

OFFICIAL AGENDA

CONFERENCE AND MEETING OF MOBILE COUNTY COMMISSION

August 24, 2026 10:00 AM

- 1) APPROVE list of claims.
- 2) HOLD public hearing, so any citizen of the County shall be given an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending July 31, 2026. (Act 86-414)
- 3) HOLD public hearing, so any citizen of the County shall be given an opportunity to be heard, for or against the petition requesting the County Commission's assent to vacation of a portion of Old Cedar Point Road filed by William H. Brehm, Steven J. Greene, Bettina B. Greene and PK Properties, LLC.
- 4) ADOPT resolution assenting to the request of William H. Brehm, Steven J. Greene, Bettina B. Greene and PK Properties, LLC. for the vacation of a portion of Old Cedar Point Road, as shown on the map, Boundary/Vacation of Right-of-Way Cedar Point Road, prepared by Poly Surveying dated April 9, 2026.
- 5) APPROVE Hold Harmless/Indemnity Agreements Fiscal Year 2026-2027, for the use of County equipment from the following entities:
 - City of Bayou La Batre
 - City of Citronelle
 - Town of Creola
 - Satsuma
 - Dauphin Island
 - MOWA Band of Choctaw Indians

- 6) APPROVE group sales agreement with Renaissance Mobile Riverview Plaza Hotel for expenses for the Mobile County, Alabama, election training sessions in the amount of \$8,400.00, from October 14, 2026, through October 23, 2026, costs to be paid by the Probate Court. Requested by the Probate Court.
- 7) APPROVE assignment to Jaguar Consulting, LLC for CCP-012-2025, Strickland Youth Center-Lightning Protection. Work will consist of bidding and project administration associated with the installation of lightning/surge protection at Strickland Youth Center Campus. The proposed fee is in the amount of \$5,165.00, to be paid from Cost Center 019-001. Requested by the Facilities and Maintenance Department.
- 8) APPROVE amending 2025 Capital Improvement Plan to create Project CIP-2025-201, Mobile County Sportsplex-Phase 3 Championship Field. The estimated budget for this project is \$500,000.00.
- This amendment creates a new project, CIP-2025-201, Mobile County Sportsplex-Phase 3 Championship Field. This amendment also allocates \$500,000.00 for the budget, from the 2025 Capital Improvement Plan, District Two Unnamed Projects, to CIP-2025-201. Requested by the Finance Department.
- 9) APPROVE assignment to Duplantis Design Group for MCFM-2026-018, Mobile County Sportsplex-Phase 3 Championship Field. The proposed scope of work includes construction administration and supplemental services associated with Phase 3 of the Mobile County Sportsplex. The proposed fee is \$461,100.00, to be paid from CIP-2025-201. Requested by the Facilities and Maintenance Department.

- 10) APPROVE request for authorization to advertise bids MCFM-2026-018, Mobile County Sportsplex-Phase 3 Championship Field, to be paid from CIP-2025-201. Requested by the Facilities and Maintenance Department.
- 11) APPROVE request for authorization to advertise bids MCFM-2026-022, Government Plaza-South Tower Roof Drain Repairs, to be paid from Cost Center 084-Fund 116. Requested by the Facilities and Maintenance Department.
- 12) RESCIND assignment of Dell Consulting, LLC from CCP-012-2025, Strickland Youth Center-Lightning Protection. This project was assigned on June 23, 2025, Agenda Item #8. Requested by the Facilities and Maintenance Department.
- 13) APPROVE request for authorization to advertise bids MCFM-2026-023, Michael Square Revenue Commission Multipurpose Meeting Room Renovation, to be paid from Cost Center 009-Fund 001. Requested by the Facilities and Maintenance Department.
- 14) APPROVE professional services agreement with Dogwood Productions, Inc., for annual website hosting and maintenance of the Mobile County Commission website, for live-streaming of Commission meetings, video uploads to the County's YouTube channel, an ADA widget, and Constant Contact in the amount of \$9,300.00, for the term October 1, 2026, through September 30, 2027, to be paid from Cost Center 001-County Commission, pending legal review. Requested by the Information Technology Department.
- 15) APPROVE EFP-185-26, sponsorship agreement with Mobile Area Interfaith Conference, Inc. in the amount of \$3,000.00 from District 1 Education funds for the Justice in Action Awards Ceremony, to be held on October 8, 2026.

- 16) APPROVE EFP-186-26, sponsorship agreement with Mount Vernon Willing Workers Civic Organization in the amount of \$1,000.00 from District 1 Education funds for its A Light of Hope Breast Cancer Parade, to be held on October 17, 2026.
- 17) APPROVE EFP-187-26, sponsorship agreement with Port City Chapter of Blacks in Government, Inc. in the amount of \$2,900.00 from District 1 Education funds for its Dr. Martin Luther King Jr. Commemorative Breakfast, to be held on January 18, 2027.
- 18) APPROVE EFP-253-26, appropriation contract with Mobile Regional Senior Community Center Foundation, Inc. in the amount of \$16,105.00 from District 2 Education funds for lawn care maintenance at the Connie Hudson Mobile Regional Senior Community Center.
- 19) APPROVE EFP-254-26, appropriation contract with Community Services for Vision Rehabilitation in the amount of \$15,000.00 from District 2 Education funds to assist with vision care services for uninsured and underinsured patients in Mobile County.
- 20) APPROVE EFP-341-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$8,000.00 from District 3 Education funds for the wrestling program at Alma Bryant High School
- 21) APPROVE sponsorship agreement with Downtown Mobile District Management Corporation doing business as Downtown Mobile Alliance in the amount of \$2,850.00 from Cost Center 074, General Government Special Projects, for its Annual Luncheon, to be held on September 25, 2026.

- 22) APPROVE CCP-046-2023, appropriation contract with City of Saraland in the amount of \$92,760.00 for Dixon Park Playground and Restroom project, to be paid from District 1 carryover funds.
- 23) APPROVE Contract Amendment #2 with Moffatt and Nichol, Inc. for Project MCPI-CPP (001), Cedar Point Pier, for additional construction engineering and inspection services for Cedar Point Pier. The cost associated with this change order is to be paid from GOMESA 2605. Requested by the Environmental Services Department.
- 24) APPROVE Change Order No. 6 with Ben M. Radcliff Contractor, Inc., for Project MCPI-GC(002), Mobile County Golf Course Project-Facilities Phase. This final change order will decrease the contract by \$10,938.50. The final contract will be in the amount of \$7,934,351.25. Requested by the Environmental Services Department.
- 25) AUTHORIZE advertising and receiving bids for Project NFWF-62871(003), Dauphin Island Causeway Shoreline Restoration: Phase 3. Requested by the Environmental Services Department.
- 26) APPROVE Contract Amendment #5 to the Mobile County Park Initiative Contract with Watermark Design Group, LLC, dated June 11, 2026, to add engineering design services for the Golf Course Temporary Clubhouse Site and Utility Work . The cost associated with this amendment will be paid from District 3 CIP-2024-003A. Requested by the Environmental Services Department.
- 27) APPROVE Memorandum of Agreement between the Alabama Law Enforcement Agency Internet Crimes Against Children Unit and the Mobile County Sheriff's Office to combat the exploitation of children by using the internet or other electronic means. Requested by the Mobile County Sheriff's Office.

- 28) APPROVE agreement with the University of South Alabama for an internship program for students enrolled in the School of Computing and related fields of study, for the period October 1, 2026, through September 30, 2027. Requested by the Information Technology Department.
- 29) APPROVE agreement between Mobile County Commission, the Department of Human Resources, and Mobile County Investigation & Recovery for prosecution of child support cases, in the amount of \$2,352,171.16, 100% reimbursable to Mobile County Commission, for the period of October 1, 2026, through September 30, 2027. Requested by the Legal Department.
- 30) ADOPT resolution authorizing request of the Board of Equalization to dispose of certain items from fixed assets inventory list, declare as surplus property, and authorize the items to be disposed of by lawful means.
- 31) APPROVE Change Order #4 to Statement of Work #5 with Strada U.S. Professional Services, LLC, which extends the time the County can utilize service hours remaining on Statement of Work #5 through December 31, 2026, effective August 17, 2026. There is no cost to the County for the extension. Requested by County Administration.
- 32) APPROVE application for retail beer and retail table wine (off premises only) alcohol license for Caseys Marketing Company, doing business as Caseys 4778, for 4934 Schillinger Road South, Mobile, AL 36619. (District 3)
- 33) ADOPT resolution authorizing joint purchasing agreements with the City of Mobile, the City of Semmes, the City of Saraland, the City of Chickasaw, the City of Bayou La Batre, the Town of Dauphin Island, and the City of Prichard. Requested by the Legal Department.

34) CONSIDER

taking the following action on bids:

award Bid #37-26, meats to be delivered to the James T. Strickland Youth Center bid, to the Merchants Company, doing business as Merchants Foodservice, for their bid in the amount of \$15,680.36, to be paid from Cost Center 023.

award Bid #39-26, a three-month copy paper bid for the County Commission, to Strickland Paper Company, Inc., Office Solutions & Innovations Inc., and Southeast Office Products & Paper LLC.

approve the purchase of one Grasshopper 335-993 unit under the current purchasing cooperative Omnia Partners Contract #20468-22-6640 in the amount of \$32,255.50 for the Environmental Services Department, to be paid from Cost Center 026.

approve the purchase of two 2025 Chevrolet Tahoe PPV 4wd vehicles under the current purchasing cooperative OMNIA Contract #159566 in the amount of \$113,626.39 for the Sheriff's Office to be paid from JAG25, Cost Center 107.

35) APPROVE

renewal of software agreement with TSA, Inc. in the amount of \$10,920.23 for HPE Tech Care Essential wDMR SVC_HPE Hardware Tech Support for the period August 15, 2026, through August 14, 2027, for the Mobile County Probate Court, to be paid from Cost Center 005. Requested by the Purchasing Department.

36) APPROVE

renewal of software agreement with Sur-Tec, Inc. in the amount of \$12,500.00 for Casper UX connections, for the Sheriff's Office, to be paid from Cost Center 020. Requested by the Purchasing Department.

- 37) APPROVE renewal of software agreement with LeadsOnline in the amount of \$16,495.00 for PowerPlus investigation systems for the period October 1, 2026, through September 30, 2027, for the Sheriff's Office, to be paid from Cost Center 020. Requested by the Purchasing Department.
- 38) APPROVE renewal of subscription agreement with KnowBe4 in the amount of \$5,638.50 for KnowBe4 security awareness training for the County Commission, to be paid from Cost Center 001. Requested by the Purchasing Department.
- 39) APPROVE renewal of license agreement with Contact Innovations Inc. in the amount of \$7,870.00 for IA check SE annual, IA check recognition annual, and IA exchange annual licenses for the period August 1, 2026, through July 31, 2027, for the Revenue Commission, to be paid from Cost Center 009. Requested by the Purchasing Department.
- 40) APPROVE renewal of subscription agreement with Intuit Payments, Inc. in the amount of \$2,989.00 for QuickBooks Desktop Plus for the Community Corrections Department, to be paid from Cost Center 017. Requested by the Purchasing Department.
- 41) APPROVE renewal of service agreement with Beebe's Pest & Termite Control AL in the amount of \$295.00 for Sentricon termite monitoring annual service for the Tillmans Corner Senior Center, to be paid from Cost Center 014. Requested by the Purchasing Department.
- 42) APPROVE customer services agreement with AllOne Health Well, LLC to provide Employee Assistance Program services for eligible County employees, effective October 1, 2026,

through September 30, 2027, at a per employee rate, plus costs for other optional services, to be paid from Cost Center 001, pending legal review. Requested by the Legal Department.

- 43) AUTHORIZE acceptance of a grant award in the amount of \$115,179.30 from the Alabama Department of Economic and Community Affairs (ADECA) Law Enforcement and Traffic Safety (LETS) Project Safe Neighborhood for Subgrant No. 2026-SD-01-365, on behalf of the Mobile County Sheriff's Office for the period July 27, 2026, through September 30, 2026, with no local match. Requested by the Mobile County Sheriff's Office.

- 44) APPROVE Merchant Processing Application and Agreement with WeVend for credit card processing services for Cypress Creek Golf Course, for a term of three (3) years with monthly charges per transaction and determined by the method of payment, cost to be paid by CC168, pending legal review. Requested by the Environmental Services Department.

- 45) APPROVE Equipment Service Agreement with Money Express POS Solutions, US, Inc., for a credit card reader for Cypress Creek Golf Course, for a term of three (3) years with a monthly charge of \$6.00 and a per transaction fee of \$0.10, cost to be paid by CC168, pending legal review. Requested by the Environmental Services Department.

- 46) APPROVE proposed and final plats of the subdivisions as follows. Requested by the Engineering Department:

- Singleton-Chestang Hillside Subdivision
 - District 2, Roberts Road, 2 lots
- Hagan-Waller Estates
 - District 3, Fowl River Road, 3 lots
- Nelson Family Division

- District 3, Highway 188, 1 lot
- Phillip Brown Estates
 - District 3, Canal Drive, 1 lot
- Resubdivision Blocks 8 and 9 Irvington Subdivision
 - District 3, Park Boulevard, Park Boulevard South, 13th Street, Kensington Avenue, 2 lots

47) APPROVE

final plat of Heritage Lake Phase 2C and accept the road rights-of-way as shown on the subdivision plat for the streets as follows:

- Heirloom Road East
- Heritance Road

AND

Accept the roads in this subdivision for maintenance by Mobile County together with the drainage system as it affects said roads and accept the Warranty Deed for the rights-of-way indicated on this plat (District 3, Dykes Road, 50 lots). Requested by the Engineering Department.

48) APPROVE

right-of-way and/or easement agreement for Tract 10 on Frank Henderson Road in the amount of \$665.00 for Project MCR-2020-109, Calvert School Street, et al. - Grade, Drain, Base, and Pave (GDBP). Requested by the Engineering Department.

49) AUTHORIZE

acquisition of property and acceptance of right-of-way deeds and/or easements from the following property owners for the projects as follows. Requested by the Engineering Department:

Lundy Lane, Project MCR-2022-306, Tract 7,
temporary construction easement

Joyce A. McCall

Lundy Lane, Project MCR-2022-306, Tract 8,
temporary construction easement

Tina McCall and Curtis M. Peyton, Jr. by
Tina McCall as Agent under Power of Attorney

Maddox Road, Project MCR-2020-206, Tract 2,
deed

Celia Harmon Wallace Living Trust

Maddox Road, Project MCR-2020-206, Tract 2,
temporary construction easement

Celia Harmon Wallace Living Trust

Zeigler Boulevard, Project MCR-2016-002 /
STPMB-7550(602), Tract 1, correction deed

Faith Academy of Mobile

50) APPROVE

Mobile County Fiscal Year 2027 County
Transportation Plan in accordance with the
requirements of Act 2019-2, Rebuild Alabama
Act. Requested by the Engineering
Department.

51) AUTHORIZE

releasing Neel-Schaffer, Inc. from Project
MCR-2016-003 / STPMB-4918(250), McFarland
Road - Grade, Drain, Base, and Pave (GDBP),
for the contract sections as follows:

- Section 2 - Field Survey
- Section 3 - Geotechnical Services
- Section 4 - Electrical Engineering
Services
- Section 5 - Preliminary Roadway Plans
- Section 6 - Contract Plans
- Section 7 - Additional Environmental
Permitting
- Section 8 - Utility Relocation

The above sections will be reassigned to another consultant after Neel-Schaffer, Inc. has been released. Requested by the Engineering Department.

- 52) AWARD bid to Murphee Bridge Corporation for Project MCP-004-22 / RA49-05-26, Potter Tract Road Bridge Replacement, for their low bid in the amount of \$1,512,406.59. Requested by the Engineering Department.
- 53) AWARD bid to Southern Land Development for Project MCR-2022-205, Monroe Lane and Monroe Lane North - Grade, Drain, Base, and Pave (GDBP), for their low bid in the amount of \$687,810.02. Requested by the Engineering Department.
- 54) AUTHORIZE advertising and receiving bids for Project MCP-001-26 / IAR-049-000-007, Project SAP Access Road. Requested by the Engineering Department.
- 55) Commission announcements and/or comments.
- 56) APPROVE request for motion to adjourn until September 14, 2026.