |
| | 00403497 | | 242,488.15 |
| 7/1/2022 | 00403498 | TRUCKIN UP | 430.00 |
| 7/1/2022 7/1/2022 | 00403499 | UTZ QUALITY FOODS LLC | 143.72 |
| 7/1/2022 | 00403500 00403501 | VC3 INC VISION SECURITY TECHNOLOGIES | 22,799.16 6,566.40 |
| 7/1/2022 | 00403501 | WARD INTERNATIONAL TRUCKS OF A | 1,309.49 |
| 7/1/2022 | 00403502 | WARE, CHRISTIAN | 144.96 |
| 7/1/2022 | 00403504 | WILLO PRODUCTS CO INC | 3,516.00 |
| 7/1/2022 | 00403504 | WILSON, LANIER B | 570.00 |
| 7/1/2022 | 00403506 | XEROX CORP | 472.97 |
| 7/1/2022 | 00403507 | XEROX FINANCIAL SERVICES | 545.52 |
| 7/6/2022 | 00403508 | ALABAMA POWER CO | 7,974.45 |
| 7/6/2022 | 00403509 | AT AND T | 3,885.67 |
| 7/6/2022 | 00403510 | BERRY, SHAUNTA | 69.89 |
| 7/6/2022 | 00403511 | CITRONELLE MEMORIAL LIBRARY | 4,858.75 |
| 7/6/2022 | 00403512 | CITY OF BAYOU LA BATRE PUBLIC | 3,750.00 |
| 7/6/2022 | 00403513 | CNA SURETY | 50.00 |
| 7/6/2022 | 00403513 | COLEMAN GROUP, THE | 72,500.00 |
| 7/6/2022 | 00403515 | DEPT OF HUMAN RESOURCES | 6,810.50 |
| 7/6/2022 | 00403516 | DOGGETTE, DEBBIE | 9.01 |
| 7/6/2022 | 00403517 | ERVIN, LORETTA | 91.13 |
| 7/6/2022 | 00403518 | ERWIN ESQ, MARK C | 74.06 |
| | | | |

| CHECK | | | 7.140 F.N.E. |
|----------|----------|--------------------------------|--------------------|
| DATE | CHECK # | VENDOR | AMOUNT |
| 7/6/2022 | 00403519 | GALLS LLC | 1,871.47 |
| | | GET IT DUNN LLC | 600.00 |
| | | GORAM AIR CONDITIONING CO INC | 4,185.00 |
| | 00403522 | GRAND BAY WATER WORKS BOARD | 83.94 |
| | 00403523 | HAGERTY CONSULTING INC | 1,560.00 |
| | 00403524 | HAVEN HILL EGG CO INC | 87.90 |
| | 00403525 | HOME DEPOT, THE | 228.80 |
| 7/6/2022 | 00403526 | INA PULLEN SMALLWOOD MEMORIAL | 11,250.00 |
| 7/6/2022 | 00403527 | KESCO | 882.25 |
| 7/6/2022 | 00403528 | LAND SHARK PROMOTIONS INC | 425.50 |
| 7/6/2022 | 00403529 | LEMOYNE WATER SYSTEM INC | 502.52 |
| 7/6/2022 | 00403530 | LENNOX INDUSTRIES INC | 856.00 |
| 7/6/2022 | 00403531 | MATHIS, BRIANNA | 315.10 |
| 7/6/2022 | 00403532 | MATRANGA, NICK | 1,749.58 |
| 7/6/2022 | 00403533 | MCNALLY, STEPHANIE | 10.18 |
| 7/6/2022 | 00403534 | MINGLEDORFFS INC | 122.54 |
| 7/6/2022 | 00403535 | MOBILE CONVENTION AND VISITORS | 60,000.00 |
| 7/6/2022 | 00403536 | MOTOR CARRIER CONSULTANTS INC | 1,210.00 |
| 7/6/2022 | 00403537 | MT VERNON LIBRARY | 3,750.00 |
| 7/6/2022 | 00403538 | MULLINAX FORD OF MOBILE LLC | 1,492.01 |
| 7/6/2022 | 00403539 | NAMANS CATERING | 412.70 |
| 7/6/2022 | 00403540 | OFFICE DEPOT | 1,074.84 |
| 7/6/2022 | 00403541 | OLENSKY BROTHERS OFFICE PRODUC | 218.10 |
| 7/6/2022 | 00403542 | PRICHARD PUBLIC LIBRARY | 31,250.00 |
| 7/6/2022 | | RANGER ENVIRONMENTAL SERVICES | |
| | 00403544 | | 50.00 |
| | 00403545 | RICH, ASHLEY | 784,472.00 |
| | | ROBINSON, ASHLEY | 646.46 |
| | 00403547 | SATSUMA PUBLIC LIBRARY | 11,250.00 |
| 7/6/2022 | | SERVPRO OF NORTH AND NORTHWEST | 275.00 |
| | | SMITH, TIMOTHY J | 122.85 |
| | | SNAP ON TOOLS | 1,189.00 |
| | 00403551 | | 266.31 |
| | 00403552 | | 1,599.80 |
| | 00403553 | | 3,860.00 |
| 7/6/2022 | 00403554 | | 57.60 |
| | 00403555 | | 85.88 |
| | 00403556 | 207 | 106.49 |
| | 00403557 | • | 21,550.00 2,500.00 |
| | 00403558 | | 690.00 |
| | 00403559 | WASTE SERVICES LLC | 1,230.00 |
| | 00403560 | | 128.86 |
| 7/6/2022 | | | 50.00 |
| | 00403563 | | 10.53 |
| | 00403564 | | 118.68 |
| | 00403565 | | 6,597.40 |
| | 00403566 | | 810.00 |
| | 00403567 | | 95.72 |
| | 00403568 | | 2,500.00 |
| | 00403569 | | 130.00 |
| 7/8/2022 | 00403570 | | 13,575.00 |
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| DATE | CHECK # | VENDOR | AMOUNT |
| | | | |
| 7/8/2022 | 00403571 | ALABAMA POWER CO | 2,237.03 |
| 7/8/2022 | 00403572 | ALABAMA POWER CO | 138.79 |
| 7/8/2022 | 00403573 | ALABAMA POWER CO | 2,354.18 |
| 7/8/2022 | 00403574 | ALABAMA POWER CO | 485.04 |
| 7/8/2022 | 00403575 | ALACOURT COM | 87.00 |
| 7/8/2022 | 00403576 | ALSTON REFRIGERATION CO INC | 848.74 |
| 7/8/2022 | 00403577 | AMERICAN BAR ASSOCIATION | 210.00 |
| 7/8/2022 | 00403578 | AMERICAS JUNIOR MISS INC | 25,000.00 |
| 7/8/2022 | 00403579 | AS AND G CLAIMS ADMINISTRATION | 15,587.86 |
| 7/8/2022 | 00403580 | AS AND G CLAIMS ADMINISTRATION | 6,197.50 |
| 7/8/2022 | 00403581 | BAMA PEST CONTROL | 1,882.00 |
| 7/8/2022 | 00403582 | BAY FLOWERS | 660.00 |
| 7/8/2022 | 00403583 | BORDEN DAIRY COMPANY | 284.23 |
| 7/8/2022 | 00403584 | CALHOUN, DEBORAH LITTLE | 216.00 |
| 7/8/2022 | 00403585 | CAPITAL TRACTOR INC | 861.17 |
| 7/8/2022 | 00403586 | CARPENTER, ELIZABETH | 182.10 |
| 7/8/2022 | 00403587 | CITY ELECTRIC SUPPLY | 252.85 |
| 7/8/2022 | 00403588 | COCA-COLA BOTTLING COMPANY UNI | 136.00 |
| 7/8/2022 | 00403589 | COLVILLE, KEVIN | 74.11 |
| 7/8/2022 | 00403590 | COMCAST CABLE | 140.86 |
| 7/8/2022 | 00403591 | COVINGTON AND SONS LLC | 465.00 |
| 7/8/2022 | 00403592 | CWS GROUP INC | 7,270.00 |
| 7/8/2022 | 00403593 | DAVIS, RONALD | 96.63 |
| 7/8/2022 | 00403594 | DAVIS, WAYNE ERIC | 800.00 |
| 7/8/2022 | 00403595 | DAWES INVESTMENTS LLC | 5,750.00 |
| 7/8/2022 | 00403596 | DAWES INVESTMENTS LLC | 9,480.00 |
| 7/8/2022 | 00403597 | DEAS CONSTRUCTION INC | 1,000.00 |
| 7/8/2022 | 00403598 | DEX IMAGING INC | 165.00 |
| 7/8/2022 | 00403599 | DISH | 97.55 |
| 7/8/2022 | 00403600 | DISH | 79.61 |
| 7/8/2022 | 00403601 | ELECTION SYSTEMS AND SOFTWARE | 8,431.55 |
| 7/8/2022 | 00403602 | FEDERAL EXPRESS CORP | 8.24 |
| 7/8/2022 | 00403603 | FEDERAL EXPRESS CORP | 28.96 |
| 7/8/2022 | 00403604 | FEDERAL EXPRESS CORP | 2.79 |
| 7/8/2022 | 00403605 | FEDERAL EXPRESS CORP | 15.24 |
| 7/8/2022 | 00403606 | HEALTH INSURANCE ACCOUNT | 25,355.68 |
| 7/8/2022 | 00403607 | IRBY OVERTON VETERINARY HOSPIT | 4,241.47 |
| 7/8/2022 | 00403608 | JOHN G WALTON CONSTRUCTION CO | 7,142.66 |
| 7/8/2022 | 00403609 | KEITH MAP SERVICE | 312.50 |
| 7/8/2022 | 00403610 | KIMLEY HORN AND ASSO INC | 24,490.74 |
| 7/8/2022 | 00403611 | MCGOWIN PARK INCENTIVE LLC | 52,196.17 |
| 7/8/2022 | 00403612 | MEAT BOSS LLC | 1,800.00 |
| 7/8/2022 | 00403613 | MILLER, CHARLES | 28.77 |
| 7/8/2022 | 00403614 | MOBILE AREA INTERFAITH CONFERE | 12,600.00 |
| 7/8/2022 | 00403615 | MOBILE AREA WATER AND SEWER SY | 847.76 |
| 7/8/2022 | 00403616 | MOBILE AREA WATER AND SEWER SY | 2,007.41 |
| 7/8/2022 | 00403617 | MOBILE AREA WATER AND SEWER SY | 26,055.00 |
| 7/8/2022 | 00403618 | MOBILE AREA WATER AND SEWER SY | 5,416.90 |
| 7/8/2022 | 00403619 | MOBILE AREA WATER AND SEWER SY | 22,057.11 |
| 7/8/2022 | 00403620 | MOBILE AREA WATER AND SEWER SY | 874.01 |
| 7/8/2022 | 00403621 | MOBILE AREA WATER AND SEWER SY | 17,933.09 |
| 7/8/2022 | 00403622 | MOBILE AREA WATER AND SEWER SY | 2,473.46 |

| CHECK | | | |
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| DATE | CHECK # | VENDOR | AMOUNT |
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| 7/8/2022 | 00403623 | MOBILE AREA WATER AND SEWER SY | 1,516.33 |
| 7/8/2022 | 00403624 | MOBILE ARTS AND SPORTS ASSN | 41,250.00 |
| 7/8/2022 | 00403625 | MOBILE UNITED | 5,500.00 |
| 7/8/2022 | 00403626 | PROBATE COURT | 29.50 |
| 7/8/2022 | 00403627 | PROFESSIONAL DEVELOPMENT ACADE | 995.00 |
| 7/8/2022 | 00403628 | PUGH, BETTY B | 10,000.00 |
| 7/8/2022 | 00403629 | RAICOM COMMUNICATIONS INC | 300.00 |
| 7/8/2022 | 00403630 | REPUBLIC SERVICES 986 | 691.91 |
| 7/8/2022 | 00403631 | ROSE, TAMI J | 11,270.00 |
| 7/8/2022 | 00403632 | ROSTEN, PETER | 2,692.30 |
| 7/8/2022 | 00403633 | SHARP ELECTRONICS CORP | 186.11 |
| 7/8/2022 | 00403634 | | 394.52 |
| 7/8/2022 | 00403635 | SMITH, TIMOTHY J | 43.66 |
| 7/8/2022 | 00403636 | SOUTHERN TRUCKS AND EQUIPMENT | 9,050.00 |
| 7/8/2022 | 00403637 | STIVERS FORD LINCOLN MAZDA | 151,768.00 |
| 7/8/2022 | 00403638 | SUNBELT RENTALS INC | 15,479.87 |
| 7/8/2022 | | | 1,404.30 |
| | 00403640 | | 648.19 |
| | 00403641 | | 193.02 |
| 7/8/2022 | 00403642 | | 164.24 |
| 7/12/2022 | | | 156.00 |
| 7/12/2022 | | ALABAMA DEPT OF REVENUE | 7.50 |
| 7/12/2022 | | ALABAMA GMIS | 95.00 |
| 7/12/2022 | | ALABAMA MEDIA GROUP | 128.87 |
| 7/12/2022 | | | 59.75 |
| 7/12/2022 | | | 661.05 |
| 7/12/2022 | | | 36.35 184.82 |
| | | ALABAMA POWER CO ALABAMA POWER CO | 23.46 |
| 7/12/2022 | | | 103.65 |
| | | ALABAMA POWER CO | 148.99 |
| | 00403654 | | 112.65 |
| | 00403655 | | 314.00 |
| 7/12/2022 | | ARROW MAGNOLIA | 1,207.11 |
| 7/12/2022 | | AS AND G CLAIMS ADMINISTRATION | 93,055.64 |
| 7/12/2022 | | BAMA PEST CONTROL | 1,510.00 |
| 7/12/2022 | | BELL AND CO | 244.23 |
| 7/12/2022 | 00403660 | BLUE RENTS | 497.36 |
| 7/12/2022 | 00403661 | BOAT PEOPLE SOS INC | 4,443.24 |
| 7/12/2022 | 00403662 | BOB BARKER CO INC | 876.33 |
| 7/12/2022 | 00403663 | BORDEN DAIRY COMPANY | 384.38 |
| 7/12/2022 | 00403664 | BRIM CONSTRUCTION GROUP INC | 3,950.00 |
| 7/12/2022 | 00403665 | CAMPER CITY | 205.00 |
| 7/12/2022 | 00403666 | CAPITAL TRACTOR INC | 1,016.49 |
| 7/12/2022 | 00403667 | CITY ELECTRIC SUPPLY | 261.96 |
| 7/12/2022 | 00403668 | COMCAST CABLE | 79.00 |
| 7/12/2022 | 00403669 | SALISBURY, DEBORAH L | 1,175.00 |
| 7/12/2022 | 00403670 | COWIN EQUIPMENT CO INC | 3,311.41 |
| 7/12/2022 | 00403671 | CUSTOM DESIGNS | 420.00 |
| 7/12/2022 | | CVS PHARMACY | 66.52 |
| 7/12/2022 | | | 60.44 |
| 7/12/2022 | 00403674 | DOWNTOWN MOBILE DISTRICT MANAG | 160,000.00 |

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| DATE | CHECK # | VENDOR | AMOUNT |
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| 7/12/2022 | 00403675 | ELLISOR, STEVE | 2,000.00 |
| 7/12/2022 | 00403676 | ENGLISH COLOR AND SUPPLY INC | 1,126.55 |
| 7/12/2022 | 00403677 | ESFELLER CONSTRUCTION CO INC | 8,160.00 |
| 7/12/2022 | 00403678 | EVANS | 2,465.39 |
| 7/12/2022 | 00403679 | FEDERAL EXPRESS CORP | 31.38 |
| 7/12/2022 | 00403680 | FEDERAL EXPRESS CORP | 21.28 |
| 7/12/2022 | 00403681 | FERGUSON ENTERPRISES INC | 726.04 |
| 7/12/2022 | 00403682 | FLEETPRIDE INC | 1,103.50 |
| 7/12/2022 | 00403683 | HANKO METAL WORKS INC | 105,600.00 |
| 7/12/2022 | 00403684 | KENTWOOD SPRING WATER CO | 528.78 |
| 7/12/2022 | 00403685 | LEE MS RD LD, SUSAN J | 4,320.00 |
| 7/12/2022 | 00403686 | LOGICAL COMPUTER SOLUTIONS | 1,687.50 |
| 7/12/2022 | 00403687 | LYNN E YONGE MD | 2,667.00 |
| 7/12/2022 | 00403688 | MCCONNELL AUTOMOTIVE CORP | 7,104.42 |
| 7/12/2022 | 00403689 | MCKESSON MEDICAL SURGICAL GOVE | 572.35 |
| 7/12/2022 | 00403690 | MICROGENICS CORP | 4,868.37 |
| 7/12/2022 | 00403691 | MIGHTY AUTO PARTS | 1,854.00 |
| 7/12/2022 | 00403692 | MOBILE AREA WATER AND SEWER SY | 32.76 |
| 7/12/2022 | 00403693 | MOBILE AREA WATER AND SEWER SY | 37.19 |
| 7/12/2022 | 00403694 | MOBILE AREA WATER AND SEWER SY | 37.19 |
| 7/12/2022 | 00403695 | MOBILE AREA WATER AND SEWER SY | 37.19 |
| 7/12/2022 | 00403696 | MOBILE AREA WATER AND SEWER SY | 200.89 |
| 7/12/2022 | 00403697 | MOBILE AREA WATER AND SEWER SY | 64.27 |
| 7/12/2022 | 00403698 | MOBILE AREA WATER AND SEWER SY | 37.19 |
| 7/12/2022 | 00403699 | MOBILE CO WATER SEWER AND FIRE | 1,039.41 |
| 7/12/2022 | 00403700 | MOBILE INFIRMARY ASSOCIATION | 15,193.99 |
| 7/12/2022 | 00403701 | MULLINAX FORD OF MOBILE LLC | 4,537.72 |
| 7/12/2022 | 00403702 | NAVIGATION ELECTRONICS INC | 13,347.58 |
| 7/12/2022 | 00403703 | OEC BUSINESS SUPPLIES | 704.95 |
| 7/12/2022 | 00403704 | OLENSKY BROTHERS OFFICE PRODUC | 947.58 |
| 7/12/2022 | 00403705 | PINNACLE NETWORX LLC | 177.32 |
| 7/12/2022 | 00403706 | PRECISION DELTA CORP | 541.94 |
| 7/12/2022 | 00403707 | SCOTT, JEANETTA WILLIAMS | 250.00 |
| 7/12/2022 | 00403708 | SHRED IT US HOLD CO INC | 50.76 |
| 7/12/2022 | 00403709 | SOUTH ALABAMA REGIONAL PLANNIN | 3,209.75 |
| 7/12/2022 | 00403710 | SOUTHERN LAND DEVELOPMENT | 39,787.11 |
| 7/12/2022 | 00403711 | SPROT PRINTER RIBBONS LLC | 1,879.00 |
| 7/12/2022 | 00403712 | STEFURAK, JAMES RUFFUS | 3,500.00 |
| 7/12/2022 | 00403713 | TERRACON | 400.00 |
| 7/12/2022 | 00403714 | THE PARTS HOUSE | 1,469.90 |
| 7/12/2022 | 00403715 | THOMPSON TRACTOR CO INC | 1,031.60 |
| 7/12/2022 | 00403716 | TRANE USA INC | 9,131.27 |
| 7/12/2022 | 00403717 | TRAVEL LEADERS CORPORATE | 11,372.53 |
| 7/12/2022 | 00403718 | TRUIST BANK | 21,631.14 |
| 7/12/2022 | 00403719 | UNIVERSITY OF SOUTH ALABAMA | 5,455.80 |
| 7/12/2022 | 00403720 | WARD INTERNATIONAL TRUCKS OF A | 908.63 |
| 7/12/2022 | 00403721 | WATER WORKS AND SEWER BOARD | 3,730.35 |
| 7/12/2022 | 00403722 | WILLIAMS BLACKSTOCK ARCHITECTS | 10,669.15 |
| 7/15/2022 | 00403723 | A T AND T MOBILITY | 79.98 |
| 7/15/2022 | 00403724 | A T AND T MOBILITY | 4,250.50 |
| 7/15/2022 | 00403725 | A T AND T MOBILITY | 3,885.16 |
| 7/15/2022 | 00403726 | ADVANCED COMPRESSED AIR TECHNO | 131.00 |

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| DATE | CHECK # | VENDOR | AMOUNT |
| DIII L | OHEOH " | , 2,1,5 e 1, | |
| 7/15/2022 | 00403727 | ALABAMA COOPERATIVE EXTENSION | 20,415.00 |
| 7/15/2022 | 00403728 | ALABAMA DEPT OF TRANSPORTATION | 3,799.60 |
| 7/15/2022 | 00403729 | ALACOURT COM | 162.00 |
| | 00403730 | ALACOURT COM | 139.25 |
| 7/15/2022 | 00403731 | ALL PHASES ARCHAEOLOGY LLC | 1,900.00 |
| 7/15/2022 | 00403732 | ANIMAL CARE OF MOBILE COUNTY | 525.00 |
| 7/15/2022 | 00403733 | APWA REGISTRATION | 1,658.00 |
| 7/15/2022 | 00403734 | AT AND T | 128.40 |
| 7/15/2022 | 00403735 | AT AND T | 112.85 |
| 7/15/2022 | 00403736 | AT AND T | 963.92 |
| 7/15/2022 | 00403737 | ATCHISON FIRM PC | 4,400.00 |
| 7/15/2022 | 00403738 | BAYOU FASTENERS AND SUPPLY INC | 70.20 |
| 7/15/2022 | 00403739 | BAYSIDE RUBBER AND PRODUCTS IN | 481.24 |
| 7/15/2022 | 00403740 | BOB BARKER CO INC | 2,203.44 |
| 7/15/2022 | 00403741 | BORDEN DAIRY COMPANY | 554.33 |
| 7/15/2022 | 00403742 | BWI COMPANIES INC | 441.84 |
| 7/15/2022 | 00403743 | CAMPER CITY | 3,410.00 |
| 7/15/2022 | 00403744 | CENTURYLINK | 159.88 |
| 7/15/2022 | 00403745 | CHILD ADVOCACY CENTER | 11,161.25 |
| 7/15/2022 | 00403746 | CITY ELECTRIC SUPPLY | 565.53 |
| 7/15/2022 | 00403747 | CITY OF CITRONELLE | 900.00 |
| 7/15/2022 | 00403748 | CIVIL SOUTHEAST LLC | 28,295.36 |
| 7/15/2022 | 00403749 | COMCAST CABLE | 376.49 |
| 7/15/2022 | 00403750 | COMCAST CABLE | 6.32 |
| 7/15/2022 | 00403751 | COVINGTON AND SONS LLC | 460.50 |
| 7/15/2022 | 00403752 | CPC SOFTWARE SOLUTIONS | 428.40 |
| 7/15/2022 | 00403753 | CPC SOFTWARE SOLUTIONS | 168.95 |
| 7/15/2022 | 00403754 | DADE PAPER AND BAG CO | 5,245.09 |
| 7/15/2022 | 00403755 | DISH | 125.08 |
| 7/15/2022 | 00403756 | DUKE ANIMAL CLINIC LLC | 131.35 |
| 7/15/2022 | 00403757 | J2 CLOUD SERVICES LLC | 30.99 |
| 7/15/2022 | 00403758 | EVANS | 326.50 |
| 7/15/2022 | 00403759 | FEDERAL EXPRESS CORP | 70.08 |
| 7/15/2022 | 00403760 | FLEETPRIDE INC | 76.36 |
| 7/15/2022 | | GARY A BYRD | 11,535.84 |
| 7/15/2022 | | GALLS LLC | 5,229.31 |
| 7/15/2022 | 00403763 | GEMAIRE DISTRIBUTORS LLC | 931.78 |
| 7/15/2022 | 00403764 | GENERAL FUND | 11,889.12 |
| 7/15/2022 | | GILMORE SERVICES | 359.04 |
| 7/15/2022 | | | 232.62 |
| | 00403767 | | 220.20 |
| 7/15/2022 | | GLOBAL INDUSTRIES SE | 485.59 |
| 7/15/2022 | | GORAM AIR CONDITIONING CO INC | 870.00 |
| 7/15/2022 | | GRAESTONE AGGREGATES LLC | 37,751.46 |
| 7/15/2022 | | GULF COAST TRUCK AND EQUIPMENT | 255.62 |
| 7/15/2022 | | GULF SUPPLY CO INC | 720.00 |
| 7/15/2022 | | | 13,122.03 |
| 7/15/2022 | | | 5,825.00 |
| 7/15/2022 | | | 200.40 |
| 7/15/2022 | | | 2,382.83 |
| 7/15/2022 | | HON COMPANY, THE | 404.43 |
| 7/15/2022 | 00403778 | IDENTIFIX INC | 1,428.00 |

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| DATE | CHECK # | VENDOR | AMOUNT |
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| 7/15/2022 | 00403779 | IMPERIAL LOCKSMITH LLC | 95.00 |
| 7/15/2022 | 00403780 | INTEGRA WATER LLC | 712.02 |
| 7/15/2022 | 00403781 | JOHN G WALTON CONSTRUCTION CO | 340,088.50 |
| 7/15/2022 | 00403782 | JOHNSTON, PAULA C | 1,470.00 |
| 7/15/2022 | 00403783 | KENWORTH OF MOBILE INC | 1,427.78 |
| 7/15/2022 | 00403784 | KITTRELL AUTO GLASS LLC | 795.00 |
| 7/15/2022 | 00403785 | LYONS LAW FIRM | 8,673.64 |
| 7/15/2022 | 00403786 | MARY G MONTGOMERY HIGH SCHOOL | 200.00 |
| 7/15/2022 | 00403787 | MCCONNELL AUTOMOTIVE CORP | 495.45 |
| 7/15/2022 | 00403788 | MED SYSTEMS INC | 2,250.00 |
| 7/15/2022 | 00403789 | MEREDITH, WILLIAM | 1,870.00 |
| 7/15/2022 | 00403790 | MH3 PRINTING AND AD SPECIALTIE | 1,300.00 |
| 7/15/2022 | 00403791 | MINGLEDORFFS INC | 238.51 |
| 7/15/2022 | 00403792 | MOBILE AUTOMOTIVE ASSOCIATES L | 20.89 |
| 7/15/2022 | 00403793 | MOBILE CO SHERIFFS FLOTILLA IN | 5,685.00 |
| 7/15/2022 | 00403794 | MOBILE CO WORKERS COMP ESCROW | 18,048.80 |
| 7/15/2022 | 00403795 | MULLINAX FORD OF MOBILE LLC | 490.34 |
| 7/15/2022 | 00403796 | OLENSKY BROTHERS OFFICE PRODUC | 716.30 |
| 7/15/2022 | 00403797 | OPPORTUNITY 4 ENTERTAINERS & P | 5,000.00 |
| 7/15/2022 | 00403798 | PACER SERVICE CENTER | 225.40 |
| 7/15/2022 | 00403799 | PARK FIRST OF ALABAMA LLC | 112.00 |
| 7/15/2022 | 00403800 | PRECISION AUTO GLASS INC | 395.00 |
| 7/15/2022 | 00403801 | PREMIUM PARKING SERVICE LLC | 1,920.00 |
| 7/15/2022 | 00403802 | PRESSURE PRODUCTS INC | 48.00 |
| 7/15/2022 | 00403803 | PROBATE COURT | 1,897.50 |
| 7/15/2022 | 00403804 | PROLOGIC ITS LLC | 183.60 |
| 7/15/2022 | 00403805 | RAICOM COMMUNICATIONS INC | 750.00 |
| 7/15/2022 | 00403806 | RITZ SAFETY LLC | 618.00 |
| 7/15/2022 | 00403807 | ROOFERS MART SOUTHEAST INC | 455.67 |
| 7/15/2022 | 00403808 | S AND O ENTERPRISES | 2,500.00 |
| 7/15/2022 | 00403809 | SARALAND UNITED METHODIST CHUR | 4,763.21 |
| 7/15/2022 | 00403810 | SERENITY GROUP | 5,700.00 |
| 7/15/2022 | 00403811 | SERVPRO OF NORTH AND NORTHWEST | 163,976.40 |
| 7/15/2022 | 00403812 | SHARP ELECTRONICS CORP | 3,432.21 |
| 7/15/2022 | 00403813 | SHARP ELECTRONICS CORP | 11.57 |
| 7/15/2022 | 00403814 | SHRED IT US HOLD CO INC | 545.65 |
| 7/15/2022 | 00403815 | SIRCHIE FINGER PRINT LABORATOR | 438.70 |
| 7/15/2022 | 00403816 | SOUTH ALABAMA UTILITIES | 640.71 |
| 7/15/2022 | 00403817 | SOUTHERN PIPE AND SUPPLY CO IN | 423.76 |
| 7/15/2022 | 00403818 | SOUTHERN TIRE MART LLC | 2,573.90 |
| 7/15/2022 | 00403819 | SPENCERS ENTERPRISE INC | 4,500.00 |
| 7/15/2022 | 00403820 | STRATUS AUDIO INC | 50.00 |
| 7/15/2022 | 00403821 | SUNBELT RENTALS INC | 11,505.28 |
| 7/15/2022 | 00403822 | SUDDEN SERVICE INC | 484.82 |
| 7/15/2022 | 00403823 | TELETRAC NAVMAN US LTD | 1,608.88 |
| 7/15/2022 | 00403824 | THE PARTS HOUSE | 4,930.12 |
| 7/15/2022 | 00403825 | THOMPSON TRACTOR CO INC | 14,782.12 |
| 7/15/2022 | 00403826 | WEST PUBLISHING CORPORATION | 3,057.57 |
| 7/15/2022 | 00403827 | TOUCHDOWN CLEANING SERVICE INC | 3,120.00 |
| 7/15/2022 | 00403828 | TRANE USA INC | 2,776.92 |
| 7/15/2022 | 00403829 | TRINITY GARDEN FALCONS ATHLETI | 10,000.00 |
| 7/15/2022 | 00403830 | TRUIST BANK | 7,023.80 |

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| 7/15/2022 | 00403831 | TRUIST B | | | | 862.51 |
| 7/15/2022 | 00403832 | TRUIST B | | | | 971.00 |
| 7/15/2022 | 00403833 | TRUIST B | | | | 1,012.71 |
| 7/15/2022 | 00403834 | TRUIST B | | | | 5,815.34 |
| 7/15/2022 | 00403835 | VERIZON | | | | 25,195.96 |
| 7/15/2022 | 00403836 | | AND SECURI | TY INC | | 515.00 |
| 7/15/2022 | 00403837 | WAYLON H | | | | 945.00 |
| 7/15/2022 | 00403838 | WEX BANK | | | | 752.07 |
| 7/15/2022 | 00403839 | XEROX CO | | | | 2,881.39 |
| 7/15/2022 | 00403840 | | NANCIAL SER | | | 468.72 |
| 7/15/2022 | 00403841 | | S AND SERVI | CE | | 687.30 |
| 7/15/2022 | 00403842 | ZORO | | | | 785.87 |
| | Total Claims Paid for General Invoices | | | | | 6,924,897.52 |
| 7/14/2022 | 00000247 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 158.36 |
| 7/11/2022 | 00000270 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 194,193.72 |
| 7/18/2022 | 00001016 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 1,835.31 |
| 7/14/2022 | 00001029 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 368,383.86 |
| 7/7/2022 | 00001045 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 5,058.06 |
| 7/11/2022 | 00001046 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 31,927.50 |
| 7/7/2022 | 00001048 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 36,500.00 |
| 7/14/2022 | 00001049 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 45.00 |
| 7/18/2022 | 00001050 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 9,566.51 |
| 7/7/2022 | 00001144 | MOBILE C | O ACCOUNTS | PAYABLE . | ACC | 1,636.76 |
| 7/7/2022 | 00001165 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 13,673.14 |
| 7/18/2022 | 00001166 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 814.00 |
| 7/7/2022 | 00001201 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 163,975.69 |
| 7/14/2022 | 00001202 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 6,336.00 |
| 7/18/2022 | 00001203 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 57,492.53 |
| 7/14/2022 | 00001354 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 1,897.50 |
| 7/18/2022 | 00001355 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 24,144.04 |
| 7/7/2022 | 00001505 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 11.00 |
| 7/18/2022 | 00001506 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 178,836.49 |
| 7/11/2022 | 00001725 | MOBILE C | O ACCOUNTS | PAYABLE | ACC | 39,787.11 |
| 7/11/2022 | 00001758 | | O ACCOUNTS | | | 128.87 |
| 7/7/2022 | 00001892 | | O ACCOUNTS | | | 409,384.64 |
| 7/11/2022 | 00001893 | | CO ACCOUNTS | | | 10,669.15 |
| 7/14/2022 | 00001894 | | CO ACCOUNTS | | | 36,979.35 |
| 7/18/2022 | 00001895 | | CO ACCOUNTS | | | 27,576.42 |
| 7/11/2022 | 00002167 | | CO ACCOUNTS | | | 37,532.30 |
| 7/14/2022 | 00002168 | | CO ACCOUNTS | | | 17,885.24 |
| 7/5/2022 | 00002246 | | CO ACCOUNTS | | | 275.00 |
| 7/7/2022 | 00002247 | | CO ACCOUNTS | | | 9,064.83 |
| 7/11/2022 | 00002248 | | CO ACCOUNTS | | | 105,600.00 |
| 7/14/2022 | 00002249 | | CO ACCOUNTS | | | 174,906.35 |
| 7/18/2022 | 00002250 | | CO ACCOUNTS | | | 1,839.00 |
| 7/5/2022 | 00003173 | | CO ACCOUNTS | | | 78.84 |
| 7/6/2022 | 00003174 | | CO EMPLOYEES | | | 2,632.34 |
| 7/7/2022 | 00003175 | | CO ACCOUNTS | | | 139.25 |
| 7/11/2022 7/14/2022 | 00003176 00003177 | | CO ACCOUNTS | | | 5,416.00 |
| 1/14/2022 | 000031// | MODITE (| LO ACCOUNTS | CWINDPP | ACC | 295.54 |

July 25, 2022

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| DATE | CHECK # | V | ENDOR | AMOUNT |
| T /10 /0000 | | | | |
| 7/18/2022 | 00003178 | | D ACCOUNTS PAYABLE ACC | 19,693.42 |
| 7/1/2022 | 00005083 | | O FEDERAL TAX ACCOUNT | 31,030.42 |
| 7/5/2022 | 00005084 | | D ACCOUNTS PAYABLE ACC | 672.50 |
| 7/6/2022 | 00005085 | | D EMPLOYEES RETIREMENT | 68,269.33 |
| 7/7/2022 | 00005086 | | ACCOUNTS PAYABLE ACC | 4,099.53 |
| 7/14/2022 | 00005087 | MOBILE CO | PAYROLL ACCOUNT | 437,855.81 |
| 7/15/2022 | 00005088 | MOBILE CO | D FEDERAL TAX ACCOUNT | 31,994.20 |
| 7/1/2022 | 00005348 | | FEDERAL TAX ACCOUNT | 420.19 |
| 7/6/2022 | 00005349 | MOBILE CO | EMPLOYEES RETIREMENT | 983.08 |
| 7/7/2022 | 00005350 | MOBILE CO | ACCOUNTS PAYABLE ACC | 283.30 |
| 7/14/2022 | 00005351 | MOBILE CO | ACCOUNTS PAYABLE ACC | 6,544.44 |
| 7/14/2022 | 00005352 | MOBILE CO | PAYROLL ACCOUNT | 6,057.60 |
| 7/15/2022 | 00005353 | MOBILE CO |) FEDERAL TAX ACCOUNT | 430.90 |
| 7/18/2022 | 00005354 | MOBILE CO | ACCOUNTS PAYABLE ACC | 586,927.72 |
| 7/1/2022 | 00007051 | MOBILE CO | FEDERAL TAX ACCOUNT | 10,447.41 |
| 7/5/2022 | 00007052 | MOBILE CO | ACCOUNTS PAYABLE ACC | 953.80 |
| 7/6/2022 | 00007053 | MOBILE CO | EMPLOYEES RETIREMENT | 23,843.54 |
| 7/7/2022 | 00007054 | MOBILE CO | ACCOUNTS PAYABLE ACC | 1,555.45 |
| 7/11/2022 | 00007055 | MOBILE CO | ACCOUNTS PAYABLE ACC | 13,232.05 |
| 7/14/2022 | 00007056 | MOBILE CO | ACCOUNTS PAYABLE ACC | 16,281.01 |
| 7/14/2022 | 00007057 | MOBILE CO | PAYROLL ACCOUNT | 146,999.61 |
| 7/15/2022 | 00007058 | MOBILE CO | FEDERAL TAX ACCOUNT | 10,895.79 |
| 7/18/2022 | 00007059 | MOBILE CO | ACCOUNTS PAYABLE ACC | 12,508.40 |
| 7/7/2022 | 00010463 | MOBILE CO | ACCOUNTS PAYABLE ACC | 7,131.66 |
| 7/5/2022 | 00014594 | MOBILE CO | ACCOUNTS PAYABLE ACC | 7,816.45 |
| 7/7/2022 | 00014595 | MOBILE CO | ACCOUNTS PAYABLE ACC | 3,487.87 |
| 7/11/2022 | 00014596 | MOBILE CO | ACCOUNTS PAYABLE ACC | 72,418.54 |
| 7/14/2022 | 00014597 | MOBILE CO | ACCOUNTS PAYABLE ACC | 93,981.96 |
| 7/18/2022 | 00014598 | MOBILE CO | ACCOUNTS PAYABLE ACC | 160,450.17 |
| 7/1/2022 | 00083095 | MOBILE CO | FEDERAL TAX ACCOUNT | 185,821.35 |
| 7/5/2022 | 00083096 | MOBILE CO | ACCOUNTS PAYABLE ACC | 1,835,583.56 |
| 7/6/2022 | 00083097 | | EMPLOYEES RETIREMENT | 419,605.34 |
| 7/7/2022 | 00083098 | | ACCOUNTS PAYABLE ACC | 789,983.90 |
| 7/11/2022 | 00083099 | | ACCOUNTS PAYABLE ACC | 424,321.30 |
| 7/14/2022 | 00083100 | | ACCOUNTS PAYABLE ACC | 743,693.73 |
| 7/14/2022 | 00083101 | | PAYROLL ACCOUNT | 2,602,029.60 |
| 7/15/2022 | 00083102 | | FEDERAL TAX ACCOUNT | 191,764.29 |
| 7/18/2022 | 00083103 | | ACCOUNTS PAYABLE ACC | 1,200,853.08 |
| ., 10, 2022 | 20000100 | | THE THE THE TOTAL | 1,230,033.00 |
| | Total Cla | ims Paid | for Treasury Division | \$ 12,147,598.00 |
| | | Total Cla | ims Paid | \$ 19,072,495.52 |

AGENDA #3

HOLD PUBLIC HEARING/FUND BALANCE REPORT/JUNE 30, 2022

Vice President Dueitt asked if any citizen of the County wanted an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in the Fund Balance Report, for the period ending June 30, 2022. (Act 86-414)

There was no response.

AGENDA #4

APPROVE ESTABLISHING COUNTY ALCOHOL LEVY/FISCAL YEAR 2022-2023/NEW LICENSE TYPE/HOSPITALITY MANAGEMENT LICENSE

The Mobile County Commission at its conference on Thursday, July 21, 2022, approved this item as follows:

Commissioner Dueitt moved, seconded by President Hudson, that the Board approve establishing the County alcohol levy for the Fiscal Year 2022-2023 for the new license type established by the Legislature (not to exceed the State license fee of \$1,000.00):

• Hospitality Management License \$500.00

Motion carried unanimously.

AGENDA #5

APPROVE APPOINTMENT/DISTRICT 12
REPRESENTATIVE/2022-2023 ASSOCIATION
OF COUNTY COMMISSIONS OF ALABAMA
(ACCA) LEGISLATIVE COMMITTEE

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve the appointment of Commissioner Merceria Ludgood to serve as District 12 representative for the 2022-2023 Association of County Commissions of Alabama (ACCA) Legislative Committee.

AGENDA #6

APPROVE REAPPOINTMENT/DISTRICT 12
REPRESENTATIVE/2022-2023 ASSOCIATION
OF COUNTY COMMISSIONS OF ALABAMA
(ACCA) BOARD OF DIRECTORS

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve the reappointment of Commissioner Connie Hudson to serve as District 12 representative for the 2022-2023 Association of County Commissions of Alabama (ACCA) Board of Directors.

Motion carried unanimously.

AGENDA #7

APPROVE LEASE AGREEMENT/ STATE OF ALABAMA CONTRACT T190/SHERIFF'S OFFICE

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve a thirty-six (36) month lease agreement in the amount of \$137.64 per month, for one (1) Xerox B7135 copier/printer, from the current State of Alabama Contract T190, for the Sheriff's Office, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #8

ADOPT RESOLUTION AUTHORIZING REQUEST/
COUNTY GARAGE/DISPOSE OF CERTAIN ITEMS
FROM FIXED ASSETS INVENTORY LIST, DECLARE
AS SURPLUS PROPERTY/AUTHORIZE ITEMS TO
BE DISPOSED OF BY LAWFUL MEANS

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the County and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the vehicles described on the *attached one (1) page list, assigned to the

County Garage, which are old, obsolete, not working, or no longer needed;

NOW, THEREFORE, BE IT RESOLVED by the Mobile County Commission that the vehicles described on the *attached one (1) page list be, and they are hereby declared SURPLUS and, where applicable, removed from the fixed assets list, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on the $25^{\rm th}$ day of July 2022.

*Attachment on file in Administrator's Office

Motion carried unanimously.

AGENDA #9

APPROVE SUBMISSION/JOINT APPLICATION/
MEMORANDUM OF UNDERSTANDING/CITY OF
MOBILE/DEPARTMENT OF JUSTICE/FISCAL
YEAR 2022 EDWARD BYRNE MEMORIAL JUSTICE
ASSISTANCE GRANT (JAG) FORMULA PROGRAM

The Mobile County Commission at its conference on Thursday, July 21, 2022, approved this item as follows:

Commissioner Dueitt moved, seconded by President Hudson, that the Board approve the submission of a joint application and a Memorandum of Understanding with the City of Mobile to the Department of Justice for funding in the amount of \$163,977.00 under the Fiscal Year 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program for the period October 1, 2021 through September 30, 2025, with no local match. The City of Mobile will administer the funds:

| • | Mobile County | 47.50% | \$ | 77,889.07 |
|---|-------------------|--------|------|------------|
| • | City of Mobile | 52.50% | \$ | 86,087.93 |
| | Total Grant Funds | | \$ 1 | 163,977.00 |

APPROVE RECOMMENDATION/BOARD OF REVIEW/JUNK ORDINANCE HEARING

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve the recommendation of the Board of Review for the Junk Ordinance hearing held on July 12, 2022, for the following citation:

Citation #5527 Dismissed
 Motion carried unanimously.

AGENDA #11

ADOPT RESOLUTION AUTHORIZING
REQUEST/SHERIFF'S OFFICE/DISPOSE
OF CERTAIN ITEMS FROM FIXED ASSETS
INVENTORY LIST, DECLARE AS SURPLUS
PROPERTY/AUTHORIZE ITEMS TO BE
DISPOSED OF BY LAWFUL MEANS

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the County and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the computers, printers, and scanners described on the *attached two (2) page list, assigned to the Sheriff's Office, which are old, obsolete, not working, or no longer needed;

NOW, THEREFORE, BE IT RESOLVED by the Mobile County Commission that the computers, printers, and scanners described on the *attached two (2) page list be, and they are hereby declared SURPLUS and, where applicable, removed from the fixed assets list, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on the $25^{\rm th}$ day of July 2022.

*Attachment on file in Administrator's Office

APPROVE RENEWAL/PROFESSIONAL SERVICES CONTRACT/CWS GROUP, INC./SHERIFF'S OFFICE

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve the renewal of a professional services contract with CWS Group, Inc., for IT computer consulting services, for the period September 1, 2022 through August 31, 2023, for the Sheriff's Office, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #13

APPROVE EFP-337-22/APPROPRIATION CONTRACT/SOUTHWEST MOBILE COUNTY CHAMBER OF COMMERCE/DISTRICT 3 FUNDS

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve EFP-337-22, appropriation contract with SouthWest Mobile County Chamber of Commerce in the amount of \$5,000.00, from District 3 funds, for the purchase of school supplies to give away at its Annual Kids Day event, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #14

APPROVE APPLICATION FOR LIQUOR LICENSE/EMINENCE PROMOTIONS, LLC/DISTRICT 3

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve the application for:

• 140 Special Events Retail

alcohol license submitted by EMINENCE PROMOTIONS, LLC, for Southeastern Combat Championships, 7701 Hitt Road, Mobile, Alabama 36695. (District 3)

APPROVE CONTRACT/TDA CONSULTING, INC./ TECHNICAL ASSISTANCE/HOME PROGRAM

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve a contract with TDA Consulting, Inc., to provide technical assistance for the HOME Program for a cost not to exceed \$80,000.00 per year. This contract will be for a one-year term commencing on August 1, 2022, and shall expire on July 31, 2023; provided, however, the contract shall be automatically renewable for two (2) additional one (1) year terms for a total of not more than three (3) years, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #16

AWARD BID/BCM MORRING COMPANY, INC./CCP-005-22/REVENUE COMMISSION AWNING

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board award the bid to BCM Morring Company, Inc. for CCP-005-22, Revenue Commission Awning, for a total bid of \$102,335.00.

Motion carried unanimously.

AGENDA #17

AWARD BID/STAR SERVICE, INC./ BMP-2022-005/THEODORE OAKS DOLLAR GENERAL/HVAC SYSTEM REPLACEMENT

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board award the bid to Star Service, Inc., for BMP-2022-005, Theodore Oaks Dollar General HVAC System Replacement, for a total bid of \$29,378.00.

APPROVE ASSIGNMENT/GOODWYN MILLS CAWOOD, LLC (GMC)/CCP-009-22/SAFETY UPGRADES/CAMP 1 BUILDING

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve assignment to Goodwyn Mills Cawood, LLC (GMC) for CCP-009-22, Safety Upgrades at Camp 1 Building. The work will consist of design, bidding, and project administration associated with loading dock modifications. The proposed fee is \$17,500.00.

Motion carried unanimously.

AGENDA #19

APPROVE REQUEST/AUTHORIZATION
TO ADVERTISE FOR BIDS/PROJECT
MCV-PF-20-002/WHISTLER BICYCLE
TRAIL PARK IMPROVEMENTS

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve a request for authorization to Advertise for Bids, for Project MCV-PF-20-002, Whistler Bicycle Trail Park Improvements.

Motion carried unanimously.

AGENDA #20

APPROVE LEASE AMENDMENT/TANNER
WILLIAMS CIVIC & HISTORICAL
SOCIETY, INC./TANNER WILLIAMS PARK

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve a lease amendment with Tanner Williams Civic & Historical Society, Inc., for Tanner Williams Park, to revise the lease period to an annual beginning on July 25, 2022, and to clarify park facility maintenance roles and responsibilities, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

AGENDA #21

AWARD BID/NORDAN CONSTRUCTION COMPANY, INC./CDP-310-22/ WATERLINE RELOCATION/SR-188/ IRVINGTON BAYOU LA BATRE HIGHWAY

The Mobile County Commission at its conference on Thursday, July 21, 2022, awarded this item as follows:

Commissioner Dueitt moved, seconded by President Hudson, that the Board award the bid to Nordan Construction Company, Inc., for CDP-310-22, Waterline Relocation at SR-188 and Irvington Bayou La Batre Highway, for their total bid in the amount of \$427,339.00, and authorize the execution of contract documents.

Motion carried unanimously.

AGENDA #22

APPROVE GRANTING DISTRIBUTION FACILITIES EASEMENT/ALABAMA POWER/ESCATAWPA HOLLOW PARK & CAMPGROUND

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve granting distribution facilities easement to Alabama Power for electrical service at Escatawpa Hollow Park & Campground.

Motion carried unanimously.

AGENDA #23

AWARD BID/ APPROVE PURCHASES

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board take the following action on bids:

award Bid #36-22, meats bid to be delivered to the James T. Strickland Youth Center for the month of August 2022, to the Merchants Company doing business as Merchants Foodservice for their bid in the amount of \$16,843.87.

approve the purchase of one (1) VR280 versant 280 digital printing press with VR280 ex standalone PS, from the current Purchasing Cooperative Contract OMNIA #R191104 in the amount of \$104,546.00, for the Revenue Commission.

approve the purchase of four (4) FortiGate-201F hardware plus 3-year FortiCare Premium and FortiGuard Unified Threat Protection, from KALN Services under the current State of Alabama Contract MA99921000000332 in the amount of \$44,830.56 for the County Commission.

Motion carried unanimously.

AGENDA #24

APPROVE RENTAL AGREEMENT/DIESEL GENERATOR/AIR CONDITIONER/SUNBELT RENTALS/PURCHASING COOPERATIVE CONTRACT OMNIA #2000601/THEODORE OAKS LOCATION

Vice President Randall Dueitt: Is that for the Dollar
General Store as well?

Tyler Martin, Facilities Director: That's to provide temporary coverage while making repairs.

Vice President Dueitt: For the space leased by the
Dollar General Store?

Tyler Martin: Yes.

Vice President Dueitt: So the total for this air conditioner is around forty thousand dollars (\$40,000.00)?

Tyler Martin: Yes, sir, that's correct.

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve a sixty (60) day rental agreement for one (1) 56kw diesel generator and one (1) air conditioner from SunBelt Rentals under the current Purchasing Cooperative Contract OMNIA# 2000601 in the amount of \$16,557.92, for the Theodore Oaks location, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

APPROVE MAINTENANCE RENEWAL/ SOLARWINDS/COUNTY COMMISSION

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve maintenance renewal with Solarwinds in the amount of \$7,920.00, for Solarwinds Netflow Traffic Analyzer Module for SolarWinds Network Performance Monitor SL2000, for the period September 15, 2022 through September 15, 2023, for the County Commission.

Motion carried unanimously.

AGENDA #26

ADOPT SOLE SOURCE RESOLUTION/APPROVING
ONSITE TRAINING/ENVIRONMENTAL
SYSTEMS RESEARCH INSTITUTE, INC.
(ESRI)/COUNTY COMMISSION

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board adopt the following sole source resolution:

WHEREAS, the Mobile County Commission currently utilizes ArcGIS software, specifically, ArcMap, which was developed and manufactured by Environmental Systems Research Institute (ESRI); and

WHEREAS, the County wishes to migrate from ArcMap software to ArcGIS Pro software, also developed and manufactured by ESRI, and is in need of training for certain employees in order to successfully complete the migration; and

WHEREAS, upon investigation and review, it has been determined that ArcGIS software is proprietary and unique, and that ESRI is the only provider of and the sole source for education and training services for the proposed migration;

NOW, THEREFORE, BE IT RESOLVED, that the Mobile County Commission authorizes the purchase, from ESRI, of private training services for the migration from ArcMap to ArcGIS Pro, for the Mobile County Commission, for the total sum of \$16,950.00.

AGENDA #27

APPROVE AMENDING/2021 CCP-010-21/ RIVER DELTA/MOBILE COUNTY ANIMAL SHELTER ISOLATION KENNEL/CIP-2019-009

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve amending the 2021 CCP-010-21 for River Delta to move the remaining budget of \$265,686.00, Fund 116 Facilities, to the Mobile County Animal Shelter Isolation Kennel CIP-2019-009.

Motion carried unanimously.

AGENDA #28

APPROVE CDP-220-22/SPONSORSHIP AGREEMENT/MUNICIPAL PARK BASEBALL, INC./DISTRICT 2 FUNDS

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve CDP-220-22, sponsorship agreement with Municipal Park Baseball, Inc. in the amount of \$1,000.00, from District 2 funds, to be used for travel and lodging expenses to the World Series Dixie Youth AAA Baseball Tournament in Lumberton, North Carolina, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #29

ACCEPT DRAINAGE EASEMENTS/ CCP-051-00/BROADVIEW DRIVE

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board accept two (2) drainage easements acquired for CCP-051-00, Broadview Drive. Mobile County has routinely maintained these easements since they were acquired in 2000.

AGENDA #30

APPROVE SUPPLEMENTAL AGREEMENT NO. 2/MCINNIS CONSTRUCTION, LLC/PROJECT MCR-2016-109/SOUTH CRAFT HIGHWAY BRIDGE

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve Supplemental Agreement No. 2 with McInnis Construction, LLC, Project MCR-2016-109, South Craft Highway Bridge, for the addition of a metal pedestrian handrail, to increase the contract by \$13,795.20. Also, add twenty-five (25) additional working days, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #31

AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE/RIGHT-OF-WAY DEED

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board authorize acquisition of property and acceptance of right-of-way deed from the following property owner for the following project:

Warren Street, Project MCR-2018-106(B), Tract 2

Wayne Davis

deed

Motion carried unanimously.

AGENDA #32

APPROVE RIGHT-OF-WAY
AND/OR EASEMENT AGREEMENT/TRACT 3/
PROJECT MCR-2018-205/BARLOW ROAD

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve a right-of-way and/or easement agreement for Tract 3 in the amount of \$6,500.00

for Project MCR-2018-205, Barlow Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #33

APPROVE ASSIGNING CONTRACT/
PROFESSIONAL CONSTRUCTION ENGINEERING/
INSPECTION SERVICES/HRRR-4921(250)/
MCP-001-21/CELESTE ROAD SAFETY
IMPROVEMENTS/DRIVEN ENGINEERING, INC.

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve assigning a contract for professional construction engineering/inspection services for HRRR-4921(250)/MCP-001-21, Celeste Road Safety Improvements, to Driven Engineering, Inc., and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #34

APPROVE PRELIMINARY AND FINAL PLATS/ KHAMPHOUY PLACE/DISTRICT 3/CYN-CLIF-SCO, SCHAMBEAU, NICHOLS DIVISION/DISTRICT 3

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve preliminary and final plat of Khamphouy Place. (1 lot, U.S. Highway 90 (between Argyle Road and Beverly Road Extension, District 3)

AND

Approve preliminary and final plat of Cyn-Clif-Sco, Schambeau, Nichols Division. (2 lots, McFarland Road and Cottage Hill Road, District 3)

AGENDA #35

APPROVE PROFESSIONAL SERVICES
AGREEMENT/CARTEGRAPH SYSTEMS, LLC/
NEW WORK ORDER/311 SYSTEM

Glenn L. Hodge, County Administrator: We want to hold over this item until the next meeting on August 8, 2022. We have not received documentation from Cartegraph Systems, LLC.

AGENDA #36

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

There were none.

AGENDA #37

ADJOURN

Commissioner Ludgood moved, seconded by Vice President Dueitt, that the Board approve a request for motion to adjourn until August 1, 2022.

Motion carried unanimously.

Randall Dueitt, Vice President

Merceria Ludgood, Member

ATTEST:

Glenn L. Hodge, County Administrator