

OFFICIAL AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

March 9, 2026 10:00 AM

- 1) APPROVE list of claims.
- 2) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, March 5, 2026, adopted a resolution and order relating to the issuance of up to \$33,500,000.00 in aggregate principal amount of the County's Limited Obligation Warrants (GOMESA Projects), Series 2026, for the purpose of funding certain of the County's capital improvement projects eligible for funding under the Gulf of Mexico Energy Security Act, funding capitalized interest on such Warrants, if any, and paying the costs of the issuance of such Warrants. Requested by County Administration.
- 3) APPROVE professional services agreement with Hilltop Securities, Incorporated in the total amount of \$8,500.00, to prepare arbitrage rebate calculations for the General Obligation Improvement Warrants Series 2021 and Series 2024, to be paid from Cost Center 001. Requested by the Finance Department.
- 4) APPROVE EFP-141-26, appropriation contract with Azalea City Community Development Corporation in the amount of \$2,500.00, from District 1 Education Funds, for its Favor Prom Initiative.
- 5) APPROVE EFP-142-26, appropriation contract with Saraland Area Chamber of Commerce in the amount of \$20,000.00, from District 1 Education Funds, for operational expenses.

- 6) APPROVE EFP-143-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$9,600.00, from District 1 Education funds, for travel-lodging expenses, instrument repairs, and maintenance for Calloway-Smith Middle School Band Program.
- 7) APPROVE EFP-233-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$13,500.00, from District 2 Education funds, for a projector screen, gymnasium sound system, and decorative fence cups for Wilmer Elementary School.
- 8) APPROVE Amendment No. 1 to the enterprise agreement with Environmental System Research Institute, Incorporated, approved in the October 15, 2024 Minutes, Agenda Item #49, for product revisions at no additional cost. Requested by the Information Technology Department.
- 9) APPROVE facility usage agreement with Bishop State Community College for the use of the Fredricka G. Evans Cultural Centre Gym on May 19, 2026 and June 16, 2026, for the Primary Election, possible Primary Runoff Election, and November 3, 2026, for the General Election, at no cost to the County, pending legal review. Requested by the Probate Court.
- 10) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, March 5, 2026, authorized dredging agreement with the Alabama Department of Conservation and Natural Resources (Contract No. DRG #26-02-007) and payment of \$30,107.92 for Project NFWF-57972-SA02, Salt Aire Shoreline Restoration. Requested by the Environmental Services Department.

- 11) ADOPT resolution determining the number of electronic voting machines at established polling places in each precinct. Requested by the Information Technology Department.
- 12) ADOPT resolution altering the boundaries of Precinct No. 37 and the abutting Precinct No. 45, and authorize relocation of the polling sites for Precinct No. 37 as follows. Requested by the Information Technology Department.

PRECINCT NO. 37

FROM: St. Paul's Episcopal Church
4501 Old Shell Road
Mobile, Alabama 36608

TO: Dauphin Way Baptist Church
3661 Dauphin Street
Mobile, Alabama 36608

- 13) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, March 5, 2026, amended the 2025 Capital Improvement Plan to create Project CIP-2025-302, Golf Course Fence Project. The estimated budget for this project is in the amount of \$91,871.91.

This amendment creates a new project, CIP-2025-302, Golf Course Fence Project. This amendment also allocates \$91,871.91 for the budget, from the 2025 Capital Improvement Plan, District Three Unnamed Projects, to CIP-2025-302. Requested by the Finance Department.

- 14) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, March 5, 2026, approved a contract with Hagan Fence Company for Project CIP-2025-302, Golf Course Fence Project in the amount of \$91,871.91, to construct approximately 6,200 linear feet of fence and gates at the Cypress Creek Golf Course. Requested by the Environmental Services Department.

- 15) APPROVE termination of subrecipient agreement with Mobile Area Black Chamber of Commerce, dated May 8, 2023, to enable the County to reallocate remaining funding to another eligible American Rescue Plan Act project, effective as of March 9, 2026. Requested by the County Attorney.
- 16) APPROVE West Mobile County Park baseball league field rental fee in the amount of \$100.00 per field per month. Requested by the Environmental Services Department.
- 17) APPROVE EFP-144-26, appropriation contract with Clotilda Descendants Association in the amount of \$10,000.00, from District 1 Education funds, for its Landing Event and Ancestor Festival to be held July 9, 2026 through July 12, 2026.
- 18) APPROVE EFP-145-26, EFP-234-26, and EFP-324-26, appropriation contract with Alabama Kidney Foundation, Incorporated in the amount of \$5,000.00, for its Mobile Kidney Walk, to be held on March 14, 2026. Funds to be divided as follows:
- EFP-145-26, District 1 Education funds in the amount of \$1,666.00
 - EFP-234-26, District 2 Education funds in the amount of \$1,668.00
 - EFP-324-26, District 3 Education funds in the amount of \$1,666.00
- 19) APPROVE alcohol license application of Jai Ganesh 2026, LLC doing business as Ala Grand, for retail beer and retail table wine (off premises only) license located at 9175 Grand Bay Wilmer Road, Suite A, Grand Bay, Alabama 36541 (District 3). Requested by the Alcoholic Beverage Control Board.

- 20) APPROVE alcohol and hemp products license application of West Mobile Brothers, Incorporated doing business as Liquor World, for lounge retail liquor-Class II (package) license and specialty retailer of consumable hemp products license located at 10121 Airport Boulevard, Suite 1, Mobile, Alabama 36608 (District 3). Requested by the Alcoholic Beverage Control Board.
- 21) APPROVE EFP-146-26, EFP-235-26, and CDP-307-26, appropriation contract with Franklin Primary Health Center, Incorporated in the amount of \$10,000.00, for its Franklin Buskey Gala, to be held on March 12, 2026. Funds to be divided as follows:
- EFP-146-26, District 1 Education funds in the amount of \$3,500.00
 - EFP-235-26, District 2 Education funds in the amount of \$1,500.00
 - CDP-307-26, District 3 Commission funds in the amount of \$5,000.00
- 22) APPROVE first amended subrecipient agreement with Southern Alabama Area Health Education Center, to reduce the contract amount to reflect the amount of ARPA funding expended on the completed ARPA project and allow the remaining funding to be reallocated to another eligible ARPA project. Requested by the County Attorney.
- 23) APPROVE EFP-147-26, appropriation contract with Board of School Commissioners of Mobile County in the amount of \$2,500.00, from District 1 Education funds, to assist Forest Hill Elementary School Cheer Team with the costs of travel, lodging, and registration expenses for the North American Spirit Tournament in Birmingham, Alabama, to be held on April 26, 2026.

- 24) CONSIDER taking the following action on bids:
- award Bid #6-26, meats to be delivered to the James T. Strickland Youth Center bid for April 2026, to the Merchants Company doing business as Merchants Foodservice for their bid in the amount of \$15,205.91, to be paid from Cost Center 023.
- award Bid #12-26, minimum of one new restroom building bid for Cypress Creek Golf Course, to Lancaster Log Cabins for their bid in the amount of \$65,950.00, to be paid from Cost Center 168.
- award Bid #13-26, minimum of one new Pro-Shop office building bid for the Cypress Creek Golf Course, to Lancaster Log Cabins for their bid in the amount of \$65,282.00, to be paid from Cost Center 168.
- 25) APPROVE renewal of three-year software subscription agreement with Howard Technology Solutions in the amount of \$35,629.00, under the current purchasing cooperative contract Omnia Partners 01-145, for Kaseya 365 security software, for the period February 16, 2026 through February 28, 2029, for the Revenue Commission, to be paid from the Cost Centers 009 and 038. Requested by the Purchasing Department.
- 26) APPROVE renewal of software license agreement with VC3, Incorporated in the amount of \$11,465.21, for Cisco enhanced support for Cisco email security and Cisco secure email cloud advantage, for the period April 29, 2026 through April 28, 2027, for the County Commission, to be paid from Cost Center 001. Requested by the Purchasing Department.

- 27) APPROVE renewal of maintenance agreement with SHI International Corporation in the amount of \$9,549.22, for the Fortinet Support Coterm, for the period April 6, 2026 through December 6, 2028, for the County Commission, to be paid from Cost Center 001. Requested by the Purchasing Department.
- 28) APPROVE service order with AT&T Services, Incorporated in the amount of \$1,073.95 per month, for upgraded internet services for AT&T Dedicated Internet with AT&T Business Wireless Backup, for the Sheriff's Office, to be paid from Cost Center 020. Requested by the Purchasing Department.
- 29) APPROVE second amended subrecipient agreement with the City of Semmes, to reduce the contract amount to reflect the amount of ARPA funding expended on the completed ARPA project and allow the remaining funding to be reallocated to another eligible ARPA project. Requested by the County Attorney.
- 30) APPROVE amended subrecipient agreement with Mobile Community Corrections Center, ARP01 111-22, to extend contract period until September 30, 2026, to allow additional time for completion of all remaining contractual requirements. Requested by the County Attorney.
- 31) APPROVE amended subrecipient agreement with AltaPointe Health Systems, Incorporated, ARP01 109-22, to extend contract period to September 30, 2026, to allow additional time for completion of remaining contractual requirements. Requested by the County Attorney.

- 32) APPROVE amended subrecipient agreement with Family Counseling Center of Mobile, Incorporated doing business as Lifelines Counseling Services, Incorporated, ARP01 111-22, to extend contract period until September 30, 2026, to allow additional time for completion of all remaining contractual requirements. Requested by the County Attorney.
- 33) AUTHORIZE advertising and receiving bids for Project CRCHD-001, Crawford Law Firm Building Stabilization and MAMGA Legacy Center Building Stabilization and Renovation. Requested by the Environmental Services Department.
- 34) APPROVE Contract Amendment #10 with Thompson Engineering, Incorporated for APR02-112-22.4, Mobile County Civil Rights and Cultural Heritage District Masterplan, to add Engineering Assessment for 1358 Dr. Martin Luther King Jr. Avenue and extend the contract period of performance to December 31, 2026, to be paid from CCP-010-2023D. Requested by the Environmental Services Department.
- 35) APPROVE Memorandum of Understanding among the United States Postal Inspection Service, Mobile County Commission, and the Mobile County Sheriff's Office, for the Mobile County Sheriff's Office to join the United States Postal Inspection Service Federal Mail Theft Task Force, for the investigation and prosecution of certain mail-based, securities, and bank fraud crimes. There are no additional costs to the County for assigning one deputy to the Task Force; overtime will be reimbursed to the County by the United States Postal Inspection Service. Requested by County Administration.

36) APPROVE proposed plat only of the following subdivision, requested by the Engineering Department:

- Ivy Manor
 - District 3, Scott Dairy Loop Road South, 50 lots

37) APPROVE proposed plat only of the following subdivision, requested by the Engineering Department:

- Downing Place Subdivision
 - District 3, Dykes Road South, 34 lots

This proposed plat supersedes the previously submitted proposed plat of Downing Place Subdivision, approved by the Commission on November 10, 2025.

38) APPROVE proposed and final plats of the following subdivisions, requested by the Engineering Department:

- Holly Point Family Division
 - District 3, Holly Point Drive East, 2 lots
- Resubdivision of Tillman's Corner Volunteer Fire Department
 - District 3, Freeway Lane, 2 lots
- Wyse-Mise Subdivision
 - District 3, Highway 188 and Ramsey Road Extension, 8 lots

39) APPROVE

acquisition of property and acceptance of right-of-way deeds and/or easements from the following property owners for the following projects, requested by the Engineering Department:

Monroe Lane, Project MCR-2022-205, Tract 2, deed

Kimberly Lee and David Lee

Octavia Road, Project MCR-2020-109, Tract 5, deed

Estate of Saranbeth Chestang,
Representative Bula Jackson

Moores Road, Project MCR-2022-305, Tract 13, deed

Lasha Forrest, Jessie Forrest, Pamela Forrest, Tommie Kennedy, and Josephine Forrest

40) AWARD

bid to Harwell and Company for Project MCR-2020-006, Kali Oka Road - Resurfacing, Restoration, and Rehabilitation (RRR), for their low bid in the amount of \$3,407,222.05, requested by the Engineering Department.

41) AWARD

bid to Harwell and Company for:

- Project MCR-2024-010, Kali-Oka Road and College Parkway - Resurfacing, Restoration, and Rehabilitation (RRR)
- Project RA-49-02-22 / MCP-011-22, Kali-Oka Road - Resurfacing, Restoration, and Rehabilitation (RRR)

for their low bid in the amount of \$1,199,685.75, requested by the Engineering Department.

- 42) AUTHORIZE advertising and receiving bids for Project RA49-01-21 / CIP-2017-018 / CCP-2018-004, Fiber Road at Norfolk Southern Railroad Crossing Improvements, requested by the Engineering Department.
- 43) APPROVE an "Adopt-a-Mile Program Application" from Fannie Rivers for the adoption of a segment of West Coy Smith Highway from the intersection of Tom Hopkins Road and West Coy Smith Highway northwestward for approximately one (1.0) mile to the intersection of Red Fox Road West and West Coy Smith Highway, requested by the Engineering Department.
- 44) APPROVE the functional classification of the following roads as listed below, requested by the Engineering Department:

Heritage Lake Subdivision - Residential

- Dynasty Road
- Heirloom Road East
- Realm Road East
- Realm Road North

Highland Point Subdivision - Residential

- Riparian Way East
- Riparian Way North
- Riparian Way South
- Tori Drive East
- Tori Drive South
- Trail Side Way

Penny Lakes Subdivision - Residential

- Judson Lane
- Mary Braxton Drive
- Mary Braxton Drive West

Mausap Road - Residential
From: End of Maintenance
To: Spice Pond Road

45) APPROVE

setting the following speed limits as listed below, for roads, segments of roads, and subdivisions, requested by the Engineering Department:

Garden Grove Drive - 25 MPH
From: Creel Road
To: Theodore Dawes Road

Lundy Road - 25 MPH
From: Lundy Road Extension
To: Creel Road

Aloyis Park Subdivision - 25 MPH

- Aloyis Drive
- Aloyis Drive North
- Harmon Lane
- Ruddy Lane

Leytham Road - 25 MPH
From: End of Maintenance
To: Theodore Dawes Road West

46)

Commission announcements and/or comments.

47) APPROVE

request for motion to adjourn until March 23, 2026.