

ADMINISTRATION PRELIMINARY AGENDA
CONFERENCE OF THE MOBILE COUNTY COMMISSION

10:00 AM April 23, 2026

CONSIDER TAKING THE FOLLOWING ACTION ON AGENDA ITEMS:

- 1) APPROVE list of claims.
- 2) HOLD public hearing so any citizen of the County shall be given an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending March 31, 2026. (Act 86-414)
- 3) APPROVE reappointment of Kimberly Knowles to serve on the Board of Commissioners of the Mobile County Housing Authority for a term of five years, effective October 13, 2025, and expiring October 12, 2030. Requested by Commissioner Merceria Ludgood.
- 4) APPROVE health care services agreement with C. Cesario Medical Consulting, LLC, as a contract monitor for the Metro Jail, for the purpose of monitoring the health care contract of the current private vendor, for the term July 1, 2026 through June 30, 2030. Requested by the Sheriff's Office.
- 5) APPROVE resignation of Carvine L. Adams as a member of the Mobile County Board of Human Resources, and approve the appointment of Denise Reimer to serve the remaining term, expiring September 30, 2030. Requested by County Administration.
- 6) VOTE AT CONFERENCE approve Memorandum of Understanding with the City of Mobile, for Fiscal Year 2025 Edward Byrne Memorial Justice Assistance Grant Program as follows.

Mobile County to administer grant. Requested by the Grants Department.

- Mobile County - 52.5%
- City of Mobile - 47.5%

- 7) VOTE AT CONFERENCE approve submission of joint application with the City of Mobile to the Department of Justice in the amount of \$272,357.00, for Fiscal Year 2025 Edward Byrne Memorial Justice Assistance Grant Program, for the period October 1, 2024 through September 30, 2028, with no local match. Requested by the Grants Department.
- 8) AWARD bid to Crescent Construction & Development, Incorporated for CCP-013-2024, Renovations to the 10th Floor County Commission Executive Meeting Room in the amount of \$169,133.00, to be paid from Cost Center 084, Fund 116. Requested by the Facilities and Maintenance Department.
- 9) APPROVE grant agreement with the Alabama Department of Economic and Community Affairs for the Stop Violence Against Women Act-Prosecution (2026-WF-PR-81) program in the amount of \$39,710.84 with \$13,236.95 in local match to be paid from Cost Center 042, and authorize the Commission President to execute all associated documents. Requested by the District Attorney's Office.
- 10) APPROVE CDP-118-26, sponsorship agreement with Africatown Community Development Corporation in the amount of \$2,500.00, from District 1 Commission funds, for its Africatown Bridge Challenge, to be held on June 6, 2026.
- 11) APPROVE EFP-156-26, appropriation contract with Mobile Area Council, Boy Scouts of America in the amount of \$5,000.00, from District 1 Education funds, for general operating expenses.

- 12) APPROVE CDP-120-26, sponsorship agreement with Endless Promotion Group in the amount of \$2,500.00, from District 1 Commission funds, for the Mobile Black Rodeo, to be held on September 12, 2026.
- 13) APPROVE CDP-122-26, professional services contract with MPACT Public Affairs doing business as Mary Mullins Redditt in the amount of \$10,810.00, from District 1 Commission funds, for the Mobile County Community Remembrance Project.
- 14) APPROVE EFP-157-26, appropriation contract with Youth on the Winning Side in the amount of \$7,500.00 from District 1 Education funds, for its 2026 Summer Arts Intensive, to be held on July 19, 2026, through July 24, 2026.
- 15) APPROVE EFP-243-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$15,000.00, from District 2 Education funds, for an outdoor classroom and community space at E.R. Dickson Elementary School.
- 16) APPROVE EFP-155-26, EFP-241-26, and EFP-330-26, appropriation contract with Bellingrath Gardens and Home Foundation, Incorporated in the total amount of \$10,000.00, for its Magic Christmas in Lights, to be held on November 20, 2026, through January 9, 2027. Funds to be divided as follows:
- EFP-155-26, District 1 Education funds in the amount of \$2,000.00
 - EFP-241-26, District 2 Education funds in the amount of \$2,500.00
 - EFP-330-26, District 3 Education funds in the amount of \$5,500.00

- 17) APPROVE CDP-119-26, appropriation contract with The Continental Commissary, Incorporated in the amount of \$20,000.00, from District 1 Commission funds, to assist with general operating expenses at the Continental Kitchen.
- 18) APPROVE CDP-121-26, appropriation contract with One Simon Two Rubys & A Hamp in the amount of \$10,000.00, from District 1 Commission funds, for signage at the Historic Oaklawn Outdoor Museum.
- 19) APPROVE EFP-329-26, appropriation contract with Dauphin Island Sea Lab Foundation in the amount of \$5,000.00, from District 3 Education funds, for its Cocktails with the Critters fundraiser, to help support research and education programs at the Dauphin Island Sea Lab, to be held on May 7, 2026.
- 20) APPROVE EFP-242-26, sponsorship agreement with Drug Education Council, Incorporated in the amount of \$400.00, from District 2 Education funds, for its 2026 Annual Luncheon.
- 21) APPROVE Contract Amendment #12 with Thompson Engineering, Incorporated, for contract number APR02-112-22.4, Mobile County Civil Rights and Cultural Heritage District Masterplan, to add additional engineering and architectural design services for the MAMGA Legacy Center, to be paid from ARP02 112-22. Requested by the Environmental Services Department.
- 22) CONSIDER taking the following action on bids:
- reject award of Bid #21-26, delivery and return of voting machines for the primary election held May 19, 2026, the runoff held on June 16, 2026, and the general election held on November 3, 2026, and authorize a rebid.

reject award of Bid #22-26, animal food products & litter for the County Animal Shelter, and authorize a rebid.

approve purchase of sixty chairs under the current purchasing cooperative TIPS USA contract #230301 in the amount of \$40,213.80 for the Revenue Commission, to be paid from Cost Center 119.

approve purchase of ammunition under the current State of Alabama Contract MA230000004087 in the amount of \$32,750.00 for the Sheriff's Office, to be paid from Cost Center 020.

- 23) APPROVE Project MCFM-2026-006, Metro Jail ATS upgrade of Building 100, with Thompson Power Systems, in the amount of \$81,285.74 for the automatic transfer switch upgrade, Model #3408EPG, Serial #78Z03999, for the Building Maintenance Department, to be paid from Cost Center 016. Requested by the Purchasing Department.
- 24) APPROVE Project MCFM-2026-004, Metro Jail Barracks BCU units in the amount of \$75,557.00, with Gorman Company for replacement of blower coil units #3 and #8, for the Building Maintenance Department, to be paid from Cost Center 0016. Requested by the Purchasing Department.
- 25) APPROVE renewal of software agreement with Ward International Trucks in the amount of \$565.00, for Diamond Logic Software for the County Shop, to be paid from Cost Center 081. Requested by the Purchasing Department.
- 26) APPROVE DIVAR IP all-in-one 7000 Management appliance upgrade with Vision Security Technologies, under the current State of Alabama Contract MA0000003231/Bid #111-24 in the amount of \$36,338.70 for the James T.Strickland Youth Center, to be paid from

- detention subsidy funds. Requested by the Purchasing Department.
- 27) APPROVE renewal of service agreement with Arrow Exterminators in the amount of \$596.00, for subterranean termites at the Metro Jail Supply Room. Requested by the Purchasing Department.
- 28) APPROVE EFP-331-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$515.70, from District 3 Education funds, to cover the cost of lunch for Teacher Appreciation Week at Pearl Haskew Elementary School.
- 29) APPROVE EFP-244-26, appropriation contract with Mobile Regional Senior Community Center Foundation, Incorporated in the amount of \$15,953.34, from District 2 Education funds, for landscape services and exercise storage equipment at the Connie Hudson Mobile Regional Senior Center.