

April 23, 2019

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, April 23, 2019 at 10:00 A. M. The following members of the Commission were present: Connie Hudson, President, Jerry L. Carl and Merceria Ludgood, Members. Also present were Glenn L. Hodge, Interim County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley II, County Engineer. President Hudson chaired the meeting.

INVOCATION

The invocation was given by Reverend Trey Doyle, Pastor of First Baptist Church of Mobile, 806 Government Street, Mobile, Alabama 36602.

Commission President Hudson: We have a number of special guests in the house today in honor of National Community Development Week. And Kathy McHugh, do I understand you have a presentation to make or does that come after the Resolution?

Kathy McHugh, Grants Department: Actually, it's a PowerPoint to play during the reading of the Proclamation.

Commission President Hudson: Oh, I see.

Kathy McHugh, Grants Department: There are no words, just pictures.

Commission President Hudson: I didn't get that memo. So Commissioners, if you will join me, I'd like to invite our guests to join us. Now these represent the Consortium of different members of the Community Development Block Grant and HOME Program groups that work with the County. Today is an acknowledgement of their partnership and support as well as what these programs do for citizens in our community. Not only in Mobile, but all across America. And so we want to acknowledge these programs and the impact that they have on the citizens that we represent. So I'd like to invite down to join us and we're going to be reading the Proclamation here in front. From the City of Chickasaw, we have Dennis Sullivan. The City of Citronelle, Mayor Jason Stringer. The City of Prichard, Mayor Jimmie Gardner, Sammy Green, James Jacobs, Connie Maybin, Fernando Billups, and Kim Green. From the City of Saraland, Newton Cromer and Veronica Hudson. From the City

April 23, 2019

of Satsuma, Mayor Tom Williams. Now Tom, I know you're here. I see you. It's hard to see up in the dark there. Also, from the City of Semmes, Mayor David Baker. I see Mayor Baker is here. We have from the Area Agency on Aging and SARPC, Julie McGee and Susan Broadhead. From the Boys and Girls Clubs of South Alabama, Tim Willis and Brenda Carlisle. From the Center for Fair Housing, Teresa Bettis. The Child Advocacy Center, Andy Wynne. From Legal Services Alabama, Ann Brown, Valynda Jerome-Williams, Rachele Reis, and Charlotte Tipton. Lifelines Mobile, Chandra Brown. MOWA Choctaw Housing Authority, Lebaron and LeMerrill Byrd. Ozanam Charitable Pharmacy, Shearie Archer. Penelope House, Deidra Williams, Tonie Ann Coumanis Torrans. From the Semmes Senior Center, Linda Davis, Travis Moore, Tony Davis, Sandra Hillman, Carolyn Owens. And from the Town of Mount Vernon, Mayor Terry Williams. And hopefully we can fit everybody. Welcome everyone.

Our Resolution reads Recognizing National Community Development Week in Mobile County:

WHEREAS, the week of April 22nd through 26th, 2019 has been designated as National Community Development Week to recognize and celebrate the Community Development Block Grant Program and the HOME Investment Partnerships Program; and

WHEREAS, since 1975, the CDBG Program has provided annual funding and flexibility to local communities to provide affordable housing, a suitable living environment, and economic opportunities; and

WHEREAS, since 1992, the HOME Program has created and preserved affordable housing for low-income families; and

WHEREAS, over the past five (5) years, Mobile County has received seven point three million dollars (\$7,300,000.00) in CDBG funds and two point four million (\$2,400,000.00) in HOME funds; and

WHEREAS, both programs have suffered significant funding cuts over the years with decreases of fourteen percent (14%) in CDBG and twenty six point nine percent (26.9%) in HOME funds locally over the past five (5) years as compared to the prior five (5) years.

NOW THEREFORE, let it be resolved that the Mobile County Commission designates the week of April 22nd through 26th, 2019 as National Community Development Week in support of these two (2) valuable programs that have made tremendous contributions to the viability of the housing stock, infrastructure, public services, and economic vitality of our community.

April 23, 2019

BE IT FURTHER RESOLVED, that we urge Congress and the Administration to recognize the outstanding work being done locally with CDBG and HOME funds by providing sustained funding for both programs in Fiscal Year 2020.

Commission President Hudson: Signed by all three (3) Commissioners. And we do have copies for each of your organizations or municipalities. And again, we are so, so very grateful for your partnership in this program. I mean, this is definitely a partnership. We couldn't do it without you. And working together, I think we have done a lot to help our community and to further services for citizens who really need them. So thank you again for being here. And everybody can't speak, but Commissioner, would you like to say a few words? Do we have representatives from Congressman Byrne's office and Senator Doug Jones? Okay. I'm so sorry. Come on down, we want you in the picture too. I apologize. And this was Elizabeth Roney with Congressman Byrne's office. Sorry about that, Elizabeth.

Commission President Hudson: Okay, we have one more resolution and this is not a presentation as such, because it is in honor of National County Government Month. But I will read it. I know some of our guests may not be able to stay, so we will give them an opportunity if they need to make an exit.

Recognizing National County Government Month of April 2019, Connecting the Unconnected:

WHEREAS, the Nation's three thousand and sixty nine (3,069) Counties serving more than three hundred million (300,000,000) Americans provide essential services to create healthy, safe, and vibrant communities; and

WHEREAS, Counties provide health services, administrate justice to keep communities safe, foster economic opportunities, and much more; and

WHEREAS, Mobile County and all Counties take pride in our responsibility to protect and enhance the health, welfare, and safety of our residents in an efficient and cost effective ways; and

WHEREAS, through the National Association of Counties President Greg Cox, the Connecting the Unconnected Initiative, NACo is demonstrating how counties deliver people centered services to our residents nationwide; and

April 23, 2019

WHEREAS, each year since 1991, the National Association of Counties has encouraged counties across the country to elevate awareness of County responsibilities, programs, and services.

NOW THEREFORE, be it resolved that the Mobile County Commission does hereby proclaim April 2019 as National County Government Month and encourage all County officials, employees, schools, and residents to participate in County government celebration activities.

Terry Rester: Thank you. I retired from Mobile County in 2008. My name is Terry Rester. I worked for Mobile County for twenty six (26) years. I worked for twelve (12) years at West Mobile County Park running the softball programs there. Additionally to that, I worked fourteen (14) years at Chickasabogue Park, going from JTPA Laborer all the way to Mobile County Parks and Wildlife Director. After I left Mobile County, I was a Pool and Beach Manager in Clearwater Beach, Florida. I ran a waterpark for one (1) year in Orlando, Florida. And also worked three (3) years as a Campground Manager for a State Park in Georgia. In 2015, I fully retired, hit the road, and bought a little travel trailer. And lived in Arizona, Colorado, California, I was basically a Bhagavan, I was basically enjoying my life and trying to see everything I could, until I became ill in Colorado and had to return to Mobile, which is why I came back to Mobile. I had heart issues. So in the past two and half (2 ½) years or so, I have been living between River Delta Marina, Chickasabogue Park, and with relatives in Florida. When I returned to Mobile most recently on approximately March 27th, I went to Chickasabogue Park to get a month stay or a three (3) month, if they had that. When I got there, Robbie, the employee, had to call Sherri to get permission for me to stay a month. It doesn't even make sense why you would bother a manager for somebody coming in to rent a campsite. So I thought that was odd. I asked about a ninety (90) day site and was told there were none. A few days later, I stopped to talk to Jay and Carlos, Carlos is another employee, Jay is the Park Manager, about reserving a ninety (90) day site. How do I make reservations for a ninety (90) day site? I am in the process of looking for an apartment in Mobile and I just needed some time to stay. So that's why I was looking for the site. The response was that they do not reserve ninety (90) day sites. My response to that was great! I will take one (1) of the many ninety (90) day sites that are open. At which time, I was told no, they're reserved, right after being told that they were not reservable. Later the next day, Carlos stopped me and told me that they had found a ninety (90) day site for me and I was to move into twenty five (25),

April 23, 2019

which as I left this morning, I'm still on my thirty (30) day period. I am about to leave in a few days. I left this morning and twenty five (25) is still empty. So Jay also told me that the site was available. Later the next day, I get message from Carlos that the site is no longer available per Sherri. She had stopped the whole thing even though accommodations had been found and I was set up. And I didn't know why and to this day, I still don't know why it was squashed. So when I went up to speak with Sherri, who is not on property, I spoke with Jay instead to express my discontent and question why. What happened? And I was told that Sherri found that the ninety (90) day site I had been assigned to was called off. I could not have the ninety (90) day site. Both of them were called into her office for a meeting, at which time, she told them "They don't owe me anything". And I don't expect any favorable treatment. I just was looking for a ninety (90) day site. And the thing that really ticked me off and the reason I came to all of this trouble to be down here was when she was asked again why I couldn't have the site after they had found accommodations for me, her response was "Because I said so". Because I said so. That is not a good reason. Also, there's a camper in number twenty eight (28) who has been there at least five (5) or six (6) months and that's a thirty (30) day site. I have other complaints and issues, but since we don't have time, there are other issues too that if anyone wants to contact me through my email, I'll be glad to respond to any of you. But I don't feel that my treatment was fair. And I plan on returning to Chickasabogue Park and I don't want any type of retaliation or get-back being played when I'm simply looking for a place to camp. That's all. And I apologize for bringing the whole thing down here to you. The awards that you did before I got here were very nice and I appreciate everything that you do. But I just wanted to make my comments heard and like I say, if anyone wants to follow up with me, my email is on the list. And I would welcome that.

Commissioner Carl: I just want to make sure that we have your contact information. And Ricky, whose department does that fall under?

Commission President Hudson: That's Doug, but I think in the absence of Doug, I think Glenn, would you step in and investigate and see what the situation is about and how we might accommodate this gentleman, if it falls within our policies to do that?

Glenn L. Hodge, Interim County Administrator: Yes, Commissioner. I will do that.

Commissioner Carl: And would you let me know, please?

April 23, 2019

Glenn L. Hodge, Interim County Administrator: I sure will.

Terry Rester: Thank you very much, Commissioner.

Commission President Hudson: Thank you for sharing your concerns with us today.

Commission President Hudson: Ms. Todd? And I might mention, but before we begin discussing this topic that our choice has been, so far, to either violate the law because of that time period that is statutorily linked to the processing of applications, either violate the law or change the law. And we are in the process of working with our State Legislators to try to amend the law to change that period of time to make it reasonable. Because we agree and I think that Grand Farms Road is a perfect example of the circumstances that show that the time frame, the time line that the law provides in order to provide the information and all of the regulatory work and everything that is required is not sufficient. And we agree with that. And so we are working to try and get that amended. But right now, the process is, with the State Legislature and we are looking at trying to amend House Bill 281, which is being sponsored by Representative Chip Brown to be able to address this. So I just want to let you know that at the County Commission, we are doing absolutely everything that we can to help and support you.

Susan Todd, 8770 Grand Farms Road West, Grand Bay, AL 36541: We know. We are just here to put things on record. You know how that goes.

Commission President Hudson: We understand.

Susan Todd: My name is Susan Todd and I live at 8770 Grand Farms Road West in Grand Bay, Alabama. Good morning, Commissioners and County employees and staff. I would like to thank the Mobile Commissioners for allowing Item Number 48 to be placed on the Agenda for a vote today. I would like to introduce a few ways that this road has impacted our lives. Not only emotionally, but financially. For me personally, I am on oxygen and I have to meet the oxygen carrier at the end of the road to get new bottles of O² as they refuse to come down the road being that their van is large and low to the ground. They cannot get through the holes. Recently my mom broke her clavicle due to her having Stage Four (4) cancer. While I was driving her out to see the doctor, every bump we hit, she tried so hard not to cry. But it was just too painful. I, for one, cannot stand the sight of my own mother crying, as she has always been the strong one. My dad had a bowel blockage and had

April 23, 2019

to have home services to help rehabilitate him and there were several times the nurse could not get down the road. And they will not allow us to pick them up and bring them in, as the insurance would not cover them if something happened. Mrs. Barkley lost her husband and the Coroner refused to come and get his body that was laying on the bedroom floor. Ms. Gene's grandson was cleaning his gun. It went off, and because of the road, the ambulance nor fire trucks could get to him. By the time the rescue workers walked down the road and finally got to him from the ambulance, it was too late. Would it have made a difference if the ambulance could go directly to his house? Maybe. We just don't know. If we have any medical issues, we are forced to find a way to the end of our road to the ambulance. We do not have postal services that come to our homes and at times, FedEx, UPS, and other carriers have not been able to deliver packages. One (1) package that was important to my mom was her cancer treatment pills. And FedEx could not come down the road, so we had to meet him at the church, which is about three (3) blocks from the road. Some of us have P. O. Boxes as the only place to pick up our mail. It's at the corner of Old Pascagoula Road. That isn't a very safe area to stop and retrieve our mail. We also only have one (1) garbage company that will come down our road. If we don't like the prices, it's just too bad. We have no other choice. We have one (1) septic tank service choice and one (1) wrecker service choice. We cannot shop around and get better prices, as no one will come down. The police have a hard time helping the community with thieves, drugs, complaints, and legal issues, as they consider this a private road and they do not come down. Now, back in 2010, Kevin Boucher said this was a private road with public access. Which after that, was stated the four (4) wheelers came in and tore the road up to the current situation now. All of the holes that fill with water are from the donuts that the four (4) wheelers created, and they damaged the foundation of the road. No matter how much dirt we try and put in the holes, they will not hold as we need the road bed to be pressed hard and firmed up. We have called the police about the four (4) wheelers and once again, they said there was nothing that they could do. We have had several cars parked at the end of the road, blocking the only exit out, and have called to have them removed. Once again, the police said they could not help. We have drug transactions going on, and we even have a couple of stolen cars parked and left on the road. We are trying to help ourselves with what limited resources we have. We have family that donates their time and tractor to help reshape the road at the entrance coming off of Old Pascagoula Road. It is now a one (1) lane, but it is holding up to where we can come in and out. We are asking for help, not a hand out. Many times we have heard "Well, you should not have bought there". I believe that America was founded as a progressive country and that through advances, our Country

April 23, 2019

has grown. With that, also our states and even our cities grow daily. We would like to be a part of the bigger picture and contribute more to our community. Right now, we are not paying our full property taxes, as the road has downed the lowering of costs. That is money that our County is not receiving that could go further down the road for projects. We thank y'all for everything that y'all have done. We know that y'all are working, but I just wanted to reiterate that this road has cost lives. And one (1) thing that I want to really state is that there was a statement made that someone believed that all of the signatures on our petition were not written by each individual person. And I'm here to tell you that every time we are asked to sign a petition, me, Angie, Connie go door to door to get those signatures. Our community want this road. We are here to help any way we can. And we appreciate your help. Thank you.

Commission President Hudson: Thank you.

Commissioner Carl: Thank you, Susan. Very good.

Commission President Hudson: Is Ms. Goudreau next?

Angela Goudreau, 14710 Grand Farms Road North, Grand Bay, Alabama: I'm sorry. I'm so nervous. This has been a long, literally, road. I have received some information that I hope may help support this petition that we have right now. I understand it may not, but it maybe it will help in January. By the way, thank y'all for all of this. I'm sorry. When I did some research on the Rufus Hall Road, it showed that he didn't own one forty-ninth (1/49th) of the dedicated road. I don't understand really how that happened, but one forty-ninth (1/49th) is not mentioned in his deed. And that's one (1) of the signatures that we were missing.

Commissioner Carl: And which deed was that?

Angela Goudreau: Lot twelve (12), for Rufus Hall. I'm usually a little bit better than this. I'm just nervous. I have a certified copy. He bought it from a Jesse Maxwell in 1985. And I believe because of the timing and the translation of the name changing of the properties and stuff that may have been why it led to that error.

Commission President Hudson: Well, you are welcome to share that with Mr. Ross.

April 23, 2019

Angela Goudreau: And also, his nickname is Track, Mr. Robert Truckus with the other lot located at 8761 Grand Farms Road West, he sent a handwritten note to support that Justin has the right to sign for the property that he's got owner financed through him, if that will help support that signature. We're just accepting the petition. We've got a long road of criteria to meet before November. I mean, I don't know if anyone really understands this is just to accept the names to get the ball started. And then if we don't meet another set of timeline by the end of November, that's when we can be kicked from the program. I haven't gotten past that part. But hopefully we can achieve this and just get the petition accepted to where we can at least start with the right-of-way and find out where the utilities need to be located, how much funding we will need, and hopefully we might qualify for one (1) of the Community Block Program Grants, that I think it is like two hundred and fifty (\$250,000.00) to three hundred and fifty thousand dollars (\$350,000.00). We have never been eligible for any of those before even though our census reports are collected and the Federal Government trinkles down to the County using our numbers, but we have never received any of that funding. So hopefully we can help achieve that to help the County pay for this with the Federal dollars rather than using just County dollars. Hopefully. I hope this information helps. And I do appreciate y'all's patience and it's greatly appreciated.

Commission President Hudson: Certainly.

Commissioner Carl: Jay, these two (2) losses that she's talking about, are these the two (2) that are pending?

Jay Ross, County Attorney: Yes, sir. Those are the two (2) that had issues.

Commissioner Carl: Do you agree with her information there that she has given?

Jay Ross, County Attorney: Angela and I have talked many times about some of these. I shared the Rufus Hall issue with the County Engineer. We've talked about it. They are curable. Unfortunately, they didn't meet the statutes in terms of when it was to be delivered. And as we all keep digging, we come up with more solutions. I think you're quite poised for it in the next round.

Commissioner Carl: Okay, you say they're curable. How do we cure them?

Jay Ross, County Attorney: Well, we talked about the Estate Parcel, whether there's actual ownership or it's just a right-of-way. I don't know the answer to that without talking to Mr. Kegley about that. And I have seen

April 23, 2019

this because Angela has shared it with me. The other piece, Angela gave me the name of the owner on this owner financing, it's a little confusing. But once the owner signs off that he consents to it, that's satisfactory.

Commissioner Carl: Okay. So theoretically, we're down to one (1)?

Jay Ross, County Attorney: Theoretically, we might be down to one (1).

Commissioner Carl: Okay. Alright. That's even better.

Commission President Hudson: Would the appropriate thing to do at this point, since we have legislation pending that would extend deadlines, this would be retroactive or could be made to be retroactive?

Jay Ross, County Attorney: Commissioner Hudson and Commissioners, the statute doesn't talk about retroactivity. It speaks in terms of defined deadlines, when things need to be done, and Bryan is showing me what of course I know. The petition for road maintenance is to be accepted by the County during the month of January.

Commissioner Carl: The month of January?

Jay Ross, County Attorney: That's what it says. And there are other timelines that occur in March and April. But we didn't have it in January, and therein lies the problem.

Commission President Hudson: Well, how would this legislation affect the current situation?

Jay Ross, County Attorney: Well, it depends what legislation gets passed, Commissioner. You know, I had a lengthy conversation last night, as Angela knows, with Chip Brown and there's a lot of things in it that are good that make it easier, things can be fixed. Meaning, at largest, the deadlines. And even if it goes back to Regional Legislature, as Mr. Brown has prepared that if ninety percent (90%) of the property owners can consent and the other ten percent (10%) don't, it still at least moves forward to the next step.

Commission President Hudson: But unfortunately, even if that were to pass with the ninety percent (90%) at some point, a hundred percent (100%) have to sign the deed or everything stops right there. So that's why it's important to get this done correctly. Because we don't want to give you false hope with the ninety percent (90%) and we come back and we can't get a hundred percent (100%) to sign.

April 23, 2019

Jay Ross, County Attorney: The good news is that we might work through these few remaining issues and get everybody comfortable so that if nothing passes in the Legislature this session, this petition should be able to move forward.

Commission President Hudson: At least by January of 2020, everything should be handled.

Jay Ross, County Attorney: Yes, ma'am. And to reiterate what I have told Ms. Goudreau and Mr. Brown last night and this morning, I have given my word that I will do everything that I can do to make sure that this is clear, there will be no questions unanswered when it comes up next time. But if we strictly follow the Act, you know, it doesn't meet requirements in the Act. It's nobody's fault, as I've stated before. It just doesn't meet it. So Mr. Truckus who we believe, who I believe, the Title company believes is the owner of the property on this option to buy, whatever the option to buy is. And he's dated something for April 19. It says he gives his right to Justin Moore who signed it. But you know, it's not perfect. But I think we can be there next time.

Commission President Hudson: Okay.

Angela Goudreau: It's okay. This is farther than we've ever been.

Commission President Hudson: We're getting there.

Jay Ross, County Attorney: We're really getting there. More than she's ever gotten in twelve (12) years.

Angela Goudreau: But I do appreciate y'all's time. And I just wanted y'all to know the impact that this is causing and things like that. Like Susan said, Home Health won't serve the people there and we have thirty (30) something seniors and disabled people living on that road. It's hard to believe that one (1) road has hundred and twenty five (125) or thereabout people living on that one (1) stretch.

Commissioner Carl: Trust me, the other roads don't qualify.

Angela Goudreau: No, they don't.

Commissioner Carl: We have been through that many, many, many times looking at it.

Angela Goudreau: And I can understand why it's been so long since one (1) has been done.

April 23, 2019

Commission President Hudson: Ms. Barclay? Did you have any additional comments?

Connie Barclay, Grand Farms Road, Grand Bay, Alabama:
I appreciate everything y'all have done. Even my children, some of them work for the County and some of them work for the City, and they can't even come down to see me. I mean, my husband had passed away. Then my next door neighbor, her husband was dying and they expected her to load him up in the truck and drive him to the end of the road. I seen a woman in braces walking with a walker. She has cancer. They would have to drop her off at the end of the road and she had to walk down below where I live. And it being public access to a private dirt road, it has allowed everybody that wants to go mud riding come down through there. And you would be surprised how fast they go. They just leap off of the mud holes into the next one. And if y'all could, please, please help us. Any way you can. Thank you.

Commission President Hudson: Thank you all for being here today.

AGENDA #1

APPROVE MINUTES

Commissioner Carl moved, seconded by Commissioner Ludgood, the Board approve minutes of the regular meeting of August 27, 2018.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Carl moved, seconded by Commissioner Ludgood, the Board approve list of claims:

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/5/2019	00359122	2NP INC	2,500.00
4/5/2019	00359123	A AND M PORTABLES INC	150.00
4/5/2019	00359124	ACADEMY SPORTS AND OUTDOORS	159.96
4/5/2019	00359125	ADAMS AND REESE LLP	61,668.99
4/5/2019	00359126	ADVANCE AUTO PARTS	1,405.11
4/5/2019	00359127	ADVANTAGE FIRST AID SAFETY	165.10

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/5/2019	00359128	ALABAMA INSTITUTE FOR THE DEAF	388.00
4/5/2019	00359129	ALABAMA MEDIA GROUP	134.83
4/5/2019	00359130	ALABAMA POWER CO	137,666.29
4/5/2019	00359131	ALABAMA POWER CO	1,573.30
4/5/2019	00359132	ALABAMA POWER CO	129.92
4/5/2019	00359133	ALABAMA POWER CO	366.21
4/5/2019	00359134	ALABAMA POWER CO	128.18
4/5/2019	00359135	ALABAMA POWER CO	750.43
4/5/2019	00359136	ALABAMA POWER CO	50.46
4/5/2019	00359137	ALABAMA POWER CO	229.93
4/5/2019	00359138	ALABAMA POWER CO	400.80
4/5/2019	00359139	ALABAMA POWER CO	145.84
4/5/2019	00359140	ALABAMA POWER CO	46.09
4/5/2019	00359141	ALABAMA POWER CO	41.86
4/5/2019	00359142	ALABAMA POWER CO	267.34
4/5/2019	00359143	ALL OVER JANITORIAL SERVICES I	2,300.00
4/5/2019	00359144	ALLIED ELECTRONICS INC	914.09
4/5/2019	00359145	ALUMS, SID	218.38
4/5/2019	00359146	AMERICAN FOODS INC	341.96
4/5/2019	00359147	AMERICAN LOCKSMITH SERVICES LL	7.00
4/5/2019	00359148	ANDREWS HARDWARE CO INC	6.11
4/5/2019	00359149	ANIMAL CARE EQUIPMENT AND SERV	587.85
4/5/2019	00359150	ASSN OF COUNTY COMMISSIONS OF	31,363.63
4/5/2019	00359151	AT AND T	116.79
4/5/2019	00359152	AUDIO UNLIMITED INC	1,720.98
4/5/2019	00359153	AUTOZONE AUTO PARTS	22.99
4/5/2019	00359154	B AND B APPLIANCE PARTS	799.92
4/5/2019	00359155	B AND B MACHINE AND SUPPLY	4,036.50
4/5/2019	00359156	B AND H PHOTO VIDEO	58.02
4/5/2019	00359157	BALDWIN COUNTY SHERIFFS OFFICE	3,032.20
4/5/2019	00359158	BAMA AUTO PARTS AND INDUSTRIAL	1,448.75
4/5/2019	00359159	BATTERY PRO PLUS	398.00
4/5/2019	00359160	BAY AREA REPORTING INC	100.00
4/5/2019	00359161	BAYOU CONCRETE LLC	784.00
4/5/2019	00359162	BAYSHORE FLUID POWER	265.85
4/5/2019	00359163	BAYSIDE RUBBER AND PRODUCTS IN	1,326.11
4/5/2019	00359164	BEARD EQUIPMENT CO	3,008.16
4/5/2019	00359165	BEDSOLE, GINGER	15.89
4/5/2019	00359166	BLACKMON, TINA	26.68
4/5/2019	00359167	BLOSSMAN GAS INC	480.15
4/5/2019	00359168	BOB BARKER CO INC	5,371.10
4/5/2019	00359169	BOB CAT OF MOBILE	346.37
4/5/2019	00359170	BORDEN DAIRY COMPANY	684.20
4/5/2019	00359171	BROWN AND KEAHEY	449.05
4/5/2019	00359172	BROWNELLS	342.26
4/5/2019	00359173	BUMPER TO BUMPER AUTO PARTS	1,533.94
4/5/2019	00359174	CDW GOVERNMENT INC	351.60
4/5/2019	00359175	CENTURYLINK	72.97
4/5/2019	00359176	CHADS LANDSCAPE MANAGEMENT INC	95.00
4/5/2019	00359177	CHARLES W PORTER	10,000.00
4/5/2019	00359178	CINTAS CORP LOC 211	1,401.92
4/5/2019	00359179	CITY OF FOLEY	4,689.67

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/5/2019	00359180	CITY OF GULF SHORES	2,396.66
4/5/2019	00359181	CITY OF MOBILE	8,062.54
4/5/2019	00359182	CITY OF MOBILE	727.50
4/5/2019	00359183	CITY OF SARALAND	1,398.28
4/5/2019	00359184	COLEMAN, BYRON OWEN	600.00
4/5/2019	00359185	CONSUMER CREDIT COUNSELING SER	697.38
4/5/2019	00359186	DADE PAPER AND BAG CO	167.51
4/5/2019	00359187	DAVISON FUELS INC	159.60
4/5/2019	00359188	DEES PAPER CO INC	89.40
4/5/2019	00359189	DEPT OF LABOR	12,080.61
4/5/2019	00359190	DUEITTS BATTERY PLUS	210.00
4/5/2019	00359191	ERWIN ESQ, MARK C	29.35
4/5/2019	00359192	ESCAMBIA COUNTY COMMISSION	7,214.48
4/5/2019	00359193	ESFELLER CONSTRUCTION CO INC	14,670.21
4/5/2019	00359194	EVANS	956.00
4/5/2019	00359195	FAMILY COUNSELING CENTER OF MO	1,520.00
4/5/2019	00359196	FEDERAL EXPRESS CORP	30.50
4/5/2019	00359197	FIBBE, JAMES	180.00
4/5/2019	00359198	GENERAL FUND	22,341.87
4/5/2019	00359199	GENERAL FUND	26,978.10
4/5/2019	00359200	GORAM AIR CONDITIONING CO INC	768.30
4/5/2019	00359201	GOVERNMENT FINANCE OFFICERS AS	525.00
4/5/2019	00359202	GRAESTONE AGGREGATES LLC	1,526.75
4/5/2019	00359203	GRAINGER INDUSTRIAL SUPPLY	846.36
4/5/2019	00359204	GREENE COUNTY COMMISSION	164.82
4/5/2019	00359205	GULF COAST MULTIPLE LISTING SE	300.00
4/5/2019	00359206	GULF SALES AND SUPPLY INC	15.00
4/5/2019	00359207	HALL, TIMOTHY G	51.24
4/5/2019	00359208	HALLS MOTORSPORTS HONDA	13.82
4/5/2019	00359209	HAMPTON INN AND SUITES	359.52
4/5/2019	00359210	HAVEN HILL EGG CO INC	77.40
4/5/2019	00359211	HD SUPPLY FACILITIES MAINTENAN	174.79
4/5/2019	00359212	HOSIER, CARRIE	180.00
4/5/2019	00359213	IT3SI	18,398.80
4/5/2019	00359214	JBT POWER	222.75
4/5/2019	00359215	JGBAG INC	250.00
4/5/2019	00359216	JIMMY AND COMPANY LLC	898.20
4/5/2019	00359217	JOHNSON CONTROLS FIRE PROTECTI	465.00
4/5/2019	00359218	KING SECURITY SERVICE LLC	1,889.50
4/5/2019	00359219	KIOSK GROUP INC	597.46
4/5/2019	00359220	LADSCO INC	682.50
4/5/2019	00359221	LAGNIAPPE	357.50
4/5/2019	00359222	LEGAL SERVICES ALABAMA INC	4,288.23
4/5/2019	00359223	LEGAL SERVICES ALABAMA INC	21,000.00
4/5/2019	00359224	LEMOYNE WATER SYSTEM INC	647.14
4/5/2019	00359225	LOVE, JOYCE YORK	855.00
4/5/2019	00359226	LOWES	239.79
4/5/2019	00359227	LYNN E YONGE MD	2,667.00
4/5/2019	00359228	M D BELL CO INC	3,500.00
4/5/2019	00359229	MARTIN MARIETTA MATERIALS	29,645.74
4/5/2019	00359230	MARTIN, DARREN	262.84
4/5/2019	00359231	MCCOY OUTDOOR CO	200.00

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/5/2019	00359232	MCGRIFF TIRE CO	9,644.80
4/5/2019	00359233	MCKESSON MEDICAL SURGICAL GOVE	379.77
4/5/2019	00359234	MEDICAL SUPPLIES DEPOT INC	120.00
4/5/2019	00359235	MINGLEDORFFS INC	228.48
4/5/2019	00359236	MIRANDA, CARMELO	341.79
4/5/2019	00359237	MOBILE AREA CHAMBER OF COMMERC	30.00
4/5/2019	00359238	MOBILE AREA WATER AND SEWER SY	3,286.10
4/5/2019	00359239	MOBILE ASPHALT CO	30,202.01
4/5/2019	00359240	MOBILE CASH AND CARRY	405.27
4/5/2019	00359241	MOBILE CO FOSTER GRANDPARENT P	9,052.35
4/5/2019	00359242	MOBILE CO WATER SEWER AND FIRE	448.92
4/5/2019	00359243	MONROE COUNTY COMMISSION	297.04
4/5/2019	00359244	MONTGOMERY TECHNOLOGY SYSTEMS	11,033.89
4/5/2019	00359245	MOTOR CARRIER CONSULTANTS INC	1,496.00
4/5/2019	00359246	MURPHY, GEORGEANNA MAYO	30.70
4/5/2019	00359247	NATIONAL BUSINESS FURNITURE	844.20
4/5/2019	00359248	NEEL SCHAFFER INC	4,600.00
4/5/2019	00359249	NEEL SCHAFFER INC	80.61
4/5/2019	00359250	NEEL SCHAFFER INC	23,760.00
4/5/2019	00359251	NEEL SCHAFFER INC	25,020.00
4/5/2019	00359252	NELSON, THOMAS E	17.40
4/5/2019	00359253	OH KNEEL PUBLISHING	400.00
4/5/2019	00359254	OLENSKY BROTHERS OFFICE PRODUC	2,456.20
4/5/2019	00359255	PAYNE JR, W RUSHING	29.35
4/5/2019	00359256	PERFECTING THAT CLEANING SERVI	830.00
4/5/2019	00359257	PROBATE COURT	12.00
4/5/2019	00359258	PT ARMOR INC	1,113.15
4/5/2019	00359259	QUICKEN LOANS INC	300.00
4/5/2019	00359260	REEVES, DEEPA	182.91
4/5/2019	00359261	RICH, ASHLEY	689,098.75
4/5/2019	00359262	ROCKWELL, STEVEN C	850.00
4/5/2019	00359263	SHERWIN WILLIAMS CO	8,359.57
4/5/2019	00359264	SMITH, TIMOTHY J	100.41
4/5/2019	00359265	SOUTH ALABAMA UTILITIES	316.12
4/5/2019	00359266	SPHERION STAFFING LLC	2,988.32
4/5/2019	00359267	SPIRE	4,889.83
4/5/2019	00359268	SPROT PRINTER RIBBONS LLC	661.50
4/5/2019	00359269	STUBBS, ANDREW	360.00
4/5/2019	00359270	SUPPLYWORKS	41.37
4/5/2019	00359271	SUPREME MEDICAL	552.30
4/5/2019	00359272	T MOBILE INC USA	187.50
4/5/2019	00359273	TDA CONSULTING INC	2,494.00
4/5/2019	00359274	TOOMEY EQUIPMENT CO INC	541.28
4/5/2019	00359275	TRACTOR AND EQUIPMENT CO	9,317.65
4/5/2019	00359276	TYNAN, GEOFFREY	261.66
4/5/2019	00359277	UNITED RENTALS	1,020.53
4/5/2019	00359278	UNIVERSITY OF SOUTH ALABAMA	2,244.90
4/5/2019	00359279	VERIZON WIRELESS	20,554.39
4/5/2019	00359280	WARD INTERNATIONAL TRUCKS OF A	2,365.54
4/5/2019	00359281	WATER WORKS AND SEWER BOARD	6,677.72
4/5/2019	00359282	WILLIAMS, CARL	180.00
4/5/2019	00359283	WILLIAMS, CRYSTAL	180.00

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/5/2019	00359284	WILSON DISMUKES INC	165.09
4/5/2019	00359285	WILSON, DANIEL GARY	500.00
4/5/2019	00359286	WINSUPPLY OF DAPHNE AL	1,187.06
4/5/2019	00359287	WITTICHEN SUPPLY CO INC	39.68
4/5/2019	00359288	XEROX CORP	405.53
4/9/2019	00359289	ADAMS, LISA B	177.52
4/9/2019	00359290	ADCO COMPANIES LTD	14,159.51
4/9/2019	00359291	ALEXANDER HARDWARE	20.97
4/9/2019	00359292	ALL OVER JANITORIAL SERVICES I	1,700.00
4/9/2019	00359293	ALLEN, DOUGLAS STEPHEN	960.00
4/9/2019	00359294	AMERICAN FOODS INC	2,541.36
4/9/2019	00359295	B AND B APPLIANCE PARTS	263.63
4/9/2019	00359296	BARBOUR, RAYMOND A	1,770.00
4/9/2019	00359297	BARRY A VITTOR AND ASSOCIATES	8,224.20
4/9/2019	00359298	BAYOU CONCRETE LLC	980.00
4/9/2019	00359299	BAYOU FASTENERS AND SUPPLY INC	68.31
4/9/2019	00359300	BEARD EQUIPMENT CO	1,099.00
4/9/2019	00359301	BELCHER, KATHY	19.02
4/9/2019	00359302	BLOSSMAN GAS INC	132.10
4/9/2019	00359303	BORDEN DAIRY COMPANY	473.68
4/9/2019	00359304	CHAPMAN MASONRY	125.00
4/9/2019	00359306	CINTAS CORP LOC 211	8,390.39
4/9/2019	00359307	CNA SURETY	150.00
4/9/2019	00359308	COMCAST CABLE	138.87
4/9/2019	00359309	EVANS	33.00
4/9/2019	00359310	GENERAL FUND	13,323.76
4/9/2019	00359311	GET IT DUNN LLC	1,500.00
4/9/2019	00359312	GOLDEN TOUCH COMMERCIAL CLEANI	6,325.00
4/9/2019	00359313	GULF COAST BEADS	10,793.15
4/9/2019	00359314	H AND S LAND INC	2,083.50
4/9/2019	00359315	HENRY SCHEIN ANIMAL HEALTH	1,203.00
4/9/2019	00359316	HYDRAULIC REPAIR SVC	271.00
4/9/2019	00359317	INTERSTATE PRINTING AND GRAPHI	550.40
4/9/2019	00359318	JGBAG INC	475.00
4/9/2019	00359319	KENTWOOD SPRING WATER CO	349.14
4/9/2019	00359320	KING SECURITY SERVICE LLC	92.50
4/9/2019	00359321	LADSCO INC	542.00
4/9/2019	00359322	LOWES	231.37
4/9/2019	00359323	MOBILE CO WATER SEWER AND FIRE	78.47
4/9/2019	00359324	MOTOR CARRIER CONSULTANTS INC	7,424.50
4/9/2019	00359325	NAPHCARE INC	482,379.94
4/9/2019	00359326	PROBATE COURT	69.00
4/9/2019	00359327	REPUBLIC SERVICES 986	1,553.59
4/9/2019	00359328	RETIF OIL AND FUEL LLC	52,286.58
4/9/2019	00359329	RETIRED AND SENIOR VOLUNTEER P	4,791.00
4/9/2019	00359330	SPHERION STAFFING LLC	3,061.34
4/9/2019	00359331	STAPLES BUSINESS ADVANTAGE	4,113.62
4/9/2019	00359332	THOMAS ROOFING	26,122.00
4/9/2019	00359333	TRINITY SERVICES GROUP INC	27,827.03
4/9/2019	00359334	TRIPLE POINT INDUSTRIES LLC	1,131.92
4/9/2019	00359335	TWIN CITY SECURITY LLC	36,318.93
4/9/2019	00359336	U S DEPT OF COMMERCE	5,549.66

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/9/2019	00359337	UNITED LABORATORIES	2,793.68
4/9/2019	00359338	VENTURE TECHNOLOGIES	676.38
4/9/2019	00359339	VULCAN SIGNS	12,707.75
4/9/2019	00359340	WASTE MANAGEMENT INC	5,485.99
4/9/2019	00359341	WATCH SYSTEMS LLC	35.00
4/9/2019	00359342	WEAVER AND SONS INC, HOSEA O	27,864.65
4/9/2019	00359343	WESCO GAS AND WELDING SUPPLY I	462.13
4/9/2019	00359344	WILLIAMS SCOTSMAN INC	479.96
4/9/2019	00359345	WINSUPPLY OF DAPHNE AL	425.48
4/9/2019	00359346	XEROX CORP	441.85
4/9/2019	00359347	PIERCE LEDYARD PC	730,284.25
4/12/2019	00359348	A T AND T MOBILITY	79.98
4/12/2019	00359349	ALABAMA DEPT OF REVENUE	786.99
4/12/2019	00359350	ALABAMA INTERACTIVE LLC	730.00
4/12/2019	00359351	ALABAMA POWER CO	4,465.54
4/12/2019	00359352	ALABAMA POWER CO	92.01
4/12/2019	00359353	ALABAMA POWER CO	884.97
4/12/2019	00359354	ALABAMA POWER CO	110.02
4/12/2019	00359355	ALABAMA POWER CO	203.07
4/12/2019	00359356	ALABAMA POWER CO	54.52
4/12/2019	00359357	ALABAMA POWER CO	365.03
4/12/2019	00359358	ALABAMA POWER CO	112.57
4/12/2019	00359359	ALACOURT COM	87.00
4/12/2019	00359360	ANDERSON, CYNTHIA	36.75
4/12/2019	00359361	AT AND T	106.73
4/12/2019	00359362	AT AND T	2,031.07
4/12/2019	00359363	AT AND T	14,020.29
4/12/2019	00359364	AUBURN UNIVERSITY	300.00
4/12/2019	00359365	AUDIO UNLIMITED INC	1,260.49
4/12/2019	00359366	B AND H PHOTO VIDEO	31.99
4/12/2019	00359367	B B AND T FINANCIAL	13,324.60
4/12/2019	00359368	BATTISTE, PAMELA	82.65
4/12/2019	00359369	BAY NURSING INC	7,653.48
4/12/2019	00359370	BLUE CROSS BLUE SHIELD OF ALAB	15,320.24
4/12/2019	00359371	BOARD OF SCHOOL COMMISSIONERS	20,000.00
4/12/2019	00359372	BOB BARKER CO INC	1,793.00
4/12/2019	00359373	BORDEN DAIRY COMPANY	95.20
4/12/2019	00359374	BROWN, SHIRLEY SHORT	120.02
4/12/2019	00359375	BURK KLEINPETER INC	8,340.10
4/12/2019	00359376	CAMELLIA TROPHY SHOP	222.40
4/12/2019	00359377	CINTAS CORP LOC 211	12.70
4/12/2019	00359378	CINTAS CORP LOC 211	71.50
4/12/2019	00359379	CITY ELECTRIC SUPPLY	6,376.00
4/12/2019	00359380	COAST SAFE AND LOCK	446.20
4/12/2019	00359381	COASTAL POLICE SUPPLY	2,637.99
4/12/2019	00359382	COCA-COLA BOTTLING COMPANY UNI	1,624.00
4/12/2019	00359383	COIN LAUNDRY EQUIPMENT CO	536.35
4/12/2019	00359384	COMCAST CABLE	48.00
4/12/2019	00359385	COMCAST CABLE	434.04
4/12/2019	00359386	COMCAST CABLE	262.78
4/12/2019	00359387	CONSTRUCTION EXAM CENTER	950.00
4/12/2019	00359388	COOKS PEST CONTROL	70.00

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/12/2019	00359389	COPY PRODUCTS COMPANY	348.80
4/12/2019	00359390	COSTAR REALTY INFORMATION INC	4,185.07
4/12/2019	00359391	COVINGTON AND SONS LLC	1,224.15
4/12/2019	00359392	COWIN EQUIPMENT CO INC	616.00
4/12/2019	00359393	CPC SOFTWARE SOLUTIONS	429.20
4/12/2019	00359394	CULLIGAN WATER OF MOBILE	280.00
4/12/2019	00359395	CUSTOM DESIGNS	175.00
4/12/2019	00359396	CVS PHARMACY	1,279.10
4/12/2019	00359397	CWS GROUP INC	21,410.00
4/12/2019	00359398	DADE PAPER AND BAG CO	183.80
4/12/2019	00359399	DAKIN, JENNY	340.53
4/12/2019	00359400	DAUPHIN ISLAND WATER SEWER AND	20.98
4/12/2019	00359401	DAVIS PHD, JOHN W	165.00
4/12/2019	00359402	DEERE AND COMPANY	8,212.44
4/12/2019	00359403	DEES PAPER CO INC	4,432.84
4/12/2019	00359404	DISTINGUISHED YOUNG WOMEN FOUN	5,000.00
4/12/2019	00359405	ELECTRONIC SUPPLY CO	327.49
4/12/2019	00359406	EROBU, MARQUITA	26.10
4/12/2019	00359407	ESTES LAW FIRM LLC	539.41
4/12/2019	00359408	EVANS	429.28
4/12/2019	00359409	FASTENAL CO INDUSTRIAL AND CON	267.23
4/12/2019	00359410	FEDERAL EXPRESS CORP	278.10
4/12/2019	00359411	FEIRMAN, CYNTHIA	289.64
4/12/2019	00359412	FERGUSON ENTERPRISES INC	126.59
4/12/2019	00359413	FERGUSON JR, JOSEPH ALLEN	300.00
4/12/2019	00359414	FILEMAKER INC	2,406.00
4/12/2019	00359415	FIREFLY	6,000.00
4/12/2019	00359416	FIREHOUSE SALES AND SERVICE	805.00
4/12/2019	00359417	FIRST AID NOW LLC	60.35
4/12/2019	00359418	FLEETPRIDE INC	702.61
4/12/2019	00359419	FLETCHER, DOROTHY E	2,970.00
4/12/2019	00359420	FORD LUMBER CO	1,453.00
4/12/2019	00359421	FORESTRY SUPPLIERS INC	84.56
4/12/2019	00359422	FUSIONPOINT MEDIA INC	25.00
4/12/2019	00359423	FYR FYTER SALES AND SERVICE IN	1,050.00
4/12/2019	00359424	GCIS SUPPLY COMPANY INC	2,347.74
4/12/2019	00359425	GENERAL FUND	35,902.41
4/12/2019	00359426	GFOA	1,335.00
4/12/2019	00359427	GILMORE SERVICES	109.00
4/12/2019	00359428	GMIS INTERNATIONAL	100.00
4/12/2019	00359429	GOLDEN TOUCH COMMERCIAL CLEANI	2,250.00
4/12/2019	00359430	GORAM AIR CONDITIONING CO INC	14,200.00
4/12/2019	00359431	GRAESTONE AGGREGATES LLC	2,419.94
4/12/2019	00359432	GRAINGER INDUSTRIAL SUPPLY	1,227.48
4/12/2019	00359433	GWINS STATIONERY	44.00
4/12/2019	00359434	HASLER INC	30,000.00
4/12/2019	00359435	HAVEN HILL EGG CO INC	38.70
4/12/2019	00359436	HEALTH INSURANCE ACCOUNT	26,067.78
4/12/2019	00359437	HEROMAN SERVICES PLANT CO LLC	1,249.50
4/12/2019	00359438	HILLER SYSTEMS INC	3,084.37
4/12/2019	00359439	HOME DEPOT, THE	23.48
4/12/2019	00359440	HORTON, CARL D	520.00

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/12/2019	00359441	HUDSON, RICK	279.36
4/12/2019	00359442	ICE PLANT INC	54.00
4/12/2019	00359443	INFORMATION TRANSPORT SOLUTION	65,424.28
4/12/2019	00359444	INFORMATION TRANSPORT SOLUTION	55.00
4/12/2019	00359445	INFORMATION TRANSPORT SOLUTION	2,415.00
4/12/2019	00359446	INGENUITY INC	18,000.00
4/12/2019	00359447	J T RAY COMPANY	40.00
4/12/2019	00359448	JAMES, MICHAEL	332.69
4/12/2019	00359449	JB SERVICE	9,045.00
4/12/2019	00359450	JBT POWER	982.75
4/12/2019	00359451	JGBAG INC	250.00
4/12/2019	00359452	JOHNSON CONTROLS FIRE PROTECTI	11,226.00
4/12/2019	00359453	JOHNSON CONTROLS INC	2,328.09
4/12/2019	00359454	K AND K SYSTEMS INC	2,785.73
4/12/2019	00359455	KING SECURITY SERVICE LLC	4,116.50
4/12/2019	00359456	KNOX PEST CONTROL	125.00
4/12/2019	00359457	LAGNIAPPE	214.50
4/12/2019	00359458	LATON CLEANING SERVICES	1,550.00
4/12/2019	00359459	LITTLETON, DENISE I	1,618.23
4/12/2019	00359460	LOVE, JOYCE YORK	236.00
4/12/2019	00359461	LOWES	693.78
4/12/2019	00359462	LYONS LAW FIRM	4,167.00
4/12/2019	00359463	MARK DAVIS CONSTRUCTION INC	1,508.93
4/12/2019	00359464	MARTIN MARIETTA MATERIALS	38,185.82
4/12/2019	00359465	MARY G MONTGOMERY HIGH SCHOOL	18,000.00
4/12/2019	00359466	MCCONNELL AUTOMOTIVE GROUP	1,760.11
4/12/2019	00359467	MCDONALD MUFFLER	2,200.00
4/12/2019	00359468	MCGRIFF TIRE CO	13,741.40
4/12/2019	00359469	MEREDITH, WILLIAM	1,200.00
4/12/2019	00359470	MIKE & JERRY'S AUTO PARTS COMP	284.99
4/12/2019	00359471	MOBILE AREA WATER AND SEWER SY	3,159.61
4/12/2019	00359472	MORROWS CONTRACTING INC	7,858.68
4/12/2019	00359473	MOTOR CARRIER CONSULTANTS INC	2,066.50
4/12/2019	00359474	MOTT MACDONALD	6,039.61
4/12/2019	00359475	MPACT	1,009.84
4/12/2019	00359476	NATIONAL PEN CORPORATION	501.40
4/12/2019	00359477	NEWMANS MEDICAL SERVICES INC	5,775.00
4/12/2019	00359478	NORVANG, VANORA	326.70
4/12/2019	00359479	NOTARY PUBLIC UNDERWRITERS INC	76.00
4/12/2019	00359480	NUDRAULIX INC	13.48
4/12/2019	00359481	OEC BUSINESS SUPPLIES	94.40
4/12/2019	00359482	OLENSKY BROTHERS OFFICE PRODUC	1,781.32
4/12/2019	00359483	ORACLE AMERICA INC	571.55
4/12/2019	00359484	PIERCE LEDYARD PC	225.00
4/12/2019	00359485	PIPES IV, SAMUEL W	300.00
4/12/2019	00359486	PROBATE COURT	23.00
4/12/2019	00359487	QUICK INTERNET SOFTWARE SOLUTI	907.75
4/12/2019	00359488	REPUBLIC SERVICES 986	2,694.84
4/12/2019	00359489	RON BUSH INC	6,941.44
4/12/2019	00359490	S AND O ENTERPRISES	840.00
4/12/2019	00359491	SANDY SANSING FORD LINCOLN LLC	4,078.13
4/12/2019	00359492	SHARP ELECTRONICS CORP	3,821.85

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/12/2019	00359493	SHERWIN WILLIAMS CO	84.85
4/12/2019	00359494	SHORE ACRES PLANT FARM	282.40
4/12/2019	00359495	SMITH, AUDREY	200.00
4/12/2019	00359496	SNAP ON TOOLS	2,700.45
4/12/2019	00359497	SOUTH ALABAMA UTILITIES	467.12
4/12/2019	00359498	SOUTHERN APPEAL LANDSCAPE MANA	441.25
4/12/2019	00359499	SOUTHERN DISTRIBUTORS	504.20
4/12/2019	00359500	SPEAKS AND ASSOC CONSULTING EN	13,278.17
4/12/2019	00359501	SPROT PRINTER RIBBONS LLC	7,843.85
4/12/2019	00359502	STRICKLAND PAPER CO INC	93.75
4/12/2019	00359503	SYSKO GULF COAST INC	3,157.13
4/12/2019	00359504	TAX TRUST ACCOUNT	623.00
4/12/2019	00359505	THOMSON	675.00
4/12/2019	00359506	THYSSENKRUPP ELEVATOR CORP	8,122.33
4/12/2019	00359507	TIME KEEPING SYSTEMS INC	7,299.36
4/12/2019	00359508	TOOMEY EQUIPMENT CO INC	162.74
4/12/2019	00359509	TRANE USA INC	688.75
4/12/2019	00359510	TYRRELL, PAT	355.67
4/12/2019	00359511	UNITED PARCEL SERVICE	29.00
4/12/2019	00359512	USSSA INDEPENDENT UMPIRES ASSN	2,080.00
4/12/2019	00359513	VAN SCOYOC ASSOCIATES	5,002.74
4/12/2019	00359514	VES SPECIALISTS	3,840.00
4/12/2019	00359515	WATERLOGIC AMERICAS LLC	103.52
4/12/2019	00359516	WAYLON HOWELL	950.00
4/12/2019	00359517	WEAVER AND SONS INC, HOSEA O	30,852.35
4/12/2019	00359518	WILLIAMS CONSULTANTS LLC	225.00
4/12/2019	00359519	WILLIAMSON HIGH SCHOOL PTA	3,000.00
4/12/2019	00359520	WILSON DISMUKES INC	134.59
4/12/2019	00359521	WINSUPPLY OF DAPHNE AL	137.98
4/12/2019	00359522	WITTICHEN SUPPLY CO INC	958.61
4/12/2019	00359523	WRIGHT NATIONAL FLOOD INSURANC	1,087.00
4/12/2019	00359524	XEROX CORP	492.40
4/12/2019	00359525	YOUNGS TREE SERVICE LLC	6,250.00
4/16/2019	00359526	A T AND T MOBILITY	3,020.39
4/16/2019	00359527	ADCO COMPANIES LTD	160.00
4/16/2019	00359528	ADMINISTRATIVE OFFICE OF COURT	10,134.67
4/16/2019	00359529	ADMINISTRATIVE OFFICE OF COURT	65,611.19
4/16/2019	00359530	ADVANCE AUTO PARTS	506.59
4/16/2019	00359531	ALABAMA DEPT OF FORENSIC SCIEN	40,833.34
4/16/2019	00359532	ALABAMA DEPT OF TRANSPORTATION	9,963.67
4/16/2019	00359533	ALABAMA FORESTRY COMMISSION	2,500.00
4/16/2019	00359534	ALABAMA MEDIA GROUP	201.50
4/16/2019	00359535	ALABAMA PIPE AND SUPPLY CO INC	951.96
4/16/2019	00359536	ALABAMA POWER CO	11,505.66
4/16/2019	00359537	ALACOURT COM	136.25
4/16/2019	00359538	ALACOURT COM	72.34
4/16/2019	00359539	ALTAPOINTE HEALTH SYSTEMS INC	38,795.56
4/16/2019	00359540	AMERICAN MESSAGING SERVICES LL	57.40
4/16/2019	00359541	AMERICAN RED CROSS	418.00
4/16/2019	00359542	ANDREWS HARDWARE CO INC	15.97
4/16/2019	00359543	ANIMAL CARE OF MOBILE COUNTY	335.00
4/16/2019	00359544	AUBURN UNIVERSITY	75.00

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/16/2019	00359545	B B AND T	22,893.73
4/16/2019	00359546	B B AND T FINANCIAL	623.95
4/16/2019	00359547	B B AND T FINANCIAL	3,092.00
4/16/2019	00359548	B B AND T FINANCIAL	24.30
4/16/2019	00359549	B B AND T FINANCIAL	21.00
4/16/2019	00359550	B B AND T FINANCIAL	1,769.58
4/16/2019	00359551	B B AND T FINANCIAL	2,593.03
4/16/2019	00359552	BAY PAPER CO	88.80
4/16/2019	00359553	BAYOU CONCRETE LLC	588.00
4/16/2019	00359554	BAYOU FASTENERS AND SUPPLY INC	53.64
4/16/2019	00359555	BERNEY OFFICE SOLUTIONS	102.55
4/16/2019	00359556	BERRY, APRIL	298.14
4/16/2019	00359557	BLANKENSHIPS UNIVERSAL SUPPLY	54.80
4/16/2019	00359558	BOB BARKER CO INC	95.04
4/16/2019	00359559	BORDEN DAIRY COMPANY	431.60
4/16/2019	00359560	BOYS AND GIRLS CLUBS OF SOUTH	40,000.00
4/16/2019	00359561	BUMPER TO BUMPER AUTO PARTS	2,856.73
4/16/2019	00359562	CAMPBELL DUKE AND CAMPBELL	4,025.00
4/16/2019	00359563	CAMPER CITY	300.00
4/16/2019	00359564	CHILD ADVOCACY CENTER	11,161.25
4/16/2019	00359565	CINTAS CORP LOC 211	71.88
4/16/2019	00359566	CITRONELLE MEMORIAL LIBRARY	4,858.75
4/16/2019	00359567	CITY ELECTRIC SUPPLY	3,847.74
4/16/2019	00359568	CITY OF BAYOU LA BATRE PUBLIC	3,276.25
4/16/2019	00359569	COAST SAFE AND LOCK	785.00
4/16/2019	00359570	COCA-COLA BOTTLING COMPANY UNI	120.00
4/16/2019	00359571	COLEMAN GROUP, THE	72,500.00
4/16/2019	00359572	COVINGTON AND SONS LLC	741.50
4/16/2019	00359573	DADE PAPER AND BAG CO	151.66
4/16/2019	00359574	DANA SAFETY SUPPLY	22.00
4/16/2019	00359575	DAVIS MOTOR SUPPLY CO INC	2,050.80
4/16/2019	00359576	DAVIS PHD, JOHN W	165.00
4/16/2019	00359577	DEES PAPER CO INC	984.14
4/16/2019	00359578	DELL MARKETING L.P.	200.99
4/16/2019	00359579	DEPT OF HUMAN RESOURCES	6,810.50
4/16/2019	00359580	DIVERSIFIED COMPANIES LLC	52,031.96
4/16/2019	00359581	DRIVEN ENGINEERING INC	1,134.62
4/16/2019	00359582	DUEITTS BATTERY PLUS	600.00
4/16/2019	00359583	ELECTION SYSTEMS AND SOFTWARE	1,631,565.00
4/16/2019	00359584	FEDERAL EXPRESS CORP	43.33
4/16/2019	00359585	GALLS LLC	1,214.66
4/16/2019	00359586	GARRATT, MICHAEL	1,003.11
4/16/2019	00359587	GCIS SUPPLY COMPANY INC	772.99
4/16/2019	00359588	GENERAL FUND	1,516,527.18
4/16/2019	00359589	GEOTECHNICAL ENGINEERING TESTI	56,491.46
4/16/2019	00359590	GET IT DUNN LLC	450.00
4/16/2019	00359591	GLOBAL EQUIPMENT CO INC	130.54
4/16/2019	00359592	GRAINGER INDUSTRIAL SUPPLY	188.56
4/16/2019	00359593	GULF STATES DISTRIBUTORS INC	7,335.00
4/16/2019	00359594	GWINS STATIONERY	91.33
4/16/2019	00359595	HARWELL, BENJAMIN ROY	100.00
4/16/2019	00359596	HAVEN HILL EGG CO INC	74.40

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/16/2019	00359597	HEART OF DIXIE VETERINARY CLIN	2,320.00
4/16/2019	00359598	HOBART SERVICE	1,158.66
4/16/2019	00359599	HOME DEPOT, THE	249.00
4/16/2019	00359600	ICE PLANT INC	72.00
4/16/2019	00359601	INA PULLEN SMALLWOOD MEMORIAL	7,442.50
4/16/2019	00359602	INNERSPACE ARCHITECTURAL INTE	14.62
4/16/2019	00359603	IRBY OVERTON VETERINARY HOSPIT	872.50
4/16/2019	00359604	JBT POWER	201.87
4/16/2019	00359605	JOHN G WALTON CONSTRUCTION CO	140,626.91
4/16/2019	00359606	JOHN G WALTON CONSTRUCTION CO	126,603.11
4/16/2019	00359607	JONES WALKER	2,943.91
4/16/2019	00359608	KEEP MOBILE BEAUTIFUL	972.75
4/16/2019	00359609	KEGLEY II, BRYAN	268.70
4/16/2019	00359610	KITTRELL AUTO GLASS LLC	1,555.00
4/16/2019	00359611	LANE, TRAVIS	209.00
4/16/2019	00359612	LOWE, FRANCES	121.00
4/16/2019	00359613	LOWES	591.24
4/16/2019	00359614	MARTIN MARIETTA MATERIALS	18,859.28
4/16/2019	00359615	MCCONNELL AUTOMOTIVE GROUP	1,625.17
4/16/2019	00359616	MERCHANTS FOOD SERVICE	1,855.65
4/16/2019	00359617	MIGHTY AUTO PARTS	950.40
4/16/2019	00359618	MIKE & JERRY'S AUTO PARTS COMP	590.55
4/16/2019	00359619	SOUTH ALABAMA BOTANICAL	1,000.00
4/16/2019	00359620	MOBILE CASH AND CARRY	135.29
4/16/2019	00359621	MOBILE CO FOSTER GRANDPARENT P	25,917.75
4/16/2019	00359622	MOBILE CO SHERIFFS FLOTILLA IN	2,137.50
4/16/2019	00359623	MOBILE CO SOIL WATER CONSERV D	3,750.00
4/16/2019	00359624	MOBILE CONVENTION AND VISITORS	43,000.00
4/16/2019	00359625	MOBILE COUNTY SHERIFFS MOUNTED	2,137.50
4/16/2019	00359626	MOBILE INFIRMARY ASSOCIATION	11,590.11
4/16/2019	00359627	MOBILE PUBLIC LIBRARY	323,112.50
4/16/2019	00359628	MOBILE UNITED	5,500.00
4/16/2019	00359629	MONTGOMERY TECHNOLOGY SYSTEMS	750.24
4/16/2019	00359630	MOONS, F LEE	89.22
4/16/2019	00359631	MT VERNON LIBRARY	1,897.50
4/16/2019	00359632	NATIONAL MARITIME MUSEUM OF TH	15,000.00
4/16/2019	00359633	NEEL SCHAFFER INC	1,208.21
4/16/2019	00359634	NEEL SCHAFFER INC	2,136.30
4/16/2019	00359635	PEPBOYS AUTO	830.26
4/16/2019	00359636	PHILLIPS FEED COMPANY INC	200.00
4/16/2019	00359637	PRICHARD PUBLIC LIBRARY	27,938.75
4/16/2019	00359638	PRITCHETT, TYLER	300.44
4/16/2019	00359639	PSYCHOLOGICAL ASSESSMENT RESOU	587.52
4/16/2019	00359640	RANGER ENVIRONMENTAL SERVICES	2,522.00
4/16/2019	00359641	RETIRED AND SENIOR VOLUNTEER P	23,092.00
4/16/2019	00359642	ROBBINS COLLISION PARTS	31.50
4/16/2019	00359643	ROBERTS, PHILLIP	79.31
4/16/2019	00359644	ROGERS, NATALIE	277.93
4/16/2019	00359645	ROSTEN, PETER	2,692.30
4/16/2019	00359646	SANDY SANSING FORD LINCOLN LLC	3,251.18
4/16/2019	00359647	SATSUMA PUBLIC LIBRARY	7,727.50
4/16/2019	00359648	SENIOR CITIZENS SERVICES INC	6,250.00

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/16/2019	00359649	SENIOR COMPANION PROGRAM OF MO	10,900.10
4/16/2019	00359650	SENIOR COMPANION PROGRAM OF MO	33,939.25
4/16/2019	00359651	SEWAH STUDIOS	2,350.00
4/16/2019	00359652	SHARP ELECTRONICS CORP	125.14
4/16/2019	00359653	SIRCHIE FINGER PRINT LABORATOR	924.20
4/16/2019	00359654	SITEONE LANDSCAPE SUPPLY LLC	1,508.65
4/16/2019	00359655	SMITH, TIMOTHY J	262.48
4/16/2019	00359656	SNAP ON TOOLS	1,804.05
4/16/2019	00359657	SNIDER FLEET SOLUTIONS	59.95
4/16/2019	00359658	SOUTH ALABAMA REGIONAL PLANNIN	111,986.50
4/16/2019	00359659	SOUTH ALABAMA REGIONAL PLANNIN	53,157.00
4/16/2019	00359660	SOUTHERN DISTRIBUTORS	3,226.68
4/16/2019	00359661	SPIRE	292.46
4/16/2019	00359662	SPRINGDALE TRAVEL	446.00
4/16/2019	00359663	SPROT PRINTER RIBBONS LLC	1,912.60
4/16/2019	00359664	STANLEY CONVERGENT SECURITY SO	57.12
4/16/2019	00359665	STEWART, KENNETH	270.31
4/16/2019	00359666	STRATUS AUDIO INC	50.00
4/16/2019	00359667	TAYLOR, PARRISHA	222.44
4/16/2019	00359668	TESSCO INC	211.89
4/16/2019	00359669	THOMPSON ENGINEERING	79.00
4/16/2019	00359670	TOWNEPLACE SUITES AUBURN	140.12
4/16/2019	00359671	TRANE USA INC	1,731.25
4/16/2019	00359672	TURNER SUPPLY CO	97.60
4/16/2019	00359673	UNITED CEREBRAL PALSY OF MOBIL	702.50
4/16/2019	00359674	UNITED PARCEL SERVICE	29.00
4/16/2019	00359675	UNIVERSAL SUPPLY CO GLASS WEST	789.68
4/16/2019	00359676	USA MEDICAL CENTER	97,747.01
4/16/2019	00359677	VERIZON WIRELESS	1,756.36
4/16/2019	00359678	VITAL RECORDS CONTROL OF AL LL	5,165.39
4/16/2019	00359679	VORPAHL, JAMES	214.26
4/16/2019	00359680	VRECA, ANGELA	248.28
4/16/2019	00359681	WATERS, THOMAS	203.44
4/16/2019	00359682	WATKINS, LYNDELL PRESSON	209.00
4/16/2019	00359683	WATTIER SURVEYING INC	4,669.55
4/16/2019	00359684	WEAVER AND SONS INC, HOSEA O	7,253.74
4/16/2019	00359685	WEX BANK	483.34
4/16/2019	00359686	WILSON DISMUKES INC	34.00
4/16/2019	00359687	XEROX CORP	151.05
		Total Claims Paid for General Invoices	\$ 8,337,340.30
4/11/2019	00000169	MOBILE CO ACCOUNTS PAYABLE ACC	280.00
4/15/2019	00000257	MOBILE CO ACCOUNTS PAYABLE ACC	148,132.68
4/4/2019	00001139	MOBILE CO ACCOUNTS PAYABLE ACC	31,082.62
4/8/2019	00001140	MOBILE CO ACCOUNTS PAYABLE ACC	2,730.00
4/15/2019	00001141	MOBILE CO ACCOUNTS PAYABLE ACC	9,877.26
4/4/2019	00001206	MOBILE CO ACCOUNTS PAYABLE ACC	49,507.50
4/15/2019	00001207	MOBILE CO ACCOUNTS PAYABLE ACC	31,471.46
4/11/2019	00001307	MOBILE CO ACCOUNTS PAYABLE ACC	4,205.43
4/15/2019	00001308	MOBILE CO ACCOUNTS PAYABLE ACC	126,603.11
4/11/2019	00001469	MOBILE CO ACCOUNTS PAYABLE ACC	14,787.10

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/4/2019	00001662	MOBILE CO ACCOUNTS PAYABLE ACC	2,524.50
4/8/2019	00001663	MOBILE CO ACCOUNTS PAYABLE ACC	475.00
4/11/2019	00001664	MOBILE CO ACCOUNTS PAYABLE ACC	5,815.73
4/15/2019	00001665	MOBILE CO ACCOUNTS PAYABLE ACC	2,613.55
4/11/2019	00001671	MOBILE CO ACCOUNTS PAYABLE ACC	8,122.33
4/15/2019	00001672	MOBILE CO ACCOUNTS PAYABLE ACC	9,963.67
4/4/2019	00001703	MOBILE CO ACCOUNTS PAYABLE ACC	14,670.21
4/4/2019	00001980	MOBILE CO ACCOUNTS PAYABLE ACC	53,097.56
4/8/2019	00001981	MOBILE CO ACCOUNTS PAYABLE ACC	18,873.42
4/8/2019	00001982	MOBILE CO ACCOUNTS PAYABLE ACC	730,284.25
4/11/2019	00001983	MOBILE CO ACCOUNTS PAYABLE ACC	225.00
4/15/2019	00001984	MOBILE CO ACCOUNTS PAYABLE ACC	1,503,123.61
4/4/2019	00002008	MOBILE CO ACCOUNTS PAYABLE ACC	6,640.44
4/11/2019	00002009	MOBILE CO ACCOUNTS PAYABLE ACC	30,336.68
4/15/2019	00002010	MOBILE CO ACCOUNTS PAYABLE ACC	10,790.02
4/4/2019	00002789	MOBILE CO ACCOUNTS PAYABLE ACC	9,155.19
4/8/2019	00002790	MOBILE CO ACCOUNTS PAYABLE ACC	4,791.00
4/11/2019	00002791	MOBILE CO ACCOUNTS PAYABLE ACC	602.03
4/15/2019	00002792	MOBILE CO ACCOUNTS PAYABLE ACC	93,849.10
4/4/2019	00004760	MOBILE CO ACCOUNTS PAYABLE ACC	1,958.62
4/11/2019	00004761	MOBILE CO ACCOUNTS PAYABLE ACC	4,633.40
4/11/2019	00004762	MOBILE CO PAYROLL ACCOUNT	405,456.69
4/12/2019	00004763	MOBILE CO FEDERAL TAX ACCOUNT	29,611.48
4/4/2019	00004930	MOBILE CO ACCOUNTS PAYABLE ACC	402.79
4/11/2019	00004931	MOBILE CO ACCOUNTS PAYABLE ACC	493.97
4/11/2019	00004932	MOBILE CO PAYROLL ACCOUNT	4,846.40
4/12/2019	00004933	MOBILE CO FEDERAL TAX ACCOUNT	342.17
4/15/2019	00004934	MOBILE CO ACCOUNTS PAYABLE ACC	21.99
4/4/2019	00006530	MOBILE CO ACCOUNTS PAYABLE ACC	29,420.40
4/8/2019	00006531	MOBILE CO ACCOUNTS PAYABLE ACC	630.00
4/11/2019	00006532	MOBILE CO ACCOUNTS PAYABLE ACC	14,213.09
4/11/2019	00006533	MOBILE CO PAYROLL ACCOUNT	113,618.85
4/12/2019	00006534	MOBILE CO FEDERAL TAX ACCOUNT	8,363.73
4/15/2019	00006535	MOBILE CO ACCOUNTS PAYABLE ACC	8,256.69
4/11/2019	00010387	MOBILE CO ACCOUNTS PAYABLE ACC	4,134.67
4/15/2019	00010388	MOBILE CO ACCOUNTS PAYABLE ACC	140,626.91
4/4/2019	00014278	MOBILE CO ACCOUNTS PAYABLE ACC	74,208.78
4/8/2019	00014279	MOBILE CO ACCOUNTS PAYABLE ACC	76,899.20

April 23, 2019

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/11/2019	00014280	MOBILE CO ACCOUNTS PAYABLE ACC	107,599.74
4/15/2019	00014281	MOBILE CO ACCOUNTS PAYABLE ACC	145,286.35
4/4/2019	00082472	MOBILE CO ACCOUNTS PAYABLE ACC	1,090,182.20
4/8/2019	00082473	MOBILE CO ACCOUNTS PAYABLE ACC	678,848.21
4/11/2019	00082474	MOBILE CO ACCOUNTS PAYABLE ACC	442,933.63
4/11/2019	00082475	MOBILE CO PAYROLL ACCOUNT	2,085,690.14
4/12/2019	00082476	MOBILE CO FEDERAL TAX ACCOUNT	153,837.81
4/15/2019	00082477	MOBILE CO ACCOUNTS PAYABLE ACC	2,555,773.99
Total Claims Paid for Treasury Division			\$ 11,102,922.35
Total Claims Paid			\$ 19,440,262.65

Motion carried unanimously.

AGENDA #3

HOLD PUBLIC HEARING/FUND
BALANCE REPORT/03/31/2019

President Hudson asked if any citizen of the County wanted an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending March 31, 2019. Act No. 86-414.

There was no response.

AGENDA #4

HOLD PUBLIC HEARING/PROPOSED
SUBSTANTIAL AMENDMENT/
PY2018 ACTION PLAN

President Hudson asked if any citizen of the County wanted an opportunity to be heard, for or against, any item related to the proposed substantial amendment to the PY2018 Action Plan. This information has been available to the public since March 22, 2019.

There was no response.

April 23, 2019

AGENDA #5

ADOPT SUBSTANTIAL AMENDMENT/
PY2018 ACTION PLAN

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt substantial amendment to the PY2018 Action Plan following the comment period and public hearing, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #6

APPROVE AMENDING 2019
CAPITAL IMPROVEMENT PLAN

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending the 2019 Capital Improvement Plan to add the following project and estimated cost:

CIP-2019-001A	
Highpoint Park Improvements	
District 1	\$100,000.00

This amendment creates Project CIP-2019-001A, Highpoint Park Improvements, and reallocates \$100,000.00 from CIP-2019 District 1 Unnamed Projects to CIP-2019-001A, Highpoint Park Improvements.

Motion carried unanimously.

AGENDA #7

AUTHORIZE AMENDING MEMORANDUM OF
UNDERSTANDING/CITY OF PRICHARD/HIGHPOINT
PARK PROJECT NO. MCD1-PF-17-001

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize amending the Memorandum of Understanding with the City of Prichard for park improvements at Highpoint Park (Project No. MCD1-PF-17-001) to increase CDBG funding by \$100,000.00 as well as

April 23, 2019

CIP funding of up to \$100,000.00 for project funding of up to \$615,603.00, and authorize the President of the Commission to execute the Memorandum of Understanding on behalf of Mobile County.

Motion carried unanimously.

AGENDA #8

AWARD BID/PROJECT
MCD1-PF-17-001/CIP-2019-001A/
HIGHPOINT PARK IMPROVEMENTS/
AEIKER CONSTRUCTION CORPORATION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve award of bid for Project MCD1-PF-17-001/CIP-2019-001A, Highpoint Park Improvements to Aeiker Construction Corporation for a total bid in the amount of \$569,900.00.

Motion carried unanimously.

AGENDA #9

APPROVE AMENDING 2019
CAPITAL IMPROVEMENT PLAN

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending the 2019 Capital Improvement Plan to add the following project and estimated cost:

CIP-2019-003A	
Coastal Response Center Kitchen	
Modifications, District 3	\$9,500.00

This amendment creates Project CIP-2019-003A, Coastal Response Center Kitchen Modifications, and reallocates \$9,500.00 from CIP-2019 District 3 Unnamed Projects to CIP-2019-003A, Coastal Response Center Kitchen Modifications.

Motion carried unanimously.

April 23, 2019

AGENDA #10

APPROVE ASSIGNMENT/WATERMARK DESIGN
GROUP, LLC/CIP-2019-003A/MODIFICATION/
KITCHEN/COASTAL RESPONSE CENTER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve assignment to Watermark Design Group, LLC, for CIP-2019-003A, Modification to the Kitchen at the Coastal Response Center in the amount of \$9,500.00.

Motion carried unanimously.

AGENDA #11

APPROVE AMENDING ANNUAL APPROPRIATION
CONTRACT/SOUTHWEST ALABAMA WORKFORCE
DEVELOPMENT COUNCIL (SAWDC)

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending annual appropriation contract with the Southwest Alabama Workforce Development Council (SAWDC) to provide an additional \$5,000.00, from the Mobile County Industrial Development Authority (I.D.A.) funds to sponsor the Worlds of Opportunity Sponsorship, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #12

APPROVE AMENDING EFP-109-18/
HISTORY MUSEUM OF MOBILE BOARD

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve amending EFP-109-18, to extend contract period with History Museum of Mobile Board to December 31, 2019, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

April 23, 2019

AGENDA #13

APPROVE EFP-147-19/SPONSORSHIP/
100 BLACK MEN OF GREATER
MOBILE/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-147-19, sponsorship with 100 Black Men of Greater Mobile in the amount of \$1,000.00, from District 1 funds, for its 2019 Gala event, and authorize the President of the Commission to execute the sponsorship on behalf of Mobile County.

Motion carried unanimously.

AGENDA #14

APPROVE EFP-149-19/CONTRACT/VIGOR
ALUMNI BOOSTER ASSOCIATION,
INC./DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-149-19, contract with Vigor Alumni Booster Association, Inc. in the amount of \$15,000.00, from District 1 funds, to purchase technology equipment and books for the media center, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #15

APPROVE EFP-150-19/SPONSORSHIP/
BISHOP STATE COMMUNITY COLLEGE
FOUNDATION/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-150-19, sponsorship with Bishop State Community College Foundation in the amount of \$1,500.00, from District 1 funds, for its Annual Legacy Gala Event, and authorize the President of the Commission to execute the sponsorship on behalf of Mobile County.

Motion carried unanimously.

April 23, 2019

AGENDA #16

APPROVE EFP-308-19/CONTRACT/BOARD
OF SCHOOL COMMISSIONERS/TO BENEFIT
GRAND BAY MIDDLE SCHOOL/DISTRICT 3 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-308-19, contract with Board of School Commissioners (to benefit Grand Bay Middle School) in the amount of \$40,000.00, from District 3 funds, towards new stadium lights at Grand Bay Middle School, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #17

APPROVE AWARD OF CONTRACT/WAS DESIGN/
PROJECT NO. GOMESA-18-05/RECREATION AND
PUBLIC ACCESS MASTER PLAN/CHICKASABOGUE PARK

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve award of contract to WAS Design to provide professional architectural services for Project No. GOMESA-18-05, Recreation and Public Access Master Plan, and authorize proceeding with Phase One of the Chickasabogue Park Master Plan Development for a fee of \$84,750.00, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18

AUTHORIZE ADVERTISEMENT FOR BIDS/
CCP-2019-005/2019-2021 DETENTION
LOCK INSPECTION AND CLEANING/
MOBILE COUNTY FACILITIES

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for bids for CCP-2019-005, 2019-2021 Detention Lock Inspection and Cleaning of all detention locks at numerous Mobile County facilities.

Motion carried unanimously.

April 23, 2019

AGENDA #19

AUTHORIZE ADVERTISEMENT FOR
BIDS/PROJECT MCD2-PF-16-001/
SEMME'S SENIOR CENTER ADDITION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for bids for Project MCD2-PF-16-001, Semmes Senior Center Addition.

Motion carried unanimously.

AGENDA #20

AUTHORIZE ADVERTISEMENT FOR
BIDS/CCP-2019-004/METRO
JAIL PLUMBING REPAIRS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize advertisement for bids for CCP-2019-004, Metro Jail Plumbing Repairs.

Motion carried unanimously.

AGENDA #21

APPROVE REQUEST/SHERIFF'S
OFFICE/ADD INTERNALLY
PURCHASED VEHICLES TO FLEET

Glenn L. Hodge, Interim County Administrator: And Commission, there has been one (1) change in one (1) of the vehicles, the first vehicle, 2019 Chevy Tahoe. That VIN number should be 1GNSKCKJ8KR281495. There's been a change.

Commissioner Carl: Thank you.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve request of the Sheriff's Office to add internally purchased vehicles to their fleet as follows:

2019 Chevy Tahoe, VIN #1GNSKCKJ8KR281495
2019 Chevy Tahoe, VIN #1GNSKCKJXKR192978
2019 Chevy Traverse, VIN #1GNERGKW7KJ175842

Motion carried unanimously.

April 23, 2019

AGENDA #22

AUTHORIZE AMENDING SUB-RECIPIENT AGREEMENT/
CITY OF CITRONELLE/CITRONELLE RECREATION
CENTER/CDBG PROJECT NO. CIT-PF-18-001

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize amending the sub-recipient agreement with the City of Citronelle for ADA related improvements at the Citronelle Recreation Center (CDBG Project No. CIT-PF-18-001) to increase funding by \$30,000.00 for a total of up to \$130,000.00, and authorize the President of the Commission to execute the sub-recipient agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #23

AUTHORIZE AMENDING SUB-RECIPIENT AGREEMENT/
BOYS AND GIRLS CLUBS OF SOUTH ALABAMA,
INC./SONNY CALLAHAN BOYS AND GIRLS
CLUB/CDBG PROJECT NO. MCD3-PF-17-002

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize amending the sub-recipient agreement with Boys and Girls Clubs of South Alabama, Inc. to improve/pave the existing parking lot to address ADA compliance at the Sonny Callahan Boys and Girls Club (CDBG Project No. MCD3-PF-17-002) to increase funding by \$47,000.00 for a total of up to \$104,803.00, and authorize the President of the Commission to execute the sub-recipient agreement on behalf of Mobile County.

Motion carried unanimously.

April 23, 2019

AGENDA #24

ADOPT RESOLUTION AUTHORIZING REQUEST/
REVENUE COMMISSIONER'S OFFICE/DISPOSE
OF CERTAIN ITEMS FROM FIXED ASSETS
INVENTORY LIST, DECLARE AS SURPLUS
PROPERTY, AND AUTHORIZE ITEMS TO
BE DISPOSED OF BY LAWFUL MEANS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, there is presently located in the Revenue Commissioner's Office, the following item of property owned by the County which is broken, inoperable, of no value, and may be leaking hazardous materials, to wit: One (1) UPS battery back-up system, model no. 9330, serial no. EY144AXX01, fixed asset no. 006386;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the above described item of property be, and it is hereby, declared SURPLUS and, where applicable, removed from the fixed asset inventory list, to be disposed of by the vendor thereof in accordance with EPA standards.

It is further DIRECTED that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this 23rd day of April, 2019.

Motion carried unanimously.

April 23, 2019

AGENDA #25

APPROVE ADOPTING EMPLOYEE
HANDBOOK/POLICY MANUAL/
ADMINISTRATION, ENGINEERING,
AND PUBLIC WORKS DEPARTMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve adopting the Employee Handbook/Policy Manual for the Administration and the Engineering and Public Works Departments to be effective July 1, 2019.

Motion carried unanimously.

AGENDA #26

APPROVE CONTRACTING WITH
RECORDS CONSULTANTS, INC. (RCI) /
COMPREHENSIVE APPRAISAL OF BUILDINGS
OWNED BY MOBILE COUNTY COMMISSION

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve contracting with Records Consultants, Inc. (RCI), for a comprehensive appraisal of buildings owned by the Mobile County Commission for insurance purposes at a cost of \$12,800.00, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE EFP-151-19/AMENDING
ANNUAL CONTRACT/PRICHARD PUBLIC
LIBRARY/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve EFP-151-19, amending annual contract with Prichard Public Library in the amount of \$1,500.00, from District 1 funds, for its Summer Reading Program, and authorizing the President of the Commission to execute the amended annual contract on behalf of Mobile County.

Motion carried unanimously.

April 23, 2019

AGENDA #28

APPROVE REAPPOINTMENT/BOARD OF
DIRECTORS OF KUSHLA WATER DISTRICT/
PLACE TWO-KALI-OKA WATER DISTRICT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve reappointment of William L. Silver to serve as member of the Board of Directors of the Kushla Water District for Place Two-Kali-Oka Water District, for a four (4) year term, effective May 11, 2019 and expiring May 11, 2023.

Motion carried unanimously.

AGENDA #29

APPROVE CDP-210-19/SPONSORSHIP/
HILLSDALE AREA COMMUNITY DEVELOPMENT
CORPORATION/DISTRICT 2 FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve CDP-210-19, sponsorship with Hillsdale Area Community Development Corporation in the amount of \$500.00, from District 2 funds, for the Hillsdale Heights Neighborhood 60th Anniversary Celebration, and authorize the President of the Commission to execute the sponsorship on behalf of Mobile County.

Motion carried unanimously.

AGENDA #30

APPROVE RESCINDING MOBILE
COUNTY COMMISSION INVESTMENT
POLICY DATED MAY 22, 2006

Commissioner Ludgood moved, seconded by President Hudson, that the Board approve rescinding the Mobile County Commission Investment Policy dated May 22, 2006.

Commissioner Carl voted "No".

Motion carried.

April 23, 2019

AGENDA #31

APPROVE NEW MOBILE COUNTY
INVESTMENT POLICY

Commissioner Ludgood moved, seconded by President Hudson, that the Board approve the new Mobile County Investment Policy.

Commissioner Carl voted "No".

Motion carried.

AGENDA #32

AUTHORIZE PURCHASE OF REAL PROPERTY/
4901 FOWL RIVER ROAD, THEODORE,
ALABAMA/MOBILE COUNTY GOMESA PUBLIC
ACCESS ACQUISITION (18-01) PROJECT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize purchase of approximately 1.7 acres of real property located on 4901 Fowl River Road, Theodore, Alabama for the sum of \$95,000.00 from the Estate of Douglas Jerome Carley, the Estate of Joseph Gaines Carley, Jr., the Estate of Frederick Hubert Carley, Sr., Derek Lann Jackson, and Shannon Jackson Sahlin, and authorize Commission President to execute all documents necessary and related to the transaction, pending legal review and approval. This acquisition is funded through Mobile County GOMESA Public Access Acquisition (18-01) Project.

Motion carried unanimously.

AGENDA #33

APPROVED ADVERTISEMENT/JUNE 2019
ISSUE/BUSINESS ALABAMA MAGAZINE

The Commission approved this item at its conference on Thursday, April 18, 2019, as follows:

April 23, 2019

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a half-page four-color advertisement for the June 2019 issue of Business Alabama magazine in the amount of \$2,814.00.

Motion carried unanimously.

AGENDA #34

APPROVE AMENDED PROFESSIONAL SERVICES
CONTRACT/SAMANTHA MOSS-ALSTON, DVM,
AND MARY EDMONDS, DVM/SPRING HILL
ANIMAL CLINIC/MOBILE COUNTY ANIMAL SHELTER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve an amended professional services contract with Samantha Moss-Alston, DVM, and Mary Edmonds, DVM, doing business as Spring Hill Animal Clinic, for spay and neuter services, to increase professional services fees, commencing May 1, 2019, for Mobile County Animal Shelter, and authorize the President of the Commission to execute the amended professional services contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #35

AUTHORIZE AMENDING PROCUREMENT POLICIES
FOR USE OF STATE AND FEDERAL GRANT FUNDS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize amending the Procurement Policies for Use of State and Federal Grant Funds.

Motion carried unanimously.

April 23, 2019

AGENDA #36

APPROVE APPOINTMENT/BOARD OF
DIRECTORS/SOLID WASTE DISPOSAL
AUTHORITY OF COUNTY OF MOBILE

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve the appointment of Johnny Hatcher to serve as a member of the Board of Directors of the Solid Waste Disposal Authority of the County of Mobile, for a four (4) year term, expiring April 22, 2023, replacing Cooper Thurber, whose term has expired.

Motion carried unanimously.

AGENDA #37

APPROVE MEMORANDUMS OF UNDERSTANDING/
EARTH DAY FOOD AND BEVERAGE SALES/VENDORS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Memorandums of Understanding for Earth Day food and beverage sales with the following vendors, and authorize the President of the Commission to execute the Memorandums of Understanding on behalf of Mobile County:

- Jennifer's Little Alaskan Sno-Ball and Hotdog Shop
- Snac Shack

Motion carried unanimously.

AGENDA #38

APPROVE MEMORANDUMS OF UNDERSTANDING/
EARTH DAY NON-FOOD SALES/VENDORS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve Memorandums of Understanding for Earth Day non-food sales with the following vendors, and authorize the President of the Commission to execute the Memorandums of Understanding on behalf of Mobile County:

- Jenny Williams (Ceramic Art)
- Val Larson (Sarah's Stuff)
- Adja Sissoko (The African Boutique)

April 23, 2019

- Cheryl Lewis (CJ's Originals)
- Cora Nimtzt (Fine Art and Illustration)
- Vanessa Quintana (Artist)
- Anne Rose (Garden Bells and Sea Chimes)
- Murat Caglaroglu (Masue)

Motion carried unanimously.

AGENDA #39

RESCIND REJECTION OF BID/
AWARD BIDS/CANCEL BID

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board consider taking the following action on bids:

rescind rejection of Bid #23-19, minimum of four (4) south field chain link batters cages bid at West Mobile County Park.

award Bid #23-19, minimum of four (4) south field chain link batters cages bid at West Mobile County Park, to Mobile Fence for their bid in the amount of \$6,487.00 per unit.

award Bid #27-19, six (6) month trash can liner bid for the County Commission, to Imperial Dade.

award Bid #32-19, meats to be delivered to the James T. Strickland Youth Center for the month of May 2019, to American Wholesale Grocery, d/b/a American Foods for their bid in the amount of \$4,347.89.

award Bid #32-19, meats to be delivered to the James T. Strickland Youth Center for the month of May 2019.

cancel Bid #35-19, minimum of four (4) south field chain link batters cages bid at West Mobile County Park.

Motion carried unanimously.

April 23, 2019

AGENDA #40

APPROVE LEASE AGREEMENT/CPC OFFICE
TECHNOLOGIES/STATE OF ALABAMA CONTRACT
T190-PA-3091-AL04/SENIOR COMPANION PROGRAM

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a thirty-six (36) month lease agreement with CPC Office Technologies, for one (1) Sharp MX2651 copier from the current State of Alabama Contract T190-PA3091-AL04 at a cost of \$82.02 per month, for the Senior Companion Program, and authorize the President of the Commission to execute the lease agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #41

APPROVE PURCHASES OF RENEWALS/
HELM/PUBLIC WORKS DEPARTMENT/
REFERENCE #D8FCC85C3BC24D5B/
REFERENCE #1F6074A7D8BE40C4

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve purchase of renewals for diagnostic software from Helm, for vehicle diagnostic equipment at a total cost of \$1,300.00, for the Public Works Department; Reference #D8FCC85C3BC24D5B in the amount of \$650.00 and Reference #1F6074A7D8BE40C4 in the amount of \$650.00.

Motion carried unanimously.

AGENDA #42

APPROVE LEASE AGREEMENT/CPC
OFFICE TECHNOLOGIES/GRANTS
DEPARTMENT/STATE OF ALABAMA
CONTRACT T190-PA-3091-AL04

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve a thirty-six (36) month lease agreement with CPC Office Technologies for one (1) Sharp MXP16B add-on to copier SN 85001050 in the Grants

April 23, 2019

Department, from the current State of Alabama Contract T190-PA3091-AL04 at a cost of \$6.94 per month, and authorize the President of the Commission to execute the lease agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #43

APPROVE APPOINTMENTS/BOARD OF DIRECTORS/CINDY HABER CENTER, INC.

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve appointment of individuals to serve as members of the Board of Directors of the Cindy Haber Center, Inc. for a six (6) year term, effective April 1, 2019 and expiring March 31, 2025, as follows:

- Thomas "Steve" Rockwell
- Michelle McDaniel
- Judy Laxton
- Brenda Harvey

Motion carried unanimously.

AGENDA #44

AUTHORIZED RESOLUTION/IN OPPOSITION TO PROPOSED STATE LEGISLATION/SENATE BILLS 237, 244, AND 264

The Commission authorized this item at its conference on Thursday, April 18, 2019, as follows:

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize the following resolution:

WHEREAS, Senate Bill 237, proposed legislation intended to rewrite Alabama's open records law, is currently pending in the Alabama Legislature; and while the Mobile County Commission strongly supports transparency and accountability in government and is agreeable to developing revisions to Alabama's existing open records law, the current proposed legislation, drafted without input from local government agencies, creates a host of administrative challenges for County governments; and

April 23, 2019

WHEREAS, Senate Bill 244 and House Bill 346, proposed legislation that would prohibit local governments from banning the use of plastic bags and other single-use plastic or styrofoam containers or implements, thereby severely limiting the ability of County governments to regulate litter, are currently pending in the Alabama Legislature; and

WHEREAS, Senate Bill 264, proposed legislation that would allow the installation of utility poles and wireless facilities within County owned rights-of-way as a matter of right, thereby severely limiting the ability of County governments to maintain their rights-of-way, is currently pending in the Alabama Legislature; and

NOW THEREFORE, BE IT RESOLVED BY THE MOBILE COUNTY COMMISSION that it does hereby express opposition to these legislative bills due to the detrimental consequences that such laws, if enacted, would have on County governments.

BE IT FURTHER RESOLVED that a copy of this Resolution be forwarded to the members of the Mobile County Legislative Delegation as soon as possible.

IN WITNESS WHEREOF, the Mobile County Commission has caused this Resolution to be executed in its name on this the 18th day of April, 2019.

\s\ Connie Hudson
President, Mobile County Commission

\s\ Glenn L. Hodge
Interim County Administrator

Motion carried unanimously.

AGENDA #45

APPROVE MSA WORK ORDER #15/INFORMATION
TRANSPORT SYSTEMS, INC./LICENSE COMMISSIONER'S
OFFICE/MICHAEL SQUARE SHOPPING CENTER

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve MSA Work Order #15, relating to WAN/Internet Access Master Services Agreement with Information Transport Systems, Inc., for phone drop at

April 23, 2019

the License Commissioner's Office located at the Michael Square Shopping Center in the total amount of \$150.00, and authorize the President of the Commission to execute the Work Order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #46

ACCEPT GRANT AWARD/UNITED STATES
SOCCER FOUNDATION, INC./MOBILE
COUNTY SOCCER COMPLEX PROJECT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board accept a grant award of Safe Places to Play Field Enhancement for Fiscal Year 2019, from the United States Soccer Federation Foundation, Inc. in the amount of \$50,000.00, for Musco Lighting product/services, for the Mobile County Soccer Complex Project.

Motion carried unanimously.

AGENDA #47

ACCEPT GRANT AWARD/UNITED STATES
SOCCER FOUNDATION, INC./MOBILE
COUNTY SOCCER COMPLEX PROJECT

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board accept grant award of Safe Places to Play Field Enhancement for Fiscal Year 2019, from the United States Soccer Federation Foundation, Inc. in the amount of \$14,431.00, for Hunter Irrigation product/services, for the Mobile County Soccer Complex Project.

Motion carried unanimously.

AGENDA #48

REJECT "PETITION FOR DIRT ROAD
MAINTENANCE"/GRAND FARMS ROAD WEST

Commission President Hudson: Question. Should we delay this until we see what's going to happen with this substitute Bill in the Legislature? I mean, the Bill

April 23, 2019

potentially could make this retroactive. I don't know. Just to keep it open?

Jay Ross, County Attorney: I suppose that doesn't hurt to do that. To see what, if anything, passes in the Legislature.

Commissioner Carl: If that passes or if we get the other signature, or signatures either way you want to view it, whichever comes first?

Commission President Hudson: Well, it still doesn't meet the criteria but the substitute Legislation would have to be made retroactive if it's extending that time period for a year. So that's not impossible to do.

Jay Ross, County Attorney: No, it's not. And I'm familiar with what you're talking about. So you can leave it open.

Commission President Hudson: Okay. So why don't we hold it over?

Commissioner Carl: Thank you, Commissioner.

Upon request of President Hudson, this item was held over.

AGENDA #49

AUTHORIZE ACQUISITION OF PROPERTY
AND ACCEPTANCE OF RIGHT-OF-WAY
DEEDS AND/OR EASEMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds and/or easements from the following property owners, for the following projects:

Old Military Road, Project MCR-2014-306, Tract 38

Dorothy Coleman and
Marvin Coleman deed

South Craft Highway, Project MCR-2016-109, Tract 2

Vaughn Marie Finley and
Patricia Ann Robinson deed

April 23, 2019

Movico Loop Road West, Project MCR-2016-110, Tract 7

Carl E. Coby deed

Movico Loop Road West, Project MCR-2016-110, Tract 8

Carl E. Coby deed

Glaze Road, Project MCR-2016-305, Tract 1

Randall A. Barbour and
Ashley N. Barbour deed

Glaze Road, Project MCR-2016-305, Tract 1

Randall A. Barbour and
Ashley N. Barbour temporary easement

Glaze Road, Project MCR-2016-305, Tract 5

Steven Brent Clarke and
Lena Carey Clarke deed

Glaze Road, Project MCR-2016-305, Tract 5

Steven Brent Clarke and
Lena Carey Clarke easement

Glaze Road, Project MCR-2016-305, Tract 5

Steven Brent Clarke and
Lena Carey Clarke temporary easement

Glaze Road, Project MCR-2016-305, Tract 6

Dorothy E. Fletcher deed

Glaze Road, Project MCR-2016-305, Tract 6

Dorothy E. Fletcher easement

Motion carried unanimously.

April 23, 2019

AGENDA #50

APPROVE ANNUAL SUPPORT AND MAINTENANCE/
TRACKER SOFTWARE CORPORATION, INC./
ENGINEERING AND PUBLIC WORKS DEPARTMENTS

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve annual support and maintenance with Tracker Software Corporation, Inc. for the PubWorks software for the Engineering and Public Works Departments in the cost of \$20,394.00.

Motion carried unanimously.

AGENDA #51

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENT/PROJECT MCR-2014-013/DAWES
ROAD - WIDENING, RESURFACING, AND STRIPING

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve right-of-way and/or easement agreement for Tract 4 in the amount of \$15,000.00, and Tract 5 in the amount of \$10,500.00, for Project MCR-2014-013, Dawes Road - Widening, Resurfacing, and Striping, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #52

ADOPT RESOLUTION CONSENTING TO
ANNEXATION OF A PORTION OF A
CERTAIN PUBLIC RIGHT-OF-WAY/PARK
AVENUE/CITY OF SEMMES, ALABAMA

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the City of Semmes, Alabama, desires to annex into its corporate limits a portion of a certain public right-of-way described as:

All that portion of that certain 60-foot right-of-way known as Park Avenue lying between the West right-of-way of Firetower Road (formerly Mobile Street) and the West Right of Way line of Alabama Street as shown on the Map of Semmes

April 23, 2019

recorded on June 20, 1912, being on file and of record in Deed Book 153, Page 528 of the records in the Office of the Judge of Probate of Mobile County, Alabama.

AND WHEREAS, the aforesaid right-of-way is contiguous to the corporate limits of the City of Semmes and not within the corporate limits or police jurisdiction of any other municipality.

AND, WHEREAS, the foresaid right-of-way has never been vacated or abandoned by Mobile County, Alabama.

NOW, THEREFORE, BE IT RESOLVED that Mobile County, Alabama, acting by and through the Mobile County Commission, consents to the annexation of the above described property by the City of Semmes, Alabama, and authorizes the President of the Mobile County Commission to execute and deliver a Petition for Annexation of same to the City of Semmes.

BE IT FURTHER RESOLVED that Mobile County, Alabama, acting by and through the Mobile County Commission, transfers the control, management, supervision, regulation, repair, maintenance and improvement of the above described portion of the public right-of-way known as Park Avenue to the City of Semmes, Alabama, upon the consummation of said annexation and adoption of a resolution by the City of Semmes City Council assuming responsibility for such right-of-way pursuant to *Code of Alabama §11-49-80*.

Motion carried unanimously.

AGENDA #53

CONSIDER WAIVING SECTION 4.43 AND
4.44 OF MOBILE COUNTY SUBDIVISION
REGULATIONS/APPROVE PRELIMINARY PLAT
ONLY OF BURLINGTON ESTATES/PHASE 2

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board consider waiving Section 4.43 and 4.44 of the Mobile County Subdivision Regulations (minimum building setback line), and approve preliminary plat only of Burlington Estates, Phase 2 (80 lots, Burlington Way North, Burlington Estates Drive, Ridgeview Drive, and Sierra Estates Drive North, District 2).

The corner lots show a setback line of twenty (20) feet in places rather than the required twenty five (25) feet. This was previously approved by the City of Mobile Planning Commission.

April 23, 2019

The Engineering Department has no objection to the granting of this waiver.

Motion carried unanimously.

AGENDA #54

ADOPT A RESOLUTION APPROVING
PURCHASE OF LIGHTING MATERIALS/
SOURCEWELL (FORMERLY NJPA)/CONTRACT
082114-MSL/MOBILE COUNTY SOCCER
COMPLEX/PROJECT CIP-2015-006E

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the County has need of lighting materials for the Mobile County Soccer Complex project, Project No. CIP-2015-006E; and

WHEREAS, the County wishes to purchase the lighting materials through Sourcewell, a national or regional cooperative purchasing program; and

WHEREAS, upon information and belief, the goods to be purchased are available as a result of a competitive bid process conducted by a governmental entity and approved by the Alabama Department of Examiners of Public Accounts; the goods are either not at this time available to counties on the state purchasing program or are available at a price equal to or less than that on the state purchasing program; the purchase can be made through a participating Alabama vendor holding an Alabama business license, to wit: Musco Sports Lighting in Fayette, Alabama; and, the County has been notified by the Department of Examiners of Public Accounts that the competitive bid process utilized by Sourcewell complies with the provisions of Section 41-16-51(a)(16), Code of Alabama, 1975, as amended;

April 23, 2019

NOW, THEREFORE, the premises considered, the Mobile County Commission APPROVES THE purchase of the lighting materials shown on the attached quotation from Musco Sports Lighting, dated February 25, 2019, in the total amount of \$256,650.00.

Motion carried unanimously.

Commissioner Carl: Is this for the LEDs?

Commission President Hudson: Yes.

Commissioner Carl: Alright. Good stuff.

AGENDA #55

APPROVE PRELIMINARY PLAT
ONLY/AMELIA LAKE, PHASE 4

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve preliminary plat only of Amelia Lake, Phase 4. (34 lots, Amelia Drive East and Gwin Court, District 3)

Motion carried unanimously.

AGENDA #56

APPROVE PRELIMINARY PLAT
ONLY/DEES PLANTATION, PHASE 2

Commissioner Carl moved, seconded by Commissioner Ludgood, that the Board approve preliminary plat only of Dees Plantation, Phase 2. (20 lots, Dawes Road, east of Grand Bay-Wilmer Road, District 3)

Motion carried unanimously.

April 23, 2019

AGENDA #57

APPROVE PRELIMINARY AND FINAL
PLAT OF RESUB OF PARCEL A/
POIROUX FARMS/PARTIAL RESUBDIVISION/
BLUEBERRY HILL, PHASES ONE AND TWO

Commissioner Ludgood: So 57 is also Blueberry Hill?
Both of those?

Glenn L. Hodge, Interim County Administrator: Oh.
I'm sorry.

Commissioner Carl: Do you want to say it again?

Commission President Hudson: I think he read just the
first part.

Commissioner Carl: Yeah.

Glenn L. Hodge, Interim County Administrator: Okay.

Commissioner Carl moved, seconded by Commissioner
Ludgood, that the Board approve preliminary and final plat
of Resub of Parcel A, Poiroux Farms (2 lots, Old Pascagoula
Road, west of McDonald Road, District 3)

and

approve preliminary and final plat of A Partial
Resubdivision of Blueberry Hill, Phases One and Two. (33
lots, Half Mile Road, District 3)

Motion carried unanimously.

AGENDA #58

APPROVE PRELIMINARY PLAT
ONLY/SIERRA ESTATES, PHASE 2

Commissioner Carl moved, seconded by Commissioner
Ludgood, that the Board approve preliminary plat only of
Sierra Estates, Phase 2. (35 lots, Sierra Estates Drive
North and Falling Creek Court, District 2)

This was previously approved by the City of Mobile
Planning Commission.

Motion carried unanimously.

April 23, 2019

AGENDA #59

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

Commissioner Ludgood: I have one (1) announcement. I just want to congratulate Commissioner Hudson on her selection as the 2019 Yellowhammer Women of Impact Award. I think Yellowhammer is an online news outlet?

Commission President Hudson: It's a media outlet.

Commissioner Ludgood: Well, congratulations to you.

Commission President Hudson: It was a surprise.

Commissioner Ludgood: And Saturday, we have Earth Day at Chickasabogue Park and there's a little something for everybody. We're encouraging people to come out. We start at 11:00 a.m., Dena? 10:00 a.m. or 11:00 a.m.?

Commission President Hudson: 10:00 a.m. to 3:00 p.m.

Commissioner Ludgood: Music, Theodore Arthur, and his jazz band and the Mailman's Band.

Commission President Hudson: Face painting, healthy cooking demonstrations, pet adoptions, blood drive, and Amazing Race competition.

Commissioner Ludgood: A lot of fun! All of those people who didn't get a chance to do an Easter egg hunt last week, come and just have a good time at Chickasabogue this Saturday.

Commission President Hudson: And also, free rabies vaccine vouchers will be given out while supplies last. So lots of stuff. Thank you.

Commission President Hudson: I have a couple of announcements. First of all, the U.S. Soccer Foundation grant that we received, immediately after that, the next day we received notice that we had been awarded a grant from the Schmidt Barton Family Fund, which is a private

April 23, 2019

family foundation. The grant was for ten thousand dollars (\$10,000.00). They are associated with the Pecan Growers Association here in Mobile County. And so we are very, very grateful for that award as well. And hopefully that will keep coming because that's what we need in order to get Phase 2 going. We are most grateful for that.

Commission President Hudson: Also, we have some retirees for the month of May. And it never ceases to amaze me the number of years of dedicated service of these employees.

Freddie Weston, Public Works Department, 30 years.

Edward Bexley, Building Maintenance, 35 years.

Michael James, Administration, 28 years.

George Oaks, Building Maintenance, 14 years.

Lester Thomas, Sheriff's Department, 26 years.

Commission President Hudson: We appreciate their service to the Citizens of Mobile County and let's give them a round of applause. We certainly wish them well in their next chapter.

Commission President Hudson: Also, I want to mention that we want to keep a couple of families in our prayers. Ms. Mary Atchison. Many of you know Mary. She was a very dedicated member of our 2012 Mobile County Bicentennial Commission. She was a long time educator, I think at Davidson High. And Mary passed away a few days ago and we certainly want to remember her family in prayer as they go through this very difficult time and appreciate Mary for all that she did for the community and all of the lives that she changed as an educator and as a Civic leader in the community.

April 23, 2019

Commission President Hudson: And I found out this morning that our own Doug Hathcock, who is our Public Services Director, that he lost his father this weekend. I don't know the details, just got the information right before the meeting. But we certainly want to keep Doug and his family in our prayers as well.

AGENDA #60

ADJOURN

Commissioner Ludgood moved, seconded by Commissioner Carl, that the Board approve a request for motion to adjourn until May 13, 2019.

Motion carried unanimously.

Connie Hudson, President

Jerry L. Carl, Member

Merceria Ludgood, Member

ATTEST:

Glenn L. Hodge, County Administrator