1) CONSIDER approving minutes of the regular meeting of January 13, 2014.

2) CONSIDER approving list of claims.

3) CONSIDER holding a public hearing so any citizen of the County shall be given an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures and Changes in Fund Balance Report, for the period ending January 31, 2014. (Act No. 86-414)

4) CONSIDER authorizing a letter of approval appointing Bill Smith to the Mobile Community Action Board as a representative of Mobile County Commission.

5) CONSIDER approving request of the Jon Archer Agricultural Center to waive all fees for use of the Government Plaza atrium for its National Association of County Agricultural Agents (NACAA) Annual Meeting and Professional Improvement Conference (AMPIC), July 21, 2014.

6) CONSIDER approving request of the Senior Companion Program, to replace copier in their office.
7) CONSIDER approving request to add the following vehicles to the Sheriff’s Department’s fleet:

2014 Chevy Tahoe, VIN #1GNLC2E06ER193449
2014 Chevy Tahoe, VIN #1GNLC2E0XER193485

8) CONSIDER adopting a resolution authorizing request of the Sheriff’s Department to dispose of two (2) vehicles from the fixed assets inventory list, declare as surplus property, and authorize items to be disposed of by lawful means:

Asset 7644, 2003 Ford Taurus
Asset 7371, 1999 Dodge Durango

9) CONSIDER approving sponsorship of the South Alabama Regional Planning Commission’s (SARPC) 16th Annual Business Expo & Jobs Fair in the amount of $1,000.00, at the Mobile Civic Center Expo Hall, May 1, 2014.

10) CONSIDER application of the National Wild Turkey Federation, Inc., 2014 West Mobile Golden Spurs Chapter Hunting Heritage Banquet for a non-profit tax exempt liquor license for its event on March 7, 2014, at the ABBA Shrine Center, 7701 Hitt Road, Mobile, Alabama, 36695. (District 3)
CONSIDER

application of Matadi Petroleum LLC for off
premises retail beer license, Grand Bay
Food Mart, 13320 Highway 90 Unit B, Grand
Bay, Alabama, 36541. (District 3)

12)

CONSIDER

application of Matadi Petroleum LLC for a
package lounge retail liquor - class II,
Grand Bay Package Store, 13320 Highway 90
Unit A, Grand Bay, Alabama, 36541.
(District 3)

13)

CONSIDER

approving purchase of four (4) batteries
for Mt. Vernon Fire Department, total cost
$491.80, from District 1 funds, CDP-109-14.

14)

CONSIDER

approving notifying Blue Cross Blue Shield
of Alabama that Mobile County will cancel
its Health and Dental Plans, effective
April 1, 2014.

15)

CONSIDER

approving EFP-124-14, contract with Mobile
Area Mardi Gras Association, Inc. in the
amount of $15,000.00, from District 1
funds, to support activities during the
2014 Mardi Gras season.

16)

CONSIDER

approving request of Probate Court to
replace six (6) copiers whose contracts
will expire and lease six (6) copiers
through Copy Products which is a new
Alabama State Contract holder.

17)

CONSIDER

approving application of the American
Cancer Society, Inc., 2014 Chili Cook Off
for non-profit tax exempt special event retail liquor license for March 8, 2014, at the Greater Gulf State Fairgrounds, 1035 N. Cody Road, Mobile, Alabama, 36608. (District 2)

18) CONSIDER approving participation in the Local Government Health Insurance Program (LGHIP) by the State Employees Insurance Board (SEIB), effective April 1, 2014.