

OFFICIAL AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

February 9, 2026 10:00 AM

- 1) APPROVE list of claims.
- 2) ADOPT resolution authorizing relocation of the polling site for the precinct as follows. Requested by the Information Technology Department.

PRECINCT NO. 46

From: Three Circle Church Midtown
150 South Sage Avenue
Mobile, Alabama 36606

To: St. Pius Catholic Church
Family Life Center
216 South Sage Avenue
Mobile, Alabama 36606
- 3) APPROVE sponsorship agreement with Mobile Police Department Mounted Auxiliary in the amount of \$500.00, from General Government Special Projects, Fund 001, for its 34th Annual Mardi Gras Mounted Police School. Requested by the Public Affairs and Community Services Department.
- 4) AWARD bid to Rogers & Willard for CCP-011-2025, Michael Square License Commission Restroom Renovations for a total bid in the amount of \$293,948.00, to be paid from Cost Center 008-51700. Requested by the Facilities and Maintenance Department.
- 5) APPROVE CDP-304-26, to provide signs for the Grand Bay Volunteer Fire District in the amount of \$750.00, from District 3 Commission funds. Requested by the Public Works Department.

- 6) APPROVE EFP-133-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$8,550.00, from District 1 Education funds, to cover the cost of stage curtains for Calcedaveaver Elementary School.
- 7) APPROVE EFP-226-26, appropriation contract with Allentown Elementary School Children First Parent Teacher Organization in the amount of \$15,000.00, from District 2 Education funds, to assist with the cost of playground equipment for Allentown Elementary School.
- 8) APPROVE EFP-229-26, appropriation contract with McDavid-Jones Elementary School Booster Club in the amount of \$15,000.00, from District 2 Education funds for technology equipment.
- 9) APPROVE amending annual appropriation contract with Mobile Museum of Art, Inc., to provide additional funds in the amount of \$20,000.00, from District 1 Education funds, EFP-134-26, for educational programs.
- 10) APPROVE EFP-227-26, appropriation contract with Tanner Williams Elementary School Parent Teacher Organization in the amount of \$14,800.00, from District 2 Education funds, to assist with cost of technology equipment for Tanner Williams Elementary School.
- 11) APPROVE EFP-321-26, appropriation contract with Dauphin Island Heritage and Arts Council, Inc. in the amount of \$8,500.00, from District 3 Education funds, for the Dauphin Island Native American Experience, to be held on March 28, 2026.

- 12) APPROVE EFP-135-26, appropriation contract with Mobile Area Mardi Gras Association in the amount of \$15,000.00, from District 1 Education funds, for the 2026 Mardi Gras season, subject to documentation and legal review.
- 13) APPROVE CDP-114-26, EFP-228-26, and CDP-305-26, appropriation contract with TAPS Drill in the total amount of \$2,500.00, for operational expenses. Funds to be divided as follows:
- CDP-114-26, District 1 Commission funds in the amount of \$500.00
 - EFP-228-26, District 2 Education funds in the amount of \$1,000.00
 - CDP-305-26, District 3 Commission funds in the amount of \$1,000.00
- 14) APPROVE EFP-225-26, sponsorship agreement with Semmes Chamber of Commerce in the amount of \$500.00, from District 2 Education funds, for the Semmes Azalea Festival, to be held on March 22, 2026.
- 15) APPROVE EFP-322-26, appropriation contract with Penelope House, Inc. in the amount of \$5,000.00, from District 3 Education funds, to assist with operational expenses for the Mobile Chocolate Festival, to be held on March 7, 2026.
- 16) APPROVE pre-development services and reimbursement agreement with ACE THEATRE, LLC and PORCHLIGHT, LLC for the parcel of property located at 507 Congress Street, Mobile, Alabama. Requested by the Legal Department.

- 17) APPROVE waiving special event fees for the 8th Annual Southside Doubles disc golf tournament hosted by Mobile Area Disc Golf Association at West Mobile County Park on February 14, 2026. There will be no cost to the County for this event. Requested by the Environmental Services Department.
- 18) APPROVE assigning PH&J Architects, Inc., for Permanent Generators for Critical Facilities Program for Alabama Department of Economic and Community Affairs Community Development Block Grant Disaster Recovery grant providing professional evaluation, design, and administrative services. Requested by the Grants Department.
- 19) APPROVE group sales agreement with Renaissance Mobile Riverview Plaza Hotel for expenses for the Mobile County, Alabama, election training sessions in the amount of \$6,000.00 plus parking expenses for attendees, from April 26, 2026 through May 1, 2026, pending legal review. Requested by the Probate Court.
- 20) ADOPT resolution fixing a financial charge or tax to be paid by owners of forest lands located in Mobile County for the use of the land for timber-growing purposes (this is a renewal without any increase). Requested by the County Attorney.
- 21) APPROVE contract rental agreement with the Order of Inca, Inc. in the total amount of \$2,700.00, for the use of the Grand Hall as a voting place for elections in Mobile County, May 19, 2026, June 16, 2026, and November 3, 2026, to be paid from Cost Center 012, pending legal review. Requested by the Information Technology Department.

- 22) APPROVE event space rental agreement with the Abba Shrine Center in the total amount of \$6,300.00, for the use of its facility as a voting place for elections in Mobile County, May 19, 2026, June 16, 2026, and November 3, 2026, to be paid from Cost Center 012, pending legal review. Requested by the Information Technology Department.
- 23) APPROVE facility usage agreement and an unaffiliated organization agreement with the Parish of St. Pius Catholic Church, for the use of its Family Center as a voting place for elections in Mobile County, May 19, 2026, June 16, 2026, and November 3, 2026, at no cost to the County, pending legal review. Requested by the Information Technology Department.
- 24) APPROVE master services contract with Moffatt & Nichol, Inc. to provide planning and design services for the Mobile County Park Initiative and Contract Amendment #1, for Project MCPI-CPBR-001, Cedar Point Boat Ramp for bidding and construction administration services. The cost associated with this amendment is to be paid from the State Gulf of Mexico Energy Security Act Grant. Requested by the Environmental Services Department.
- 25) APPROVE contract with Elections Systems and Software, LLC, to provide services for the upcoming 2026 election cycle, from January 1, 2026 through December 31, 2026, pending legal review. Requested by the Probate Court.
- 26) APPROVE Contract Amendment #1 to the professional environmental services master contract with Thompson Engineering, Inc., for Phase II Cultural Resources Testing, to be paid from Cost Center 091. Requested by the Environmental Services Department.

27) CONSIDER

taking the following action on bids:

award Bid #1-26, meats to be delivered to the James T. Strickland Youth Center bid for March 2026, to the Merchants Company doing business as Merchants Foodservice for their bid in the amount of \$15,159.57, to be paid from Cost Center 023.

award Bid #2-26, three-month copy paper bid for the County Commission, to Staples Contract & Commercial, LLC, Office Equipment Company of Mobile, Inc. doing business as OEC, Office Solutions & Innovation, Inc., and Strickland Paper Company, Inc.

approve purchase of Dell Monitors and Desktops from Howard Technology Solutions in the amount of \$134,460.00, under the current purchasing cooperative Omnia Partners Contract 01-145, for the Revenue Commission, to be paid from Cost Center 038.

28) APPROVE

renewal of subscription agreement with Oil Price Information Services, LLC in the amount of \$5,560.80, for OPIS Oil Express newsletter and OPIS newsletter, for the period January 30, 2026 through January 29, 2027, for the County Commission, to be paid from Cost Center 001. Requested by the Purchasing Department.

29) APPROVE

estimated costs of appointed elections officials for the Alabama Statewide Primary Election on May 19, 2026, as follows. Requested by the Probate Court.

Inspectors	78 x \$250	\$ 19,500
Chief Clerks	78 x \$225	\$ 17,550
Provisional	130 x \$200	\$ 26,000
Ballot Officers		
Assistant Clerks	517 x \$200	\$103,400

Primary Election Officials Total Cost of \$166,450.00, to be paid from Cost Center 140.

30) APPROVE

estimated costs of appointed election officials for the June 16, 2026 Alabama Primary Runoff Election, as follows. Requested by the Probate Court.

Inspectors	78 x \$250	\$19,500
Chief Clerks	78 x \$225	\$17,550
Provisional	130 x \$200	\$26,000
Ballot Officers		
Assistant Clerks	517 x \$200	\$103,400

Runoff Election Officials Total Cost of \$166,450.00, to be paid from Cost Center 140.

31) APPROVE

estimated costs of mandatory poll worker training sessions at the Riverview Plaza Hotel from April 27, 2026 through May 1, 2026, as follows. Requested by the Probate Court.

Inspectors	78 x \$50	\$ 3,900
Chief Clerks	78 x \$50	\$ 3,900
Provisional	130 x \$50	\$ 6,500
Ballot Officers		
Assistant Clerks	517 x \$25	\$12,925
Standby Assistant Clerks	200 x \$25	\$ 5,000

Poll Worker Training Total Cost of \$32,225.00, to be paid from Cost Center 140.

32) APPROVE

estimated costs of mileage and cell phone expenses for appointed election officials for the May 19, 2026 Alabama Statewide Primary Election as follows. Requested by the Probate Court.

mileage reimbursement	\$0.72 per mile	\$385.78
cell phone usage (one per precinct)	78 x \$5.00	\$390.00

Primary Election Mileage/Cell Phone Total Cost of \$775.78, to be paid from Cost Center 140.

33) APPROVE

estimated costs of mileage and cell phone expenses for the June 16, 2026 Runoff Election as follows. Requested by the Probate Court.

mileage	\$0.72 per mile (535.80 miles)	\$385.78
cell phone usage (one per precinct)	78 x \$5.00	\$390.00

Runoff Election Mileage/Cell Phone Total
Cost of \$775.78, to be paid from Cost
Center 140.

34) APPROVE

estimated costs of appointed absentee election officials for the May 19, 2026 Alabama Statewide Primary Election as follows. Requested by the Probate Court.

Returning Officer	1 x \$200	\$ 200
Manager	1 x \$200	\$ 200
Clerks	20 x \$150	\$3,000

22 Absentee Primary Election Officials
Total Cost of \$3,400.00, to be paid from
Cost Center 140.

35) APPROVE

estimated costs of appointed absentee election officials for the June 16, 2026 Runoff Election as follows. Requested by the Probate Court.

Returning Officer	1 x \$200	\$ 200
Manager	1 x \$200	\$ 200
Clerks	20 x \$150	\$3,000

22 Absentee Runoff Election Officials Total
Cost of \$3,400.00, to be paid from Cost
Center 140.

- 36) APPROVE estimated costs to deploy up to 100 Election Technology Support Specialists to support the May 19, 2026 Alabama Statewide Primary Election in the amount of \$54,930.00, to be paid from Cost Center 140. Requested by the Probate Court.
- 37) APPROVE estimated costs to deploy up to 100 Election Technology Support Specialists to support the June 16, 2026 Alabama Statewide Runoff Election in the amount of \$54,930.00, to be paid from Cost Center 140. Requested by the Probate Court.
- 38) APPROVE subscription agreement with RumbleUp all-in-one texting solution to communicate voter registration reminders and election-related information to voters of Mobile County for a one-time registration fee in the amount of \$114.50, and up to \$39.00 per month, to be paid from Cost Center 140. Requested by the Probate Court.
- 39) APPROVE reappointments and appointments to serve as a member of the Board of Commissioners of the Mobile County Communications District for four years, as follows. Requested by County Administration.
- reappoint Eric Linsley, effective November 13, 2025, to November 12, 2029
 - reappoint Pat Mitchell, effective November 13, 2025, to November 12, 2029
 - appoint Frank Cassady, effective February 9, 2026, to February 8, 2030
 - appoint Brina Bolden, effective February 9, 2026, to February 8, 2030

- 40) VOTED AT
CONFERENCE Mobile County Commission, at its conference on Thursday, February 5, 2026, adopted the resolution revising the Mobile County Commission Conference and Meeting Schedule for 2024-2028, as follows:
- cancel conference on Thursday, February 19, 2026
 - cancel meeting on Monday, February 23, 2026
 - hold combined conference and meeting on Wednesday, February 25, 2026
- 41) APPROVE reimbursable agreement for relocation of utility facilities on public right-of-way with Alabama Power Company for Project MCR-2022-208, Mason Ferry Road-Grade, Drain, Base, and Pave. The estimated cost to Mobile County in the amount of \$13,327.00, requested by the Engineering Department.
- 42) APPROVE proposed and final plats of the subdivisions as follows, requested by the Engineering Department:
- Michael Moses Subdivision
 - District 3, Travis Road, 2 lots
 - Archie's Place
 - District 3, Argyle Road, 2 lots
- 43) APPROVE proposed plat only of the subdivision as follows, requested by the Engineering Department:
- Belmont Estates Subdivision
 - District 3, Labrador Trail, Belmont Park Drive, and Dawes Lane Extension, 25 lots

- 44) APPROVE proposed plat only of the subdivision as follows:
- Laurel Oaks Phase Two
 - District 3, Jeff Hamilton Road, 49 lots
- This is a private road subdivision, and the roads within the subdivision will not be accepted by Mobile County for maintenance, requested by the Engineering Department.
- 45) APPROVE right-of-way and/or easement agreement for Tract 1 on Windsor Road West in the amount of \$20,000.00 for Project MCR-2022-007, Windsor Road West-Grade, Drain, Base, and Pave & Bridge, requested by the Engineering Department.
- 46) APPROVE right-of-way and/or easement agreement for Tract 3 on Chastang Bluff Road in the amount of \$21,140.00 for Project MCR-2020-109, Calvert School Street, et al-Grade, Drain, Base, and Pave, requested by the Engineering Department.
- 47) AUTHORIZE acquisition of property and acceptance of right-of-way deeds and/or easements from the property owners for the projects as follows, requested by the Engineering Department.

Windsor Road West, Project MCR-2022-007,
Tract 2, deed

Melvin E. Dunn, Jr.

Pierce Creek Road, Project MCR-2022-204,
Tract 1, deed

Alabama Pecan Development Co., Inc.

Pierce Creek Road, Project MCR-2022-204,
Tract 1, temporary construction easement

Alabama Pecan Development Co., Inc.

48) APPROVE

functional reclassification of the road as listed below, requested by the Engineering Department:

Duke Road - Residential

From: Wilmer-Georgetown Road

To: Wilmer Farm Road

49) APPROVE

- final plat of Sandy Creek Phase II (45 lots, Newman Road, District 3), and authorize the County Engineer to sign the plat and to update the street in the private road inventory as follows:
- Sandy Creek Drive

The street has been constructed to a paved private road standard and certified by the developer's professional engineer, requested by the Engineering Department.

50) APPROVE

amendment to release and servitude for easement for stormwater runoff and/or drainage on SALP Boulevard, Site N, and authorize Commission President to execute necessary documents, requested by the Engineering Department.

51) AWARD

bid to Southern Land Development, LLC for Project MCP-001-25, Celeste Road Drainage Improvements, for their low bid in the amount of \$216,809.96, requested by the Engineering Department.

- 52) AWARD bid to HCL Contracting, LLC for Project MCR-2018-110, Andry Road, Henry Andry Road, Frank Taylor Road and Cedar Creek Baptist Church Road-Grade, Drain, Base, and Pave, for their low bid in the amount of \$580,943.72, requested by the Engineering Department.
- 53) AUTHORIZE advertising and receiving bids for Project MCR-2018-004/MCR-2022-009/RA49-04-24, Weaver Road East-Grade, Drain, Base, and Pave, requested by the Engineering Department.
- 54) Commission announcements and/or comments.
- 55) APPROVE request for motion to adjourn until February 25, 2026.