February 25, 2013

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Monday, February 25, 2013, at 10:00 A. M. The following members of the Commission were present: Merceria Ludgood, President, Connie Hudson and Jerry L. Carl, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and Joe Ruffer, County Engineer. President Ludgood chaired the meeting.

INVOCATION

The invocation was given by Commissioner Jerry L. Carl, District 3.

PRESENT TOKENS OF APPRECIATION/ MOBILE COUNTY BICENTENNIAL COMMISSION

The following is a synopsis of the comments made:

The Commission extended its gratitude and appreciation to the members of the Mobile County Bicentennial Commission for their hard work in coordinating a variety of public events for the celebration of Mobile County’s 200th Birthday.

(End of synopsis)

The Commissioners presented tokens of appreciation to the following members of the Mobile County Bicentennial Commission:

Mary Atchison
Cindy Bock
Ester Byrd
Richard Chastang
Anita Clarke
Beverly Cooper
Deores Dees
Verdell Trotter Dees
Maura Garino

Teresa Goolsby
Sher Graham
Stacey Killingsworth
Collette King
Angie Odom
Carolyn Owens
Emmaline Roberson
Ruth Schmohl
Oleatha White

AGENDA #1
APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the minutes of the regular meeting of January 28, 2013.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

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<td>PTV AMERICA INC</td>
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<td>T S WALL AND SONS</td>
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<td>TRUCK PRO INC</td>
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<td>2/14/2013</td>
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<td>VERSATILE INFORMATION PRODUCTS</td>
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<td>2/14/2013</td>
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<td>VOLKERT INC</td>
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<td>2/14/2013</td>
<td>00277065</td>
<td>WALTERS CONTROL INC</td>
<td>235.00</td>
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<td>2/14/2013</td>
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<td>WARD INTERNATIONAL TRUCKS OF A</td>
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<td>2/14/2013</td>
<td>00277067</td>
<td>WASTE MANAGEMENT INC</td>
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<td>2/14/2013</td>
<td>00277068</td>
<td>WASTE MANAGEMENT INC</td>
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<td>2/14/2013</td>
<td>00277069</td>
<td>WILSON DISMUKES INC</td>
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Total Claims Paid for General Invoices: $3,137,622.37
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<th>AMOUNT</th>
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<td>00002062</td>
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<td>MOBILE CO PAYROLL ACCOUNT</td>
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<td>2/8/2013</td>
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<td>00003992</td>
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<td>2/14/2013</td>
<td>00081260</td>
<td>MOBILE CO EMPLOYEES RETIREMENT</td>
<td>57.26</td>
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</table>

Total Claims Paid for Treasury Division $2,949,795.80
Total Claims Paid $6,087,418.17

Motion carried unanimously.

AGENDA #3

HOLD PUBLIC HEARING/FUND BALANCE REPORT-01/31/2013

President Ludgood asked if any citizen of the County wanted an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures and Changes in Fund Balance Report, for the period ending January 31, 2013.

There was no response.

AGENDA #4

AUTHORIZE ADVERTISEMENTS/NOTICE OF PUBLIC HEARINGS/30-DAY COMMENT PERIOD/HUD 2013 YEAR FOUR ACTION PLAN/ SUBSTANTIAL AMENDMENT TO 2010-2014 FIVE-YEAR CONSOLIDATED PLAN

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board authorize advertisements for notice of public hearings and a 30-day comment period for the HUD 2013 Year Four Action Plan and Substantial Amendment to the 2010-2014 Five-Year Consolidated Plan.

Motion carried unanimously.

AGENDA #5
February 25, 2013

APPROVE COUNTY LEVIES/ALCOHOLIC BEVERAGES/FISCAL YEAR 2013-2014

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve County levies for alcoholic beverages for fiscal year 2013-2014, in the same amounts as 2012-2013 fiscal year, as follows:

<table>
<thead>
<tr>
<th>Levies Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Lounge Retail Liquor - Class I</td>
<td>$300.00</td>
</tr>
<tr>
<td>Lounge Retail Liquor - Class II (Package)</td>
<td>300.00</td>
</tr>
<tr>
<td>Restaurant Retail Liquor</td>
<td>300.00</td>
</tr>
<tr>
<td>Club Liquor - Class I</td>
<td>300.00</td>
</tr>
<tr>
<td>Club Liquor - Class II</td>
<td>750.00</td>
</tr>
<tr>
<td>Retail Beer (On or Off Premises)</td>
<td>75.00</td>
</tr>
<tr>
<td>Retail Beer (Off Premises Only)</td>
<td>50.00</td>
</tr>
<tr>
<td>Retail Table Wine (On or Off Premises)</td>
<td>75.00</td>
</tr>
<tr>
<td>Retail Table Wine (Off Premises Only)</td>
<td>75.00</td>
</tr>
<tr>
<td>Liquor Wholesale</td>
<td></td>
</tr>
<tr>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Wholesale Beer Only</td>
<td>275.00</td>
</tr>
<tr>
<td>Wholesale Table Wine Only - 14.9% or Less</td>
<td></td>
</tr>
<tr>
<td>Wholesale Table Wine &amp; Beer Combined</td>
<td>375.00</td>
</tr>
<tr>
<td>Warehouse License</td>
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<tr>
<td>200.00</td>
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</tr>
<tr>
<td>Additional Warehouse-Wine, Beer, or Both</td>
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</tr>
<tr>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>Special Events Retail</td>
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<tr>
<td>150.00</td>
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</tr>
<tr>
<td>Special Retail License - 30 Days or Less</td>
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</tr>
<tr>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>Special Retail - More Than 30 Days</td>
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<td>250.00</td>
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<tr>
<td>Retail Common Carrier</td>
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<td>150.00</td>
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<tr>
<td>Manufacturer</td>
<td></td>
</tr>
<tr>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>Importer</td>
<td></td>
</tr>
</tbody>
</table>
AGENDA #6
APPROVE APPOINTMENT/MOBILE COUNTY BOARD OF ELECTRICAL EXAMINERS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the appointment of Albert Hensley to the Mobile County Board of Electrical Examiners, replacing Larry Smith, effective February 25, 2013 and expiring March 11, 2017.

Motion carried unanimously.

AGENDA #7
APPROVE APPOINTMENT/MOBILE COUNTY ANIMAL SHELTER (MCAS) ADVISORY BOARD

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the appointments of Angela Rayburn (District 1), Cindie Carter (District 2) and Michelle Carter (District 3) to the Mobile County Animal Shelter (MCAS) Advisory Board.

Motion carried unanimously.

AGENDA #8
APPROVE COST OF APPOINTED ABSENTEE ELECTION OFFICIALS/SPECIAL DEMOCRATIC PRIMARY ELECTION FOR HOUSE 97/FEBRUARY 26, 2013

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the cost of the appointed absentee election officials for the Special Democratic Primary Election for House 97 to be held February 26, 2012, as follows:

250.00
Brewpub

500.00
International Motor Speedway

300.00

Motion carried unanimously.
February 25, 2013

Returning Officer  1 @ $200.00  x1  $200.00
Managers  1 @ $200.00  x1  $200.00
Clerks  1 @ $150.00  x1  $150.00

Totals  3  $550.00

Motion carried unanimously.

AGENDA #9
APPROVE COST OF APPOINTED ELECTION OFFICIALS/MANDATORY TRAINING/SPECIAL DEMOCRATIC PRIMARY ELECTION FOR HOUSE 97/FEBRUARY 26, 2013

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the cost of the appointed election officials for mandatory training for the Special Democratic Primary Election for House 97 to be held February 26, 2013, as follows:

Inspectors  15 @ $30.00  x15  $ 450.00
Chief Clerks  15 @ $30.00  x15  $ 450.00
Assistant Clerks  10 @ $15.00  x10  $ 150.00

Totals  40  $1,050.00

Motion carried unanimously.

AGENDA #10
APPROVE COST OF APPOINTED ELECTION OFFICIALS/SPECIAL DEMOCRATIC PRIMARY
ELECTION FOR HOUSE 97/FEbruary 26, 2013

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the cost of the appointed election officials for the Special Democratic Primary Election for House 97 to be held February 26, 2013, as follows:

<table>
<thead>
<tr>
<th>Role</th>
<th>Quantity</th>
<th>Rate</th>
<th>Calculation</th>
<th>Total</th>
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</thead>
<tbody>
<tr>
<td>Inspectors</td>
<td>15</td>
<td>$200.00</td>
<td>15 x $200.00</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>Chief Clerks</td>
<td>15</td>
<td>$175.00</td>
<td>15 x $175.00</td>
<td>$2,625.00</td>
</tr>
<tr>
<td>Assistant Clerks</td>
<td>69</td>
<td>$150.00</td>
<td>69 x $150.00</td>
<td>$10,350.00</td>
</tr>
</tbody>
</table>

Totals: 99, $15,975.00

Motion carried unanimously.

AGENDA #11

APPROVE FILLING CUSTODIAL WORKER I POSITION

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve filling a Custodial Worker I position, vacant due to a termination.

Motion carried unanimously.

AGENDA #12

APPROVE APPLICATION FOR LIQUOR LICENSE/UNITED CEREBRAL PALSY OF MOBILE, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the application of United Cerebral Palsy of Mobile, Inc., for non-profit tax exempt retail beer license, for the 12th Annual BBQ Championship and Hog Wild Fest, 1035 North Cody Road, Mobile, Alabama 36608.

Motion carried unanimously.

AGENDA #13

APPROVE APPLICATION FOR LIQUOR LICENSE/J AND S MARKETS, LLC

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the application of J And S Markets, LLC, for off premises retail beer and table wine license, Dearmons Quick Stop, 5600 A Lott Road, Eight Mile, Alabama 36613. (District 2)

Motion carried unanimously.
AGENDA #14
APPROVE APPLICATION FOR LIQUOR LICENSE/J AND S MARKETS, LLC

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the application of J and S Markets, LLC, for lounge retail liquor license - class II, Moon Rise Package Store, 5600 B Lott Road, Eight Mile, Alabama 36613. (District 2)

Motion carried unanimously.

AGENDA #15
APPROVE REQUEST OF TREASURER/FUNDS TO COMPENSATE ELECTION OFFICIALS/SPECIAL DEMOCRATIC PRIMARY ELECTION FOR HOUSE 97/FEBRUARY 26, 2013

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the request of Treasurer for funds in the amount of $17,709.98, to compensate Election Officials for the Special Democratic Primary Election for House 97, to be held February 26, 2013.

Motion carried unanimously.

AGENDA #16
TERMINATE CONTRACT/VINCE MCGHEE/ BARBER SERVICES/JAMES T. STRICKLAND YOUTH CENTER

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board terminate the contract with Vince McGhee to provide barber services at the James T. Strickland Youth Center.

Motion carried unanimously.
AGENDA #17
APPROVE EFP-116-13/CONTRACT/CITY OF SATSUMA/DISTRICT 1 FUNDS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve EFP-116-13, contract with the City of Satsuma in the amount of $3,526.21, from District 1 funds, for concrete at the Pat Hicks Softball Field, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18
APPROVE APPLICATION FOR LIQUOR LICENSE/DAWES SHELL, LLC

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the application of Dawes Shell, LLC, for off premises retail beer and table wine license, Dawes Shell, 3455 Dawes Road, Mobile, Alabama 36695. (District 2)

Motion carried unanimously.

AGENDA #19
APPROVE APPLICATION FOR LIQUOR LICENSE/NATIONAL WILD TURKEY FEDERATION, INC./WEST MOBILE GOLDEN SPURS CHAPTER HUNTING HERITAGE BANQUET

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the application of the National Wild Turkey Federation, Inc./West Mobile Golden Spurs Chapter Hunting Heritage Banquet for a non-profit tax exempt liquor license for its event March 2, 2013, at the ABBA Shrine Center, 7701 Hitt Road, Mobile, Alabama.

Motion carried unanimously.
February 25, 2013

AGENDA #20

APPROVE APPOINTMENT/MOBILE COUNTY BOARD OF HEALTH/MOBILE COUNTY ANIMAL SHELTER (MCAS) ADVISORY BOARD

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the appointment of designee of the Mobile County Board of Health as a member of the Mobile County Animal Shelter (MCAS) Advisory Board.

Motion carried unanimously.

AGENDA #21

APPROVE APPOINTMENT/MOBILE COUNTY S.P.C.A./MOBILE COUNTY ANIMAL SHELTER (MCAS) ADVISORY BOARD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the appointment of the President of the Mobile County S.P.C.A. as member of the Mobile County Animal Shelter (MCAS) Advisory Board.

Motion carried unanimously.

AGENDA #22

APPROVE APPOINTMENT/SHERIFF’S DEPARTMENT/MOBILE COUNTY ANIMAL SHELTER (MCAS) ADVISORY BOARD

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve the appointment of the designee of the Sheriff’s Department as a member of the Mobile County Animal Shelter (MCAS) Advisory Board.

Motion carried unanimously.

AGENDA #23
February 25, 2013

APPROVE CDP-205-13/CONTRACT/
FRIENDS OF SEMMES/DISTRICT 2 FUNDS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve CDP-205-13, contract with the Friends of Semmes in the amount of $500.00, from District 2 funds, for support of the Semmes Annual Azalea Festival, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #24

APPROVE CONTRACT/HEROMAN SERVICES PLANT COMPANY, LLC/GOVERNMENT PLAZA’S ATRIUM

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a contract with Heroman Services Plant Company, LLC for installation and maintenance of additional plants in the Government Plaza’s atrium at a cost of $1,450.00 for the plants and $137.50 per month for maintenance, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #25

APPROVE CDP-110-13/CONTRACT/
CITY OF CITRONELLE/DISTRICT 1 FUNDS

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve CDP-110-13, contract with the City of Citronelle in the amount $5,444.88, from District 1 funds, for equipment in its police vehicles, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #26

AWARD BIDS/REJECT BID

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board take the following action on bids:

award Bid #8-13, umpire services to officiate adult league softball games at West Mobile County Park, to Independent Umpires Association, at the following prices: $36.00 for two (2) umpires, $24.00 for one (1) umpire and $18.00 per forfeited game.
February 25, 2013

Award Bid #9-13, prestressed concrete piles for bridge substructures for the Public Works Department, to Gulf Coast Pre-Stress, Inc., for their bid in the amount of $23.53 per foot.

Award Bid #10-13, meats to be delivered to the James T. Strickland Youth Center for the month of March, 2013, to Bay City Meat Company, for their bid in the amount of $5,102.25.

Reject Bid #7-13, score keeping services for West Mobile County Park and authorize rebid.

Motion carried unanimously.

__________________________________________________

AGENDA #27

APPROVE INVESTMENT PURCHASES/
COUNTY FUNDS/TREASURER

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve investment purchases with County funds by the Treasurer for the month of January, 2013.

Motion carried unanimously.

__________________________________________________

AGENDA #28

APPROVE APPLICATION FOR COMPREHENSIVE
ANIMAL SHELTER EVALUATION/MADDIE’S
SHELTER MEDICINE PROGRAM THROUGH
UNIVERSITY OF FLORIDA

The following is a synopsis of the comments made:

Commissioner Hudson asked if they were being considered for a slot during the month of October, 2013?

John Pafenbach, County Administrator, said yes, unless someone drops out.

Commissioner Hudson asked if this program was considered one of the most comprehensive evaluation services in the country for animal shelters?

Donna Jones, General Services Director, said yes.

Commissioner Hudson asked if the advisory board would be conducting its evaluation of the medical policies and procedures during the waiting time for this program?

Ms. Jones said yes.
February 25, 2013

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve application for a comprehensive animal shelter evaluation with Maddie’s Shelter Medicine Program Funds through the University of Florida.

Motion carried unanimously.

AGENDA #29

ASSIGN PROFESSIONAL GEOTECHNICAL ENGINEERING SERVICES CONTRACT/MCP-302-13/ CAUSEY MIDDLE SCHOOL ACCESS AND PARKING IMPROVEMENTS/POPE TESTING SERVICES, LLC

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board assign a professional geotechnical engineering services contract for MCP-302-13, Causey Middle School Access and Parking Improvements, to Pope Testing Services, LLC, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #30

AWARD CIP-2013-008/BMP-00360/ GOVERNMENT PLAZA/JLS INTERNATIONAL, INC.

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board award CIP-2013-008/BMP-00360, replacement of north tower boilers at Government Plaza, to the low bidder, JLS International, Inc., for a lump sum in the amount of $301,900.00.

Motion carried unanimously.

AGENDA #31

APPROVE AMENDED REIMBURSABLE AGREEMENT/SOUTH ALABAMA UTILITIES/ MCP-310-09/OYLER ROAD BRIDGE REPLACEMENT

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the amended reimbursable agreement with South
February 25, 2013

Alabama Utilities for relocation of waterline facilities within the County right-of-way for MCP-310-09, Oyler Road Bridge Replacement, and authorize the President of the Commission to execute the agreement on behalf of Mobile County. (Estimated cost to the County is $32,014.89)

Motion carried unanimously.

AGENDA #32

ASSIGN PROFESSIONAL GEOTECHNICAL ENGINEERING SERVICES CONTRACT/ MCP-305-10/POPE TESTING SERVICES, LLC/ PELHAM DRIVE DRAINAGE IMPROVEMENTS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board assign a professional geotechnical engineering services contract with Pope Testing Services, LLC, for MCP-305-10, Pelham Drive Drainage Improvements, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #33

AWARD BID/PROJECT MCR-2010-306/ LAKE LOUISE DRIVE, LAKE LOUISE DRIVE EAST AND LAKE VICTORIA DRIVE/JOHN G. WALTON CONSTRUCTION COMPANY, INC.

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board award the bid for Project MCR-2010-306, Lake Louise Drive, Lake Louise Drive East and Lake Victoria Drive; grade, drain, base and pave, to the low bidder, John G. Walton Construction Company, Inc., for their bid in the amount of $396,485.65.

Motion carried unanimously.

AGENDA #34

AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE OF RIGHT-OF-WAY DEED AND EASEMENTS

Commissioner Carl moved, seconded by Commissioner Hudson, that
the Board authorize acquisition of property and acceptance of right-of-way deed and easements from the following property owners, for the following projects:

**Cat Deakle Road and Smith Young Road**

*Project MCR-2004-306*

<table>
<thead>
<tr>
<th>Property Owners</th>
<th>Easement Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>John E. Dorland</td>
<td>easement</td>
</tr>
</tbody>
</table>

**Lott Road, Project MCR-2010-008**

<table>
<thead>
<tr>
<th>Property Owners</th>
<th>Easement Type</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nan H. Altmayer, as President of Altmayer Limited Partnership</td>
<td>deed</td>
</tr>
<tr>
<td>William E. Boyette, III, as its Vice President, Regions Bank as Trustee of the Jay P. Altmayer, II Revocable Trust of 1978</td>
<td>temporary easement</td>
</tr>
<tr>
<td>William E. Boyette, III, as its Vice President, Regions Bank as Trustee of the Patricia C. Altmayer, Revocable Trust of 1978</td>
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<td>temporary easement</td>
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</tbody>
</table>

Motion carried unanimously.
AGENDA #35

AUTHORIZE ADVERTISEMENT OF BIDS/PPF-2012-302/LOUIS TILLMAN ROAD AND DEES ROAD WATERLINE RELOCATION

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board authorize advertisement of bids for PFP-2012-302, Louis Tillman Road and Dees Road Waterline Relocation.

Motion carried unanimously.

AGENDA 36

APPROVE SUPPLEMENTAL AGREEMENT NO. 2/HOSEA O. WEAVER & SONS, INC./PROJECT MCR-2006-010/CODY ROAD SOUTH

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve Supplemental Agreement No. 2 with Hosea O. Weaver & Sons, Inc., for Project MCR-2006-010, Cody Road South, for the addition of two items, increasing the contract in the amount of $2,053.32, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #37

AWARD BID/PPF-2012-901/PRICHARD STREETS RESURFACING/JOHN G. WALTON CONSTRUCTION COMPANY, INC.

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board award the bid for PPF-2012-901, Prichard Streets Resurfacing, to the low bidder, John G. Walton Construction Company, Inc., for their bid in the amount of $212,684.29.

Motion carried unanimously.
AGENDA #38

APPROVE EFP-126-13/
CITRONELLE HIGH SCHOOL

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve EFP-126-13, to purchase and deliver two (2) loads of red sand clay for Citronelle High School. (Estimated cost is $195.00)

Motion carried unanimously.

APPROVE CONTRACT/NAPHCARE, INC./
INMATE HEALTHCARE SERVICES/
METRO JAIL AND BARRACKS

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a contract with Naphcare, Inc., for inmate healthcare services at Metro Jail and the Barracks for the period July 1, 2013 through June 30, 2016, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

APPROVE REQUEST/MOBILE BAPTIST ASSOCIATION/USE OUTSIDE CANOPY AREA OF GOVERNMENT PLAZA/PRAYER SERVICE

Commissioner Carl moved, seconded by Commissioner Hudson, that the Board approve the request of the Mobile Baptist Association to use the outside canopy area of Government Plaza for a prayer service at 2:00 P.M., April 8, 2013, at a cost of $50.00 for set up.

Motion carried unanimously.
APPROVE USE OF DISPLAY BOARDS/
GOVERNMENT PLAZA ATRIUM/LIFELINES
FAMILY COUNSELING CENTER OF MOBILE, INC.

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve use of display boards in the Government Plaza atrium, for Lifelines Family Counseling Center of Mobile, Inc. to provide information about Sexual Assault Awareness and the Rape Crisis Center March 29, 2013.

Motion carried unanimously.

AGENDA #40
COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

The following is a synopsis of the comments made:

Commissioner Carl said he would hold his first town hall meeting Thursday, February 28, 2013, at the Tillman’s Corner Community Center to offer South Mobile constituents in District 3 an opportunity to express their concerns.

(End of synopsis)

AGENDA #41
ADJOURN

Commissioner Hudson moved, seconded by Commissioner Carl, that the Board approve a request for motion to adjourn until March 11, 2013.

Motion carried unanimously.

Merceria Ludgood, President

Connie Hudson, Member
February 25, 2013

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Jerry L. Carl, Member

ATTEST:

_____________________________________
John Pafenbach, County Administrator