

OFFICIAL AGENDA

CONFERENCE AND MEETING OF MOBILE COUNTY COMMISSION

May 26, 2026 9:00 AM

- 1) APPROVE list of claims.
- 2) HOLD public hearing so any citizen of the County shall be given an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending April 30, 2026. (Act 86-414)
- 3) APPROVE contract with JGBAG, Incorporated for home inspection services for a one-year term, commencing on June 1, 2026, and expiring on May 31, 2027, renewable annually for a total of three years at the option of the County, and authorize the President of the Commission to sign all necessary documents. Requested by the Grants Department.
- 4) APPROVE second amendment to the renewal of health services agreement among Mobile County, Sheriff of Mobile County, and NaphCare, Incorporated, beginning August 1, 2026, and expiring on July 31, 2028, setting out compensation, payable for the renewal term. Requested by the Sheriff's Office.
- 5) APPROVE request for authorization to reject all bids for CCP-013-2024, Renovations to the 10th Floor County Commission Executive Conference Room, due to lack of funding. Requested by the Facilities and Maintenance Department.

## 6) ACCEPT

new 40' drainage and utility easement described as follows:

commencing at capped rebar found (poly); said rebar being situated at the northeast corner of Lot 1 Vicki Johnson Subdivision as recorded on map book 109 page 95, in the office of the Judge of Probate Mobile County, Alabama; thence run north 01°13'55" east, along the west right-of-way-line of Freeland Avenue (right-of-way varies) a distance of 292.12 feet to the point of beginning of the easement herein described; thence departing said west right-of-way line run south 86°23'40" west, 126.22 feet to the grantors west property line; thence run north 0°21'00" east, along said west property line 40.10 feet; thence departing said west line run north 86°23'40" east, 126.84 feet to the west right-of-way line of Freeland Avenue; thence run south 1°13'55" west, along said west line 40.14 feet; to the point of beginning and containing 0.12 acres more or less.

This easement is needed for maintenance of Freeland Avenue. Requested by the Public Works Department.

## 7) ADOPT

resolution revising Mobile County Commission Conference and Meeting Schedule 2024-2028 as follows. Requested by County Administration.

- cancel conference on May 21, 2026
- hold combined conference and meeting on Tuesday, May 26, 2026, at 9:00 a.m.

## 8) APPROVE

assignment to Goodwyn Mills Cawood (GMC), MCFM-2026-008, Inspection Services Roof Replacement. Work will consist of the design, bidding, and project administration associated with replacement of approximately 10,000 square feet of roofing at the Mobile County Inspections Building. The proposed

fee is \$22,000.00, to be paid from Cost Center 084-Fund 116. Requested by the Facilities and Maintenance Department.

- 9) APPROVE alcohol license application of Caseys 4682, doing business as Caseys Marketing Company, for retail beer and retail table wine (off-premises only) license located at 10654 Airport Blvd, Mobile, Alabama 36608 (District 3). Requested by the Alcoholic Beverage Control Board.
- 10) APPROVE alcohol license application of Caseys 4723, doing business as Caseys Marketing Company, for retail beer and retail table wine (off-premises only) license located at 558 Salco Road East, Axis, Alabama 36505 (District 1). Requested by the Alcoholic Beverage Control Board.
- 11) APPROVE request for the City of Bayou La Batre to purchase a vehicle from the County Garage surplus inventory for the fair market value as follows, to be paid from CDP-310-26, District 3 Commission funds. Requested by the Public Works Department.
- 2009 Ford F450, Asset #3265, \$3,500.00
- 12) APPROVE request for Mobile County Water to purchase a vehicle from the County Garage surplus inventory for the fair market value as follows. Requested by the Finance Department.
- 2016 International 7400, Asset #3307, \$30,000.00

- 13) APPROVE request for the Town of Mount Vernon to purchase two vehicles from the County Garage surplus inventory for the fair market value as follows. Requested by the Finance Department.
  - 2010 Ford F150, Asset #2253, \$3,200.00
  - 2011 Ford F150, Asset #2193, \$2,900.00
  
- 14) APPROVE request for the City of Bayou La Batre to purchase a vehicle from the County Garage surplus inventory for fair market value as follows. Requested by the Finance Department.
  - 2009 Kenworth T370, Asset #3258, \$30,000.00
  
- 15) APPROVE CDP-129-26, appropriation contract with the City of Citronelle in the amount of \$25,000.00, from District 1 Commission funds, to assist with the cost of fire and safety equipment for Citronelle Volunteer Fire and Rescue Department.
  
- 16) APPROVE EFP-163-26, appropriation contract with the MOWA Band of Choctaw Indians in the amount of \$25,000.00, from District 1 Education funds, for general operational expenses including utilities at the Senior Community Center.
  
- 17) APPROVE EFP-248-26, appropriation contract with Spencer-Westlawn Elementary School Parent Teacher Organization in the amount of \$14,800.00, from District 2 Education funds, for library furniture, reading props, and library books at Spencer-Westlawn Elementary School.
  
- 18) APPROVE EFP-162-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount od \$2,500.00, from District 1 Education funds, to assist

Citronelle High School Future Business Leaders of America students in attending the 2026 Future Business Leaders of America National Leadership Conference being held in San Antonio, Texas from June 27, 2026, through July 3, 2026.

- 19) APPROVE EFP-164-26, sponsorship agreement with The Maynard 4 Foundation in the amount of \$2,000.00, from District 1 Education funds, for its Miss Juneteenth America Scholarship Pageantry Program from June 3, 2026, through June 7, 2026.
- 20) APPROVE EFP-335-26, appropriation contract with SouthWest Mobile County Chamber of Commerce in the amount of \$5,000.00, from District 3 Education funds, for its 2026 Annual Awards Gala.
- 21) AUTHORIZE adoption and submission of the 2026 Year Two Action Plan to the U.S. Department of Housing and Urban Development, and authorize the Commission President to execute all associated documents. Requested by the Grants Department.
- 22) APPROVE amendment to the subrecipient agreement (MUC-PS-25-005) with Penelope House, regarding the Community Development Block Grant funds to provide services and programs for victims of intimate partner violence to eligible participants within the Urban County, to extend the term of the agreement until January 31, 2027. Requested by the Grants Department.
- 23) APPROVE amendment to the subrecipient agreement (MUC-PS-25-009) with Family Counseling Center of Mobile, Incorporated, doing business as Lifelines Counseling Services, regarding Community Development Block Grant funds to provide homeowner counseling to eligible participants within the Urban

County, to extend the term of the agreement until January 31, 2027. Requested by the Grants Department.

- 24) APPROVE CDP-130-26, sponsorship agreement with Ozanam Charitable Pharmacy in the amount of \$2,000.00, from District 1 Commission funds, for its Jazz Extravaganza 2026, "Rx for a Cause" fundraiser, to help provide free prescription medications for uninsured residents in Mobile County, to be held on Thursday, June 25, 2026.
- 25) AUTHORIZE readvertisement of Request for Proposals for design professional to provide professional architectural and administrative services for the rehabilitation of the Mount Vernon Community Center due to no proposals received. Requested by the Grants Department.
- 26) APPROVE assignment to PH&J Architects for the Permanent Generators for Critical Facilities Program through the Alabama Department of Economic and Community Affairs Community Development Block Grant-Disaster Recovery (ADECA CDBG-DR) grant. Work will consist of the evaluation, design, and administration, including request for bids, contract oversight and installation for permanent generators at facilities throughout Mobile County. The proposed fee is \$263,000.00. Requested by the Grants Department.
- 27) CONSIDER taking the following action on bids:
- award Bid #23-26, meats to be delivered to the James T. Strickland Youth Center bid for the month of June 2026, to the Merchants Company, doing business as Merchants Foodservice, for their bid in the amount of \$15,638.25, to be paid from Cost Center 023.

award Bid #25-26, a three-month copy paper bid for the County Commission, to Strickland Paper Company, Incorporated, and Office Solutions & Innovations, Incorporated.

award Bid #29-26, minimum specifications for one used van full-sized year model 2025 or newer bid for the Sheriff's Office, to Buster Miles Chevrolet for their bid in the amount of \$46,133.50, to be paid from Internal Funds.

- 28) APPROVE renewal of subscription agreement with Global Tracking Communications, LLC, doing business as Zonar Systems, Incorporated, in the amount of \$8,600.00 for fleet manager bundle tracking for the period May 13, 2026, through May 12, 2027, for the Revenue Commission, to be paid from Cost Center 038. Requested by the Purchasing Department.
- 29) APPROVE renewal of software agreement with Timeclock Plus, LLC in the amount of \$6,284.58 for timekeeping and FMLA tracking for the Revenue Commission, to be paid from Cost Centers 009 and 038. Requested by the Purchasing Department.
- 30) APPROVE renewal of maintenance and subscription agreement with BlueAlly in the amount of \$23,703.85 for VMware vSphere Foundation 1 year, 96 cores for the period June 15, 2026, through June 14, 2027, for the Sheriff's Office, to be paid from Cost Centers 020 and 021. Requested by the Purchasing Department.
- 31) APPROVE renewal of subscription agreement with Identifix in the amount of \$1,428.00 for Identifix Government direct hit site license, including training and all updates for the period July 20, 2026, through July 19, 2027, for the Fleet Maintenance Facility, to be paid from Cost Center 010. Requested by the Purchasing Department.

- 32) APPROVE renewal of software agreement with International Ward Trucks in the amount of \$565.00 for Navistar engine software for the Fleet Maintenance Facility, to be paid from Cost Center 010. Requested by the Purchasing Department.
- 33) APPROVE renewal of service agreement with Knox Pest Control in the amount of \$135.00 for annual termite inspection for the County Animal Shelter Department. Requested by the Purchasing Department.
- 34) APPROVE appropriation contract with the Town of Mount Vernon for pre-audit and bookkeeping services to be performed by Dewberry Hodges, PC, on behalf of the Town of Mount Vernon, in an amount not to exceed \$40,000.00, payable directly to Dewberry Hodges, PC, as invoiced to the Town of Mount Vernon, pending legal review, to be paid from District 1 carryover funds. Requested by the County Attorney.
- 35) APPROVE amended subrecipient agreement with Mobile Area Black Chamber of Commerce, ARP02 113-22, to extend contract reporting period until October 31, 2026, to allow additional time for completion of all remaining contractual requirements, pending legal review. Requested by the County Attorney.
- 36) APPROVE first amended subrecipient agreement with Mobile Area Interfaith Conference Inc, to reduce the contract amount to reflect the amount of ARPA funding expended on the completed ARPA project and allow the remaining funding to be reallocated to another eligible ARPA project. Requested by the County Attorney.

- 37) AUTHORIZE special purpose property lease between Mobile County and Cannon Farms for the Laurendine Tract for a term of 5 years beginning June 1, 2026, pending legal review. Requested by the Environmental Services Department.
- 38) APPROVE master services contract with Watermark Design Group, LLC to provide planning and design services for the Mobile County Park Initiative, pending legal review. Requested by the Environmental Services Department.
- 39) APPROVE Contract Amendment #1 to the Mobile County Park Initiative with Watermark Design Group, LLC for Project MCPI-RST-M1A06-MCBT(001), Chickasabogue Beach and Boat Ramp for bidding and construction administration services. The cost associated with this amendment will be reimbursed by the RESTORE grant. Requested by the Environmental Services Department.
- 40) APPROVE master services contract with Duplantis Design Group (DDG) to provide professional services, for the Mobile County Park Initiative, pending legal review. Requested by the Environmental Services Department.
- 41) APPROVE non-reimbursable agreement for relocation of utility facilities on public right-of-way with Alabama Power Company for Project MCR-2022-206, Maddox Road-Grade, Drain, Base, and Pave. There is no cost to Mobile County for this relocation. Requested by the Engineering Department.
- 42) APPROVE non-reimbursable agreement for relocation of utility facilities on public right-of-way with Alabama Power Company for Project MCR-2022-006, Lumpkin Road - Grade, Drain, Base, and Pave. There is no cost to Mobile County for this relocation. Requested by the Engineering Department.

- 43) APPROVE right-of-way and/or easement agreements in the total amount of \$79,823.00 for Project MCR-2020-001, Cottage Hill Road and McFarland Road-Additional Lanes, to be divided as follows. Requested by the Engineering Department.
- Cottage Hill Road, Tract 16 in the amount of \$79,033.00
  - McFarland Road, Tract 27, in the amount of \$790.00
- 44) APPROVE right-of-way and/or easement agreements for Lundy Lane in the total amount of \$3,575.00 for Project MCR-2022-306, Lundy Lane-Grade, Drain, Base, and Pave, to be divided as follows. Requested by the Engineering Department.
- Tract 10 in the amount of \$250.00
  - Tract 11 in the amount of \$2,575.00
  - Tract 13 in the amount of \$250.00
  - Tract 14 in the amount of \$500.00
- 45) APPROVE proposed and final plats of the subdivisions as follows. Requested by the Engineering Department.
- Resubdivision of Lot 2, Ching Estates
    - District 2, Joe Ching Road West, 2 lots
  - Triple R Estates
    - District 2, Laco Cooper Road and Wilmer Road, 3 lots
- 46) AUTHORIZE acquisition of property and acceptance of right-of-way deeds and/or easements from the property owners for the projects as follows. Requested by the Engineering Department.
- Lundy Lane, Project MCR-2022-306, Tract 3, deed

Walter Williams

Lundy Lane, Project MCR-2022-306, Tract 3,  
temporary construction easement

Walter Williams

Lundy Lane, Project MCR-2022-306, Tract 9,  
deed

Bobby Robertson

47) APPROVE addendum to the agreement with Norfolk Southern Railway Company, dated November 9, 2022, for modifications to the existing at-grade traffic crossing on Fiber Road, to update the Scope of Work to include an updated estimate for work within the railroad right-of-way. Requested by the Engineering Department.

48) APPROVE concurrence with the Alabama Department of Transportation (ALDOT) for awarding the bid for Project MCP-007-24/STPMB-MR25(911), Traffic Signal Upgrades at Signalized Intersections, to Bagby and Russell Electric Company, Incorporated and approve payment of invoice for County matching funds for the cost of construction and construction inspection for the project in the amount of \$105,800.07. Requested by the Engineering Department.

49) APPROVE Supplemental Agreement No. 1 with Harwell and Company, LLC, Project MCR-2024-010, Resurfacing Kali-Oka Road and College Parkway for extensions and improvements to the existing roadway pipe cross drain, increasing the contract by \$21,298.00. Requested by the Engineering Department.

50) Commission announcements and/or comments.

51) APPROVE request for motion to adjourn until June 8, 2026.