MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, February 10, 2020 at 10:00 A. M. The following members of the Commission were present: Jerry L. Carl, President, Merceria Ludgood and Connie Hudson, Members. Also present were Glenn L. Hodge, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Carl chaired the meeting.

INVOCATION

The invocation was given by Reverend Christopher L. Williams, Sr., Pastor of Yorktown Missionary Baptist Church, 851 East Street, Mobile, Alabama 36610.

CERTIFICATE OF RECOGNITION/UMS-WRIGHT PREPARATORY SCHOOL SWIM & DIVE TEAM/2019 ALABAMA STATE CHAMPIONS, 1A-5A DIVISIONS

Commissioner Connie Hudson: We are very pleased this morning. We have some special guests that we would like to recognize. These are the young ladies who represent the Swimming & Diving Team of UMS-Wright Preparatory School and their coach, Vicky Bedsole. These ladies have won back-to-back State Championships from 1A to 5A Divisions. We are so proud of them. We would like for them to come forward. We want to recognize each one of them, as well as Coach Vicky Bedsole, with a Certificate of Recognition this morning. They accomplished this achievement on December 7, 2019 at the James E. Martin Aquatics Center at Auburn University. The first Certificate of Recognition, I would like to present to Coach Vicky Bedsole. How long have been at UMS-Wright Preparatory School as the Diving & Swimming Coach?

Vicky Bedsole, Coach of the Diving & Swimming Team at UMS-Wright Preparatory School: This is my eighth (8th) year.

Commissioner Hudson: Okay. Wonderful.

Coach Vicky Bedsole: I am super proud of these girls. They did a great job at winning the State Championship two (2) years in a row.

Commissioner Hudson: That is phenomenal.

Coach Vicky Bedsole: The first (1st) time we won last year, it had been twenty-one (21) years since we last won a State Championship.

Commissioner Hudson: Really? That deserves an applause. Let's give them another one. This Certificate of Award is to Coach Vicky Bedsole. She has earned this special recognition and is hereby granted a Certificate of Award for coaching UMS-Wright Preparatory School in the 2019 Girls State Swimming & Diving Championship win, given on this 10th day of February, 2020. It is signed by all three (3) Commissioners.

Coach Vicky Bedsole: Thank you.

Commissioner Hudson: We are so appreciative of all the work you do with these young ladies. Congratulations.

Coach Vicky Bedsole: Thank you so much for inviting
us.

Commissioner Hudson: Certainly. I will let you help me with these. I know we have some who placed and I will let you recognize them as we go.

Divers

Ann Chason Brock

Blakeslee Elliott - 4-time 1A-5A State Champion in Diving

Mae Elliott - 7th grade, 3rd place ranking Tori Waters - 2nd place ranking

Swimmers

Kathryn Busbee

Clarke Doyle - 1A-5A State Champion in 500m Freestyle Mallory Duncan

Lillie Farni

Campbell Ladd - Senior Co-Captain

Rhea Mostellar

Jessica Olzinski - Senior Co-Captain

Lizzie Stewart

Coach Vicky Bedsole: Thank you so much. It is really an honor. We have never been recognized in the public like this. We're not the Football Team and football is big in the South. We have showed our might the past few years, so we appreciate it.

Commissioner Hudson: Absolutely. We are proud of you. Thank you, girls, for being here today. Good luck! You all have bright futures. How many are returning and how many seniors are there?

Coach Vicky Bedsole: All of them are returning but my
two (2) seniors here.

Commissioner Hudson: Okay. Maybe a third (3rd) State Championship?

Coach Vicky Bedsole: Maybe. We'll see. Maybe we will be back next year.

Commissioner Hudson: Alright. I hope so.

President Jerry L. Carl: They do not even get to stay
out of school all day. That is a bummer, isn't it?

AGENDA #1

APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve minutes of the regular meetings of January 13, 2020 and January 27, 2020.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

CHECK DATE	CHECK #	VENDOR	AMOUNT
DITTE	CIIICIT	VINDOR	711100111
1/22/2020	00369357	A AND M PORTABLES INC	150.00
1/22/2020	00369358	ACROPRINT TIME RECORDER	100.46
1/22/2020	00369359	ADVANTAGE FIRST AID SAFETY	131.95
1/22/2020	00369360	ALABAMA DEPT OF REVENUE	16.25
1/22/2020	00369361	ALABAMA MEDIA GROUP	29.77
1/22/2020	00369362	ALABAMA MEDIA GROUP	31.52
1/22/2020	00369363	ALACOURT COM	107.00
1/22/2020	00369364	AMERICAS JUNIOR MISS INC	22,500.00
1/22/2020	00369365	AUBURN UNIVERSITY	495.00
1/22/2020	00369366	AUBURN UNIVERSITY	225.00
1/22/2020	00369367	AZALEA COFFEE SERVICE INC	24.50
1/22/2020	00369368	BAMA AUTO PARTS AND INDUSTRIAL	2,230.45
1/22/2020	00369369	BARNETT, ALLEEN	595.64
1/22/2020	00369370	BEARD EQUIPMENT CO	2,276.66
1/22/2020	00369371	BOYS AND GIRLS CLUBS OF SOUTH	80,272.72
1/22/2020	00369372	BUMPER TO BUMPER AUTO PARTS	1,721.52

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/22/2020	00369373	CAMPER CITY	9,165.00
1/22/2020	00369374	CENTRE FOR THE LIVING ARTS	25,000.00
1/22/2020	00369375	CHAPMAN MASONRY	825.00
1/22/2020	00369376	CHILD ADVOCACY CENTER	11,161.25
1/22/2020	00369377	CITY OF MOBILE	22,620.00
1/22/2020	00369378	COASTAL POLICE SUPPLY	720.00
1/22/2020	00369379	CUSTOM SEAMLESS GUTTERS	500.00
1/22/2020	00369380	DADE PAPER AND BAG CO	376.49
1/22/2020	00369381	DAVIS JR, M DONALD	596.45
1/22/2020	00369382	DEES PAPER CO INC	2,140.43
1/22/2020	00369383	DENTON MAGNET SCHOOL OF TECHNO	21,000.00
1/22/2020	00369384	DEPT OF MENTAL HEALTH AND MENT	11,276.75
1/22/2020	00369385	DESIGN PRECAST AND PIPE INC	2,736.72
1/22/2020	00369386	DISH	74.56
1/22/2020	00369387	DISH	120.04
1/22/2020	00369388	DIXIELAND TOURS	750.00
1/22/2020	00369389	DUEITTS BATTERY PLUS	948.75
1/22/2020	00369390	ERNEST F LADD MEMORIAL STADIUM	489.00
1/22/2020	00369391	ERWIN ESQ, MARK C	976.58
1/22/2020	00369392	FELLOWSHIP OF CHRISTIAN ATHLET	4,000.00
1/22/2020	00369393	FIREHOUSE SALES AND SERVICE	942.00
1/22/2020	00369394	FLEETPRIDE INC	131.66
1/22/2020	00369395	FORESTRY SUPPLIERS INC	173.12
1/22/2020	00369396	FORM SOLUTIONS INC	180.00
1/22/2020	00369397	FUSIONPOINT MEDIA INC	25.00
1/22/2020	00369398	GALLS LLC	217.50
1/22/2020	00369399		3,293.60
1/22/2020	00369400		32,100.76
1/22/2020	00369401		680.00
1/22/2020	00369402	GRAINGER INDUSTRIAL SUPPLY	956.55
1/22/2020	00369403	GRAPHIC AWARDS INC	1,760.90
1/22/2020	00369404		10.79
1/22/2020	00369405	HEALTH INSURANCE ACCOUNT	1,015,248.00
1/22/2020	00369406	HEROMAN SERVICES PLANT CO LLC	2,524.00
1/22/2020	00369407	HOME DEPOT, THE	343.26
1/22/2020	00369408	HOUSING FIRST INC	2,500.00
1/22/2020	00369409	INGENUITY INC	18,000.00
1/22/2020	00369410	JOHN M WARREN INC	1,266.90
1/22/2020	00369411	KING SECURITY SERVICE LLC	4,114.00
1/22/2020	00369412	MARY G MONTGOMERY HIGH SCHOOL	20,000.00
1/22/2020	00369413	MCGOWIN PARK INCENTIVE LLC	49,769.08
1/22/2020	00369414	MOBILE AREA INTERFAITH CONFERE	12,600.00
1/22/2020	00369415	MOBILE CO EMERGENCY MGT AGENCY	36,083.46
1/22/2020	00369416	MOBILE MUSEUM OF ART INC	6,062.50
1/22/2020	00369417	MOTOR CARRIER CONSULTANTS INC	4,196.50
1/22/2020	00369418	MULLINAX FORD OF MOBILE LLC	1,423.85
1/22/2020	00369419	NAPHCARE INC	95,958.25
1/22/2020	00369420		700.00
1/22/2020	00369421	SENIOR CITIZENS SERVICES INC	6,250.00
1/22/2020	00369422	SIGLER, BETTY	120.00
1/22/2020		SPIRE	5,910.01
1/22/2020	00369424	THAMES BATRE	972.02

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/22/2020	00369425	THOMPSON TRACTOR CO INC	1,893.50
1/22/2020	00369426	THOMSON	2,838.19
1/22/2020	00369427	TRACTOR AND EQUIPMENT CO	2,593.50
1/22/2020	00369428	TRUCK PRO INC	141.16
1/22/2020	00369429	USA BLACK STUDENT UNION	500.00
1/22/2020	00369430	USI EDUCATION AND GOVERNMENT S	308.30
1/22/2020	00369431	VIC REAL ESTATE LLC	1,800.00
1/22/2020	00369432	WALCO INC	1,599.10
1/22/2020	00369433	WARD INTERNATIONAL TRUCKS OF A	1,028.51
1/22/2020	00369434	WEAVER AND SONS INC, HOSEA O	772.37
1/22/2020	00369435		118.84
1/22/2020	00369436	WOERNER TURF & LANDSCAPE SUPPL	1,190.00
1/22/2020	00369437	XEROX CORP	112.48
1/22/2020	00369438	XEROX FINANCIAL SERVICES	1,622.43
1/24/2020	00369439	2015 CAPITAL IMPROVEMENT FUND	
1/24/2020	00369440	AIDS ALABAMA SOUTH LLC	5,000.00
1/24/2020	00369441	AIRGAS USA LLC	164.88
1/24/2020	00369442	ALABAMA ASSN OF CHIEFS OF POLI	200.00
1/24/2020	00369443	ALABAMA COOPERATIVE EXTENSION	40,830.00
1/24/2020	00369444	ALABAMA POWER CO	12,048.45
1/24/2020	00369445	ALABAMA POWER CO	244.94
1/24/2020	00369446	ALABAMA POWER CO	1,629.17
1/24/2020	00369447	ALABAMA POWER CO	451.42
1/24/2020	00369448	ALABAMA POWER CO	1,298.11
1/24/2020	00369449	ALABAMA POWER CO	75.59
1/24/2020	00369450	ALABAMA POWER CO	1,195.20
1/24/2020	00369451	ALABAMA POWER CO	27.34
1/24/2020	00369452		240.00
1/24/2020	00369453		22,610.00
1/24/2020	00369454	AT AND T	1,241.24
1/24/2020	00369455	AT AND T LONG DISTANCE SERVICE	708.58
1/24/2020			180.00
		•	180.00
1/24/2020		BROADUS, DAVID	209.00
1/24/2020	00369459		9,598.31
1/24/2020	00369460	CAMELLIA TROPHY SHOP	80.00
1/24/2020	00369461		7,561.00
1/24/2020	00369462		21.00
1/24/2020	00369463		10.49
1/24/2020	00369464		428.40
1/24/2020		DADE PAPER AND BAG CO	1,601.11
1/24/2020	00369466	DAVISON FUELS INC	893.31
1/24/2020	00369467	DEER OAKS EAP SERVICES LLC	2,265.20
1/24/2020	00369468	DIRT INC	300.00
1/24/2020	00369469		1,079.00
1/24/2020	00369470 00369471		8,248.35
1/24/2020 1/24/2020	00369471	FAMILY COUNSELING CENTER OF MO GASOLINE TAX FUND	22,131.25 218,493.49
1/24/2020		GCIS SUPPLY COMPANY INC	108.50
		GENERAL FUND	225,762.83
		GOODYEAR COMMERCIAL TIRE AND S	
1/24/2020			569.64

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/24/2020	00369477	GULF STATES DISTRIBUTORS INC	6,390.00
1/24/2020	00369478	GWINS STATIONERY	355.00
1/24/2020	00369479	HARRIS CONTRACTING SERVICES IN	7,866.29
1/24/2020	00369480	HEROMAN SERVICES PLANT CO LLC	2,524.00
1/24/2020	00369481	HOME DEPOT, THE	193.45
1/24/2020	00369482	INFORMATION TRANSPORT SOLUTION	59,819.28
1/24/2020	00369483	INFORMATION TRANSPORT SOLUTION	55.00
1/24/2020	00369484		150,173.94
1/24/2020	00369485	JOHN G WALTON CONSTRUCTION CO	•
1/24/2020	00369486		
1/24/2020	00369487		68.00
1/24/2020	00369488	LANE, TRAVIS	209.00
1/24/2020	00369489	MAC'S FRESH PRODUCE LLC	309.36
1/24/2020	00369490	MCCONNELL AUTOMOTIVE CORP	11.96
1/24/2020	00369491	MOBILE AREA ASSN OF REALTORS	356.00
1/24/2020	00369492	MOBILE AREA WATER AND SEWER SY	35.32
1/24/2020	00369493	MOBILE AREA WATER AND SEWER SY	36.68
1/24/2020	00369494		69.95
1/24/2020	00369495 00369496	MOBILE AREA WATER AND SEWER SY MOBILE BAR ASSOCIATION	104.86
1/24/2020 1/24/2020	00369496	MOBILE CO FOSTER GRANDPARENT P	170.00 14,729.80
1/24/2020	00369497	MOBILE JANITORIAL AND PAPER CO	831.25
1/24/2020	00369490	MULLINAX FORD OF MOBILE LLC	1,365.57
1/24/2020	00369500	NEXAIR LLC	1,103.65
1/24/2020	00369501	OEC BUSINESS SUPPLIES	46.09
1/24/2020	00369502		165.40
1/24/2020	00369503		101.80
	00369504		165.00
1/24/2020	00369505	PAYNE JR, W RUSHING	646.21
1/24/2020	00369506	PFM SOLUTIONS LLC	15,000.00
		POPE TESTING SERVICES LLC	4,241.86
1/24/2020	00369508	REGIONS BANK	3,451.82
1/24/2020	00369509	ROSSLER, JAMES B	812.75
1/24/2020	00369510	ROSTEN, PETER	2,692.30
1/24/2020	00369511	SALVATION ARMY	3,122.00
1/24/2020	00369512	SEMMES COMMUNITY CENTER	950.00
1/24/2020	00369513	SHARP ELECTRONICS CORP	8,341.93
1/24/2020	00369514		115.60
1/24/2020	00369515		5,000.00
	00369516		4,296.40
1/24/2020	00369517	SNIDER FLEET SOLUTIONS	289.80
1/24/2020	00369518	SOUTH ALABAMA UTILITIES	3,272.02
1/24/2020	00369519	SOUTHERN LAND DEVELOPMENT	8,440.45
1/24/2020	00369520	SPHERION STAFFING LLC	15,282.65
1/24/2020 1/24/2020	00369521 00369522		1,262.00 57.12
1/24/2020	00369522		17,908.00
1/24/2020	00369523		1,469.00
1/24/2020	00369525	THOMPSON TRACTOR CO INC	960.00
1/24/2020	00369526	TINDLE CONSTRUCTION LLC	94,445.20
	00369527		33,741.15
	00369528		31,479.00
			,

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/24/2020	00369529	UNIVERSITY OF SOUTH ALABAMA	7,592.55
1/24/2020	00369530	URISA INTERNATIONAL	195.00
1/24/2020	00369531	WASTE MANAGEMENT INC	312.14
1/24/2020	00369532	WEAVER AND SONS INC, HOSEA O	38,515.30
1/24/2020	00369533	WINSUPPLY OF DAPHNE AL	1,041.15
1/24/2020	00369534	XEROX CORP	4,086.93
1/24/2020	00369535	XEROX FINANCIAL SERVICES	3,266.73
1/24/2020	00369536	ZOLLER JR, DANIEL D	2,392.50
1/28/2020	00369537	4IMPRINT INC	374.05
1/28/2020	00369538	AARMS LLC	175.00
1/28/2020	00369539	ADCO COMPANIES LTD	910.00
1/28/2020	00369540	AL HILLS BOILER SALES AND REPA	1,321.00
1/28/2020	00369541	ALABAMA DEPARTMENT OF LABOR	110.00
1/28/2020	00369542	ALABAMA POWER CO	9,873.66
1/28/2020	00369543	ALABAMA POWER CO	8,737.21
1/28/2020	00369544	ALABAMA POWER CO	31.00
1/28/2020	00369545	ALABAMA POWER CO	71.59
1/28/2020	00369546	ALLENTOWN CHILDREN FIRST PTO	25,000.00
1/28/2020	00369547	ARTCRAFT PRESS INC	80.00
1/28/2020	00369548	AT AND T LONG DISTANCE SERVICE	118.31
1/28/2020	00369549	BAILEYS TV INC	1,959.65
1/28/2020	00369550	BAYOU CONCRETE LLC	2,932.00
1/28/2020	00369551	BAYOU FASTENERS AND SUPPLY INC	66.05
1/28/2020	00369552	BAYSIDE RUBBER AND PRODUCTS IN	190.47
1/28/2020	00369553	BLACKLIDGE EMULSIONS INC	3,292.80
1/28/2020	00369554		4.60
	00369555		60.00
	00369556		386.40
, -, -	00369557		69.50
		CITY ELECTRIC SUPPLY	1,074.15
		COAST SAFE AND LOCK	164.73
1/28/2020			455.00
1/28/2020		COLLIER ELEMENTARY SCHOOL	21,518.00
1/28/2020	00369562	CPC SOFTWARE SOLUTIONS	547.88
1/28/2020	00369563	DADE PAPER AND BAG CO	2,218.70
1/28/2020	00369564		421.96
	00369565		2,050.15
	00369566		1,585.82
	00369567		355.50
	00369568		789.40
1/28/2020	00369569	FAMILY COUNSELING CENTER OF MO	
1/28/2020	00369570	FORM SOLUTIONS INC	1,480.00
1/28/2020	00369571	FOSTER-ALLEN, DANA A	24.00
1/28/2020	00369572	GENNIFER CREAL	100.00
1/28/2020	00369573	GLOBAL EQUIPMENT CO INC	645.51
1/28/2020	00369574	GOODWEAR COMMERCIAL HIRE AND C	
1/28/2020 1/28/2020	00369575	GOODYEAR COMMERCIAL TIRE AND S GRAESTONE AGGREGATES LLC	4,067.92
1/28/2020	00369576 00369577	GULF SUPPLY CO INC	6,824.53 108.81
1/28/2020	00369577	HD SUPPLY FACILITIES MAINTENAN	
	00369579	HOME DEPOT PRO-SUPPLY WORKS, T	1,336.81
1/28/2020			1,244.50

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/28/2020	00369581	HYDRADYNE HYDRAULICS LLC	1,008.50
1/28/2020	00369582	INFORMATION TRANSPORT SOLUTION	483.20
1/28/2020	00369583	INTERNATIONAL ASSN OF ELECTRIC	150.00
1/28/2020	00369584		3,273.28
1/28/2020	00369585	JOHN G WALTON CONSTRUCTION CO	93,856.91
1/28/2020	00369586	KITTRELL AUTO GLASS LLC	402.98
1/28/2020	00369587	LADSCO INC	74.00
1/28/2020	00369588	LAGNIAPPE	54.53
1/28/2020	00369589	LATON CLEANING SERVICES	650.00
1/28/2020	00369590	LAWSON PRODUCTS INC	2,306.62
1/28/2020	00369591	LEGAL SERVICES ALABAMA INC	4,352.52
1/28/2020	00369592	LOFTON, DAVID SCOTT	2,064.00
1/28/2020	00369593	LOGICAL COMPUTER SOLUTIONS	10,398.00
1/28/2020	00369594	LOWES	1,126.98
1/28/2020	00369595	MADISON CONSULTING GROUP INC	4,000.00
1/28/2020	00369596	MITCHELL, RICHARD A	1,891.67
1/28/2020	00369597	MOBILE AREA WATER AND SEWER SY	116.36
1/28/2020	00369598	MOBILE CO HEALTH DEPT	68,832.00
1/28/2020	00369599	NAPHCARE INC	1,650.46
1/28/2020	00369600	OFFICE DEPOT	5,272.52
1/28/2020	00369601	OZANAM CHARITABLE PHARMACY	1,742.73
1/28/2020	00369602	PENELOPE HOUSE FAMILY VIOLENCE	1,668.19
1/28/2020	00369603	SANDERSON, KIM	2,170.01
1/28/2020	00369604	SHARP ELECTRONICS CORP	154.37
1/28/2020	00369605	SOUTH ALABAMA REGIONAL PLANNIN	680.18
1/28/2020	00369606	SOUTH ALABAMA UTILITIES	103.43
1/28/2020	00369607	THE PARTS HOUSE	1,850.22
	00369608	THOMPSON TRACTOR CO INC	2,196.24
1/28/2020	00369609	THOMSON	186.54
1/28/2020			101,874.58
		TURNER SUPPLY CO	73.10
		UNITED PARCEL SERVICE	31.00
1/28/2020			
1/28/2020	00369614		33,552.51
1/28/2020	00369615	WATER WORKS AND SEWER BOARD	15.00
	00369616		744.34
	00369617 00369618		590.00
	00369619		920.00 585.73
	00369620		33,390.63
	00369621		
1/31/2020	00369622		
1/31/2020	00369623	ADVANCED DISPOSAL SERVICES	8,173.36
	00369624	AL FLA PLASTIC CO	7,630.00
	00369625		135.00
	00369626		138,322.56
	00369627		246.40
	00369628		218.09
	00369629		438.04
1/31/2020	00369630		180.62
1/31/2020			31.35
		ALABAMA POWER CO	1,939.53

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/31/2020	00369633	ALABAMA POWER CO	178.19
1/31/2020	00369634	ALABAMA POWER CO	6,283.80
1/31/2020	00369635	ALABAMA POWER CO	12,835.06
1/31/2020	00369636	ALABAMA POWER CO	1,537.86
1/31/2020	00369637	ALABAMA POWER CO	76.19
1/31/2020	00369638	ALABAMA POWER CO	2,280.92
1/31/2020	00369639	ALABAMA POWER CO	79.93
1/31/2020	00369643	ALABAMA TAX ADMINISTRATORS ASS	875.00
1/31/2020	00369644	ANIMAL CARE OF MOBILE COUNTY	255.00
1/31/2020	00369645	ASCE MOBILE BRANCH	125.00
1/31/2020	00369646	AT AND T	2,169.08
1/31/2020	00369647	AT AND T	465.00
1/31/2020	00369648	AUDIO UNLIMITED INC	3,327.50
1/31/2020	00369649	B AND B APPLIANCE PARTS	28.95
1/31/2020	00369650	BAILEYS TV INC	3,599.55
1/31/2020	00369651	BALDWIN COUNTY COMMISSION	799.98
1/31/2020	00369652	BAMA AUTO PARTS AND INDUSTRIAL	450.12
1/31/2020	00369653	BANK OF NEW YORK MELLON TRUST	1,100.00
1/31/2020	00369654	BAYSIDE RUBBER AND PRODUCTS IN	199.96
1/31/2020	00369655	BEARD EQUIPMENT CO	13,901.25
1/31/2020	00369656	BLACKMON, TINA	25.30
1/31/2020	00369657	BLOSSMAN GAS INC	381.97
1/31/2020	00369658	BLUE CROSS BLUE SHIELD OF ALAB	3,413.22
1/31/2020	00369659	BORDEN DAIRY COMPANY	396.40
1/31/2020	00369660	BOURNE, ADAM	90.62
1/31/2020	00369661	BUMPER TO BUMPER AUTO PARTS	3,161.80
1/31/2020	00369662		30,691.00
1/31/2020	00369663		8,842.00
1/31/2020	00369664		174.82
1/31/2020	00369665	CHADS LANDSCAPE MANAGEMENT INC	79.00
1/31/2020	00369667		6,473.59
1/31/2020			5,368.08
1/31/2020			22,000.00
1/31/2020		CNA CONSTRUCTION INC	35,000.00
1/31/2020	00369671	COCA-COLA BOTTLING COMPANY UNI	350.25
1/31/2020	00369672	COMCAST CABLE	414.82
1/31/2020	00369673	COMCAST CABLE	12.64
1/31/2020	00369674	COUNSELMAN AUTOMOTIVE RECYCLIN	55.00
1/31/2020			298.00
1/31/2020	00369676		131.50
1/31/2020			586.49
1/31/2020	00369678	CUSTOM DESIGNS	1,020.00
1/31/2020	00369679	DADE PAPER AND BAG CO	4,336.50
1/31/2020	00369680	DATA MANAGEMENT INC	960.00
1/31/2020 1/31/2020	00369681 00369682	DAVIS MOTOR SUPPLY CO INC	179.86 9.20
1/31/2020 1/31/2020	00369683 00369684		1,230.04 1,619.03
1/31/2020		DIGI KEY CORP	246.77
1/31/2020			360.00
		DISH	95.02
1/31/2020			69.57
1,01,2020	000000	21011	05.57

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/31/2020	00369689	DMS MAIL MANAGEMENT INC	1,443.47
1/31/2020	00369690	DRIVEN ENGINEERING INC	3,072.91
1/31/2020	00369691	ELECTION SYSTEMS AND SOFTWARE	691.22
1/31/2020	00369692	FRED PRYOR SEMINARS	199.00
1/31/2020	00369693	GEOTECHNICAL ENGINEERING TESTI	26,369.39
1/31/2020	00369694	GLOBAL EQUIPMENT CO INC	15.02
1/31/2020	00369695	GOODYEAR COMMERCIAL TIRE AND S	395.18
1/31/2020	00369696	GORAM AIR CONDITIONING CO INC	13,570.00
1/31/2020	00369697	GRAINGER INDUSTRIAL SUPPLY	1,487.35
1/31/2020	00369698	GULF COAST RIGHT OF WAY SERVIC	3,111.25
1/31/2020	00369699	GULF STATES ENGINEERING INC	20,925.40
1/31/2020	00369700	GWINS STATIONERY	774.06
1/31/2020	00369701	HAVEN HILL EGG CO INC	32.70
1/31/2020	00369702	HCL CONTRACTING LLC	7,327.66
1/31/2020	00369703	HILLER SYSTEMS INC	931.00
1/31/2020	00369704	HOLMES AND HOLMES ARCHITECTS	5,300.94
1/31/2020	00369705	HOME DEPOT, THE	797.04
1/31/2020	00369706	HUDGINS, KRISTI	500.00
1/31/2020	00369707	HYDRAULIC REPAIR SVC	786.00
1/31/2020	00369708	IDEAL TRUCK SERVICE INC	564.04
1/31/2020	00369709		377.26
1/31/2020	00369710	J HUNT ENTERPRISES GENERAL CON	125,436.31
1/31/2020	00369711	JOHN G WALTON CONSTRUCTION CO	35,965.74
1/31/2020	00369712	KEGLEY II, BRYAN	2,054.68
1/31/2020	00369713	KEITH MAP SERVICE	244.65
1/31/2020	00369714	KING SECURITY SERVICE LLC	4,137.00
1/31/2020	00369715	KITTRELL AUTO GLASS LLC	75.00
1/31/2020	00369716 00369717		1,692.00
1/31/2020 1/31/2020	00369717	L AND L SAW LAWN AND EQUIPMENT LAGNIAPPE	819.90 110.39
1/31/2020	00369718		209.00
1/31/2020		LAW ENFORCEMENT TARGETS INC	250.20
		LAWSON PRODUCTS INC	156.41
	00369721		87.85
1/31/2020	00369722		3,188.00
1/31/2020	00369724	LOWES	533.89
1/31/2020	00369725	MAC'S FRESH PRODUCE LLC	95.00
1/31/2020	00369726		1,916.00
1/31/2020	00369727		2,636.29
1/31/2020	00369728		54.05
1/31/2020	00369729	MICROGENICS CORP	1,102.87
1/31/2020	00369730	MIGHTY AUTO PARTS	968.40
1/31/2020	00369731	MIKE & JERRY'S AUTO PARTS COMP	773.83
1/31/2020	00369732	MOBILE AREA WATER AND SEWER SY	778.68
1/31/2020	00369733	MOBILE AREA WATER AND SEWER SY	104.86
1/31/2020	00369734	MOBILE ASPHALT CO	87.36
1/31/2020	00369735	MOBILE BAR ASSOCIATION	60.00
1/31/2020	00369736	MOBILE CASH AND CARRY	482.50
1/31/2020	00369737	MOBILE CO COMMISSION	1,462.49
		MOBILE INSTRUMENT CO INC	540.00
1/31/2020			316.80
1/31/2020	00369740	MOBILE PRINTING CO	589.50

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/31/2020	00369741	MORROWS CONTRACTING INC	342.00
1/31/2020	00369742	MOTT MACDONALD	40,749.45
1/31/2020	00369743	MULLINAX FORD OF MOBILE LLC	1,018.88
1/31/2020	00369744	NEEL SCHAFFER INC	3,718.27
1/31/2020	00369745	NEEL SCHAFFER INC	4,900.04
1/31/2020	00369746	NEEL SCHAFFER INC	40,383.50
1/31/2020	00369747	NELSON, THOMAS E	17.25
1/31/2020	00369748	NETWORK INNOVATIONS US INC	222.11
1/31/2020	00369749	NEXAIR LLC	48.90
1/31/2020	00369750	OEC BUSINESS SUPPLIES	1,162.00
1/31/2020	00369751	OFFICE DEPOT	582.12
1/31/2020	00369752	OLENSKY BROTHERS OFFICE PRODUC	1,894.00
1/31/2020	00369753	P H AND J ARCHITECTS, INC	24,570.00
1/31/2020	00369754	PDQ.COM CORPORATION	6,300.00
1/31/2020	00369755	PINNACLE NETWORX LLC	1,124.75
1/31/2020	00369756	POPE TESTING SERVICES LLC	8,448.09
1/31/2020	00369757	POSTMASTER	55.00
1/31/2020	00369758	PREMIUM PARKING SERVICE LLC	1,770.00
1/31/2020	00369759	PRESS REGISTER	165.48
1/31/2020	00369760		23.00
1/31/2020	00369761	RAICOM COMMUNICATIONS INC	210.00
1/31/2020	00369762	RELEVANT CHURCH OF MOBILE INC	2,500.00
1/31/2020	00369763	ROTO ROOTER PLUMBERS	670.00
1/31/2020	00369764		•
1/31/2020	00369765		225.00
1/31/2020	00369766		
	00369767		534.07
	00369768		116.21
	00369769		74.25
		SNIDER FLEET SOLUTIONS	59.95
		SOUTH ALABAMA UTILITIES	355.98
		SOUTHERN PIPE AND SUPPLY CO IN	119.52 12,000.00
1/31/2020 1/31/2020			40.65
1/31/2020	00369774		3,200.00
	00369776		3,385.47
	00369777		35.38
1/31/2020			286.00
	00369779		1,773.07
1/31/2020			50.00
	00369781		154.35
1/31/2020	00369782	SUPREME MEDICAL	151.20
1/31/2020	00369783	TERRACON	2,292.74
	00369784	THE PARTS HOUSE	3,170.58
	00369785	THYSSENKRUPP ELEVATOR CORP	4,123.00
1/31/2020	00369786	TRACTOR AND EQUIPMENT CO	184.20
1/31/2020	00369787	TRANE USA INC	250.14
1/31/2020	00369788	TRAVEL LEADERS CORPORATE	974.80
1/31/2020	00369789	TRUCK EQUIPMENT SALES INC	581.88
1/31/2020	00369790	TSA INC	495.91
1/31/2020			161.50
1/31/2020	00369792	TWIN CITY SECURITY LLC	85,692.15

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/31/2020	00369793	UNITED CEREBRAL PALSY OF MOBIL	1,405.00
1/31/2020	00369794	WADHWANI, ALISON	59.00
1/31/2020	00369795	WARD INTERNATIONAL TRUCKS OF A	4,418.38
1/31/2020	00369796	WITTICHEN SUPPLY CO INC	734.71
1/31/2020	00369797	ZIRLOTT, NATHAN	1,800.00
2/4/2020	00369798	ADVANTAGE FIRST AID SAFETY	470.39
2/4/2020	00369799	AIRWIND INC	1,600.00
2/4/2020		AL HILLS BOILER SALES AND REPA	
	00369801		75.00
	00369802		
		ALABAMA MEDIA GROUP	806.65
		ALL OVER JANITORIAL SERVICES I	
	00369805		128.49
	00369806	•	6,089.01
	00369807		
	00369808		1,787.30
2/4/2020			4,400.00
		AUDIO UNLIMITED INC	565.50
		BAGBY AND RUSSELL ELECTRIC CO	
		BAMA AUTO PARTS AND INDUSTRIAL	
	00369813 00369814		755.00
2/4/2020		BELLE, VALENCIA ANDREA BOB BARKER CO INC	7,500.00 3,536.81
	00369816		
	00369817		925.25
	00369818		74.04
		CHADS LANDSCAPE MANAGEMENT INC	95.00
		CINTAS CORP LOC 211	2,580.10
	00369821		554.40
		COMCAST CABLE	43.08
		COMCAST CABLE	506.19
		COMMAND SOURCING INC	5,848.48
2/4/2020	00369825	DADE PAPER AND BAG CO	578.68
2/4/2020	00369826	DAVISON FUELS INC	531.00
2/4/2020	00369827	DEES PAPER CO INC	864.28
2/4/2020	00369828	DUEITTS BATTERY PLUS	250.00
2/4/2020	00369829	EVANS	981.57
2/4/2020	00369830	FEDERAL EXPRESS CORP	19.02
2/4/2020	00369831	FLOW INNOVATIONS	8,138.00
2/4/2020	00369832	FRANK TURNER CONSTRUCTION CO I	625,232.04
2/4/2020	00369833	GENERAL FUND	11,952.40
	00369834		1,211.27
	00369835		150.00
	00369836		900.00
	00369837		
	00369838		3,735.03
	00369839		230.69
		GUARANTEE TITLE CO LLC, THE	123.01
	00369841		31,250.00
2/4/2020	00369842		13,662.43
		GULF SUPPLY CO INC	13,662.43
Z/ 1 / ZUZU	00000044	COTE DOLLTI CO INC	130.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
21112			1110 0111
2/4/2020	00369845		59.00
	00369846		1,592.50
		H G MAYBECK CO INC	5,750.00
	00369848		2,394.00
	00369849		207.15
	00369850		834.00
	00369851		
2/4/2020	00369852		51.70
	00369853		159,748.24
	00369854		1,038.96
		K AND K SYSTEMS INC	5,980.00
		KENMAR FAMILY FUNERAL HOME LLC	
, ,	00369857	KING SECURITY SERVICE LLC	1,462.00
	00369858	KNOX PEST CONTROL	26.00
	00369859	KRONOS INC	3,504.00
2/4/2020	00369860		108.87
	00369861		2,668.11
	00369862		175.00
		LEMOYNE WATER SYSTEM INC	497.80
	00369864 00369865	LEOS UNIFORMS LOWES	32.95
	00369866	MCDOWELL, CARL	1,029.03
2/4/2020	00369867	MOBILE AREA CHAMBER OF COMMERC	30.00
2/4/2020	00369868	MOBILE AREA WATER AND SEWER SY	360.93
2/4/2020	00369869		72.68
	00369870		
	00369871		
2/4/2020	00369872		248,283.01
2/4/2020	00369873	MOBILE CO WORKERS COMP ESCROW	23,449.57
	00369874		32.75
		MOBILE PUBLIC LIBRARY	323,112.50
		MOONS, F LEE	226.61
	00369877		116,897.00
	00369878		493.62
	00369879		1,628.04
2/4/2020	00369880	PIPES IV, SAMUEL W	539.41
2/4/2020	00369881		65,415.17
2/4/2020	00369882	SHARP ELECTRONICS CORP	102.39
2/4/2020	00369883	SITE ONE ON THE INTERNET INC	325.00
2/4/2020	00369884	SOUTH COAST ENGINEERS LLC	4,808.55
2/4/2020	00369885	SPENCERS ENTERPRISE INC	4,400.00
2/4/2020	00369886	SPROT PRINTER RIBBONS LLC	2,771.10
2/4/2020	00369887	STAPLES BUSINESS ADVANTAGE	628.84
2/4/2020	00369888	STEWART TITLE	98.29
2/4/2020	00369889	STONE, MARGARET A	2,697.05
2/4/2020	00369890	STUART C IRBY CO	48.40
2/4/2020	00369891	STUBBS, RACHAEL	10.00
2/4/2020	00369892	SUN SOUTH LLC	549.05
2/4/2020	00369893	SUPERION LLC	117,495.53
2/4/2020	00369894	TURNER SUPPLY CO	70.35
	00369895	ULINE	455.16
2/4/2020	00369896	USANAA	1,000.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
2/4/2020	00369897	VULCAN MATERIALS CO	19,443.43
2/4/2020	00369898	VULCAN SIGNS	3,285.00
2/4/2020	00369899	WASTE MANAGEMENT INC	473.42
2/4/2020	00369900	WITTICHEN SUPPLY CO INC	519.84
2/4/2020	00369901	XEROX CORP	258.60
	Total Cla	aims Paid for General Invoices	\$ 6,805,310.79
1/21/2020	00000185	MOBILE CO ACCOUNTS PAYABLE AC	C 24.50
1/27/2020	00000186	MOBILE CO ACCOUNTS PAYABLE AC	C 3,273.28
1/30/2020	00000645	MOBILE CO ACCOUNTS PAYABLE AC	C 18,569.40
2/3/2020	00000646	MOBILE CO ACCOUNTS PAYABLE AC	C 625,232.04
1/21/2020	00001018	MOBILE CO ACCOUNTS PAYABLE AC	C 29.77
1/23/2020	00001019	MOBILE CO ACCOUNTS PAYABLE AC	C 189,879.09
1/30/2020	00001020	MOBILE CO ACCOUNTS PAYABLE AC	C 59,570.00
2/3/2020	00001021	MOBILE CO ACCOUNTS PAYABLE AC	C 116,897.00
1/30/2020	00001038	MOBILE CO ACCOUNTS PAYABLE AC	C 84,445.08
2/3/2020	00001039	MOBILE CO ACCOUNTS PAYABLE AC	C 14,469.08
1/23/2020	00001064	MOBILE CO ACCOUNTS PAYABLE AC	C 478,304.59
1/27/2020	00001065	MOBILE CO ACCOUNTS PAYABLE AC	C 3,600.00
1/30/2020	00001066	MOBILE CO ACCOUNTS PAYABLE AC	C 137,819.15
1/23/2020	00001111	MOBILE CO ACCOUNTS PAYABLE AC	C 8,816.46
1/23/2020	00001198	MOBILE CO ACCOUNTS PAYABLE AC	C 174,640.63
1/30/2020	00001199	MOBILE CO ACCOUNTS PAYABLE AC	C 58,880.97
1/21/2020	00001242	MOBILE CO ACCOUNTS PAYABLE AC	C 700.00
1/23/2020	00001243	MOBILE CO ACCOUNTS PAYABLE AC	C 8,440.45
1/30/2020	00001244	MOBILE CO ACCOUNTS PAYABLE AC	C 10,147.36
1/23/2020	00001364	MOBILE CO ACCOUNTS PAYABLE AC	C 170,723.30
1/30/2020	00001365	MOBILE CO ACCOUNTS PAYABLE AC	C 3,046.25
1/23/2020	00001493	MOBILE CO ACCOUNTS PAYABLE AC	
2/3/2020	00001494	MOBILE CO ACCOUNTS PAYABLE AC	C 900.00
1/21/2020	00001690	MOBILE CO ACCOUNTS PAYABLE AC	C 6,075.43
1/23/2020	00001720	MOBILE CO ACCOUNTS PAYABLE AC	C 7,866.29
1/30/2020	00001721	MOBILE CO ACCOUNTS PAYABLE AC	
2/3/2020	00001722	MOBILE CO ACCOUNTS PAYABLE AC	C 927.22
1/21/2020	00002039	MOBILE CO ACCOUNTS PAYABLE AC	C 25,913.60
1/27/2020	00002040	MOBILE CO ACCOUNTS PAYABLE AC	C 93,856.91
1/30/2020	00002041	MOBILE CO ACCOUNTS PAYABLE AC	
2/3/2020	00002042	MOBILE CO ACCOUNTS PAYABLE AC	C 11,952.40
1/21/2020	00002047	MOBILE CO ACCOUNTS PAYABLE AC	C 106,298.05
1/23/2020	00002048	MOBILE CO ACCOUNTS PAYABLE AC	
1/27/2020	00002049	MOBILE CO ACCOUNTS PAYABLE AC	
2/3/2020	00002050	MOBILE CO ACCOUNTS PAYABLE AC	C 7,300.28
1/21/2020	00002882	MOBILE CO ACCOUNTS PAYABLE AC	C 2,880.00
1/23/2020	00002883	MOBILE CO ACCOUNTS PAYABLE AC	
1/27/2020	00002884	MOBILE CO ACCOUNTS PAYABLE AC	
1/30/2020	00002885	MOBILE CO ACCOUNTS PAYABLE AC	
1/30/2020	00002886	MOBILE CO PAYROLL ACCOUNT	36,958.65
1/31/2020	00002887	MOBILE CO FEDERAL TAX ACCOUNT	
2/3/2020	00002888	MOBILE CO ACCOUNTS PAYABLE AC	
1/21/2020	00004843	MOBILE CO ACCOUNTS PAYABLE AC	
1/30/2020	00004844	MOBILE CO PAYROLL ACCOUNT	418,336.09

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/31/2020	00004845	MOBILE CO FEDERAL TAX ACCOUNT	32,185.22
1/21/2020	00005038	MOBILE CO ACCOUNTS PAYABLE ACC	2,295.00
1/23/2020	00005039	MOBILE CO ACCOUNTS PAYABLE ACC	9,271.79
1/30/2020	00005040	MOBILE CO ACCOUNTS PAYABLE ACC	1,916.08
1/30/2020	00005041	MOBILE CO PAYROLL ACCOUNT	5,259.20
1/31/2020	00005042	MOBILE CO FEDERAL TAX ACCOUNT	406.55
1/21/2020	00006659	MOBILE CO ACCOUNTS PAYABLE ACC	42,491.25
1/23/2020	00006660	MOBILE CO ACCOUNTS PAYABLE ACC	96,767.34
1/27/2020	00006661	MOBILE CO ACCOUNTS PAYABLE ACC	1,150.29
1/30/2020	00006662	MOBILE CO ACCOUNTS PAYABLE ACC	9,203.19
1/30/2020	00006663	MOBILE CO PAYROLL ACCOUNT	128,434.18
1/31/2020	00006664	MOBILE CO FEDERAL TAX ACCOUNT	9,912.98
2/3/2020	00006665	MOBILE CO ACCOUNTS PAYABLE ACC	1,209.59
1/21/2020	00014355	MOBILE CO ACCOUNTS PAYABLE ACC	19,718.27
1/23/2020	00014356	MOBILE CO ACCOUNTS PAYABLE ACC	146,982.42
1/27/2020	00014357	MOBILE CO ACCOUNTS PAYABLE ACC	65,234.97
1/30/2020	00014358	MOBILE CO ACCOUNTS PAYABLE ACC	64,924.46
2/3/2020	00014359	MOBILE CO ACCOUNTS PAYABLE ACC	109,638.36
1/21/2020	00082624	MOBILE CO ACCOUNTS PAYABLE ACC	1,169,981.18
1/23/2020	00082625	MOBILE CO ACCOUNTS PAYABLE ACC	493,120.20
1/27/2020	00082626	MOBILE CO ACCOUNTS PAYABLE ACC	182,768.97
1/30/2020	00082627	MOBILE CO ACCOUNTS PAYABLE ACC	509,885.74
1/30/2020	00082628	MOBILE CO PAYROLL ACCOUNT	2,712,785.53
1/31/2020	00082629	MOBILE CO FEDERAL TAX ACCOUNT	203,699.34
2/3/2020	00082630	MOBILE CO ACCOUNTS PAYABLE ACC	1,034,629.90
	Total Cla	aims Paid for Treasury Division	\$10,356,110.84
		Total Claims Paid	\$17,161,421.63

Motion carried unanimously.

AGENDA #3

ADOPT RESOLUTION/FIXING FINANCIAL CHARGE
OR TAX TO BE PAID BY OWNERS OF FOREST LANDS
LOCATED IN MOBILE COUNTY FOR THE USE OF
THE LAND FOR TIMBER GROWING PURPOSES

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission, acting pursuant to Act No. 82-311 of the Alabama Legislature and for the purpose of providing protection against forest fires in Mobile County, has heretofore fixed a financial charge or tax to be paid by owners of forest lands located in Mobile County for use of the land for timber growing purposes; and

- WHEREAS, the Mobile County Commission finds and determines that a need for such financial charge or tax for protection against forest fires continues to exist;
- NOW, THEREFORE, BE IT RESOLVED that the Mobile County Commission does hereby provide for a financial charge or tax to be paid by the owners of forest lands located in Mobile County for the use of the lands for timber growing purposes in the amount of ten (10) cents per acre and does hereby provide for and ratify all such financial charges or taxes paid by such owners in prior years; and
- BE IT FURTHER RESOLVED that the Mobile County Commission finds that the financial charge or tax herein described is not greater than the benefit accruing to such forest lands due to the availability of fire protection; and
- BE IT FURTHER RESOLVED that the financial charge or tax fixed as provided herein shall be payable at the same time and in the same manner as County ad valorem taxes, and that the owners of "forest lands," as defined in said Act, shall make report of the same to the Revenue Commissioner of Mobile County, Alabama, at the time fixed by law for making return of such property owned. Financial charges or taxes levied herein shall constitute a lien on the property against which they are charged a tax in case of default in the payment of such financial charge or tax. By this resolution, the Mobile County Commission does hereby provide for and ratify the levy of all such financial charges or taxes in prior years; and
- BE IT FURTHER RESOLVED, that the Mobile County Commission appoints the Revenue Commissioner of Mobile County, and those delegated to her, as agents and does hereby delegate authority to them to search out forest lands in Mobile County, to determine the area and owners thereof, and report the same to the Revenue Commissioner of Mobile County who shall be authorized after notice by certified mail to such owners, and hearing before the County governing body as may be requested by such owners, to place said financial charge or tax against the said forest lands as may be determined by the report of such individuals or the determination of the County governing body. By this resolution, the County Commission does hereby appoint and ratify the appointment of the Revenue Commissioner and her predecessor, the Tax Assessor, to undertake those actions herein above set forth; and
- **BE IT FURTHER RESOLVED,** that the Revenue Commissioner of Mobile County shall establish such rules and regulations as are necessary to administer the provisions hereof; and

BE IT FURTHER RESOLVED, that the tax herein imposed, shall be due and payable to the Revenue Commissioner of Mobile County, and shall, when collected, after deduction of fees of two percent (2%) for assessing, and two percent (2%) for collecting, which said fee shall be paid directly to the Mobile County Commission, be paid to the Treasurer of Mobile County, and shall be spent in participating in the Alabama Forestry Commission's forest fire protection program in Mobile County.

Motion carried unanimously.

AGENDA #4

HOLD OVER APPROVING COUNTY LEVIES FOR ALCOHOLIC BEVERAGES/FISCAL YEAR 2020-2021

County Commission at its conference on Thursday, February 6, 2020, held over approving the following County levies for alcoholic beverages for the Fiscal Year 2020-2021:

Retail Beer (On or Off Premises)	\$75.00			
Retail Beer (Off Premises Only)	\$75.00			
Retail Table Wine (On or Off				
Premises Only)	\$75.00			
Retail Table Wine (Off Premises				
Only)	\$75.00			
Wholesale Beer Only	\$275.00			
Wholesale Table Wine Only	\$275.00			
Wholesale Table Wine and Beer	\$375.00			
Additional Warehouse Wine or				
Beer or Both	\$100.00			
Importer	\$250.00			
Brewpub	\$500.00			

AGENDA #5

APPROVE INVESTMENT PURCHASES WITH COUNTY FUNDS BY TREASURER/JANUARY 2020

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve investment purchases with County funds by the Treasurer for January 2020.

AGENDA #6

AUTHORIZE ADVERTISEMENT FOR BIDS/ BMP-2019-007/NORTH TOWER BOILER UPGRADES AND VENT REPLACEMENT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for bids, for BMP-2019-007, North Tower Boiler Upgrades and Vent Replacement.

Motion carried unanimously.

AGENDA #7

APPROVE CHANGE ORDER #1/STAR SERVICES, INC. OF MOBILE/BMP-2019-004/REPLACE AHU-2/METRO JAIL BUILDING 100

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve Change Order #1 with Star Service, Inc. of Mobile, for BMP-2019-004, Replace AHU-2 at the Metro Jail Building 100. The change will decrease the contract amount by \$2,785.00 for the unused portion of the allowance, and the new contract total amount will be \$40,692.00, and authorize the President of the Commission to execute the Change Order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #8

APPROVE CDP-118-20/CONTRACT/MOWA BAND OF CHOCTAW INDIANS/DISTRICT 1 FUNDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve CDP-118-20, contract with MOWA Band of Choctaw Indians in the amount of \$12,500.00, from District 1 funds, for professional development, general operating expenses and their annual Pow Wow event, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #9

APPROVE EFP-108-20/CONTRACT/DUNBAR
MAGNET SCHOOL PARENT TEACHER
ORGANIZATION (PTO)/DISTRICT 1 FUNDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-108-20, contract with Dunbar Magnet School Parent Teacher Organization (PTO) in the amount of \$21,639.67, from District 1 funds, for a new sound system, lighting, and auditorium seating, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #10

APPROVE EFP-120-20/CONTRACT/GULF COAST ETHNIC & HERITAGE JAZZ FESTIVAL/DISTRICT 1 FUNDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-120-20, contract with Gulf Coast Ethnic & Heritage Jazz Festival in the amount of \$6,000.00, from District 1 funds, to benefit its annual student and senior Jazz Camp, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #11

APPROVE EFP-311-20/CONTRACT/ALMA BRYANT BOOSTER CLUB/DISTRICT 3 FUNDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-311-20, contract with Alma Bryant Booster Club in the amount of \$2,181.48, from District 3 funds, to replace the on-field walkway at Alma Bryant High School baseball field, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #12

APPROVE AMENDING THE 2019 CAPITAL IMPROVEMENT PLAN/CIP-2019-009/ANIMAL SHELTER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve amending the 2019 Capital Improvement Plan to add project and the estimated cost as follows:

CIP-2019-009 Animal Shelter \$400,000.00

This amendment creates Project CIP-2019-009, Animal Shelter, and allocates \$400,000.00 from Capital Improvement Plan to CIP-2019-009, Animal Shelter.

Motion carried unanimously.

AGENDA #13

APPROVE ASSIGNING CIP-2019-009/ISOLATION KENNEL BUILDING FOR THE MOBILE COUNTY ANIMAL SHELTER/GOODWYN, MILLS, & CAWOOD, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve assigning CIP-2019-009, Isolation Kennel Building for the Mobile County Animal Shelter, to Goodwyn, Mills, & Cawood, Inc. for their proposed fee of \$53,700.00, for the design, bidding, and project administration associated with the development and construction of the new facility.

Motion carried unanimously.

AGENDA #14

ADOPT RESOLUTION/PROBATE COURT/DISPOSE OF CERTAIN ITEMS FROM FIXED ASSETS INVENTORY LIST/DECLARE AS SURPLUS PROPERTY/AUTHORIZE ITEMS TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the items of office and technology equipment shown on the *attached six (6) page list, assigned to Probate Court, which are old, obsolete or no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items of office and technology equipment shown on the *attached six (6) page list be, and they are hereby declared SURPLUS and, where applicable, removed from the fixed assets list, to be disposed of by lawful means.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on the $10^{\rm th}$ day of February, 2020.

*Attachment on file in Administrator's Office

Motion carried unanimously.

AGENDA #15

APPROVE CHANGE ORDER #1/MAIN STREET FLOORING & DESIGN, INC./CCP-2019-006/REPLACEMENT OF FLOORING AT THE REVENUE COMMISSIONER'S OFFICE AT THE MICHAEL SQUARE SHOPPING CENTER LOCATION

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve Change Order #1 with Main Street Flooring & Design, Inc., for CCP-2019-006, Replacement of Flooring at the Revenue Commissioner's Office at the Michael Square Shopping Center location. The change will decrease the contract amount by \$2,379.60 to revert the unused allowance to Mobile County, and the new contract total amount will be \$37,962.40, and authorize the President of the Commission to execute the Change Order on behalf of Mobile County.

AGENDA #16

ADOPT RESOLUTION/REVENUE COMMISSIONER'S
OFFICE AT THE EIGHT MILE SHOPPING CENTER
LOCATION/DISPOSE OF CERTAIN ITEMS FROM
FIXED ASSETS INVENTORY LIST/DECLARE
AS SURPLUS PROPERTY/AUTHORIZE ITEMS
TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the items of office furniture and equipment shown on the *attached one (1) page list, assigned to the Revenue Commissioner (Eight Mile Office), which are old, obsolete or no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items of office furniture and equipment shown on the *attached one (1) page list be, and they are hereby declared SURPLUS and, where applicable, removed from the fixed assets list, to be disposed of by lawful means.

It is further $\tt DIRECTED$ that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on the 10^{th} day of February, 2020.

*Attachment on file in Administrator's Office

Motion carried unanimously.

AGENDA #17

APPROVE SPONSORSHIP AGREEMENT/SPONSOR ALABAMA
AS A STATE AND THE DISTINGUISHED YOUNG
WOMEN 2020 NATIONAL FINALS EVENTS/AMEND
ANNUAL CONTRACT/ADDITIONAL FUNDS/
GENERAL GOVERNMENT SPECIAL PROJECTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a sponsorship agreement to sponsor Alabama as a State and the Distinguished Young Women 2020 National Finals Events, amending annual contract to provide additional funds of \$5,000.00; to be paid from

General Government Special Projects, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18

APPROVE AMENDING THE 2019 CAPITAL IMPROVEMENT PLAN/CIP-2019-003C/CAPITAL OUTLAY FOR GRAND BAY BRANCH LIBRARY

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve amending the 2019 Capital Improvement Plan to add project and estimated cost as follows:

CIP-2019-003C \$92,500.00 Capital Outlay for Grand Bay Branch Library

This amendment creates Project CIP-2019-003C, Capital Outlay for the Grand Bay Branch Library and allocates \$92,500.00 from District 3 Unnamed Projects to CIP-2019-003C, the Grand Bay Branch Library.

Motion carried unanimously.

AGENDA #19

APPROVE BUDGET REQUEST/MOBILE
PUBLIC LIBRARY SYSTEM/GRAND BAY
BRANCH LIBRARY/CIP-2019-003C/2020
GENERAL FUND - OTHER AGENCY SUPPORT

Commissioner Connie Hudson: Is this one that we needed to hold over? Were we still looking for information?

Commissioner Merceria Ludgood: I am good. I have received what I needed.

Commissioner Hudson: Okay.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a budget request of the Mobile Public Library System for a funding increase of \$200,000.00 in the current Fiscal Year 2020, for the Grand Bay Branch Library; \$92,500.00 for its capital will be allocated to CIP-2019-003C, and \$107,500.00 for operations will be allocated to the 2020 General Fund - Other Agency Support.

Motion carried unanimously.

AGENDA #20

ADOPT RESOLUTION/ENVIRONMENTAL SERVICES
DEPARTMENT/DISPOSE OF CERTAIN ITEMS FROM
FIXED ASSETS INVENTORY LIST/DECLARE AS
SURPLUS PROPERTY/AUTHORIZE ITEMS TO
BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the following items of personal property, to wit: 132,000 wetland plants, assigned to the Environmental Services Department, which cannot be used;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the above described items be, and they are hereby declared SURPLUS and removed from the fixed assets list, to be disposed of by lawful means.

It is further **DIRECTED** that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this $10^{\rm th}$ day of February, 2020.

AGENDA #21

AUTHORIZE SPONSORSHIP/ALABAMA COASTAL FOUNDATION/2019-2020 MOBILE COUNTY WATER FESTIVAL/ENVIRONMENTAL SERVICES DEPARTMENT BUDGETED FUNDS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize sponsorship in the amount of \$500.00 with the Alabama Coastal Foundation for the 2019-2020 Mobile County Water Festival series of events, to promote water quality and conservation to fourth (4th) grade students in Mobile County, to be paid from the Environmental Services Department budgeted funds, and authorize the President of the Commission to execute the sponsorship on behalf of Mobile County.

Motion carried unanimously.

AGENDA #22

AWARD BID/ APPROVE PURCHASE

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board consider taking the following action on bids:

award Bid #1-20, delivery and return of voting machines bid for the Primary Election held on March 3, 2020, the Run Off Election held on March 31, 2020, and the General Election held on November 3, 2020, to Tide Moving & Storage for their bid in the following bid amounts:

Primary	Election	\$11,200.00
Run Off	Election	\$13,200.00
General	Election	\$14,600.00

approve to purchase two (2) Odyssey split system outdoor units and one (1) cooling coil module from Trane U.S. Inc. d/b/a Trane under the current Co-operative US Communities Contract USC 15-JLP-023 in the amount of \$38,719.00, for the James T. Strickland Youth Center.

AGENDA #23

APPROVE RIGHT-OF-WAY AND/OR EASEMENT AGREEMENT/MCP-304-16/CIP-2015-014/ SUNSET ROAD BRIDGE REPLACEMENT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the right-of-way and/or easement agreement for Tract 2 in the amount of \$1,500.00 for MCP-304-16/CIP-2015-014, Sunset Road Bridge Replacement, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #24

ADOPT RESOLUTION/ENGINEERING AND PUBLIC WORKS DEPARTMENT/DISPOSE OF CERTAIN ITEMS FROM FIXED ASSETS INVENTORY LIST/DECLARE AS SURPLUS PROPERTY/AUTHORIZE ITEMS TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, the County presently owns the items of office and technology equipment shown on the *attached one (1) page list, assigned to the Engineering and Public Works Department, which are old, obsolete or no longer needed;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the items of office and technology equipment shown on the *attached one (1) page list be, and they are hereby declared SURPLUS and, where applicable, removed from the fixed assets list, to be disposed of by lawful means.

It is further **DIRECTED** that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on the 10th day of February, 2020.

*Attachment on file in Administrator's Office

AGENDA #25

APPROVE AGREEMENT/RELOCATION OF TELEPHONE CABLE FACILITIES IN CONFLICT WITH PROPOSED ROADWAY IMPROVEMENTS WITH CENTURYLINK/ PROJECT MCR-2016-305/NELSON ROAD, GLAZE ROAD, AND RAINEY DRIVE

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an agreement for relocation of telephone cable facilities in conflict with proposed roadway improvements with CenturyLink, for Project MCR-2016-305, Nelson Road, Glaze Road, and Rainey Drive. This agreement allows twenty (20) working days to complete the relocation activities, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #26

APPROVE REIMBURSABLE AGREEMENT/MOBILE COUNTY WATER, SEWER, AND FIRE PROTECTION AUTHORITY/MCP-304-16/CIP-2015-014/SUNSET ROAD BRIDGE REPLACEMENT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a reimbursable agreement for installation of waterline facilities within County right-of-way with Mobile County Water, Sewer, and Fire Protection Authority, for facilities in conflict with MCP-304-16/CIP-2015-014, Sunset Road Bridge Replacement. The total estimated cost to be reimbursed to Mobile County is \$63,254.00, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE RIGHT-OF-WAY AND/OR EASEMENT AGREEMENT/PROJECT MCR-2014-012(B)/DAWES ROAD - WIDENING, RESURFACING, AND STRIPING

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the right-of-way and/or easement agreement for Tract 11 in the amount of \$53,550.00

for Project MCR-2014-012(B), Dawes Road - Widening, Resurfacing, and Striping, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #28

APPROVE ASSIGNING CONTRACT/VOLKERT, INC./MCP-004-20/COUNTY WIDE BRIDGE INSPECTION SERVICES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve assigning contract to Volkert, Inc., for professional engineering and bridge inspection services for MCP-004-20, County Wide Bridge Inspection Services, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #29

APPROVE PRELIMINARY AND FINAL PLAT/JT ESTATES/DISTRICT 2

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the preliminary and final plat of JT Estates. (3 lots, Natchez Highway, District 2)

Motion carried unanimously.

AGENDA #30

APPROVE WAIVING SECTION 4.23 AND SECTION 7.1/MOBILE COUNTY SUBDIVISION REGULATIONS/APPROVE PRELIMINARY AND FINAL PLAT/ESCAPE ON THE BAY/DISTRICT 3

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve waiving Section 4.23 of the Mobile County Subdivision Regulations (requiring

right-of-way dedication) and Section 7.1 of the Mobile County Subdivision Regulations (allowing subdivision of property along unpaved private roads), and approve the preliminary and final plat of Escape On The Bay. (3 lots, Dauphin Island Parkway, District 3)

This subdivision is partially along an existing private drive, which does not appear on the County road inventory as an existing private road. All lots have direct access along Dauphin Island Parkway.

The Engineering Department has no objection to the granting of this waiver.

Motion carried unanimously.

AGENDA #31

ADOPT RESOLUTION/ACCEPT AGREEMENT/ALABAMA POWER/PROVIDE ADDITIONAL POWER FOR STREET LIGHT IMPROVEMENTS AT ONE (1) INTERSECTION

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, Mobile County, Alabama is making one intersection lighting improvement at Snow Road at Broughton Road and Nursery Road; and

WHEREAS, redesign of the existing signalized intersections has progressed such that street light modifications are needed as four (4) 250-watt luminaires at the Snow Road at Broughton Road and Nursery Road intersection;

NOW, THEREFORE, the premises considered, the Mobile County Commission authorizes Alabama Power Company, a Southern Company, to perform the said street light modifications and provide power to energize the four (4) 250-watt luminaires at the above mentioned intersection, respectively, and authorizes the President of the Commission to execute all documents as may reasonably be required by the said Alabama Power Company, in connection with such work.

AGENDA #32

AUTHORIZE TO ADVERTISE AND RECEIVE
BIDS/PROJECT MCR-2018-109/GLENWAY
DRIVE - GRADE, DRAIN, BASE, AND PAVE (GDBP)

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to advertise and receive bids for Project MCR-2018-109, Glenway Drive - Grade, Drain, Base, and Pave (GDBP).

Motion carried unanimously.

AGENDA #33

APPROVE ASSIGNING CONTRACT/NEEL-SCHAFFER, INC./PROJECT CIP-2019-002B/MOBILE COUNTY SOCCER COMPLEX, PHASE TWO

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve assigning contract to Neel-Schaffer, Inc., for professional engineering services for Project CIP-2019-002B, Mobile County Soccer Complex, Phase Two, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #34

APPROVE ANNUAL RENEWAL AGREEMENT/
BENTLEY SELECT PROGRAM/ENGINEERING
AND PUBLIC WORKS DEPARTMENT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an annual renewal agreement of Bentley SELECT Program for Power InRoads, Microstation, and InRoads Survey CAD Software and Support, for the Engineering and Public Works Department. The total cost is \$11,907.07, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

AGENDA #35

COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

President Jerry L. Carl: I have a handful of retirees
I would like to give a shout-out to:

Karen Crawford, Foster Grand Parent Program, 25 years
Martha Davis, Environmental Enforcement, 28 years
Gary Moon, Road and Bridge, 11 years
Andretta Scarbrough, Administration, 26 years

Jay Ross, County Attorney: I understand there may be

some time constraints for a brief Executive Session. I can talk with each of you individually. I have talked to Commissioner Connie Hudson, who cannot make it. I will just talk to each of you and I will work it that way.

President Carl: We thank them for their service.

 $\bf President\ Jerry\ L.\ Carl:\ \ I$ think we are all trying to make the wake.

Jay Ross, County Attorney: I understand. I am as well. I'll reach out to you two (2) after the meeting.

AGENDA #36

ADJOURN

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a request for motion to adjourn until February 26, 2020.

	Jerry L. Carl, President
	Merceria Ludgood, Member
	Connie Hudson, Member
ATTEST:	
Glenn L. Hodge, County A	dministrator