

OFFICIAL AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

October 26, 2026, 10:00 AM

- 1) APPROVE list of claims.
- 2) HOLD public hearing, so any citizen of the County shall be given an opportunity to be heard, for or against, any items related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending September 30, 2026.
(Act 86-414)
- 3) APPROVE Arbitrage Rebate Agreement with Hilltop Securities, Inc. in the amount of \$7,250.00, to prepare arbitrage rebate reports for the General Obligation Improvement Warrants Series 2021 and Series 2024, to be paid from Cost Center 001. Requested by the Finance Department.
- 4) APPROVE property owners' Petition to Dissolve the Belle Fontaine Improvement District, originally established by Mobile County Commission Resolution dated December 12, 2007, as the statutory provisions for dissolution have been satisfied. County approval includes the express agreement between the parties that any roads and/or rights-of-way not previously accepted by the County shall not be accepted by virtue of the County's acceptance of this Petition, pending legal review. Requested by the County Attorney.
- 5) AWARD bid to Brim Construction Group, Inc. for MCFM-2026-022, Government Plaza, South Tower Roof Drain Repair in the amount of \$179,114.00, to be paid from Cost Center 084-116. Requested by the Facilities and Maintenance Department.

- 6) **APPROVE** amendment to the grant agreement from the Alabama Department of Economic and Community Affairs (ADECA), for the 2024 Sheriff's Advancement subgrant to extend the term of the agreement until December 31, 2028. Requested by the Grants Department.
- 7) **APPROVE** EFP-110-27, appropriation contract with Alabama Association of Zeta Phi Beta Sorority, Inc. in the amount of \$5,000.00, from District 1 Education funds, for its 2026 Alabama State Association Leadership Conference, to be held in Mobile, Alabama from November 12, 2026, through November 14, 2026.
- 8) **APPROVE** EFP-113-27 and EFP-304-27, appropriation contract with the Board of School Commissioners of Mobile County in the total amount of \$12,120.00 for travel expenses and band equipment at Ben C. Rain High School. Funds to be divided as follows:
- EFP-113-27, District 1 Education Funds in the amount of \$6,060.00
 - EFP-304-27, District 3 Education Funds in the amount of \$6,060.00
- 9) **APPROVE** CDP-302-27, appropriation contract with Farmers In Action in the amount of \$5,000.00, from District 3 Commission funds, for disaster relief and humanitarian assistance to Gulf Coast communities.
- 10) **APPROVE** EFP-111-27, sponsorship agreement with Friends of the African American Heritage Trail in the amount of \$2,000.00, from District 1 Education funds, for its 2026 Griot Awards, to be held on November 12, 2026.

- 11) APPROVE EFP-303-27, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$15,000.00, from District 3 Education funds, for a STEM/Collaboration Lab at Anna F. Booth Elementary School.
- 12) APPROVE subrecipient agreement (MCD-MOWA-26-002) with MOWA Band of Choctaw Indians in the amount of \$50,000.00 for the Community Development Block Grant (CDBG) funds to provide roof replacement for eligible residents within Mobile County for the term of November 1, 2026, through October 31, 2027. Requested by the Grants Department.
- 13) APPROVE EFP-114-27, to furnish and deliver 40 cubic yards of red clay base and 40 cubic yards of washed sand to Citronelle High School in the estimated amount of \$1,342.00. Requested by the Public Works Department.
- 14) APPROVE Licensed Training Provider Agreement with The American National Red Cross (Red Cross) to permit the County to offer training courses at the Mobile County Aquatics Center using Red Cross approved instructional materials, for a period of three (3) years, at a set, per course and per-student rate, cost to be paid by Cost Center 177, pending legal review. Requested by County Administration.
- 15) APPROVE Change Order No. 3 with Ben M. Radcliff Contractors, Inc. for Project RST-M1A02-BLBD-218, Redevelop Bayou La Batre City Docks. This change order will increase the contract by \$131,938.00. The new contract will be in the amount of \$25,257,490.00, with no change to the construction schedule. The cost associated with this contract will be reimbursed by the Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies (RESTORE) Grant. Requested by the Environmental Services Department.

- 16) APPROVE amending May 11, 2026, Minutes, to rescind Agenda Item #23, service agreement with NetSpark IP & Telecom to provide AT&T fiber internet service for the Dave Patton House Renovation Project, 1252 Martin Luther King Jr. Avenue, Mobile, AL 36603. Requested by the Environmental Services Department.
- 17) APPROVE Proposal No. MC986498 with Nordicom Technologies to provide AT&T internet service at the Dave Patton House Renovation Project, 1252 Martin Luther King Jr. Avenue, Mobile, AL 36603. Monthly recurring cost of \$105.00 and a one-time fee of \$0.99, to be paid from CDP-125-26. Requested by the Environmental Services Department.
- 18) VOTED AT
CONFERENCE Mobile County Commission, at its conference on Thursday, October 22, 2026, approved Change Order #2 with Rogers and Willard, Inc. for the Dave Patton House Renovation Project, 1252 Martin Luther King Jr. Avenue, Mobile, AL 36603. This change order will increase the contract by \$129,100.00 with no change to the construction schedule. The new contract will be in the amount of \$4,541,117.66, to be paid from ARP02 112-22. Requested by the Environmental Services Department.
- 19) APPROVE Change Order #1 with Viking Dredging, LLC for Project NFWF-57972-SA02, Salt Aire Shoreline Restoration. This change order will decrease the contract by \$43,500.00 with no change to the construction schedule. The new contract will be in the amount of \$7,436,501.00. Requested by the Environmental Services Department.
- 20) AUTHORIZE advertising and receiving bids for Project NFWF-62871-57972, Dauphin Island Causeway and Salt Aire Shoreline Restoration Vegetative Plantings. Requested by the Environmental Services Department.

- 21) ADOPT resolution revising the 2024-2028 Mobile County Commission Conference and Meeting Schedule as follows:
- cancel the meeting on February 8, 2027
 - hold a meeting on February 10, 2027
 - cancel meeting on February 22, 2027
 - hold a combined conference and meeting on February 18, 2027
- 22) APPROVE request of the Thirteenth Judicial Court Police Department, as part of the Mobile Chiefs of Police Association, to host a breakfast for local police chiefs, the Sheriff, and federal agency partners in the proposed amount of \$598.00 for the professional services of Georgia Roussos Catering Inc., to be paid from Cost Center 033. Requested by the Purchasing Department.
- 23) CONSIDER taking the following action on bids:
- rescind the award of Bid #77-26, grounds maintenance bid for 564 Dr. Martin Luther King Jr. Avenue, Mobile, AL, to Butler Complete Services, LLC; the supplier withdrew its bid.
- rescind the award of Bid #128-26, grounds maintenance bid for the County Building Inspection Office; the supplier withdrew its bid.
- award Bid #45-26, meats to be delivered to the James T. Strickland Youth Center bid for the month of November 2026, to the Merchants Company, doing business as Merchants Food Service, for their bid in the amount of \$15,641.24, to be paid from Cost Center 023.

award Bid #61-26, portable toilet rental and holding tank pumping services bid at several County Locations, to CMG Holding, doing business as Haul It Off, at the evaluated bid price of \$13,146.00, to be paid from Cost Centers 091 and 026.

award Bid # 62-26, the annual SS-1H tack coat bid for the Public Works Department, to Blackledge Emulsions, Inc., for their bid in the amount of \$3.95 per gallon.

award Bid # 77-26, grounds maintenance for 564 Dr. Martin Luther King Jr. Avenue, Mobile, AL, to Get It Dunn, LLC for their total bid in the amount of \$3,325.00, to be paid from Cost Center 014.

award Bid #128-26, grounds maintenance bid for the County Building Inspection Office, to Cunningham's Lawn Service for their total bid in the amount of \$7,600.00, to be paid from Cost Center 014.

24) APPROVE

renewal of maintenance agreement with Central Time Clock Inc., in the amount of \$159.00, for serial #547326, RapidTime clock includes telephone support, all parts and labor, and return postage for the period October 31, 2026, through October 31, 2027, for the Sheriff's Office/Metro Jail, to be paid from Cost Center 021. Requested by the Purchasing Department.

25) APPROVE

renewal of monthly agreement with ThinkGard VC, Inc., to provide Microsoft 365 backup in the amount of \$1.56 per user per month, for the period October 1, 2026, through September 30, 2027, to be paid from Cost Center 001. Requested by the Purchasing Department.

- 26) APPROVE renewal of annual agreement with CivicPlus, LLC, in the amount of \$19,879.36, to provide digital agenda management for the period December 16, 2026, through December 15, 2027, for the County Records Department, to be paid from Cost Center 001. Requested by the Purchasing Department.
- 27) APPROVE renewal of subscription agreement with Propeller in the amount of \$999.00 for Aeropoints PPK correction data for the County Commission, to be paid from Cost Center 001. Requested by the Purchasing Department.
- 28) APPROVE renewal of agreement with Beebe's Pest & Termite Control, for termite services at the following locations: the Aquatics Center Phase 1 in the amount of \$1,063.32 and the Africa Town Hall & Food Bank in the amount of \$400.00. Requested by the Purchasing Department.
- 29) APPROVE thirty-six-month lease agreement with Sharp Electronics Corporation/CPC Technologies, under the current State of Alabama Contract #188627-AL-06, for one Sharp BP51C26 copier in the amount of \$128.10 per month for the Cypress Creek Golf Course, to be paid from Cost Center 168. Requested by the Purchasing Department.
- 30) VOTED AT
CONFERENCE Mobile County Commission, at its conference on Thursday, October 22, 2026, approved EFP-115-27 and EFP-204-27 appropriation contract with Family Counseling Center of Mobile, Inc. doing business as Lifelines Counseling Services in the total amount of \$7,500.00, for its 2026 Bay Area Brunch Fest. Project subject to paperwork and legal review. Funds will be divided as follows:
- EFP-115-27 District 1 Education funds in the amount of \$6,500.00

- EFP-204-27 District 2 Education funds in the amount of \$1,000.00

- 31) VOTED AT
CONFERENCE Mobile County Commission, at its conference on Thursday, October 22, 2026, approved interim pricing and times of operation for the Cypress Creek Golf Course. The rates are to be effective October 22, 2026, but the times of operations will be effective November 1, 2026. Requested by the County Administration.
- 32) ADOPT resolution consenting to the annexation of a portion of the public street as follows:
- Walter Moore Road
- bounded by the territories annexed by the City of Saraland, Alabama, pursuant to City Ordinance Numbers 1160 and 1380. Requested by the Geographic Information System Department and the Engineering Department.
- 33) APPROVE proposed plat only of the subdivision as follows. Requested by the Engineering Department:
- Kingsmill Subdivision
 - District 3, Schillinger Road South, 152 lots
- 34) APPROVE proposed and final plats of the subdivisions as follows. Requested by the Engineering Department:
- Palestine Estates
 - District 2, Palestine Road and Howells Ferry Road, 2 lots
 - Walker Acres
 - District 2, Wilmer Georgetown Road and Duke Road, 3 lots
 - Woodland Farms

- District 3, Woodlands Street and
Hamilton Farm Road, 5 lots

- 35) AUTHORIZE acquisition of property and acceptance of right-of-way deeds and/or easements from the following property owners for the projects as follows. Requested by the Engineering Department:
- Cottage Hill Road, Project MCR-2020-001, Tract 12, deed
- Karen White Hutchens
- McFarland Road, Project MCR-2020-001, Tract 42, deed
- Ronald Mosley and Stephanie Mosley
- 36) ACCEPT resignation of Matthew Barclift, PE, CFM, Engineering Manager - Design, as the Mobile County Flood Plain Administrator. Requested by the Engineering Department.
- 37) APPROVE appointing Timothy Wicker, PE, PLS, CFM, Engineering Manager - Development, as the Mobile County Flood Plain Administrator. Requested by the Engineering Department.
- 38) APPROVE setting the following speed limits as listed below, for roads, segments of roads, and subdivisions. Requested by the Engineering Department:
- Hall Road - 35 MPH
From: 750 feet south of Crawford Lane
To: 1,250 feet north of Crawford Lane
- 39) Commission announcements and/or comments.
- 40) APPROVE request for motion to adjourn until November 9, 2026.