MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Mobile Government Plaza Assembly Room in the City of Mobile, Alabama, on Monday, September 11, 2023, at 10:00 a.m. The following members of the Commission were present: Randall Dueitt, president, Merceria Ludgood and Connie Hudson, members. Also present were Glenn L. Hodge, county administrator/clerk of the commission, Jay Ross, county attorney, and W. Bryan Kegley II, county engineer. President Dueitt chaired the meeting.

Commission President Randall Dueitt: Good morning. I would like to welcome everyone to the Mobile County Commission Meeting for September 11, 2023. The meeting is now called to order. This morning, we have Chaplain Ronnie Pierce, who is retired from the Mobile County Sheriff's Office, who will be giving the invocation, and we will say the Pledge of Allegiance. Before we stand, today marks 22 years since the terrorist attack of September 11, 2001, in which almost 3,000 people lost their lives. At the end of the Pledge of Allegiance, I would like for us to remain standing in a moment of silence to remember the people who lost their lives, the families who were impacted, the first responders, and the people who participated in the rescue and recovery on that day. Many of us never forgot where we were on that day. It is important that we annually, on this patriotic day, remember those who lost their lives and also those who serve to keep us safe: our armed forces and our first responders. Chaplain, if you do not mind, after the Pledge of Allegiance, I would like for us to remain standing in a moment of silence in recognition of September 11th.

INVOCATION

The invocation was given by retired Chaplain Ronnie Pierce, Mobile County Sheriff's Office, 510 South Royal Street, Mobile, Alabama.

Commission President Randall Dueitt: Thank you, Chaplain. I do want to make one announcement. Commissioner Hudson will present a resolution this morning, but I want us to remember that one of our employees, Keith Williams, a park clerk at Camp 1, passed away. I want everyone to keep

his family in your prayers and thoughts and his coworkers as well; thank you.

District 2 Commissioner Connie Hudson: Good morning everyone. It is certainly a pleasure to recognize and celebrate a landmark achievement from a young man from Mobile County, U.S. Air Force Specialist Third Class Landon Bray Seibert. He is the first enlisted individual in Alabama in a group of 12 to graduate from the first official Space Intelligence Fundamental Council. His mother is one of our valued employees, Danielle Wilkie. She is a Secretary II with the Engineering Department, and his stepdad, Sam, is also here today. Specialist Seibert, if you will please, join all of us up front.

PRESENT RESOLUTION/PROCLAIM COMMENDATION/
SPECIAL ACHIEVEMENT/UNITED STATES AIR FORCE
SPECIALIST THIRD CLASS LANDON BRAY SEIBERT/
SPACE INTELLIGENCE FUNDAMENTAL COUNCIL

WHEREAS, the Mobile County Commission recognizes Specialist Third Class Landon Bray Seibert of the United States Air Force for graduating from the first official Space Intelligence Fundamental Council; and

WHEREAS, we are honored to recognize Specialist Third Class Seibert as the first enlisted individual in Mobile County, Alabama, to complete this specialized training. Apart from the standard Air Force Basic Military Training at Lackland Air Force Base in San Antonio, Texas, he completed an additional 40 hours of Space Force specific training at the Goodfellow Air Force Base in San Angelo, Texas; and

WHEREAS, he learned about the fundamentals of space, such as different types of rockets and missiles, made connections with the commercial rocket industry, such as SpaceX, and learned how Space Force Intelligence works in space; and

WHEREAS, Specialist Third Class Seibert was 1 of 12 personnel who were the first to go through this training. The Space Force organizes, trains, and equips personnel in space, providing space capabilities to the joint forces. To that end, the Space Force manages space launch operations at the East and West Coast Space Launch Deltas. These bases provide services, facilities, and range safety control to conduct Department of Defense (NASA) National Aeronautics and Space Administration and commercial space launches; and

WHEREAS, Specialist Third Class Seibert, a 2022 honor graduate of Saraland High School, comes from a long line of military personnel in his family dating back to the mid-1700s. Three of his four parents have served or are still serving in the military;

NOW, THEREFORE, LET IT BE RESOLVED, the Mobile County Commission applauds Specialist Third Class Landon Bray Seibert on his military accomplishments, and we thank him for his service. Godspeed, Specialist Third Class Seibert; we wish you much future success. Aim High, Fly-Fight-Win!

U.S. Air Force Specialist Third Class Landon Bray Seibert: Thank you very much. Thank you, Commissioner, for making this happen. I also would like to thank the other Commissioners as well, and I would like to thank my parents for helping me.

District 2 Commissioner Connie Hudson: Thank you.

Commission President Randall Dueitt: Sharee, do we have any speakers?

Public Affairs Director Sharee Broussard: No, sir, no one signed up to speak this morning.

AGENDA #1

APPROVE CLAIMS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|------------------------------|-----------------|-----------------|----------------------|
| General Claims | 4IMPRINT INC | 8/30/2023 | 10007931 | 561.56 |
| General | 4IMPRINT INC 9TO5 SEATING | 8/30/2023 | 10007933 | 561.56 714.42 |
| Claims | LLC 9TO5 SEATING LLC | | | 714.42 |
| General Claims | AARMS LLC | 8/23/2023 | 10007593 | 175.00 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|---|-----------------|-----------------|-------------------------|
| General Claims | AARMS LLC ACE AUTO TINTING INC | 9/1/2023 | 414425 | 175.00 420.00 |
| | ACE AUTO TINTING INC | | | 420.00 |
| General Claims | ADAMS AND REESE LLP | 8/23/2023 | 10007622 | 135,931.38 |
| General Claims | ADAMS AND REESE | 8/25/2023 | 10007651 | 240.00 |
| | ADAMS AND REESE | | | 136,171.38 |
| General Claims | ADCO COMPANIES | 9/1/2023 | 10007961 | 12,264.60 |
| OTUTINO | ADCO COMPANIES | | | 12,264.60 |
| General Claims | ADVANTAGE FIRST AID SAFETY | 8/23/2023 | 10007616 | 660.00 |
| General Claims | ADVANTAGE FIRST AID SAFETY | 8/30/2023 | 10007932 | 327.60 |
| General Claims | ADVANTAGE FIRST AID SAFETY | 9/1/2023 | 10007965 | 201.76 |
| | ADVANTAGE FIRST AID SAFETY | | | 1,189.36 |
| General Claims | AFRICANTOWN COMMUNITY TEACH AND OUTREACH NPO | 8/25/2023 | 414238 | 1,500.00 |
| | AFRICANTOWN COMMUNITY TEACH AND OUTREACH NPO | | | 1,500.00 |
| General Claims | AIRGAS USA LLC | 9/1/2023 | 414426 | 237.16 |
| General Claims | AIRGAS USA LLC ALABAMA CHILD SUPPORT PAYMENT CENTER | 8/29/2023 | 13824 | 237.16 16,365.70 |
| | ALABAMA CHILD SUPPORT PAYMENT | | | 16,365.70 |
| General Claims | CENTER ALABAMA DEPT OF FORENSIC | 9/1/2023 | 10007990 | 45,266.63 |
| | SCIENCES ALABAMA DEPT OF FORENSIC | | | 45,266.63 |
| General Claims | SCIENCES ALABAMA DEPT OF TRANSPORTATION | 9/1/2023 | 414427 | 1,664.80 |
| | ALABAMA DEPT OF TRANSPORTATION | | | 1,664.80 |
| General Claims | ALABAMA GMIS | 8/23/2023 | 414143 | 95.00 |
| General | ALABAMA GMIS ALABAMA | 9/1/2023 | 414428 | 95.00 1,165.00 |
| Claims | INTERACTIVE LLC | 2, 1, 2020 | 11120 | 1,165.00 |
| General | INTERACTIVE LLC ALABAMA PIPE | 8/30/2023 | 414307 | 2,553.38 |
| Claims | AND SUPPLY CO | 3, 33, 2023 | 11100/ | 2,333.30 |

September 11, 2023

| COMPANY | SUPPLIER | | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|-------------------------------|---------|---------------------|------------------------|----------------|
| | ALABAMA I AND SUPPI INC | | | | 2,553.38 |
| General | ALABAMA E | POWER | 8/23/2023 | 414152 | 11,966.51 |
| Claims General | CO ALABAMA F | POWER | 8/23/2023 | 414151 | 198.80 |
| Claims | CO | | an average averages | | |
| General | ALABAMA E | POWER | 8/23/2023 | 414150 | 3,984.15 |
| Claims General | CO ALABAMA E | POWER | 8/23/2023 | 414149 | 31,821.19 |
| Claims General | CO ALABAMA F | POWER | 8/23/2023 | 414148 | 1,592.96 |
| Claims General | CO ALABAMA E | POWER | 8/23/2023 | 414147 | 521.87 |
| Claims | CO | | | | |
| General | ALABAMA E | POWER | 8/23/2023 | 414146 | 134.31 |
| Claims General | CO ALABAMA F | OMED | 8/23/2023 | 414145 | 135.39 |
| Claims | CO | OWER | 6/23/2023 | 414140 | 155.55 |
| General | ALABAMA E | POWER | 8/23/2023 | 414144 | 12,876.51 |
| Claims | CO | | | | |
| General | ALABAMA E | POWER | 8/25/2023 | 414244 | 14,843.52 |
| Claims | CO | OLIED | 0 /05 /0003 | 41 40 40 | 83.28 |
| General Claims | ALABAMA E CO | POWER | 8/25/2023 | 414243 | 03.20 |
| General | ALABAMA F | POWER | 8/25/2023 | 414242 | 265.51 |
| Claims | CO | OWER | 0,20,202 | | |
| General | ALABAMA E | POWER | 8/25/2023 | 414241 | 790.39 |
| Claims | CO | | | 111010 | 106 20 |
| General | ALABAMA E | POWER | 8/25/2023 | 414240 | 126.38 |
| Claims General | CO ALABAMA F | OWER | 8/25/2023 | 414239 | 971.54 |
| Claims | CO | OWLK | 0/20/2020 | 11100 | 50 NJT 0. 5 |
| General | ALABAMA E | POWER | 8/30/2023 | 414338 | 1,733.21 |
| Claims | CO | | | 10/102 No. 12/1920/022 | 1 001 60 |
| General | ALABAMA E | POWER | 8/30/2023 | 414337 | 1,231.62 |
| Claims | CO | OMED | 8/30/2023 | 111336 | 207.24 |
| General Claims | ALABAMA E CO | POWER | 6/30/2023 | 414330 | 207.21 |
| General | ALABAMA E | POWER | 8/30/2023 | 414335 | 96.43 |
| Claims | CO | | | | |
| General | ALABAMA E | POWER | 8/30/2023 | 414334 | 2,826.05 |
| Claims | CO | | 0./00./0000 | 41 4222 | 155.75 |
| General | ALABAMA E | POWER | 8/30/2023 | 414333 | 133.73 |
| Claims General | CO ALABAMA I | POWER | 8/30/2023 | 414332 | 5,265.09 |
| Claims | CO | OWLIN | 0,00,2020 | | |
| General | ALABAMA I | POWER | 8/30/2023 | 414331 | 86.53 |
| Claims | CO | | | 44 4000 | 20 60 |
| General | ALABAMA I | POWER | 8/30/2023 | 414330 | 28.69 |
| Claims | CO ALABAMA I | DOMER | 8/30/2023 | 414329 | 55.68 |
| General Claims | CO | COMPIC | 0,30,2020 | | |
| General | ALABAMA I | POWER | 8/30/2023 | 414328 | 29,650.98 |
| Claims | CO | | - 100 10000 | 41 4207 | 1,376.74 |
| General | ALABAMA I | POWER | 8/30/2023 | 414327 | 1,376.74 |
| Claims | CO ALABAMA 1 | DOMER | 8/30/2023 | 414325 | 3,529.37 |
| General Claims | CO | FOWER | 0/30/2023 | | 35C • 04 10 10 |
| General | ALABAMA 1 | POWER | 8/30/2023 | 414324 | 17,098.29 |
| Claims | CO | | 0.400.40000 | 41 4202 | 8,706.47 |
| General | ALABAMA | POWER | 8/30/2023 | 414323 | 0,700.47 |
| Claims | CO ALABAMA | POWER | 8/30/2023 | 414322 | 2,285.83 |
| General Claims | CO | ~ O.MIT | 5, 55, 2525 | | |
| OLGING | | | | | |

September 11, 2023

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|--|-----------------|-----------------|------------|
| General Claims | ALABAMA POWER | 8/30/2023 | 414321 | 5,378.77 |
| General Claims | ALABAMA POWER CO | 8/30/2023 | 414320 | 9,230.80 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414319 | 183.31 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414318 | 2,098.77 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414317 | 26.98 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414316 | 612.26 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414315 | 5,518.07 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414314 | 548.30 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414313 | 496.56 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414312 | 1,868.35 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414311 | 34.59 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414310 | 623.93 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414309 | 140.00 |
| General Claims | ALABAMA POWER | 8/30/2023 | 414308 | 74.33 |
| General Claims | ALABAMA POWER | 9/1/2023 | 414433 | 298.98 |
| General Claims | ALABAMA POWER | 9/1/2023 | 414432 | 83,108.59 |
| General Claims | ALABAMA POWER CO | 9/1/2023 | 414431 | 4,573.84 |
| General Claims | ALABAMA POWER | 9/1/2023 | 414430 | 994.69 |
| General Claims | ALABAMA POWER CO | 9/1/2023 | 414429 | 3,858.02 |
| | ALABAMA POWER | | | 275,018.50 |
| General Claims | ALABAMA SOCIETY OF PROFESSIONAL | 8/30/2023 | 414339 | 330.00 |
| | ALABAMA SOCIETY OF PROFESSIONAL | | 8 | 330.00 |
| General Claims | ALLIANCE DISTRIBUTION HOLDINGS INC | 8/25/2023 | 414245 | 129.46 |
| | ALLIANCE DISTRIBUTION HOLDINGS INC | | | 129.46 |
| General Claims | AMAZON COM | 8/23/2023 | 414153 | 319.98 |
| General Claims | AMAZON COM | 9/1/2023 | 414434 | 75.76 |
| General Claims | AMERICAN ASSOCIATION OF MOTOR VEHICLE ADMINISTRATORS | 8/23/2023 | 414154 | 825.00 |
| | AMERICAN ASSOCIATION OF MOTOR VEHICLE ADMINISTRATORS | | | 825.00 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|---|-----------------|-----------------|-----------------|
| General Claims | AMERICAN FOODS | 9/1/2023 | 414435 | 13,862.29 |
| Claims | INC AMERICAN FOODS | | | 13,862.29 |
| General Claims | INC AMERICAN RENTAL AND POWER EQUIPMENT | 9/1/2023 | 414436 | 664.92 |
| | AMERICAN RENTAL AND POWER EQUIPMENT | | | 664.92 |
| General Claims | ANDREWS HARDWARE CO INC | 8/30/2023 | 414340 | 180.39 |
| | ANDREWS | | * | 180.39 |
| General | HARDWARE CO INC ARTCRAFT PRESS | 8/23/2023 | 10007600 | 100.00 |
| Claims | INC ARTCRAFT PRESS | | | 100.00 |
| General Claims | INC AS AND G CLAIMS ADMINISTRATION | 8/23/2023 | 414156 | 24,520.51 |
| General Claims | INC AS AND G CLAIMS ADMINISTRATION INC | 8/23/2023 | 414155 | 12,548.89 |
| | AS AND G CLAIMS ADMINISTRATION INC | | | 37,069.40 |
| General Claims | ASSOCIATION OF ALABAMA TAX ADMINISTRATORS | 8/30/2023 | 414341 | 600.00 |
| | ASSOCIATION OF ALABAMA TAX ADMINISTRATORS | | | 600.00 |
| General | AT AND T | 8/30/2023 | 414342 | 138.60 |
| Claims | AT AND T AT AND T LONG | 8/25/2023 | 414246 | 138.60 65.34 |
| Claims | DISTANCE SERVICE AT AND T LONG DISTANCE | | | 65.34 |
| General | SERVICE ATCHISON FIRM | 8/30/2023 | 414343 | 11,125.60 |
| Claims | PC ATCHISON FIRM | | | 11,125.60 |
| General | PC AUBURN | 8/25/2023 | 414247 | 475.00 |
| Claims General | UNIVERSITY AUBURN | 9/1/2023 | 414437 | 650.00 |
| Claims | UNIVERSITY AUBURN | | | 1,125.00 |
| General Claims | UNIVERSITY AVENU INSIGHTS AND ANALYTICS | 9/1/2023 | 414438 | 8,848.34 |
| | LLC AVENU INSIGHTS AND ANALYTICS | | | 8,848.34 |
| General Claims | LLC B AND B APPLIANCE PARTS | 8/30/2023 | 10007935 | 405.60 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|---------------------------------------|-----------------|-----------------|------------|
| | B AND B APPLIANCE PARTS | | | 405.60 |
| General Claims | BAY CONCRETE | 8/30/2023 | 414344 | 610.00 |
| General Claims | BAY CONCRETE | 9/1/2023 | 414439 | 827.51 |
| | BAY CONCRETE | | | 1,437.51 |
| General Claims | BAY PAPER CO | 8/30/2023 | 10007916 | 1,848.72 |
| General Claims | BAY PAPER CO | 9/1/2023 | 10007975 | 440.28 |
| | BAY PAPER CO | | | 2,289.00 |
| General Claims | BAY PEST CONTROL COMPANY INC | 8/23/2023 | 414157 | 70.00 |
| General | BAY PEST | 8/30/2023 | 414345 | 1,495.00 |
| Claims | CONTROL COMPANY | 3,23,232 | 111010 | 1,133.00 |
| General Claims | BAY PEST CONTROL COMPANY | 9/1/2023 | 414440 | 55.00 |
| CIAIMS | INC | | | |
| | BAY PEST CONTROL COMPANY INC | | | 1,620.00 |
| General Claims | BAYOU FASTENERS | 8/25/2023 | 414248 | 35.75 |
| Claims | AND SUPPLY INC | | | |
| | BAYOU FASTENERS AND SUPPLY INC | | | 35.75 |
| General Claims | BAYSIDE RUBBER AND PRODUCTS INC | 8/23/2023 | 414158 | 446.49 |
| General Claims | BAYSIDE RUBBER AND PRODUCTS INC | 8/30/2023 | 414346 | 327.72 |
| General Claims | BAYSIDE RUBBER AND PRODUCTS INC | 9/1/2023 | 414441 | 60.32 |
| | BAYSIDE RUBBER AND PRODUCTS INC | | | 834.53 |
| General | BEARD EQUIPMENT | 8/23/2023 | 10007623 | 5,315.15 |
| Claims General | CO BEARD EQUIPMENT | 8/30/2023 | 10007909 | 3,723.34 |
| Claims | CO | | | |
| General Claims | BEARD EQUIPMENT | 9/1/2023 | 10007980 | 364.96 |
| | BEARD EQUIPMENT CO | | | 9,403.45 |
| General Claims | BEN M RADCLIFF CONTRACTOR INC | 8/30/2023 | 10007926 | 457,186.20 |
| | BEN M RADCLIFF CONTRACTOR INC | | | 457,186.20 |
| General Claims | BILL SMITH ELECTRIC INC | 9/1/2023 | 414442 | 30,875.00 |
| | BILL SMITH ELECTRIC INC | | | 30,875.00 |
| General Claims | BLOSSMAN GAS | 8/23/2023 | 414159 | 112.46 |
| General | INC BLOSSMAN GAS | 9/1/2023 | 414443 | 94.14 |
| Claims | INC BLOSSMAN GAS INC | | | 206.60 |
| | | | | |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|---|-----------------|-----------------|-------------------------|
| General Claims | BOARD OF SCHOOL COMMISSIONERS | 8/23/2023 | 414160 | 7,894.34 |
| | BOARD OF SCHOOL COMMISSIONERS | | | 7,894.34 |
| General Claims | BOB BARKER CO | 8/30/2023 | 414347 | 6,885.62 |
| General Claims | BOB BARKER CO | 9/1/2023 | 414444 | 680.28 |
| CIAIMS | BOB BARKER CO | | | 7,565.90 |
| General Claims | BORDEN DAIRY COMPANY | 8/23/2023 | 414161 | 365.00 |
| General Claims | BORDEN DAIRY COMPANY | 9/1/2023 | 414445 | 604.48 |
| | BORDEN DAIRY COMPANY | | | 969.48 |
| General Claims | BOYS AND GIRLS CLUBS OF SOUTH ALABAMA INC | 8/30/2023 | 10007913 | 51,638.00 |
| | BOYS AND GIRLS CLUBS OF SOUTH ALABAMA INC | | | 51,638.00 |
| General Claims | BUMPER TO BUMPER AUTO | 8/23/2023 | 10007601 | 1,843.73 |
| General Claims | PARTS BUMPER TO BUMPER AUTO PARTS | 8/30/2023 | 10007915 | 2,541.16 |
| General Claims | BUMPER TO BUMPER AUTO | 9/1/2023 | 10007954 | 859.14 |
| | PARTS BUMPER TO BUMPER AUTO PARTS | | | 5,244.03 |
| General | BUSINESS | 8/30/2023 | 414348 | 29.95 |
| Claims | ALABAMA BUSINESS | | | 29.95 |
| General Claims | ALABAMA BUTLER COMPLETE SERVICES LLC | 8/30/2023 | 10007942 | 1,950.00 |
| orarii o | BUTLER COMPLETE SERVICES LLC | | | 1,950.00 |
| General Claims | C AND S ELECTRIC | 8/23/2023 | 414164 | 11,982.58 |
| General | C AND S | 8/30/2023 | 414349 | 740.00 |
| Claims | ELECTRIC C AND S | | | 12,722.58 |
| General Claims | ELECTRIC C THORNTON INC | 8/30/2023 | 10007911 | 50,130.12 |
| 58 | C THORNTON INC | 0 / 20 / 2022 | 12025 | 50,130.12 306.92 |
| General Claims | CALIFORNIA STATE DISBURSEMENT | 8/29/2023 | 13825 | 300.92 |
| | UNIT CALIFORNIA STATE DISBURSEMENT | | | 306.92 |
| | UNIT | | | |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|-----------------------------|-----------------|-----------------|-----------|
| General | CALL NEWS | 8/23/2023 | 414162 | 57.40 |
| Claims | CALL NEWS | | | 57.40 |
| General | CAMPER CITY | 8/23/2023 | 414163 | 1,550.00 |
| Claims | CAMPER CITY | | | 1,550.00 |
| General | CAMPER CITT | 8/30/2023 | 414350 | 1,019.40 |
| Claims General | INC CAPITAL TRACTOR | 9/1/2023 | 414446 | 66.18 |
| Claims | INC | 3/1/2023 | 414440 | |
| | CAPITAL TRACTOR INC | | | 1,085.58 |
| General | CARDIO PARTNERS | 8/25/2023 | 414249 | 540.43 |
| Claims | INC CARDIO PARTNERS | | | 540.43 |
| | INC | 0.400.40000 | 41.41.65 | 6 000 00 |
| General Claims | CARR RIGGS AND INGRAM LLC | 8/23/2023 | 414165 | 6,000.00 |
| | CARR RIGGS AND INGRAM LLC | | | 6,000.00 |
| General | CBE GROUP, INC. | 8/29/2023 | 13826 | 585.23 |
| Claims | CBE GROUP, INC. | | | 585.23 |
| General | CDW LLC | 8/23/2023 | 10007584 | 64.76 |
| Claims | CDW LLC | | | 64.76 |
| General | CHARM TEX | 8/23/2023 | 10007611 | 1,098.00 |
| Claims General | CHARM TEX | 8/25/2023 | 10007629 | 1,738.00 |
| Claims | CUIDAL MIN | 0./20./0002 | 10007000 | |
| General Claims | CHARM TEX | 8/30/2023 | 10007929 | 2,398.50 |
| _ | CHARM TEX | | | 5,234.50 |
| General Claims | CINTAS CORP LOC 211 | 8/23/2023 | 10007596 | 23.74 |
| General | CINTAS CORP LOC | 8/25/2023 | 10007639 | 1,849.19 |
| Claims General | 211 CINTAS CORP LOC | 8/30/2023 | 10007940 | 728.38 |
| Claims | 211 | | | |
| General Claims | CINTAS CORP LOC 211 | 9/1/2023 | 10007992 | 650.46 |
| | CINTAS CORP LOC | | | 3,251.77 |
| General | 211 CITY OF | 8/23/2023 | 414166 | 166.88 |
| Claims | CHICKASAW BOARD | -,, | | 200100 |
| | OF EDUCATION CITY OF | | | 166.88 |
| | CHICKASAW BOARD | | | |
| General | OF EDUCATION CITY OF | 9/1/2023 | 414447 | 900.00 |
| Claims | CITRONELLE | 3, -, -0-0 | | |
| | CITY OF CITRONELLE | | | 900.00 |
| General | CLARK GEER | 9/1/2023 | 414448 | 16,617.94 |
| Claims | LATHAM AND ASSOC INC | | | |
| | CLARK GEER | | | 16,617.94 |
| | LATHAM AND ASSOC INC | | | |
| General | CLEAN | 8/25/2023 | 414250 | 990.00 |
| Claims | MANAGEMENT ENVIRONMENTAL | | | |
| | GROUP INC | | | |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-----------------------------|---|-----------------|-----------------|----------|
| | CLEAN MANAGEMENT | DAIE | NUMBER | 990.00 |
| | ENVIRONMENTAL GROUP INC | | | |
| General Claims | CNA SURETY | 8/30/2023 | 414351 | 100.00 |
| | CNA SURETY | | | 100.00 |
| General Claims | COAST SAFE AND LOCK | 8/23/2023 | 10007607 | 9.00 |
| General Claims | COAST SAFE AND LOCK | 9/1/2023 | 10007955 | 60.00 |
| | COAST SAFE AND LOCK | | | 69.00 |
| General | COBLENTZ | 8/23/2023 | 414167 | 569.90 |
| Claims | EQUIPMENT AND PARTS CO INC | | | |
| General Claims | COBLENTZ EQUIPMENT AND | 8/30/2023 | 414352 | 1,524.50 |
| General | PARTS CO INC COBLENTZ | 9/1/2023 | 414449 | 386.52 |
| Claims | EQUIPMENT AND PARTS CO INC | 3/1/2023 | 414449 | 300.32 |
| | COBLENTZ | | | 2,480.92 |
| | EQUIPMENT AND PARTS CO INC | | | |
| General | COCA-COLA | 8/23/2023 | 414168 | 512.87 |
| Claims | BOTTLING COMPANY UNITED | | | |
| | INC | | | |
| General | COCA-COLA | 8/30/2023 | 414353 | 113.25 |
| Claims | BOTTLING COMPANY UNITED INC | | | |
| | COCA-COLA | | | 626.12 |
| | BOTTLING | | | |
| | COMPANY UNITED | | | |
| General Claims | COLUMN SOFTWARE PBC | 8/23/2023 | 414169 | 151.51 |
| General Claims | COLUMN SOFTWARE PBC | 8/25/2023 | 414251 | 959.91 |
| General Claims | COLUMN SOFTWARE PBC | 8/30/2023 | 414354 | 311.60 |
| General Claims | COLUMN SOFTWARE PBC | 9/1/2023 | 414450 | 974.33 |
| | COLUMN SOFTWARE PBC | | | 2,397.35 |
| General | COMCAST CABLE | 8/23/2023 | 414171 | 482.97 |
| Claims General Claims | COMCAST CABLE | 8/23/2023 | 414170 | 10.47 |
| General Claims | COMCAST CABLE | 8/25/2023 | 414252 | 10.52 |
| General | COMCAST CABLE | 8/30/2023 | 414355 | 25.24 |
| Claims General | COMCAST CABLE | 9/1/2023 | 414452 | 82.34 |
| Claims | COMCAST CABLE | 9/1/2023 | 414451 | 692.09 |
| General | COMCAST CABLE | 5/1/2025 | | 1,303.63 |
| General Claims | COMMERCIAL ENERGY SPECIALISTS LLC | 8/30/2023 | 414356 | 97.60 |
| | | | | |

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| | COMMERCIAL ENERGY | | | 97.60 |
| General Claims | SPECIALISTS LLC COMMUNITY SECURITY | 9/1/2023 | 10007971 | 13,045.13 |
| | SERVICES COMMUNITY SECURITY SERVICES | | | 13,045.13 |
| General Claims | CONNECT PARENT CORPORATION | 8/23/2023 | 414172 | 143.95 |
| General Claims | CONNECT PARENT CORPORATION | 8/30/2023 | 414357 | 99.65 |
| | CONNECT PARENT CORPORATION | | | 243.60 |
| General Claims | CONSTANTINE ENGINEERING INC | 8/25/2023 | 10007649 | 2,550.00 |
| | CONSTANTINE ENGINEERING INC | | | 2,550.00 |
| General Claims | CONVERGEONE INC | 8/25/2023 | 414253 | 9,747.70 |
| General Claims | CONVERGEONE INC COPY PRODUCTS COMPANY | 8/23/2023 | 414173 | 9,747.70 210.00 |
| | COPY PRODUCTS COMPANY | | | 210.00 |
| General Claims | CORNERSTONE DETENTION PRODUCTS INC | 8/30/2023 | 414358 | 94.84 |
| | CORNERSTONE DETENTION PRODUCTS INC | | | 94.84 |
| General Claims | CORNERSTONE INSTITUTIONAL | 8/25/2023 | 414254 | 2,785.24 |
| | CORNERSTONE INSTITUTIONAL | | | 2,785.24 |
| General Claims | COVINGTON AND SONS LLC | 8/30/2023 | 414359 | 451.00 |
| General Claims | COVINGTON AND SONS LLC | 8/30/2023 | 414360 | 257.00 |
| | COVINGTON AND SONS LLC | | | 708.00 |
| General Claims | COWIN EQUIPMENT CO INC | 8/23/2023 | 414174 | 562.21 |
| General Claims | COWIN EQUIPMENT | 9/1/2023 | 414453 | 5,997.58 |
| | COWIN EQUIPMENT | | | 6,559.79 |
| General Claims | CROWN USA INC | 8/23/2023 | 414175 | 4,566.32 |
| General Claims | CROWN USA INC CUSTOM DESIGNS | 8/23/2023 | 414176 | 4,566.32 240.00 |
| General Claims | CUSTOM DESIGNS CWS GROUP INC | 8/23/2023 | 10007590 | 240.00 10,721.25 |
| General Claims | CWS GROUP INC D R HORTON INC - BIRMINGHAM | 8/30/2023 | 414367 | 10,721.25 1,164.62 |
| | | | | |

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| | D R HORTON INC - BIRMINGHAM | | | 1,164.62 |
| General Claims | DADE PAPER AND BAG CO | 8/23/2023 | 414179 | 535.00 |
| General Claims | DADE PAPER AND BAG CO | 8/23/2023 | 414178 | 133.75 |
| General Claims | DADE PAPER AND BAG CO | 8/23/2023 | 414177 | 3,325.80 |
| General Claims | DADE PAPER AND BAG CO | 8/25/2023 | 414255 | 554.30 |
| General Claims | DADE PAPER AND BAG CO | 8/30/2023 | 414361 | 98.00 |
| | DADE PAPER AND BAG CO | | | 4,646.85 |
| General Claims | DAMRICH JR, STEVEN RYAN | 8/25/2023 | 414256 | 1,000.00 |
| | DAMRICH JR, STEVEN RYAN | | | 1,000.00 |
| General Claims | DANIEL O'BRIEN | 8/29/2023 | 13827 | 9,225.50 |
| General | DANIEL O'BRIEN DATA VENTURES | 8/23/2023 | 10007612 | 9,225.50 18,810.00 |
| Claims | LLC DATA VENTURES LLC | | | 18,810.00 |
| General | DAVISON FUELS | 8/23/2023 | 414180 | 24,634.27 |
| Claims General | INC DAVISON FUELS | 8/25/2023 | 414257 | 45,876.54 |
| Claims General | INC DAVISON FUELS | 8/30/2023 | 414362 | 55,151.46 |
| Claims | INC DAVISON FUELS INC | | | 125,662.27 |
| General Claims | DAVISON OIL COMPANY | 8/23/2023 | 414181 | 703.24 |
| General Claims | DAVISON OIL COMPANY | 8/30/2023 | 414363 | 436.80 |
| General Claims | DAVISON OIL COMPANY | 9/1/2023 | 414454 | 3,431.25 |
| | DAVISON OIL COMPANY | | | 4,571.29 |
| General Claims | DC CHILD SUPPORT | 8/29/2023 | 13828 | 124.00 |
| | CLEARINGHOUSE DC CHILD SUPPORT | | | 124.00 |
| General Claims | CLEARINGHOUSE DEER OAKS EAP SERVICES LLC | 8/25/2023 | 414258 | 2,256.80 |
| General Claims | DEER OAKS EAP SERVICES LLC | 8/30/2023 | 414364 | 2,202.20 |
| CIAIMS | DEER OAKS EAP SERVICES LLC | | | 4,459.00 |
| General | DEERE AND | 8/23/2023 | 414182 | 14,359.46 |
| Claims General | COMPANY DEERE AND | 9/1/2023 | 414455 | 14,359.46 |
| Claims | COMPANY DEERE AND | | | 28,718.92 |
| General Claims | COMPANY DIRT INC | 8/23/2023 | 10007609 | 70.00 |

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| General Claims | DIRT INC | 8/30/2023 | 10007917 | 210.00 |
| General Claims | DIRT INC DIVERSIFIED COMPANIES LLC | 8/30/2023 | 414365 | 280.00 13,690.15 |
| | DIVERSIFIED COMPANIES LLC | | | 13,690.15 |
| General Claims | DIXIE BUILDING SUPPLY CO INC | 8/30/2023 | 414366 | 440.67 |
| | DIXIE BUILDING SUPPLY CO INC | | | 440.67 |
| General Claims | DMS MAIL MANAGEMENT INC | 8/25/2023 | 10007653 | 1,808.05 |
| | DMS MAIL MANAGEMENT INC | | | 1,808.05 |
| General Claims | DOROTHY'S CLEANING AND SANITIZING | 8/23/2023 | 10007614 | 750.00 |
| | DOROTHY'S CLEANING AND SANITIZING | | | 750.00 |
| General Claims | DRIVEN ENGINEERING INC | 8/25/2023 | 10007647 | 14,847.18 |
| General Claims | DRIVEN ENGINEERING INC | 8/30/2023 | 10007912 | 8,675.44 |
| | DRIVEN ENGINEERING INC | | | 23,522.62 |
| General Claims | DUEITT'S BATTERY SUPPLY INC | 9/1/2023 | 10007973 | 641.91 |
| | DUEITT'S BATTERY SUPPLY INC | | | 641.91 |
| General Claims | DUPLANTIS DESIGN GROUP PC | 9/1/2023 | 414456 | 12,144.00 |
| | DUPLANTIS DESIGN GROUP PC | | | 12,144.00 |
| General Claims | EAGLE ELECTRICAL SERVICES | 8/23/2023 | 414183 | 325.00 |
| General Claims | EAGLE ELECTRICAL SERVICES | 8/30/2023 | 414368 | 1,190.00 |
| | EAGLE ELECTRICAL SERVICES | | | 1,515.00 |
| General Claims | ENVIRONMENTAL SCIENCE | 8/30/2023 | 414369 | 6,890.17 |
| | ASSOCIATES ENVIRONMENTAL SCIENCE ASSOCIATES | | | 6,890.17 |
| General Claims | EVANS | 8/30/2023 | 414370 | 1,407.70 |
| General Claims | EVANS | 9/1/2023 | 414457 | 120.00 |
| | EVANS | basis on the second | | 1,527.70 |
| General Claims | FEDERAL EXPRESS CORP | 8/23/2023 | 414184 | 43.58 |

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| General Claims | FEDERAL EXPRESS | 8/25/2023 | 414260 | 26.48 |
| General Claims | FEDERAL EXPRESS CORP | 8/25/2023 | 414259 | 26.85 |
| General Claims | FEDERAL EXPRESS CORP | 8/25/2023 | 414261 | 70.34 |
| General Claims | FEDERAL EXPRESS CORP | 8/30/2023 | 414371 | 12.29 |
| | FEDERAL EXPRESS CORP | | | 179.54 |
| General Claims | FL SDU | 8/29/2023 | 13829 | 109.15 |
| General Claims | FL SDU FULCRUM BUILDING GROUP LLC | 9/1/2023 | 10007967 | 109.15 267.54 |
| | FULCRUM BUILDING GROUP LLC | | | 267.54 |
| General Claims | G G PORTABLES | 8/23/2023 | 10007597 | 415.00 |
| General Claims | G G PORTABLES | 9/1/2023 | 10007985 | 750.00 |
| | G G PORTABLES | | | 1,165.00 |
| General Claims | GALLS LLC | 8/23/2023 | 414185 | 262.00 |
| General | GALLS LLC GASOLINE TAX | 9/1/2023 | 414506 | 262.00 350,000.00 |
| Claims General | FUND GASOLINE TAX | 9/1/2023 | 414458 | 922,687.50 |
| Claims | FUND GASOLINE TAX | | | 1,272,687.50 |
| General Claims | FUND GCIS SUPPLY COMPANY INC | 8/25/2023 | 10007640 | 65.55 |
| | GCIS SUPPLY COMPANY INC | | | 65.55 |
| General Claims | GENERAL FUND | 8/30/2023 | 414372 | 20,492.36 |
| General | GENERAL FUND GEOCUE GROUP | 8/23/2023 | 10007602 | 20,492.36 1,700.00 |
| Claims | INC GEOCUE GROUP | | | 1,700.00 |
| General Claims | INC GEORGETOWN FELLOWSHIP VOLUNTEER FIRE | 8/30/2023 | 414373 | 84,000.00 |
| | DEPARTMENT INC GEORGETOWN FELLOWSHIP VOLUNTEER FIRE DEPARTMENT INC | | | 84,000.00 |
| General Claims | GEOTECHNICAL ENGINEERING TESTING INC | 8/25/2023 | 10007638 | 10,720.15 |
| | GEOTECHNICAL ENGINEERING TESTING INC | | | 10,720.15 |
| General Claims | GET IT DUNN LLC | 8/23/2023 | 414186 | 700.00 |

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| General Claims | GET IT DUNN LLC | 8/25/2023 | 414262 | 1,210.00 |
| CIAIMS | GET IT DUNN LLC | | | 1,910.00 |
| General | GLOBAL | 8/30/2023 | 414374 | 351.11 |
| Claims | EQUIPMENT CO | | | |
| | INC | | | 2.25 997 |
| | GLOBAL | | | 351.11 |
| | EQUIPMENT CO INC | | | |
| General | GLOBAL | 8/30/2023 | 414375 | 1,140.52 |
| Claims | INDUSTRIES SE | | | , |
| General | GLOBAL | 9/1/2023 | 414459 | 1,588.12 |
| Claims | INDUSTRIES SE | | | |
| | GLOBAL | | | 2,728.64 |
| | INDUSTRIES SE | | | 20 102 22 |
| General Claims | GOODWYN MILLS | 9/1/2023 | 10007987 | 35,100.00 |
| Claims | CAWOOD LLC | | | 25 100 00 |
| | GOODWYN MILLS CAWOOD LLC | | | 35,100.00 |
| General | GOODYEAR | 9/1/2023 | 10007979 | 629.05 |
| Claims | COMMERCIAL TIRE | 3/1/2023 | 1000/9/9 | 029.03 |
| | AND SERVICE CTR | | | |
| | GOODYEAR | | | 629.05 |
| | COMMERCIAL TIRE | | | |
| | AND SERVICE CTR | | | |
| General | GORAM AIR | 9/1/2023 | 414462 | 913.00 |
| Claims | CONDITIONING CO | | | |
| General | INC GORAM AIR | 9/1/2023 | 414461 | 556.00 |
| Claims | CONDITIONING CO | 9/1/2023 | 414401 | 556.00 |
| | INC | | | |
| General | GORAM AIR | 9/1/2023 | 414460 | 7,580.00 |
| Claims | CONDITIONING CO | | | |
| | INC GORAM AIR | | | 9,049.00 |
| 1 | CONDITIONING CO | | | 5,015.00 |
| | INC | | | |
| General | GRAESTONE | 9/1/2023 | 414463 | 35,164.78 |
| Claims | AGGREGATES LLC | 0 /00 /000 | | |
| General Claims | GRAINGER INDUSTRIAL | 8/23/2023 | 10007613 | 1,109.18 |
| CIAINS | SUPPLY | | | |
| General | GRAINGER | 8/25/2023 | 10007643 | 86.94 |
| Claims | INDUSTRIAL | | | |
| | SUPPLY | | | 1 106 10 |
| | GRAINGER INDUSTRIAL | | | 1,196.12 |
| | SUPPLY | | | |
| General | GRAND BAY WATER | 8/30/2023 | 414376 | 123.48 |
| Claims | WORKS BOARD | | | |
| | GRAND BAY WATER | | | 123.48 |
| | WORKS BOARD | | | |
| General Claims | GREATAMERICA FINANCIAL | 8/25/2023 | 414263 | 577.76 |
| CIAIMS | SERVICES | | | |
| | CORPORATION | | | |
| General | GREATAMERICA | 8/30/2023 | 414377 | 3,719.32 |
| Claims | FINANCIAL | | | |
| | SERVICES CORPORATION | | | |
| | COLLICIVALION | | | |

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| | GREATAMERICA FINANCIAL SERVICES | | | 4,297.08 |
| General Claims | CORPORATION GREENPOINT AG HOLDINGS LLC | 8/30/2023 | 414378 | 1,220.00 |
| | GREENPOINT AG HOLDINGS LLC | | | 1,220.00 |
| General Claims | GULF CITY BODY AND TRAILER WORKS INC GULF CITY BODY | 9/1/2023 | 10007957 | 8,022.11 8,022.11 |
| | AND TRAILER WORKS INC | | | 5,522.22 |
| General Claims | GULF COAST RIGHT OF WAY SERVICES LLC | 8/30/2023 | 10007944 | 2,351.25 |
| | GULF COAST RIGHT OF WAY | | | 2,351.25 |
| General Claims | SERVICES LLC GULF COAST TRUCK AND EQUIPMENT CO | 8/23/2023 | 414187 | 955.45 |
| | INC GULF COAST TRUCK AND EQUIPMENT CO INC | | | 955.45 |
| General Claims | GULF SALES AND SUPPLY INC | 8/30/2023 | 414380 | 66.30 |
| General Claims | GULF SALES AND SUPPLY INC | 8/30/2023 | 414379 | 662.41 |
| General Claims | GULF SALES AND SUPPLY INC | 9/1/2023 | 414464 | 49.00 |
| Oldino | GULF SALES AND SUPPLY INC | | | 777.71 |
| General Claims | GULF STATES DISTRIBUTORS INC | 8/23/2023 | 10007615 | 430.00 |
| General Claims | GULF STATES DISTRIBUTORS INC | 8/30/2023 | 10007928 | 1,105.50 |
| | GULF STATES DISTRIBUTORS INC | | | 1,535.50 |
| General Claims | GULF SUPPLY CO | 8/25/2023 | 414264 | 720.00 |
| CIAIMS | GULF SUPPLY CO | | | 720.00 |
| General Claims | GWINS STATIONERY | 9/1/2023 | 10007960 | 395.55 |
| CIGINIS | GWINS STATIONERY | | | 395.55 |
| General Claims | HAVEN HILL EGG CO INC | 8/25/2023 | 414265 | 47.70 |
| General Claims | HAVEN HILL EGG CO INC | 9/1/2023 | 414465 | 110.40 |
| | HAVEN HILL EGG CO INC | | | 158.10 |
| General Claims | HCL CONTRACTING | 8/30/2023 | 414381 | 346,567.88 |
| CTATHO | HCL CONTRACTING | | | 346,567.88 |

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| General | HEALTH EQUITY - | 8/25/2023 | 3717 | 733.61 |
| Claims General | A/R HEALTH EQUITY - | 8/25/2023 | 3716 | 14.00 |
| Claims | A/R health equity - | See | | 747.61 |
| General Claims | A/R HELMSING LEACH HERLONG NEWMAN AND ROUSE PC | 8/25/2023 | 414266 | 5,198.68 |
| | HELMSING LEACH HERLONG NEWMAN AND ROUSE PC | | | 5,198.68 |
| General Claims | HOBART SERVICE | 8/25/2023 | 10007630 | 587.98 |
| General | HOBART SERVICE | 8/30/2023 | 10007934 | 984.86 |
| Claims General Claims | HOBART SERVICE | 9/1/2023 | 10007964 | 990.90 |
| CIGINO | HOBART SERVICE | | | 2,563.74 |
| General Claims | HOME DEPOT, THE | 8/23/2023 | 414188 | 213.25 |
| General | HOME DEPOT, THE | 8/25/2023 | 414267 | 1,736.27 |
| Claims General Claims | HOME DEPOT, THE | 9/1/2023 | 414466 | 459.93 |
| General Claims | HOME DEPOT, THE HORIZONS INCORPORATED | 8/23/2023 | 414189 | 2,409.45 2,620.18 |
| Oldino | HORIZONS INCORPORATED | | | 2,620.18 |
| General | ID WHOLESALER | 8/30/2023 | 414383 | 208.95 |
| Claims General | ID WHOLESALER | 9/1/2023 | 414467 | 454.89 |
| Claims | | | | |
| General Claims | IDENTIFIX INC | 8/30/2023 | 414382 | 1,428.00 |
| | IDENTIFIX INC | _ , , | | 1,428.00 |
| General Claims | IMPERIAL BAG AND PAPER CO LLC | 8/25/2023 | 414268 | 1,998.76 |
| General | IMPERIAL BAG | 8/30/2023 | 414384 | 7,935.13 |
| Claims | AND PAPER CO LLC | | | |
| General Claims | IMPERIAL BAG AND PAPER CO | 9/1/2023 | 414468 | 158.99 |
| | LLC IMPERIAL BAG AND PAPER CO LLC | | | 10,092.88 |
| General | INDIGENT CARE | 8/23/2023 | 414190 | 35,793.70 |
| Claims | FUND INDIGENT CARE FUND | | | 35,793.70 |
| General Claims | INGENUITY INC | 9/1/2023 | 414469 | 18,000.00 |
| | INGENUITY INC | 0/00/ | 41.4005 | 18,000.00 |
| General Claims | INTEGRA WATER LLC | 8/30/2023 | 414385 | 433.94 |
| | INTEGRA WATER | | | 433.94 |
| General Claims | INTEGRITY MAINTENANCE LLC | 9/1/2023 | 414470 | 38,025.00 |

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| | INTEGRITY MAINTENANCE LLC | | | 38,025.00 |
| General Claims | INTERNATIONAL RIGHT OF WAY ASSN INTERNATIONAL RIGHT OF WAY | 8/23/2023 | 414191 | 975.00 975.00 |
| General Claims | ASSN IRBY OVERTON VETERINARY HOSPITAL PC | 8/23/2023 | 414192 | 15,498.73 |
| | IRBY OVERTON VETERINARY HOSPITAL PC | | | 15,498.73 |
| General | IT3SI | 8/23/2023 | 10007588 | 30,000.00 |
| Claims General Claims | IT3SI | 8/25/2023 | 10007646 | 39,726.03 |
| General Claims | IT3SI JBT POWER | 8/23/2023 | 10007595 | 69,726.03 166.73 |
| General Claims | JBT POWER JGBAG INC | 8/25/2023 | 10007648 | 166.73 1,200.00 |
| General Claims | JGBAG INC JOE BULLARD CHEVROLET INC | 8/30/2023 | 414386 | 1,200.00 138,338.00 |
| Claims | JOE BULLARD CHEVROLET INC | | | 138,338.00 |
| General Claims | JOHN G WALTON CONSTRUCTION CO | 8/25/2023 | 414270 | 160,122.67 |
| General Claims | JOHN G WALTON CONSTRUCTION CO | 8/25/2023 | 414269 | 74,570.80 |
| General Claims | JOHN G WALTON CONSTRUCTION CO | 8/30/2023 | 414388 | 84,526.28 |
| General Claims | JOHN G WALTON CONSTRUCTION CO | 8/30/2023 | 414387 | 1,328.87 |
| | JOHN G WALTON CONSTRUCTION CO | | | 320,548.62 |
| General Claims | JOHN M WARREN | 9/1/2023 | 10007978 | 212.00 |
| | JOHN M WARREN | | | 212.00 |
| General Claims | JOHNSTONE SUPPLY | 8/23/2023 | 414193 | 652.60 |
| | JOHNSTONE SUPPLY | | | 652.60 |
| General | JONES MCLEOD | 8/25/2023 | 414271 | 905.36 |
| Claims General | INC JONES MCLEOD | 9/1/2023 | 414471 | 1,239.75 |
| Claims | INC JONES MCLEOD INC | | | 2,145.11 |
| General Claims | JUDGE OF PROBATE BALDWIN COUNTY | 8/23/2023 | 414194 | 25.00 |
| | JUDGE OF PROBATE BALDWIN COUNTY | | | 25.00 |
| General Claims | KANSAS PAYMENT CENTER | 8/29/2023 | 13830 | 88.62 |

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| | KANSAS PAYMENT | | | 88.62 |
| General Claims | CENTER KENTWOOD SPRING WATER CO | 8/23/2023 | 414195 | 674.56 |
| | KENTWOOD SPRING WATER CO | | | 674.56 |
| General Claims | KENWORTH OF MOBILE INC | 8/23/2023 | 414196 | 79.18 |
| General Claims | KENWORTH OF MOBILE INC | 8/30/2023 | 414389 | 350.66 |
| | KENWORTH OF MOBILE INC | | | 429.84 |
| General Claims | KING SECURITY SERVICE LLC | 8/23/2023 | 10007606 | 1,680.00 |
| General Claims | KING SECURITY SERVICE LLC | 8/25/2023 | 10007636 | 300.00 |
| General Claims | KING SECURITY SERVICE LLC | 9/1/2023 | 10007981 | 3,570.00 |
| | KING SECURITY SERVICE LLC | | | 5,550.00 |
| General Claims | KITTRELL AUTO GLASS LLC | 8/23/2023 | 414197 | 850.00 |
| General Claims | KITTRELL AUTO GLASS LLC | 8/30/2023 | 414390 | 445.00 |
| General Claims | KITTRELL AUTO GLASS LLC | 9/1/2023 | 414472 | 1,310.00 |
| | KITTRELL AUTO GLASS LLC | | | 2,605.00 |
| General Claims | KNOWBE4 | 8/23/2023 | 414198 | 1,593.00 |
| General | KNOWBE 4 KNOX PEST | 8/23/2023 | 10007619 | 1,593.00 1,450.00 |
| Claims General | CONTROL KNOX PEST | 8/25/2023 | 10007641 | 90.00 |
| Claims | CONTROL KNOX PEST | | | 1,540.00 |
| General | CONTROL LADD SUPPLY CO | 8/23/2023 | 10007617 | 706.30 |
| Claims General Claims | INC LADD SUPPLY CO INC | 8/25/2023 | 10007642 | 402.62 |
| General | LADD SUPPLY CO | 9/1/2023 | 10007968 | 209.31 |
| Claims | INC LADD SUPPLY CO INC | | | 1,318.23 |
| General Claims | LADSCO INC | 8/25/2023 | 10007657 | 4,405.45 |
| General Claims | LADSCO INC | 9/1/2023 | 10007963 | 465.50 |
| General | LADSCO INC LASER LABS INC | 8/25/2023 | 414272 | 4,870.95 178.00 |
| Claims | LASER LABS INC | | | 178.00 |
| General Claims | LAWSON PRODUCTS | 8/23/2023 | 414202 | 106.80 |
| General Claims | LAWSON PRODUCTS | 8/23/2023 | 414201 | 210.13 |
| General Claims | LAWSON PRODUCTS | 8/23/2023 | 414200 | 31.99 |

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| General Claims | LAWSON PRODUCTS | 8/23/2023 | 414199 | 233.85 |
| | LAWSON PRODUCTS | | | 582.77 |
| General Claims | LEXISNEXIS RISK SOLUTIONS | 8/25/2023 | 414273 | 1,237.00 |
| | LEXISNEXIS RISK SOLUTIONS | | | 1,237.00 |
| General Claims | LOGICAL COMPUTER | 9/1/2023 | 414473 | 6,125.00 |
| | SOLUTIONS LOGICAL COMPUTER SOLUTIONS | | | 6,125.00 |
| General Claims | M AND A STAMP AND SIGN CO | 8/23/2023 | 414203 | 115.00 |
| General Claims | M AND A STAMP AND SIGN CO | 8/25/2023 | 414275 | 389.50 |
| General Claims | M AND A STAMP AND SIGN CO | 8/30/2023 | 414391 | 33.50 |
| | M AND A STAMP AND SIGN CO | | | 538.00 |
| General Claims | MACKNALLY LAND DESIGN PC | 8/25/2023 | 414274 | 36,721.11 |
| | MACKNALLY LAND DESIGN PC | | | 36,721.11 |
| General Claims | MARSHALL AND SWIFT | 8/23/2023 | 414204 | 7,622.15 |
| OTOTAL | MARSHALL AND SWIFT | | | 7,622.15 |
| General Claims | MARY G MONTGOMERY QUARTERBACK | 8/23/2023 | 414205 | 1,000.00 |
| | CLUB MARY G MONTGOMERY QUARTERBACK | | | 1,000.00 |
| General Claims | CLUB MASSETT SUPPLY COMPANY | 8/25/2023 | 10007654 | 228.48 |
| General Claims | MASSETT SUPPLY COMPANY | 8/30/2023 | 10007937 | 52.56 |
| General Claims | MASSETT SUPPLY COMPANY | 9/1/2023 | 10007989 | 335.11 |
| | MASSETT SUPPLY COMPANY | | | 616.15 |
| General Claims | MCCONNELL AUTOMOTIVE CORP | 8/23/2023 | 414206 | 1,731.77 |
| General Claims | MCCONNELL AUTOMOTIVE CORP | 8/30/2023 | 414392 | 312.04 |
| General Claims | MCCONNELL AUTOMOTIVE CORP | 9/1/2023 | 414474 | 297.93 |
| | MCCONNELL AUTOMOTIVE CORP | | | 2,341.74 |
| General Claims | MCCRORY AND WILLIAMS | 8/30/2023 | 414393 | 42,621.96 |
| | MCCRORY AND WILLIAMS | | | 42,621.96 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | TNUOMA |
|-------------------|---|-----------------|-----------------|------------------------|
| General Claims | MCDADE VALUATION AND CONSULTING LLC | 8/30/2023 | 414394 | 9,800.00 |
| | MCDADE VALUATION AND CONSULTING LLC | | | 9,800.00 |
| General Claims | MCELHENNEY CONSTRUCTION COMPANY LLC | 8/23/2023 | 10007599 | 271,090.00 |
| | MCELHENNEY CONSTRUCTION COMPANY LLC | | | 271,090.00 |
| General | MCEWEN LUMBER | 9/1/2023 | 414475 | 57.72 |
| Claims | MCEWEN LUMBER | | | 57.72 |
| General | CO MCGRIFF TIRE CO | 8/23/2023 | 10007621 | 55.00 |
| Claims General | MCGRIFF TIRE CO | 9/1/2023 | 10007956 | 992.83 |
| Claims | MCGRIFF TIRE CO | | | 1,047.83 |
| General Claims | MCKESSON MEDICAL SURGICAL GOVERNMENT | 8/30/2023 | 414395 | 907.18 |
| General Claims | SOLUTIONS MEDIACOM | 8/25/2023 | 414276 | 70.91 |
| General Claims | MEDIACOM MERCHANTS FOOD SERVICE | 8/25/2023 | 414277 | 70.91 23,434.27 |
| General Claims | MERCHANTS FOOD SERVICE | 8/30/2023 | 10007914 | 1,553.10 |
| | MERCHANTS FOOD SERVICE | | | 24,987.37 |
| General Claims | MICHIGAN STATE DISBURSEMENT | 8/29/2023 | 13831 | 173.00 |
| | UNIT MICHIGAN STATE DISBURSEMENT | | | 173.00 |
| General | UNIT MICROGENICS | 8/23/2023 | 414207 | 83.87 |
| Claims General | CORP MICROGENICS | 8/30/2023 | 414396 | 236.76 |
| Claims | CORP MICROGENICS | | | 320.63 |
| General Claims | CORP MIDDLE BAY BOAT CO INC | 8/30/2023 | 414397 | 1,117.00 |
| ozdzino. | MIDDLE BAY BOAT | | | 1,117.00 |
| General Claims | MINGLEDORFFS INC | 8/23/2023 | 414208 | 712.65 |
| Claims | MINGLEDORFFS INC | | | 712.65 |
| General | MISS MOBILE BAY | 8/23/2023 | 414209 | 1,000.00 |
| Claims | ORGANIZATION MISS MOBILE BAY | | | 1,000.00 |
| General Claims | ORGANIZATION MOBILE AREA WATER AND SEWER SYSTEM | 8/25/2023 | 414278 | 974.53 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
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| General Claims | MOBILE AREA WATER AND SEWER SYSTEM | 8/30/2023 | 414398 | 1,976.21 |
| General Claims | MOBILE AREA WATER AND SEWER SYSTEM | 9/1/2023 | 414476 | 71,612.93 |
| | MOBILE AREA WATER AND SEWER SYSTEM | | | 74,563.67 |
| General Claims | MOBILE ASPHALT | 8/25/2023 | 414279 | 2,547.64 |
| | MOBILE ASPHALT | | | 2,547.64 |
| General Claims | MOBILE AUTOMOTIVE ASSOCIATES LLC MOBILE | 9/1/2023 | 414477 | 2,726.54 2,726.54 |
| | AUTOMOTIVE | | | |
| General Claims | ASSOCIATES LLC MOBILE CO FOSTER GRANDPARENT | 8/23/2023 | 10007624 | 30,795.12 |
| | PROGRAM MOBILE CO FOSTER | | | 30,795.12 |
| | GRANDPARENT PROGRAM | | | |
| General Claims | MOBILE CO HEALTH DEPT | 8/23/2023 | 10007592 | 6,431.76 |
| | MOBILE CO HEALTH DEPT | | | 6,431.76 |
| General Claims | MOBILE CO SOIL WATER CONSERV DISTRICT | 9/1/2023 | 10007962 | 3,750.00 |
| | MOBILE CO SOIL WATER CONSERV DISTRICT | v | | 3,750.00 |
| General Claims | MOBILE CONVENTION AND | 9/1/2023 | 414478 | 65,000.00 |
| | VISITORS CORP MOBILE CONVENTION AND | | | 65,000.00 |
| General Claims | VISITORS CORP MOBILE COUNTY CIRCUIT COURT CIVIL DIVISION | 8/29/2023 | 13832 | 409.82 |
| | MOBILE COUNTY CIRCUIT COURT CIVIL DIVISION | | | 409.82 |
| General Claims | MOBILE COUNTY DISTRICT COURT, CIVIL DIVISION | 8/29/2023 | 13833 | 341.04 |
| General Claims | MOBILE COUNTY DISTRICT COURT, CIVIL DIVISION | 8/31/2023 | 13840 | 663.95 |
| | MOBILE COUNTY DISTRICT COURT, CIVIL DIVISION | | | 1,004.99 |
| General Claims | MOBILE COUNTY DOMESTIC RELATIONS | 8/29/2023 | 13834 | 240.04 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
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| | MOBILE COUNTY DOMESTIC RELATIONS | | • | 240.04 |
| General Claims | MOBILE COUNTY EMS SYSTEMS RESCUE SQUAD | 9/1/2023 | 414479 | 1,715.00 |
| | INC MOBILE COUNTY EMS SYSTEMS RESCUE SQUAD INC | | | 1,715.00 |
| General Claims | MOBILE COUNTY SMALL CLAIMS COURT MOBILE COUNTY | 8/29/2023 | 13835 | 2,731.73 2,731.73 |
| | SMALL CLAIMS COURT | | | |
| General | MOBILE GLASS CO | | | |
| Claims | | 8/23/2023 | | 7,970.00 |
| General Claims | MOBILE GLASS CO | 8/25/2023 | 10007628 | 1,775.00 |
| | MOBILE GLASS CO | | | 9,745.00 |
| General Claims | MOBILE WINSUPPLY CO | 8/23/2023 | 414210 | 36.57 |
| General | MOBILE | 8/25/2023 | 414280 | 91.83 |
| Claims | WINSUPPLY CO | 0.44.40000 | | |
| General Claims | MOBILE WINSUPPLY CO | 9/1/2023 | 414480 | 1,626.61 |
| | MOBILE WINSUPPLY CO | | | 1,755.01 |
| General Claims | MODERN SOUND AND COMMUNICATION INC | 8/23/2023 | 414211 | 142.50 |
| General Claims | MODERN SOUND AND COMMUNICATION INC | 8/25/2023 | 414281 | 14,880.00 |
| | MODERN SOUND AND COMMUNICATION INC | | | 15,022.50 |
| General Claims | MOFFATT AND | 8/25/2023 | 10007634 | 215,854.21 |
| General | MOFFATT AND | 8/30/2023 | 10007923 | 30,248.35 |
| Claims | NICHOL MOFFATT AND | | | 246,102.56 |
| | NICHOL | | | |
| General Claims | MOFFETT ROAD ACE HARDWARE | 8/30/2023 | 414399 | 20.97 |
| | LLC MOFFETT ROAD ACE HARDWARE LLC | | | 20.97 |
| General Claims | MOWA BAND OF CHOCTAW INDIANS | 8/30/2023 | 10007938 | 5,000.00 |
| | MOWA BAND OF CHOCTAW INDIANS | | | 5,000.00 |
| General Claims | MULLINAX FORD OF MOBILE LLC | 8/23/2023 | 414212 | 2,111.25 |
| General Claims | MULLINAX FORD OF MOBILE LLC | 9/1/2023 | 414481 | 67,476.93 |
| | | | | |

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| | MULLINAX FORD OF MOBILE LLC | | | 69,588.18 |
| General Claims | NAPHCARE INC | 8/30/2023 | 10007941 | 742,265.00 |
| General Claims | NAPHCARE INC NEEL SCHAFFER INC | 8/25/2023 | 10007637 | 742,265.00 7,656.62 |
| OIGIMD | NEEL SCHAFFER | | | 7,656.62 |
| General Claims | NITE BEAM PRODUCTS | 8/25/2023 | 414282 | 1,049.65 |
| | NITE BEAM PRODUCTS | | | 1,049.65 |
| General Claims | NORTHERN TOOL AND EQUIPMENT | 9/1/2023 | 414482 | 49.99 |
| | NORTHERN TOOL AND EQUIPMENT | | | 49.99 |
| General Claims | NOTARY PUBLIC UNDERWRITERS INC | 8/23/2023 | 414213 | 93.95 |
| | NOTARY PUBLIC UNDERWRITERS INC | | | 93.95 |
| General Claims | NSPIRE U LLC | 8/23/2023 | 10007604 | 2,500.00 |
| General Claims | NSPIRE U LLC O REILLY AUTOMOTIVE | 8/23/2023 | 414216 | 2,500.00 101.88 |
| | STORES INC O REILLY AUTOMOTIVE | | | 101.88 |
| General Claims | STORES INC OEC BUSINESS SUPPLIES | 8/23/2023 | 414214 | 47.18 |
| General Claims | OEC BUSINESS SUPPLIES | 8/25/2023 | 414283 | 230.10 |
| General Claims | OEC BUSINESS SUPPLIES | 8/30/2023 | 414400 | 590.80 |
| General Claims | OEC BUSINESS SUPPLIES | 9/1/2023 | 414483 | 105.12 |
| | OEC BUSINESS SUPPLIES | | | 973.20 |
| General Claims | OFFICE DEPOT | 8/23/2023 | 10007589 | 1,636.81 |
| General Claims | OFFICE DEPOT | 8/25/2023 | 10007632 | 5,219.55 |
| General Claims | OFFICE DEPOT | 8/30/2023 | 10007930 | 5,440.33 |
| General Claims | OFFICE DEPOT | 9/1/2023 | 10007988 | 817.68 |
| | OFFICE DEPOT | 0 /1 /2022 | 10007991 | 13,114.37 500.00 |
| General Claims | OH KNEEL PUBLISHING OH KNEEL | 9/1/2023 | 10007991 | 500.00 |
| 0 | PUBLISHING | 8/23/2023 | 414215 | 2,842.90 |
| General Claims | OLENSKY BROTHERS OFFICE PRODUCTS | 0/23/2023 | 11141 | 30.00 |
| General Claims | OLENSKY BROTHERS OFFICE PRODUCTS | 8/25/2023 | 414284 | 179.10 |

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| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
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| General Claims | OLENSKY BROTHERS OFFICE PRODUCTS | 8/30/2023 | 414401 | 228.80 |
| General Claims | OLENSKY BROTHERS OFFICE PRODUCTS | 9/1/2023 | 414484 | 382.40 |
| | OLENSKY BROTHERS OFFICE PRODUCTS | | | 3,633.20 |
| General | PACE ANALYTICAL | 8/30/2023 | 414402 | 796.80 |
| Claims | SERVICES LLC PACE ANALYTICAL | | | 796.80 |
| General Claims | SERVICES LLC PERFECTING THAT CLEANING SERVICE LLC | 9/1/2023 | 10007974 | 1,192.00 |
| | PERFECTING THAT CLEANING SERVICE LLC | | | 1,192.00 |
| General | PIERCE LEDYARD | 8/30/2023 | 414403 | 385.00 |
| Claims | PC PIERCE LEDYARD PC | | | 385.00 |
| General Claims | PINNACLE NETWORX LLC | 8/30/2023 | 414404 | 1,920.52 |
| CIUIMS | PINNACLE NETWORX LLC | | | 1,920.52 |
| General Claims | PITTS AND SONS | 8/23/2023 | 414217 | 299.85 |
| Claims | PITTS AND SONS | | | 299.85 |
| General Claims | POPE TESTING SERVICES LLC | 9/1/2023 | 414485 | 12,099.68 |
| | POPE TESTING SERVICES LLC | | | 12,099.68 |
| General Claims | POSTMASTER | 8/23/2023 | 414218 | 130,000.00 |
| General | POSTMASTER POTTERS | 9/1/2023 | 414486 | 130,000.00 6,480.00 |
| Claims | INDUSTRIES LLC POTTERS | 37172023 | 111100 | 6,480.00 |
| | INDUSTRIES LLC | | | |
| General Claims | PRESSURE WASHERS OF ALABAMA | 8/30/2023 | 414405 | 913.21 |
| | PRESSURE WASHERS OF | | | 913.21 |
| General | ALABAMA PRO LEGAL | 8/30/2023 | 414408 | 125.00 |
| Claims | COPIES PRO LEGAL | | | 125.00 |
| General | COPIES PROBATE COURT | 8/30/2023 | 414407 | 23.00 |
| Claims | FROBATE COURT | | | |
| General Claims | PROBATE COURT | 8/30/2023 | 414406 | 23.00 |
| | PROBATE COURT | 0./0=/ | 44.00= | 46.00 |
| General Claims | RAICOM COMMUNICATIONS INC | 8/25/2023 | 414285 | 125.00 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
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| | RAICOM COMMUNICATIONS INC | | | 125.00 |
| General Claims | REGIONS BANK | 9/1/2023 | 414489 | 3,850.00 |
| General Claims | REGIONS BANK | 9/1/2023 | 414488 | 4,850.00 |
| General Claims | REGIONS BANK | 9/1/2023 | 414487 | 3,850.00 |
| General Claims | REGIONS BANK REPUBLIC PARKING SYSTEMS | 8/23/2023 | 414219 | 12,550.00 220.00 |
| | REPUBLIC PARKING SYSTEMS | | | 220.00 |
| General Claims | REPUBLIC SERVICES 986 | 8/30/2023 | 414409 | 77.94 |
| | REPUBLIC SERVICES 986 | | | 77.94 |
| General Claims | REVENUE COMMISSIONER | 8/23/2023 | 414220 | 288.38 |
| | REVENUE COMMISSIONER | | | 288.38 |
| General Claims | RKM CLEANING COMPANY LLC | 9/1/2023 | 414490 | 1,450.00 |
| | RKM CLEANING COMPANY LLC | | | 1,450.00 |
| General Claims | ROSTEN, PETER | 8/30/2023 | 10007918 | 3,500.00 |
| General | ROSTEN, PETER S AND O | 9/1/2023 | 414492 | 3,500.00 1,065.00 |
| Claims | ENTERPRISES S AND O | | | 1,065.00 |
| General Claims | ENTERPRISES SAFEGUARD US OPERATING LLC | 9/1/2023 | 414491 | 3,607.87 |
| | SAFEGUARD US OPERATING LLC | | | 3,607.87 |
| General Claims | SANSOM EQUIPMENT CO | 9/1/2023 | 414493 | 737.50 |
| | SANSOM EQUIPMENT CO | | | 737.50 |
| General Claims | SARALAND CITY SCHOOL SYSTEM | 8/23/2023 | 414221 | 504.40 |
| | SARALAND CITY SCHOOL SYSTEM | | | 504.40 |
| General Claims | SATSUMA SCHOOL SYSTEM | 8/23/2023 | 10007585 | 230.92 |
| | SATSUMA SCHOOL SYSTEM | | | 230.92 |
| General Claims | SENIOR COMPANION PROGRAM OF MOBILE - | 9/1/2023 | 10007976 | 9,758.00 |
| | FEDERAL SENIOR COMPANION PROGRAM OF MOBILE - FEDERAL | | | 9,758.00 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-------------------|--|-----------------|-----------------|----------------|
| General Claims | SEQUEL ELECTRICAL SUPPLY CO LLC | 8/30/2023 | 10007921 | 309.15 |
| | SEQUEL ELECTRICAL SUPPLY CO LLC | | | 309.15 |
| General Claims | SHARP ELECTRONICS CORP | 8/23/2023 | 10007620 | 155.19 |
| General Claims | SHARP ELECTRONICS CORP | 8/30/2023 | 10007927 | 327.67 |
| General Claims | SHARP ELECTRONICS CORP | 9/1/2023 | 414494 | 21.47 |
| | SHARP ELECTRONICS CORP | | | 504.33 |
| General | SHERWIN | 8/23/2023 | 10007608 | 946.12 |
| Claims General | WILLIAMS CO SHERWIN | 8/30/2023 | 10007936 | 1,055.06 |
| Claims | WILLIAMS CO SHERWIN | | | 2,001.18 |
| General | WILLIAMS CO SHI | 8/25/2023 | 414286 | 600.74 |
| Claims | INTERNATIONAL CORP | 0,23,2023 | 111200 | 000.71 |
| General Claims | SHI INTERNATIONAL CORP | 8/30/2023 | 414410 | 600.74 |
| | SHI INTERNATIONAL CORP | | | 1,201.48 |
| General Claims | SHORELINE ENVIRONMENTAL INC | 9/1/2023 | 414495 | 45.00 |
| | SHORELINE ENVIRONMENTAL INC | | | 45.00 |
| General Claims | SHRED IT US HOLD CO INC | 8/23/2023 | 414222 | 161.51 |
| | SHRED IT US HOLD CO INC | | | 161.51 |
| General Claims | SIRCHIE FINGER PRINT LABORATORIES | 8/25/2023 | 414287 | 105.29 |
| | SIRCHIE FINGER PRINT LABORATORIES | | | 105.29 |
| General Claims | SITEONE LANDSCAPE SUPPLY LLC SITEONE LANDSCAPE | 8/23/2023 | 414223 | 24.28 24.28 |
| General | SUPPLY LLC SNAP-ON | 8/25/2023 | 414288 | 901.63 |
| Claims | INCORPORATED | 9/1/2023 | | 190.00 |
| General Claims | SNAP-ON INCORPORATED | 9/1/2023 | 414430 | |
| | SNAP-ON INCORPORATED | | | 1,091.63 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
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| General Claims | SOUTH ALABAMA REGIONAL PLANNING COMMISSION | 8/25/2023 | 414289 | 6,107.07 |
| | SOUTH ALABAMA REGIONAL PLANNING COMMISSION | | | 6,107.07 |
| General Claims | SOUTH ALABAMA UTILITIES | 8/23/2023 | 414224 | 128.16 |
| General Claims | SOUTH ALABAMA UTILITIES | 8/25/2023 | 414290 | 351.93 |
| General Claims | SOUTH ALABAMA UTILITIES | 8/30/2023 | 414411 | 339.78 |
| | SOUTH ALABAMA UTILITIES | | | 819.87 |
| General Claims | SOUTHERN EARTH SCIENCES INC | 8/30/2023 | 10007920 | 14,765.84 |
| | SOUTHERN EARTH SCIENCES INC | | | 14,765.84 |
| General Claims | SOUTHERN LAND DEVELOPMENT | 8/23/2023 | 10007586 | 66,657.06 |
| | SOUTHERN LAND DEVELOPMENT | | | 66,657.06 |
| General Claims | SOUTHERN TIRE MART LLC | 8/23/2023 | 414225 | 199.95 |
| General Claims | SOUTHERN TIRE MART LLC | 8/30/2023 | 414412 | 309.70 |
| General Claims | SOUTHERN TIRE MART LLC | 9/1/2023 | 414497 | 3,230.07 |
| Oldino | SOUTHERN TIRE MART LLC | | | 3,739.72 |
| General Claims | SOUTHERN TRUCKS AND EQUIPMENT | 9/1/2023 | 414498 | 4,125.00 |
| | SOUTHERN TRUCKS AND EQUIPMENT | | | 4,125.00 |
| General Claims | SOUTHWEST MOBILE COUNTY CHAMBER OF | 8/30/2023 | 414413 | 5,000.00 |
| | COMMERCE SOUTHWEST MOBILE COUNTY CHAMBER OF | | | 5,000.00 |
| General Claims | COMMERCE SPEAKS AND ASSOC CONSULTING | 8/23/2023 | 10007610 | 4,400.77 |
| General Claims | ENGINEERS INC SPEAKS AND ASSOC CONSULTING | 8/25/2023 | 10007631 | 21,911.28 |
| General Claims | ENGINEERS INC SPEAKS AND ASSOC CONSULTING | 8/25/2023 | 10007652 | 516.19 |
| | ENGINEERS INC SPEAKS AND ASSOC CONSULTING ENGINEERS INC | | | 26,828.24 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
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| General Claims | SPENCERS ENTERPRISE INC | 8/30/2023 | 414414 | 3,860.00 |
| General Claims | SPENCERS ENTERPRISE INC | 9/1/2023 | 414499 | 3,300.00 |
| O L G L M.O | SPENCERS ENTERPRISE INC | | | 7,160.00 |
| General Claims | SPHERION STAFFING LLC | 8/23/2023 | 10007591 | 347.84 |
| General Claims | SPHERION STAFFING LLC | 8/25/2023 | 10007644 | 3,982.80 |
| General Claims | SPHERION STAFFING LLC | 8/30/2023 | 10007925 | 2,086.56 |
| General Claims | SPHERION STAFFING LLC | 9/1/2023 | 10007986 | 6,746.33 |
| | SPHERION STAFFING LLC | | | 13,163.53 |
| General Claims | SPIRE | 8/30/2023 | 10007910 | 53,974.88 |
| General | SPIRE SPORTSMANS | 8/30/2023 | 414415 | 53,974.88 95.43 |
| Claims | HEADQUARTERS, THE | | | |
| | SPORTSMANS HEADQUARTERS, THE | | | 95.43 |
| General Claims | SPROT PRINTER RIBBONS LLC | 8/30/2023 | 414416 | 851.90 |
| | SPROT PRINTER RIBBONS LLC | | | 851.90 |
| General Claims | ST OF AL, DEPT OF REVENUE COLLECTION SERVICES DIVISION | 8/29/2023 | 13837 | 433.71 |
| | ST OF AL, DEPT OF REVENUE COLLECTION SERVICES DIVISION | | | 433.71 |
| General Claims | STAPLES BUSINESS ADVANTAGE | 8/23/2023 | 10007625 | 1,375.25 |
| General Claims | STAPLES BUSINESS | 8/25/2023 | 10007635 | 449.29 |
| General Claims | ADVANTAGE STAPLES BUSINESS | 8/30/2023 | 10007945 | 341.75 |
| General Claims | ADVANTAGE STAPLES BUSINESS ADVANTAGE STAPLES | 9/1/2023 | 10007977 | 62.50 2,228.79 |
| | BUSINESS ADVANTAGE | | | · |
| General Claims | STATE DISBURSEMENT UNIT, ATTN: EMPLOYER PAYMENTS | 8/29/2023 | 13836 | 267.51 |

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| | STATE DISBURSEMENT UNIT, ATTN: EMPLOYER PAYMENTS | | | 267.51 |
| General Claims | STEFURAK PSYCHOLOGICAL CONSULTING LLC STEFURAK PSYCHOLOGICAL CONSULTING LLC | 8/23/2023 | 10007605 | 1,000.00 |
| General Claims | STRICKLAND PAPER CO INC | 8/23/2023 | 414226 | 74.25 |
| General Claims | STRICKLAND PAPER CO INC | 8/30/2023 | 414417 | 777.85 |
| | STRICKLAND PAPER CO INC | | | 852.10 |
| General Claims | SYCAMORE CONSTRUCTION | 8/23/2023 | 414227 | 212,325.95 |
| | INC SYCAMORE CONSTRUCTION INC | | | 212,325.95 |
| General Claims | TDA CONSULTING | 8/23/2023 | 414228 | 495.00 |
| General Claims | TDA CONSULTING | 8/30/2023 | 10007943 | 681.00 |
| CIAIMS | TDA CONSULTING | | | 1,176.00 |
| General Claims | TEMPO HOLDING COMPANY LLC | 8/25/2023 | 10007633 | 14,967.99 |
| | TEMPO HOLDING COMPANY LLC | | | 14,967.99 |
| General Claims | TENEX SOFTWARE SOLUTIONS INC | 8/30/2023 | 414418 | 377.00 |
| | TENEX SOFTWARE SOLUTIONS INC | | | 377.00 |
| General Claims | TERRACON | 8/25/2023 | 414291 | 10,925.90 |
| General Claims | TERRACON THAMES BATRE | 9/1/2023 | 10007970 | 10,925.90 61,818.00 |
| General Claims | THAMES BATRE THE WATER WORKS AND SEWER BOARD OF THE CITY OF PRICHARD | 8/25/2023 | 414292 | 61,818.00 30,325.00 |
| General Claims | THE WATER WORKS AND SEWER BOARD OF THE CITY OF PRICHARD | 9/1/2023 | 414500 | 43,466.83 |
| | THE WATER WORKS AND SEWER BOARD OF THE CITY OF PRICHARD | | | 73,791.83 |
| General Claims | THOMPSON ENGINEERING | 8/25/2023 | 414293 | 77,800.00 |
| | THOMPSON ENGINEERING | | | 77,800.00 |

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| General Claims | THOMPSON TRACTOR CO INC | 8/25/2023 | 414294 | 435.00 |
| | THOMPSON TRACTOR CO INC | | | 435.00 |
| General | TIMECLOCK PLUS | 8/25/2023 | 10007656 | 3,540.00 |
| Claims | LLC TIMECLOCK PLUS LLC | | | 3,540.00 |
| General | TOWN OF MT | 8/25/2023 | 414295 | 45,000.00 |
| Claims | VERNON TOWN OF MT VERNON | | | 45,000.00 |
| General Claims | TRACTOR AND EQUIPMENT CO | 8/23/2023 | 10007603 | 799.20 |
| | TRACTOR AND EQUIPMENT CO | | | 799.20 |
| General Claims | TRAFFIC PARTS | 8/23/2023 | 414229 | 1,697.86 |
| General | TRAFFIC PARTS TRANE USA INC | 8/23/2023 | 414230 | 1,697.86 3,157.52 |
| Claims | | | | |
| General Claims | TRANE USA INC | 8/25/2023 | 414296 | 4,945.74 |
| General Claims | TRANE USA INC | 8/30/2023 | 414419 | 9,623.56 |
| General | TRANE USA INC TSA INC | 8/30/2023 | 414420 | 17,726.82 2,184.00 |
| Claims | | 0/30/2023 | 111120 | ** |
| General | TSA INC TURFWELL | 9/1/2023 | 10007982 | 2,184.00 8,000.00 |
| Claims | ATHLETIC FIELDS TURFWELL | 37172023 | 10007902 | 8,000.00 |
| | ATHLETIC FIELDS | | | 3,000.00 |
| General Claims | ULINE | 8/25/2023 | 10007650 | 2,498.51 |
| General | ULINE | 8/30/2023 | 10007924 | 1,254.80 |
| Claims General | ULINE | 9/1/2023 | 10007969 | 4,438.80 |
| Claims | | 3, 1, 1010 | | |
| General Claims | ULINE UNITED FUND | 8/30/2023 | 1009382 | 8,192.11 416.03 |
| | UNITED FUND | | | 416.03 |
| General Claims | UNITED RENTALS | 9/1/2023 | 414501 | 1,395.68 |
| General | UNITED RENTALS UNITED STATES | 8/29/2023 | 13838 | 1,395.68 40.00 |
| Claims | TREASURY UNITED STATES | 0/23/2023 | 13030 | 40.00 |
| | TREASURY | | | 40.00 |
| General Claims | UNITI FIBER HOLDINGS INC | 9/1/2023 | 10007983 | 64,169.41 |
| | UNITI FIBER HOLDINGS INC | | | 64,169.41 |
| General Claims | US DEPARTMENT OF TREASURY DEBT MANAGEMENT SERVICE | 8/29/2023 | 13839 | 207.59 |

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|-----------------------------|--|-----------------|-----------------|---------------------------|
| | US DEPARTMENT OF TREASURY DEBT MANAGEMENT | | | 207.59 |
| General Claims | SERVICES VACUUM TRUCK SALES & SERVICES LLC | 8/23/2023 | 10007598 | 12,207.22 |
| | VACUUM TRUCK SALES & SERVICES LLC | | | 12,207.22 |
| General Claims | VENTILATION DIRECT INC | 8/23/2023 | 414231 | 4,504.72 |
| | VENTILATION DIRECT INC | | | 4,504.72 |
| General Claims | VIC REAL ESTATE LLC VIC REAL ESTATE | 8/25/2023 | 10007645 | 2,100.00 2,100.00 |
| General Claims | LLC VICTORY SUPPLY LLC | 9/1/2023 | 414502 | 1,158.84 |
| | VICTORY SUPPLY | | | 1,158.84 |
| General Claims | VOLKERT INC | 8/30/2023 | 10007946 | 7,655.02 |
| General Claims | VOLKERT INC | 9/1/2023 | 10007984 | 61,904.20 |
| General Claims | VOLKERT INC VSC FIRE AND SECURITY INC | 8/25/2023 | 414297 | 69,559.22 1,482.50 |
| | VSC FIRE AND SECURITY INC | | | 1,482.50 |
| General Claims | WALKS AND WAGS | 8/23/2023 | 414232 | 31,161.00 |
| General | WALKS AND WAGS WALTERS CONTROL | 9/1/2023 | 10007958 | 31,161.00 1,676.42 |
| Claims | INC | 9/1/2023 | 10007938 | |
| | WALTERS CONTROL INC | | | 1,676.42 |
| General Claims | WARD INTERNATIONAL TRUCKS OF ALA LLC | 8/23/2023 | 414233 | 2,450.06 |
| General Claims | WARD INTERNATIONAL TRUCKS OF ALA | 8/30/2023 | 414421 | 3,559.78 |
| | LLC WARD INTERNATIONAL TRUCKS OF ALA LLC | | | 6,009.84 |
| General | WASTE | 8/23/2023 | 414234 | 317.20 |
| Claims General Claims | MANAGEMENT INC WASTE MANAGEMENT INC | 8/30/2023 | 414422 | 5,258.48 |
| General | WASTE | 9/1/2023 | 414503 | 2,586.33 |
| Claims | MANAGEMENT INC WASTE | | | 8,162.01 |
| General | MANAGEMENT INC WASTE PRO | 8/30/2023 | 414423 | 154.32 |
| Claims | MOBILE WASTE PRO MOBILE | | | 154.32 |

September 11, 2023

| COMPANY | SUPPLIER | PAYMENT DATE | CHECK NUMBER | AMOUNT |
|------------------------------|--|-----------------|---------------------------|--------------------------------|
| General Claims | WATER WAY DISTRIBUTING | 8/23/2023 | 414235 | 27.50 |
| | CO., INC. WATER WAY DISTRIBUTING CO., INC. | | | 27.50 |
| General Claims | WEAVER AND SONS INC, HOSEA O | 8/25/2023 | 10007658 | 101,942.47 |
| General Claims | WEAVER AND SONS INC, HOSEA O | 8/30/2023 | 10007919 | 1,361.02 |
| | WEAVER AND SONS INC, HOSEA O | | | 103,303.49 |
| General Claims | WESCO GAS AND WELDING SUPPLY INC | 8/30/2023 | 10007939 | 586.45 |
| General Claims | WESCO GAS AND WELDING SUPPLY | 9/1/2023 | 10007959 | 211.90 |
| | INC WESCO GAS AND WELDING SUPPLY INC | | | 798.35 |
| General Claims | WEST PUBLISHING CORPORATION | 8/23/2023 | 414236 | 1,963.78 |
| | WEST PUBLISHING CORPORATION | | | 1,963.78 |
| General Claims | WILSON DISMUKES | 9/1/2023 | 10007966 | 55.00 |
| | WILSON DISMUKES INC | | | 55.00 |
| General Claims | WITTICHEN SUPPLY CO INC | 8/23/2023 | 10007618 | 82.92 |
| General Claims | WITTICHEN SUPPLY CO INC | 9/1/2023 | 10007972 | 930.00 |
| | WITTICHEN SUPPLY CO INC | | | 1,012.92 |
| General Claims | WRICO SIGNS INC | 9/1/2023 | 414504 | 440.00 |
| _ | WRICO SIGNS INC | 0.400.40000 | 10000504 | 440.00 |
| General Claims | XEROX CORP | 8/23/2023 | 10007594 | 457.55 |
| General | XEROX CORP | 8/25/2023 | 10007655 | 493.34 |
| Claims General Claims | XEROX CORP | 8/30/2023 | 10007922 | 1,426.80 |
| | XEROX CORP | | No. and the contract seek | 2,377.69 |
| General Claims | ZORO | 8/25/2023 | 414298 | 56.86 |
| General Claims | ZORO | 9/1/2023 | 414505 | 4,237.92 |
| General | ZORO | | | 4,294.78 \$7,085,067.97 |
| Claims Grand Total | | | | \$7,085,067.97 |
| | | | | |

Motion carried unanimously.

AGENDA #2

APPROVE APPLICATION/LIQUOR LICENSE/RAMP ENTERPRISES, INC./ COTTAGE HILL PACKAGE II/DISTRICT 3

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve the application of Ramp Enterprises, Inc., for Lounge Retail Liquor II (package), for Cottage Hill Road, Suite 100, Mobile, Alabama 36695. (District 3)

Motion carried unanimously.

AGENDA #3

APPROVE CDP-221-23/SPONSORSHIP AGREEMENT/SEMMES WOMAN'S CLUB, INC./ DISTRICT 2 COMMISSION FUNDS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve CDP-221-23, a sponsorship agreement with the Semmes Woman's Club, Inc. in the amount of \$500.00, from District 2 Commission funds, for its Semmes Christmas Tour & Shop Hop event, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #4

APPROVE EFP-151-23/SPONSORSHIP AGREEMENT/MOBILE ARTS COUNCIL, INC./ DISTRICT 1 EDUCATION FUNDS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve EFP-151-23, a sponsorship agreement with the Mobile Arts Council, Inc. in the amount of \$1,500.00, from District 1 Education funds, for its Annual Throwdown Artists, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #5

AUTHORIZE RIGHT OF ENTRY PERMIT/ STUDENT CONSERVATION ASSOCIATION/THE NATURE CONSERVANCY/GULF CORPS/ MOBILE COUNTY CONSERVATION LANDS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board authorize a right of entry permit with the Student Conservation Association/The Nature Conservancy to allow Gulf Corps team members to assist in maintaining Mobile County Conservation Lands during the Fiscal Year 2023/2024 at no cost to Mobile County.

Motion carried unanimously.

AGENDA #6

AUTHORIZE AMENDMENT/PROCUREMENT POLICIES/STATE AND FEDERAL GRANT FUNDS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board authorize an amendment of the Procurement Policies for Use of State and Federal Grant Funds.

Motion carried unanimously.

AGENDA #7

AUTHORIZE SUBRECIPIENT AGREEMENT
(ARP01-104-22)/MOBILE ARTS COUNCIL,
INC./MOBILE COUNTY'S STRATEGIC SPENDING
STRATEGY/AMERICAN RESCUE PLAN ACT
OF 2021/STATE AND LOCAL FISCAL RECOVERY
FUNDS/ISOM CLEMON PARKS IMPROVEMENTS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board authorize a subrecipient agreement (ARP01-104-22) with the Mobile Arts Council, Inc., for the term October 1, 2022 through June 30, 2026, in the amount of \$295,000.00, according to Mobile County's Strategic

Spending Strategy for American Rescue Plan Act of 2021, State and Local Fiscal Recovery Funds to support Isom Clemon Park Improvements, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #8

APPROVE AMENDING JULY 20, 2023 MINUTES/ AGENDA ITEM #19/CDP-151-23/APPROPRIATION CONTRACT/THE WATER WORKS AND SEWER BOARD OF THE CITY OF PRICHARD/ARP06-130-22

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve amending July 20, 2023 Minutes, Agenda Item #19, CDP-151-23, an appropriation contract with The Water Works and Sewer Board of the City of Prichard in the amount of \$25,000.00, for Fire Hydrant Inspection, Verification, and Repair Program in the city of Chickasaw, to divide the source of funds as follows:

- CDP-151-23 in the amount of \$8,061.26
- ARP06-130-22 in the amount of \$16,938.74

Motion carried unanimously.

AGENDA #9

APPROVE CHANGE ORDER #1/DIVERSIFIED
MAINTENANCE-RWS, LLC/BID #24-22/JANITORIAL
SERVICES/GOVERNMENT PLAZA/COST CENTER 034-FUND 001

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve Change Order #1 with Diversified Maintenance-RWS, LLC for Bid #24-22, janitorial services at Government Plaza. The change will increase the contract by \$49,645.26. The new contract total will be in the amount of \$562,744.26, will be paid from Cost Center 034-Fund 001, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

AGENDA #10

APPROVE CHANGE ORDER #1/RELLIM
CONTRACTING, LLC/CCP-007-22/REVENUE
COMMISSION TELLER WINDOW/COST CENTER 009-FUND 001

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve Change Order #1 with Rellim Contracting, LLC, for CCP-007-22, Revenue Commission Teller Window. The change will decrease the contract by \$1,225.00. The new contract total will be in the amount of \$47,625.00, will be paid from Cost Center 009-Fund 001, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #11

AUTHORIZE ADVERTISING/BIDS/ CCP-017-23/ONE-YEAR FLOOR COVERING REPLACEMENT/INSTALLATION/MOBILE COUNTY FACILITIES/COST CENTER 084-FUND 116

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board authorize advertising for bids, CCP-017-23, a one-year floor covering replacement/installation at various Mobile County facilities, will be paid from Cost Center 084-Fund 116.

Motion carried unanimously.

AGENDA #12

APPROVE CHANGE ORDER #4/J&P CONSTRUCTION CO., INC./PROJECT RST-M1A05-MVWT-319/MOUNT VERNON WATER TREATMENT PLANT UPGRADES/MT. VERNON TOWN HALL/ARPA FUNDS (ARP05 103-22)

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve Change Order #4 with J&P Construction Co., Inc. for Project RST-M1A05-MVWT-319, Mount Vernon Water Treatment Plant Upgrades, for the reconnection of the existing water pressure alarm located at Mt. Vernon Town Hall. This change order will increase the contract by \$3,632.00, and will be paid from ARPA

Funds (ARP05 103-22). The new contract amount is \$2,357,056.00, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

AGENDA #13

APPROVE ASSIGNMENT AND ASSUMPTION/GROUND LEASE AGREEMENT/MOBILE COUNTY/PROVIDENCE HOSPITAL KNOWN AS ASCENSION/UNIVERSITY OF SOUTH ALABAMA/ 35 CODY ROAD SOUTH, MOBILE, ALABAMA, 36695

Mobile County Commission at its conference on Thursday, September 7, 2023, approved this item as follows:

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve the assignment and assumption of the ground lease agreement dated November 9, 2020, between Mobile County as landlord and Providence Hospital as a tenant, now known as Ascension, to the University of South Alabama for that certain premises located at 35 Cody Road South, Mobile, Alabama, 36695, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #14

APPROVE EFP-153-23/APPROPRIATION CONTRACT/ ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY (ASALH)/MOBILE COUNTY BRANCH/DISTRICT 1 EDUCATION FUNDS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve EFP-153-23, an appropriation contract with the Association for the Study of African American Life and History (ASALH), Mobile County Branch in

the amount of \$10,550.00, from District 1 Education funds, for operational expenses, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #15

APPROVE AGREEMENT/MOBILE COUNTY
COMMISSION/DEPARTMENT OF
HUMAN RESOURCES/MOBILE COUNTY
INVESTIGATION & RECOVERY

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve an agreement between Mobile County Commission, the Department of Human Resources, and Mobile County Investigation & Recovery for prosecution of child support, in the amount of \$2,105,392.50, 100 percent reimbursable to Mobile County Commission, for the period October 1, 2023 through September 30, 2024, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #16

APPROVE PROFESSIONAL SERVICES CONTRACT/
BAY NURSING, INC./JAMES T. STRICKLAND YOUTH CENTER

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a professional services contract with Bay Nursing, Inc., to provide nursing services for detainees at Strickland Youth Center in the amount of \$50.00 per hour, \$75.00 per hour for holidays/daytime, \$120 per night visit, and \$180.00 per holidays/nighttime, for the period October 1, 2023 through September 30, 2024, for the James T. Strickland Youth Center, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #17

APPROVE PROFESSIONAL SERVICES CONTRACT/LYNN YONGE, M.D./JAMES T. STRICKLAND YOUTH CENTER

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a professional services contract with Lynn Yonge, M.D., to provide medical care for detainees at Strickland Youth Center in the amount of \$36,000.00, for the period October 1, 2023 through September 30, 2024, for the James T. Strickland Youth Center, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18

APPROVE PROFESSIONAL SERVICES CONTRACT/ SUSAN J. LEE, M.S., R.D., L.D/ JAMES T. STRICKLAND YOUTH CENTER

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a professional services contract with Susan J. Lee, M.S., R.D., L.D., a registered and licensed dietician, to provide professional food service management consulting services at Strickland Youth Center in the amount of \$60.00 per hour, not to exceed \$12,000.00, for the period October 1, 2023 through September 30, 2024, for the James T. Strickland Youth Center, will be paid from General Funds, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #19

APPROVE PROFESSIONAL SERVICES CONTRACT/ STEFURAK PSYCHOLOGICAL CONSULTING, LLC/ JAMES T. STRICKLAND YOUTH CENTER

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a professional services contract with Stefurak Psychological Consulting, LLC, to provide training, oversee, and support the evaluation of master's level mental health professionals in conducting a psychological evaluation of juveniles at Strickland Youth Center in the amount of \$18,750.00, for the period

October 1, 2023 through September 30, 2024, for the James T. Strickland Youth Center, will be paid from General Funds, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #20

APPROVE PROFESSIONAL SERVICES CONTRACT/DR. JAMES R. STEFURAK/JAMES T. STRICKLAND YOUTH CENTER

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a professional services contract with Dr. James R. Stefurak, to provide psychological evaluations for detainees at Strickland Youth Center in the amount of \$1,000.00 per completed evaluation and \$100.00 per hour for court testimony, for the period October 1, 2023 through September 30, 2024, for the James T. Strickland Youth Center, will be paid from General Funds, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #21

APPROVE AGREEMENT/MOBILE COUNTY COMMISSION/THE BRIDGE, INC./ALABAMA DEPARTMENT OF YOUTH SERVICES GRANT

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve an agreement between Mobile County Commission and The Bridge, Inc., to operate individual and family counseling and case management services program, and in-home counseling program for boys and girls in the amount of \$1,066,460.00, for the period October 1, 2023 through September 30, 2024, the funding provided by the Alabama Department of Youth Services grant, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

AGENDA #22

APPROVE CONTRACT AMENDMENT #1/BURK-KLEINPETER, INC./PROJECT RST-S1P20-DRPP/DOLPHIN DRIVE/PERCH DRIVE/JOHNSON ROAD/HENRY JOHNSON ROAD/SUNSET ROAD/RESTORE GRANT S1P20-DRPP/MOBILE COUNTY DIRT ROAD PAVING (SEDIMENT REDUCTION) PROGRAM

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve Contract Amendment #1 with Burk-Kleinpeter, Inc., for Project RST-S1P20-DRPP, Sediment Reduction Paving (GDBP) of Dolphin Drive, Perch Drive, Johnson Road, Henry Johnson Road, and Sunset Road, to complete the engineering and design. The cost associated with this contract will be reimbursed by the RESTORE Grant S1P20-DRPP, Mobile County Dirt Road Paving (Sediment Reduction) Program, and authorize the President of the Commission to execute the amendment on behalf of Mobile County.

Motion carried unanimously.

AGENDA #23

APPROVE EFP-331-23/APPROPRIATION CONTRACT/ALMA BRYANT FOOTBALL BOOSTER CLUB/DISTRICT 3 EDUCATION FUNDS/ALMA BRYANT HIGH SCHOOL

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve EFP-331-23, an appropriation contract with Alma Bryant Football Booster Club in the amount of \$5,000.00, from District 3 Education funds, to help with the cost of wrestling mats at Alma Bryant High School, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #24

AWARD BIDS/EXTEND AWARD OF BID

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board consider taking the following action on bids:

award Bid #71-23, grounds maintenance bid for Jon Archer Agricultural Center, to Massey Lawn Care, LLC for their annual bid in the amount of \$2,229.96.

award Bid #110-23, grounds maintenance bid for the Community Corrections Center, to Massey Lawn Care, LLC for their annual bid in the amount of \$4,249.92.

award Bid #115-23, grounds maintenance bid for the Michael Square location, to Massey Lawn Care, LLC for their annual bid in the amount of \$4,749.96.

award Bid #128-23, grounds maintenance bid for the Building Inspection Office, to Massey Lawn Care, LLC for their annual bid in the amount of \$2,419.92.

award Bid #131-23, grounds maintenance bid for the Building Maintenance Department, to Massey Lawn Care, LLC for their annual bid in the amount of \$2,895.00.

award Bid #132-23, grounds maintenance bid for the Bay Haas Office, to Massey Lawn Care, LLC for their annual bid in the amount of \$2,470.20.

award Bid #136-23, grounds maintenance bid for the Strickland Youth Center and Annex, to Massey Lawn Care, LLC for their annual bid in the amount of \$12,600.00.

award Bid #139-23, grounds maintenance bid for County locations: 501 Dr. Martin Luther King Jr. and 1150 Newman Lane, to Butler Complete Services, LLC for their annual bid in the amount of \$2,090.00.

award Bid #140-23, grounds maintenance bid for the Wilmer Senior Center, to Get It Dunn, LLC for their annual bid in the amount of \$3,335.00.

award Bid #143-23, a minimum of one full-size crew cab 4x4 pickup truck bid for the Sheriff's Office, to Joe Bullard Chevrolet for their bid in the amount of \$53,563.00, will be paid from Cost Center 020-001 Fund.

award Bid #144-23, minimum of two new sports utility vehicles bid for the Revenue Commissioner's Office, to Joe Bullard Chevrolet for their total bid in the amount of \$87,986.00, will be paid from Cost Center 009-001 Fund.

extend award of Bid #40-20, inmate telephone system, video visitation, and other equipment bid for the Metro Jail and Strickland Youth Center, to GlobalTel*Link Corporation through November 7, 2023.

AGENDA #25

APPROVE CDP-153-23/PROFESSIONAL SERVICES CONTRACT/OH KNEEL PUBLISHING/ DISTRICT 1 COMMISSION FUNDS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve CDP-153-23, a professional services contract with Oh Kneel Publishing in the amount of \$6,000.00, from District 1 Commission funds, to provide digital platform management and consultation services, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #26

APPROVE EFP-154-23/APPROPRIATION CONTRACT/ BLOUNT HIGH SCHOOL BAND BOOSTERS/DISTRICT 1 EDUCATION FUNDS/BLOUNT HIGH SCHOOL BAND

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve EFP-154-23, an appropriation contract with Blount High School Band Boosters in the amount of \$12,888.57, from District 1 Education funds, to help the Blount High School Band with costs associated with transportation fees to the Magic City Classic Parade in Birmingham, Alabama, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE CCP-009-2023/APPROPRIATION CONTRACT/CITY OF SARALAND/DISTRICT 1 CARRYOVER FUNDS/CELESTE ROAD/TWIN LAKES/CITY OF SARALAND SPORTSPLEX

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve CCP-009-2023, an appropriation contract with the city of Saraland in the amount of \$1,000,000.00, from District 1 carryover funds. The Project involves widening Celeste Road to three lanes to allow for a two-way turn lane at the intersection of Celeste Road and Twin Lakes for the city of Saraland

Sportsplex, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #28

APPROVE BUSINESS AGREEMENT/COMCATE, INC./ENVIRONMENTAL SERVICES DEPARTMENT

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a business agreement with Comcate, Inc., to implement Comcate's Code Enforcement Manager (CEM) and GIS Module in the amount of \$9,950.00, for the term of one year, for the Environmental Services Department, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

AGENDA #29

APPROVE RENEWAL/LICENSE/TIMECLOCK PLUS, LLC (TCP)/COUNTY COMMISSION/COST CENTER 001-FUND 001

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve the renewal of the license with Timeclock Plus, LLC (TCP), for the monthly recurring cost of \$1,746.00, for one year, for the County Commission, will be paid from Cost Center 001-Fund 001.

Motion carried unanimously.

AGENDA #30

ACCEPT GRANT AWARD/U.S. DEPARTMENT
OF HOUSING AND URBAN DEVELOPMENT
(HUD)/COMMUNITY DEVELOPMENT
BLOCK GRANT (CDBG) PROGRAM

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board accept a grant award from the U.S. Department of Housing and Urban Development (HUD), for the Community Development Block Grant (CDBG) Program in the amount of \$1,626,019.00, with no local match, and authorize

the President of the Commission to execute all documents associated with this award.

Motion carried unanimously.

AGENDA #31

ACCEPT GRANT AWARD/U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)/HOME PROGRAM

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board accept a grant award from the U.S. Department of Housing and Urban Development (HUD), for the HOME Program in the amount of \$679,551.00, with a 25 percent in-kind or cash match, and authorize the President of the Commission to execute all documents associated with this award.

Motion carried unanimously.

AGENDA #32

APPROVE RENEWAL/SOFTWARE LICENSE/SHI INTERNATIONAL CORPORATION/OMNIA PARTNERS-IT SOLUTIONS/REVENUE COMMISSION/COST CENTER 115-FUND 299

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve the renewal of the software license with SHI International Corporation, under the current purchasing cooperation Omnia Partners-IT Solutions #2018011-02, in the amount of \$14,991.08, for the period September 29, 2023 through September 28, 2024, for the Revenue Commission, will be paid from Cost Center 115-Fund 299.

Motion carried unanimously.

AGENDA #33

ACCEPT GRANT AWARD/U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)/EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a grant award from the U.S Department of Housing and Urban Development (HUD), for the

Emergency Solutions Grant (ESG) Program in the amount of \$148,416.00, with a 100 percent in-kind or cash match, and authorize the President of the Commission to execute all the documents associated with this award.

Motion carried unanimously.

AGENDA #34

APPROVE MASTER SERVICE AGREEMENT/
THREATADVICE/COST CENTER 001-COUNTY
COMMISSION/INFORMATION TECHNOLOGY DEPARTMENT

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a master service agreement with ThreatAdvice for monthly network security review. Monthly recurring cost of \$364.00 for 36 months, to be paid from Fund: 001-General Fund, Cost Center: 001-County Commission, Ledger Account: Utility Support, for the Information Technology Department, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #35

APPROVE PROFESSIONAL SERVICES CONTRACT/ PETER ROSTEN/DETENTION SUBSIDY FUNDS/ JAMES T. STRICKLAND YOUTH CENTER

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a professional services contract with Peter Rosten, to provide computer, networking, and IT services at Strickland Youth Center in the amount of \$88,000.00, for the period October 1, 2023 through September 30, 2024, for the James T. Strickland Youth Center, will be paid from Detention Subsidy funds, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

AGENDA #36

APPROVE AMENDING 2021 CAPITAL IMPROVEMENT PLAN/
ADD PROJECT AND ESTIMATED COST CIP-2021-006A/PUBLIC
WORKS CAMERA SYSTEM/CAMPS 1, 2, 3, AND 4/REVISE
ESTIMATED COSTS/CIP-2021-001C/FRANKLIN HOUSE
RENOVATIONS/CIP-2021-010/ELECTRONIC CONTROLLED
ACCESS GATE AND FENCE/CAMPS 2, 3, AND 4/
CIP-2021-006/UNNAMED PROJECT/REALLOCATE FUNDS FROM
CIP-2021-001F/S CREOLA DRIVE ROADWAY IMPROVEMENT PROJECT

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve amending the 2021 Capital Improvement Plan to add the following project and the estimated cost as follows:

• CIP-2021-006A Public Works Camera System for Camps 1, 2, 3, and 4 \$660,000.00

Also, approve amending the 2021 Capital Improvement Plan to revise the estimated costs for the following projects:

- CIP-2021-001C, Franklin House Renovations \$590,954.00
- CIP-2021-010, Electronic Controlled Access Gate and Fence for Camps 2, 3, and 4 \$350,000.00
- CIP-2021-006 Unnamed Project

This amendment reallocates funds of \$92,613.00 from CIP-2021-001F, S Creola Drive Roadway Improvement Project to CIP-2021-001C Franklin House Renovations and reallocates funds of \$660,000.00 from CIP-2021-006, Unnamed Projects to CIP-2021-006A, Public Works Camera System for Camps 1, 2, 3, and 4 and reallocates funds of \$140,000.00 from CIP-2021-006, Unnamed Projects to CIP-2021-010 Electronic Controlled Access Gate and Fence at Camps 2, 3, and 4.

AGENDA #37

ACCEPT PETITION/BUREAU OF LAND MANAGEMENT/UNITED STATES DEPARTMENT OF INTERIOR/CHANGING STREET NAME/REBEL COURT TO FOWL RIVER COURT/ADOPT RESOLUTION

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board accept the petition approving changing the street name and adopt the resolution as follows:

WHEREAS, the Bureau of Land Management of the United States Department of Interior is the custodian of property which abuts the currently named "Rebel Court", a road within Mobile County, Alabama, outside the boundaries of any municipality, and it is the sole owner of property which abuts this road; and

WHEREAS, the Bureau of Land Management has petitioned the Mobile County Commission to change the name of such road to "Fowl River Court";

NOW, THEREFORE, the Mobile County Commission, having reviewed the petition and finding it well taken, does hereby APPROVE the requested change, that such road is renamed to Fowl River Court.

Motion carried unanimously.

AGENDA #38

APPROVE REQUEST/SHERIFF'S OFFICE/ ADD INTERNALLY PURCHASED VEHICLE

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve the request of the Sheriff's Office to add an internally purchased vehicle into their fleet. It will not increase the fleet numbers, and they will turn in a vehicle yet to be determined as follows:

• 2023 Chevrolet Tahoe, VIN #1GNCNKD5PR486430 Motion carried unanimously.

AGENDA #39

ADOPT RESOLUTION CONSENTING ANNEXATION/PUBLIC STREETS/ ARMY ROAD/CELESTE ROAD/HICKORY DRIVE/RADCLIFF ROAD/WALTER MOORE ROAD/CITY OF SARALAND, ALABAMA

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board adopt the resolution as follows:

WHEREAS, the City of Saraland, Alabama, an Alabama
municipal corporation (sometimes referred to as
"the City"),

- on March 16, 2006, by Ordinance Number 725,
- on September 11, 2014, by Ordinance Number 976,
- on January 11, 2018, by Ordinance Number 1103,
- on September 13, 2018, by Ordinance Number 1119,
- on February 13, 2020, by Ordinance Number 1160,
- and on July 11, 2023, by Ordinance Numbers 1263, 1265, 1266, 1268, 1269, 1270, 1271, 1272, 1273, 1274, and 1275,

annexed unincorporated territories which resulted in public streets or parts thereof which had been accepted by and controlled, managed, supervised, regulated, repaired, maintained and improved by the County being located outside the corporate limits of the City while at the same time bounded on both sides by the corporate limits of the City; and

WHEREAS, Section 11-49-80 (c), Code of Alabama (1975), as amended, requires that the County consent to the annexation of such public streets or parts thereof by the City; and

WHEREAS, Section 11-49-80 (c) further provides that once such annexation becomes effective the City shall assume responsibility for such public streets or parts thereof;

NOW, THEREFORE, BE IT RESOLVED that Mobile County, Alabama, acting by and through the Mobile County Commission, consents to the annexation of the following named public streets or parts thereof by the City of Saraland, Alabama:

By the Ordinance Numbers 1119 and 1268, a portion of Army Road (County Road Inventory No. 115), located in Section 36, Township 1 South, Range 2 West, and extending from the east line of parcel R021307360000013.003 (approximately 1,378 feet northwest of Richard Drive), northwestward to the west line of said parcel, a distance of 581 feet, more or less; and

By the Ordinance Numbers 1103 and 1265, a portion of Celeste Road (County Road Inventory No. 41), located in Section 36, Township 1 South, Range 2 West, and extending from the south line of parcel R021307360000001.012 (approximately 294 feet north of Leslie Road), northward to the north line of parcel R021307360000020.000, a distance of 88 feet, more or less; and

By the Ordinance Numbers 725, 1269, and 1270, a portion of Celeste Road (County Road Inventory No. 41), located in Section 12, Township 2 South, Range 2 West, and extending from the north line of parcel R021801120000002.001 (approximately 651 feet south of Radcliff Road), southward to the south line of parcel R021801120000002.004, a distance of 307 feet, more or less; and

By the Ordinance Numbers 976 and 1263, a portion of Hickory Drive (County Road Inventory No. 984), located in Section 12, Township 2 South, Range 2 West, and extending from the east line of parcel R021801120000009.000 (approximately 69 feet west of Maple Ridge Drive), westward to the west line of said parcel, a distance of 100 feet, more or less; and

By the Ordinance Numbers 1271, 1272, 1273, 1274, and 1275, a portion of Radcliff Road (County Road Inventory No. 80), located in Section 06, Township 2 South, Range 1 West, and extending from the west line of parcel R021903070000009.000 (approximately 273 feet east of Celeste Road), eastward to the east line of said parcel, a distance of 512 feet, more or less; and

By the Ordinance Numbers 1160 and 1266, a portion of Walter Moore Road (County Road Inventory No. 2349), located in Section 25, Township 1 South, Range 2 West, and extending from the east line of parcel R021306240000001.027 (approximately 670 feet west of Celeste Highland Drive West), westward to the west line of said parcel, a distance of 52 feet, more or less.

In consideration for having been relieved of the burden of maintenance of the abovesaid public streets or parts thereof, the County will pay the City the sum of One Dollar (\$1.00).

AGENDA #40

ADOPT RESOLUTION CONSENTING ANNEXATION/PUBLIC STREETS/JO ELLA ROAD/MICHIGAN AVENUE/ SASANQUA CIRCLE/SASANQUA CIRCLE EAST/ SCHILLINGER ROAD NORTH/TUNBRIDGE WELLS DRIVE NORTH/WARDS LANE/CITY OF SEMMES, ALABAMA

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board adopt the resolution as follows:

WHEREAS, the City of Semmes, Alabama, an Alabama municipal corporation (sometimes referred to as "the City"),

- on January 17, 2017, by Ordinance Number 2017-01,
- on May 17, 2017, by Ordinance Number 2017-05,
- on August 24, 2017, by Ordinance Numbers 2017-14 and 2017-15,
- on July 16, 2019, by Ordinance Number 2019-89,
- on October 4, 2022, by Ordinance Number 2022-43,
- on October 21, 2022, by Ordinance Number 2022-53,
- on December 6, 2022, by Ordinance Number 2022-60,
- and on July 6, 2023, by Ordinance Numbers 2023-47, 2023-50, 2023-51, 2023-52, 2023-53, 2023-54, and 2023-56,

annexed unincorporated territories which resulted in public streets or parts thereof which had been accepted by and controlled, managed, supervised, regulated, repaired, maintained and improved by the County being located outside the corporate limits of the City while at the same time bounded on both sides by the corporate limits of the City; and

WHEREAS, Section 11-49-80 (c), Code of Alabama (1975), as amended, requires that the County consent to the annexation of such public streets or parts thereof by the City; and

WHEREAS, Section 11-49-80 (c) further provides that once such annexation becomes effective the City shall assume responsibility for such public streets or parts thereof;

NOW, THEREFORE, BE IT RESOLVED that Mobile County, Alabama, acting by and through the Mobile County Commission, consents to the annexation of the following named public streets or parts thereof by the City of Semmes, Alabama:

By the Ordinance Numbers 2017-14, 2017-15, and 2023-56, a portion of Jo Ella Road (County Road Inventory No. 1124), located in Section 07, Township 3 South, Range 2 West, and extending from the

intersection with Leo Morgan Road, southward to the southward projection of east line of parcel R022303073000018.000, a distance of 257 feet, more or less; and

By the Ordinance Numbers 2023-52 and 2023-53, a portion of Michigan Avenue (County Road Inventory No. 1453), located in Section 23, Township 3 South, Range 3 West, and extending from the west line of parcel R022406230002028.000 (approximately 446 feet east of Wulff Road East), eastward to the end of County maintenance, a distance of 41 feet, more or less; and

By the Ordinance Numbers 2019-89, 2022-60, and 2023-51, a portion of Sasanqua Circle (County Road Inventory No. 5405), located in Section 25, Township 3 South, Range 3 West, and extending from the intersection with Sasanqua Circle East, northwestward to the southwestward projection of northwest line of parcel R022407253000004.034, a distance of 10 feet, more or less; and

By the Ordinance Numbers 2017-01, 2017-05, 2019-89, 2022-60, and 2023-51, a portion of Sasanqua Circle E (County Road Inventory No. 5407), located in Section 25, Township 3 South, Range 3 West, and extending from the intersection with Sasanqua Circle, southward to the south line of parcel R022407253000004.038, a distance of 148 feet, more or less; and

By the Ordinance Numbers 2022-53 and 2023-47, a portion of Schillinger Road North (County Road Inventory No. 2554), located in Section 01, Township 4 South, Range 3 West, and extending from the south line of parcel R022701010000001.002 (approximately 855 feet south of Lamplighter Drive), northward to the south line of parcel R022803062000003.002, a distance of 65 feet, more or less; and

By the Ordinance Numbers 2022-43 and 2023-54, a portion of Tunbridge Wells Drive North (County Road Inventory No. 4003), located in Section 23, Township 3 South, Range 3 West, and extending from the east line of parcel R022406230001001.019 (approximately 92 feet west of Tunbridge Wells Drive East), westward to the west line of said parcel, a distance of 104 feet, more or less; and

By the Ordinance Number 2023-50, a portion of Wards Lane (County Road Inventory No. 2359), located in Section 25, Township 3 South, Range 3 West, and extending from the east line of parcel R022407253000004.003 (approximately 26 feet east of Whitestone Drive), westward to the west line of said parcel, a distance of 143 feet, more or less.

In consideration for having been relieved of the burden of maintenance of the abovesaid public streets or parts thereof, the County will pay the City the sum of One Dollar (\$1.00).

Motion carried unanimously.

AGENDA #41

APPROVE AGREEMENT/UNIVERSITY OF SOUTH ALABAMA (USA)/COASTAL WEATHER RESEARCH CENTER/COST CENTER 081-SPEND CATEGORY 161, TECHNICAL SERVICES

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve an agreement with the University of South Alabama (USA), on behalf of its Coastal Weather Research Center, to provide weather forecasting and warning services for the period September 1, 2023 through August 31, 2024, in the amount of \$4,600.00, to be paid from Cost Center 081-Spend Category 161, Technical Services, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #42

APPROVE PRELIMINARY AND FINAL PLATS/SUBDIVISIONS

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve preliminary and final plats of the subdivisions as follows:

- Revised Swift Mobile Subdivision. (1 lot, I-10 Service Road and Interchange Park Drive West, District 3)
- Collier Estates. (2 lots, Old Pascagoula Road, District 3)

AGENDA ADD-ON #1

APPROVE CDP-222-23/SPONSORSHIP AGREEMENT/MOBILE AREA INTERFAITH CONFERENCE, INC./DISTRICT 2 COMMISSION FUNDS/MOBILE COUNTY METRO JAIL

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve CDP-222-23, a sponsorship agreement with the Mobile Area Interfaith Conference, Inc. in the amount of \$1,000.00, from District 2 Commission funds, for its inaugural Tee Time with Team Chaplaincy Golf Tournament, in support of the Metro Chaplaincy Program at the Mobile County Metro Jail, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #43

COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

District 2 Commissioner Connie Hudson: Tomorrow at 10:00 a.m., we will open the new walking trail at the Semmes Senior Center. I am really excited about that. It is already actually in use, so tomorrow is a formality. We will be joined by the Mayor and Council Members from the city of Semmes, as well as the staff from the center, and I would like to invite any of you who can be there. I think it will be a great day. We are really looking forward to it; this is the first phase. We hope it is a short walking trail, but we have purchased some additional land adjacent to the Senior Center, so we hope to extend that in the future. Commissioners, you are welcome to attend. I know you have full schedules, but we would love to have you and anyone else if you can attend. I want to thank everybody, particularly our Facilities and Grants Departments, for all their work. You know I get to sit up here and make these announcements like the other Commissioners, but it is all the people who are doing the work behind the scenes who are getting things done, and do not think for a minute that we do not appreciate you because we could not do what we do without you, so thank you very much.

AGENDA #44

ADJOURN

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board approve a request for motion to adjourn until September 25, 2023.

Motion carried unanimously.

Randall Dueitt, President

Merceria Ludgood, Memi

Connie Hudson, Member

ATTEST:

Glenn L. Hodge, County Administrator