

OFFICIAL AGENDA

CONFERENCE AND MEETING OF MOBILE COUNTY COMMISSION

September 25, 2023 10:00 AM

- 1) APPROVE list of claims.
- 2) HOLD public hearing so any citizen of the County shall be given an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in the Fund Balance Report, for the period ending August 31, 2023. (Act 86-414)
- 3) ADOPT Mobile County Budget for Fiscal Year 2023-2024.
- 4) APPROVE repealing the resolutions adopted in the February 11, 2016 Minutes and September 25, 2017 Minutes, and adopt a new resolution to provide longevity pay, cost of living adjustments, and one-time recurring benefits for all employees and officials of Mobile County.
- 5) AUTHORIZE request of the Mobile County District Attorney's Office to submit a grant application to the Alabama Department of Economic and Community Affairs (ADECA), for the continuation of the Violence Against Women Act Sexual Assault Grant in the amount of \$56,753.01, for the period January 1, 2024 through December 31, 2024, with a local match in the amount of \$14,188.25, will be paid from the Mobile County District Attorney's Office funds.
- 6) AUTHORIZE request of the Mobile County District Attorney's Office to submit a grant application to the Alabama Department of Economic and Community Affairs (ADECA), for the continuation of the Violence Against Women Act Domestic Violence Grant in the amount of \$61,103.60, for the period January 1, 2024 through December 31, 2024, with a local match in the amount of \$15,275.90, will be paid from the Mobile County District Attorney's Office funds.

- 7) APPROVE internship agreement with the University of South Alabama for on-site student interns in the amount of \$144,683.00, cost reimbursable, effective October 1, 2023 through September 30, 2024, for the Information Technology Department.
- 8) APPROVE reappointment of Bishop Victor Creagh to the Mobile County Housing Authority Board of Commissioners for a five-year term, expiring October 12, 2028.
- 9) ADOPT resolution to change the name of the Mobile County Soccer Complex Advisory Council to the Mobile County Sportsplex Advisory Council.
- 10) APPROVE appointment of Tyler Kerns to the Mobile County Sportsplex Advisory Council for two years, expiring September 24, 2025.
- 11) APPROVE contract for the purchase of approximately 1.6 acres of real property located at the south side of U.S. Highway 98, also known as Moffett Road, for the sum of \$25,000.00, plus all closing costs, from Bubba Legs, LLC, for additional acreage to Escatawpa Hollow Park and Campground, and authorize Commission President to sign all necessary closing documents, will be paid from GOMESA Bond funds.
- 12) AWARD bid to Rogers & Willard, Inc. for CIP-2019-014, Government Plaza Third Floor North Tower Office Build-Out for their total bid in the amount of \$49,975.00, will be paid from CC035-Fund 026.
- 13) APPROVE amending the 2019 Capital Improvement Plan to add the following project and the estimated cost:
- CIP-2019-014  
Third Floor North Tower Mobile County  
Investigation & Recovery Office Renovations  
at Government Plaza \$49,975.00

Also

This amendment reallocates \$49,975.00 from CIP-2019-003I Odd Fellows Park Project to CIP-2019-014, Third Floor North Tower Mobile County Investigation & Recovery Office Renovations at Government Plaza.

- 14) AUTHORIZE advertising for bids, CCP-018-23, 2023-2024 Detention Intercom Test and Inspection at Various Locations, will be paid from CC019-51700.
- 15) ADOPT resolution approving revised Mobile County Legal Holidays Schedule to observe Christmas on days as follows:
- Monday, December 25, 2023
  - Tuesday, December 26, 2023
- 16) ACCEPT Notice of the City of Semmes Ordinance 2023-59, reducing its police jurisdiction from one and a half miles to one-half mile, effective January 1, 2024.
- 17) APPROVE EFP-159-23, appropriation contract with the Mobile Medical Museum, Inc. in the amount of \$25,000.00, from District 1 Education Funds, for its documentary, Medicine and the Movement: The Story of Dr. Escous B. Goode of Alabama.
- 18) APPROVE CDP-330-23, sponsorship agreement with Fostering Together Gulf Coast in the amount of \$2,500.00, from District 3 Commission funds, for its Fostering Hope Celebration fundraising gala.
- 19) APPROVE EFP-156-23, appropriation contract with the Dedicated Dentist, Inc. in the amount of \$5,000.00, from District 1 Education funds, for its Free Dental Day.

- 20) APPROVE CDP-329-23, sponsorship agreement with the St. Elmo-Irvington Volunteer Fire Department in the amount of \$500.00, from District 3 Commission funds, for its fundraising Car Show & Fish Fry event to help with the costs of new equipment, protective gear, and repairs.
- 21) APPROVE EFP-157-23, EFP-243-23, and EFP-332-23, sponsorship agreement with The PACT Players doing business as The PACT Theatre Company Foundation in the total amount of \$3,000.00, for its Theatre Under The Stars event, funds will be divided as follows:
- District 1 Education funds in the amount of \$1,000.00
  - District 2 Education funds in the amount of \$1,000.00
  - District 3 Education funds in the amount of \$1,000.00
- 22) APPROVE EFP-158-23, CDP-223-23, and CDP-328-23, sponsorship agreement with the University of South Alabama-American Society of Civil Engineers-Mobile Chapter in the total amount of \$850.00, for its fundraising golf tournament event, and the funds will be divided as follows:
- District 1 Education funds in the amount of \$283.33
  - District 2 Commission funds in the amount of \$283.33
  - District 3 Commission funds in the amount of \$283.34

- 23) APPROVE amending CDP-137-23, professional services contract with Nspire U! to increase the contract amount from \$30,000.00 to \$31,500.00. The additional funds in the amount of \$1,500.00, from District 1 Education funds, EFP-155-23, will be used for additional tasks.
- 24) APPROVE amending Memorandum of Understanding with the Utilities Board of the City of Bayou La Batre relating to County implementation of the City of Bayou La Batre North System Sewer Improvements, funded by RESTORE and authorize execution of all associated documents.
- 25) AUTHORIZE adopt and submit the 2022 Consolidated Annual Performance and Evaluation Report to the U.S. Department of Housing and Urban Development.
- 26) REJECT all bids for GMSA-2015-1B, Escatawpa Hollow Park and Campground Improvements Phase 1B. The single bid received exceeded the available budget.
- 27) APPROVE Contract Amendment No. 3 with Macknally Land Design, for Project RST-M1A06-MCBT, Mobile County Blueway Trail Development, to extend the period of performance to December 31, 2024.
- 28) APPROVE contract with Ardurra Group, Inc., to provide professional engineering services for Project RST-S1P06-CSRP, City of Chickasaw Sewer Rehabilitation Project. All costs associated with this contract will be reimbursed by the RESTORE Act subaward grant S1P06-CSRP.
- 29) APPROVE withdrawal of the nomination of Kenneth C. Kvalheim to serve on the Mobile County Board of Equalization.

- 30) APPROVE submitting nominees to the Alabama Department of Revenue for candidates to be selected for appointment to the Mobile County Board of Equalization as follows:
- Glen A. Ford
  - Howard Jones
  - Baxter A. Bishop
- 31) APPROVE Memorandum of Understanding between Mobile County and the City of Mobile regarding the County's duties and responsibilities with regard to permitting and storm damage road repair as submitted by the City of Mobile to the County, which provides certain changes to the Memorandum of Understanding as approved by the County in the August 14, 2023 Minutes, Add-on Item #1, but which has not been executed.
- 32) APPROVE withdrawal of the Memorandum of Understanding between Mobile County and the Board of School Commissioners of Mobile County approved in the August 28, 2023 Minutes, Agenda Item #18, and executed on September 15, 2023; and approve an additional Memorandum of Understanding to address newly developing concerns regarding the specific of the implementation of Mobile County Sheriff's Deputies on high school campuses in Mobile County.
- 33) ADOPT resolution authorizing sole source contract with OpenGov, to provide necessary software and support, and approve master services agreement for Cartegraph Asset Management software service, for a three-year term at \$195,916.21 for year one, \$199,002.52 for year two, and \$208,952.65 for year three, for the Information Technology Department, will be paid from CC001.

- 34) APPROVE Memorandum of Understanding between the United States Postal Inspection Service and the Mobile County Sheriff's Office, for the Mobile County Sheriff's Office to join the United States Postal Inspection Service Federal Mail Theft Task Force, for the investigation and prosecution of certain mail-based, securities, and bank fraud crimes. There are no additional costs to the County for the one deputy to be assigned to the Task Force, overtime reimbursed to the County by the United States Postal Inspection Services and capped at \$19,372.00 per deputy.
- 35) ACCEPT resignation of Cynthia Coleman from the Board of Commissioners of the Mobile County Communications District, effective immediately, and approve the appointment of Pat Mitchell, deputy warden, to complete Cynthia Coleman's term, which will expire on November 12, 2025.
- 36) ACCEPT Notice from the Alabama Department of Economic and Community Affairs (ADECA) regarding changes to the formula allocation for the Community Development Block Grant-Disaster Recovery (CDBG-DR) funding associated with Hurricanes Sally and Zeta.
- 37) ACCEPT Community Traffic Safety Program (C.T.S.P.) subgrant award from the Alabama Department of Economic and Community Affairs on behalf of the Regional Highway Safety Division in the amount of \$210,951.60, for the period October 1, 2023 through September 30, 2024, with an in-kind match of \$82,955.98, will be paid from the City of Mobile Traffic Unit.
- 38) ACCEPT Selective Traffic Enforcement Program (S.T.E.P.) subgrant award from the Alabama Department of Economic and Community Affairs on behalf of the Regional Highway Safety Division in the amount of \$601,754.00, for the period October 1, 2023 through September 30, 2024, with no local match.

- 39) ACCEPT subgrant award for Click It or Ticket Enforcement Campaign from the Alabama Department of Economic and Community Affairs on behalf of the Regional Highway Safety Division, in the amount of \$45,983.00 for the period October 1, 2023 through September 30, 2024, with no local match.
- 40) ACCEPT subgrant award for Drive Sober or Get Pulled Over Enforcement Campaign from the Alabama Department of Economic and Community Affairs on behalf of the Regional Highway Safety Division in the amount of \$51,977.40, for the period October 1, 2023 through September 30, 2024, with no local match.
- 41) ACCEPT subgrant award for Hot Spot Impaired Driving Enforcement Campaign from the Alabama Department of Economic and Community Affairs on behalf of the Regional Highway Safety Division in the amount of \$146,584.00, for the period October 1, 2023 through September 30, 2024, with no local match.
- 42) CONSIDER taking the following action on bids:
- rescind award of Bid #105-23, annual janitorial services for the James T. Strickland Youth Center Annex, with Chano & Sons, Inc., the supplier asked to cancel the contract.
- award Bid #49-23, meats to be delivered to Strickland Youth Center for October 2023, American Wholesale Groceries doing business as Amercian Foods for their bid in the amount of \$14,801.51.
- award Bid #50-23, annual crushed aggregate bid for the Public Works Department, to Graestone Aggregates for their bid in the amount of \$43.00 per ton.

award Bid #52-23, annual asphalt plant mix bid for the Public Works Department to Mobile Asphalt Co., LLC, H.O. Weaver & Sons, Inc., and John G. Walton Construction Company, Inc.

award Bid #55-23, annual guard services bid for the County Commission, to Community Security Services, LLC for their bid in the amount of \$14.17 per hour.

award Bid #56-23, annual dairy products for James T. Strickland Youth Center, to East Side Jersey Dairy.

award Bid #62-23, annual steel land stabilization grid for the Public Works Department, to Taylor Consulting Group, LLC for their bid in the amount of \$4,900.00 per pallet.

award Bid #63-23, six-month traffic sign bid for the Public Works Department, to Vulcan, Inc. doing business as Vulcan Signs.

award Bid #65-23, six-month traffic control barricades and lights bid for the Public Works Department, to Safety Zone Holdings, Inc. doing business as Safety Zone Specialist.

award Bid #69-23, annual polyethylene (P.E) storm drain pipe bid for the Public Works Department.

award Bid #72-23, annual road base stabilization and dust control agent bid for the Public Works Department, to LL Associates, LLC for their bid in the amount of \$289.00 per ton.

award Bid #74-23, annual prepackaged concrete sacked riprap bid for the Public Works Department, to Evans & Company, Inc. for their bid in the amount of \$10.65. per 80 pound bag.

award Bid #91-23, annual coarse aggregate bid for the Public Works Department, to Graestone Aggregates for their bid in the amount of \$45.00 per ton.

award Bid #92-23, annual riprap materials bid for the Public Works Department, to Vulcan Construction Materials, LLC, for their bid in the amount of \$57.00 per ton.

award Bid #95-23, annual wood fiber mulch for hydro-seeding bid for the Public Works Department, to Evans & Sons, Inc. for their bid in the amount of \$.53 per pound.

award Bid #96-23, annual wood fiber mulch/tactifier for hydro-seeding bid for the Public Works Department, to Evans & Company for their bid in the amount of \$.60 per pound.

award Bid #98-23, annual Gabion Stone material bid for the Public Works Department, to Vulcan Construction Materials, LLC for their bid in the amount of \$57.00 per ton.

award Bid #100-23, annual Portland cement concrete bid for the Public Works Department, to Bayou Concrete, LLC.

award Bid #102-23, annual guard services for the County Parks, to Community Security Services, LLC for their bid in the amount of \$14.17 per hour.

award Bid #105-23, annual janitorial services for the James T. Strickland Youth Center Annex, to Spencer's Enterprises, Inc. for their total bid in the amount of \$52,200.00, plus a \$2,000.00 contingency.

award Bid #107-23, six-month solar-powered LED flashing warning signal and related components bid for the Public Works Department, to K&K Systems, Inc.

award Bid #108-23, annual tied concrete block erosion control material bid for the Public Works Department, to Evans & Company for their bid in the amount of \$4.35 per square foot.

award Bid #109-23, six-month traffic signal cabinet and controller equipment bid for the Public Works Department, to CDK Enterprises doing business as Southern Lighting & Traffic Systems, Inc.

award Bid #116-23, annual fire alarm system services and supplies for the Electronics Department, to Johnson Controls Fire Protection, LP.

award Bid #126-23, annual janitorial services for the Revenue Commission and License Commission Satellite Offices, to Emmon Enterprises, LLC doing business as Jani-King of Mobile for their total bid in the amount of \$175,536.00, plus a contingency of \$5,000.00.

award Bid #133-23, six-month roadway lighting, traffic signal, and traffic detection maintenance bid for the Public Works Department, to Bagsby & Russell Electric Company, Inc.

award Bid #134-23, annual janitorial services for the Sheriff's Office Administration building, to Kallis Cleaning Services, Inc. for their total bid in the amount of \$75,600.00, plus a contingency of \$5,000.00.

award Bid #138-23, grounds maintenance for the Animal Control Department, to Massey Lawn Care, LLC for their bid in the amount of \$1,900.00 per year.

award Bid #141-23, three-month groceries for Strickland Youth Center, to American Wholesale Groceries doing business as American Foods for their bid in the amount of \$56,086.08 and the Merchants Company doing business as Merchants Foodservice for their bid in the amount of \$62,660.30.

award Bid #142-23, three-month OEM printer and fax supplies for the County Commission, to Sprot Printer Ribbon, LLC, Olensky Brothers, and Staples, Inc. doing business as Staples Contract & Commercial, LLC.

award Bid #145-23, minimum of 12 new sports utility vehicles mid-size for the Sheriff's Office, to Donohoo Chevrolet for their bid in the amount of \$34,671.50 per unit.

award Bid #146-23, minimum of two used box trucks for the Environmental Services Department, to Southland Transportation, Inc., for their bid in the amount of \$59,999.50 each.

award Bid #147-23, three-month trash can liner bid for the County Commission, to BayPaper Company and Imperial Dade.

award Bid #148-23, six-month toilet tissue, roll towels, and folded towels for the County Commission, to Bay Paper Company and Imperial Dade.

award Bid #149-23, portable toilet rental and pumping services for several County locations for the Environmental Services Department, to G. G. Portables, Inc. doing business as Gotta Go Portables.

reject award of Bid #67-23, six-month Class III reinforced concrete arch pipe bid for the Public Works Department, and authorize rebid.

reject award of Bid #68-23, six-month Class III reinforced circular concrete pipe for the Public Works Department, and authorize rebid.

reject award of Bid #94-23, annual recycled asphalt plant mix bid for Public Works Department, and authorize rebid.

reject award of Bid #99-23, annual erosion materials bid for the Public Works Department.

reject award of Bid #113-23, three-month steel strain traffic poles and aluminum street light poles, various accessories, and parts bid for the Public Works Department.

reject award of Bid #117-23, six-month traffic signal cable bid for the Public Works Department.

reject award of Bid #121-23, annual SS-1H tack coat bid for the Public Works Department, and authorize rebid.

approve the purchase of 14 Dell Precision 7920 Towers under the current purchasing cooperative, NCPA Contract #01-42 in the amount of \$55,250.86, for the Revenue Commissioner's Office.

approve the purchase of 11 Dell Precision 3660 Towers under the current purchasing cooperative, NCPA Contract #01-42 in the amount of \$35,563.62, for the Revenue Commissioner's Office.

43) AUTHORIZE advertising and receiving bids for Project CMP030, County Herbicide Program, will be paid from CC081-Fund 111.

44) APPROVE appointment of Belinda Roberts to the Board of Directors of Mobile Community Action, Inc. for a five-year term, expiring September 24, 2028; replacing Bill Smith.

45) APPROVE thirty-six-month lease agreement with Sharp Electronics Corporation, for the lease of eleven copiers under the State of Alabama Contract #140603-AL-06; amounts are per month per unit as follows:

Engineering Department

- Map room  
BP-70M75...\$233.30
- File room  
BP-70M55...\$151.30
- Building Maintenance  
BP-70M55...\$151.30
- Building Inspection  
BP-70C55...\$191.87
- Road & Bridge  
BP-70C55.. \$191.87
- Camp 1  
BP-70C55...\$191.87
- Construction  
BP-70C31...\$141.26

- Design  
BP-70C65...\$258.11
- Camp 3  
BP-50M26...\$60.78

Facilities and Maintenance Department

- Administration  
BP-70C55...\$191.87

Environmental Services Department

- River Delta Park  
MXB476WH..\$60.78

- 46) APPROVE renewal of subscription with Fifth Asset, Inc. doing business as Debtbook under the current purchasing cooperative National Cooperative Purchasing Alliance, NCPA Contract #14-03 in the amount of \$36,000.00, for the Debtbook platform, for the term September 15, 2023 through September 14, 2026, for the County Commission.
- 47) APPROVE renewal of subscription with ArchiveSocial, LLC in the amount of \$5,990.00, for social media archiving, for the period August 11, 2023 through August 10, 2024, for the County Commission.
- 48) APPROVE renewal of software maintenance agreement with Election Systems & Software, LLC in the amount of \$9,845.00, for election ware software on site, for Probate Court.
- 49) APPROVE renewal of termite agreement with Knox Pest Control in the amount of \$320.00, for annual inspections at Government Plaza Annex.

- 50) APPROVE annual contract renewal with Earl Dudley, Inc., for a one-year subscription for the iNet Service for the period from September 1, 2023 through August 31, 2024, for the Engineering and Public Works Department, in the amount of \$1,200.00. Cost to be paid from CC081 - Fund 111.
- 51) APPROVE preliminary and final plat of Resubdivision of Lot 1, Morrell Place (2 lots, Ladner Road, District 3).

AND

- 52) AUTHORIZE preliminary and final plat of Resubdivision of Lot 165, Southern Oaks Estates, Unit Five - Revised (1 lot, Elgin Drive West and Wear Road, District 3).  
acquisition of property and acceptance of right-of-way deeds and/or easements from the following property owner for the following project:

Barrie Drive, Project MCR-2016-001 / STPMB-7612(600), Tract 18

Ignatius M. Budasky, Jr. - deed

- 53) AUTHORIZE advertising and receiving bids for Project MCR-2012-206A, Randolph Foster Road Outfall Repair.
- 54) APPROVE Hold Harmless/Indemnity Agreements FY 2023 - 2024, for the use of County equipment from the following entities:
  - City of Creola
  - City of Saraland
  - Town of Dauphin Island

- 55) APPROVE below listed annual work orders to furnish labor, equipment, and materials as needed for FY 2023 - 2024, for the following:

Citronelle Radio Tower Site - Work Order #56963  
Bayou La Batre Radio Tower Site - Work Order #56964  
Spring Hill Radio Tower Site - Work Order #56965  
Wilmer Radio Tower Site - Work Order #56966  
Salco Radio Tower Site - Work Order #56967  
Seven Hills Radio Tower Site - Work Order #56968  
Saraland Radio Tower Site - Work Order #56969  
Burns Radio Tower Site - Work Order #56970  
Bay Road Radio Tower Site - Work Order #56971  
MOWA Radio Tower Site - Work Order #56972  
Zeigler Radio Tower Site - Work Order #56973  
Animal Shelter - Work Order #569674  
Environmental Enforcement - Work Order #56975  
Building Maintenance - Work Order #56976  
Garage #4 - Work Order #56977  
Inspection Services - Work Order #56978  
Signs for Various County Departments - Work Order #56979  
Mobile County Commission - Work Order #56980  
Environmental Services - Work Order #56981  
911 MCCD - Work Order #56982  
Jeremiah A. Denton Airport - Work Order #56983  
Brewer Center Property - Work Order #56984  
GUS Board Property - Work Order #56985  
County Property at Fallow Road - Work Order #56986  
Fowl River Dredge Disposal - Work Order #56987  
North Mobile County Industrial Park - Work Order #56988  
Bayou Coden Dredge Disposal - Work Order #56989  
Various Locations on County Property - Work Order #56990  
Housing Authority Property - Work Order

#56999

Government Plaza - Work Order #57000

Government Plaza Annex - Work Order #57001

Michael Square - Work Order #57002

Eight Mile Shopping Center - Work Order  
#57003

Theodore Oaks Shopping Center - Work Order  
#57004

Strickland Youth Center - Work Order #57005

Bay Haas Building - Work Order #57006

Food Stamp Office - Work Order #57007

Metro Jail - Work Order #57008

Grand Bay Library - Work Order #57009

Jon Archer Center - Work Order #57010

Community Corrections Center - Work Order  
#57011

Mobile Recycle Center Hitt Road - Work Order  
#57012

Rosa Lott School - Work Order #57013

Sheriff's Department (Other) - Work Order  
#57014

Sheriff's Barracks - Work Order #57015

Sheriff's Deputy Shooting Range - Work Order  
#57016

Sheriff's Dept. Substation/Hwy. 98 - Work  
Order #57017

Sheriff's Dept. Administration - Work Order  
#57018

Sheriff's Dept. Posse Arena - Work Order  
#57019

Sheriff's Dept. Substation/Theodore - Work  
Order #57020

Chunchula Landfill - Work Order #57021

Kushla Landfill - Work Order #57022

Irvington Landfill - Work Order #57023

Mary G. Montgomery High School - Work Order  
#57025

Mobile County Soccer Complex - Work Order  
#57091

Bay Front Park - Work Order #57029

Chickasabogue Park - Work Order #57030

Jon Archer Arena - Work Order #57032

River Delta Marina - Work Order #57033

West Mobile County Park - Work Order #57034

Odd Fellows Park - Work Order #57035  
Escatawpa Hollow Camp Ground - Work Order #57092  
Dawes Park - Work Order #57036  
Tanner Williams Park - Work Order #57093  
Cedar Point Fishing Pier- Work Order #57037  
Mobile County Golf Course - Work Order #57094  
Theodore Boys & Girls Club - Work Order #57039  
Boys & Girls Club on Cody Road - Work Order #57095  
Semmes Senior Center - Work Order #57041  
Tillmans Corner Senior Center - Work Order #57043  
Grand Bay Senior Center - Work Order #57044  
Wilmer Senior Center - Work Order #57045  
Various Voting Precinct Locations - Work Order #57046  
Voting Machine Warehouse - Work Order #57047  
Annual Pecan Festival - Work Order #57048  
Forestry Service - Work Order #57096  
Grand Bay Volunteer Fire Department - Work Order #57049  
Alabama Port Fire Departments - Work Order #57097  
Bayou La Batre Volunteer Fire Department - Work Order #57098  
Calcedeaver Volunteer Fire Department - Work Order #57050  
Citronelle Volunteer Fire Department - Work Order #57099  
Creola Volunteer Fire Department - Work Order #57100  
Dauphin Island Volunteer Fire Department - Work Order #57101  
Fowl River Volunteer Fire Department - Work Order #57102  
Georgetown Volunteer Fire Department - Work Order #57103  
Mt. Vernon Volunteer Fire Department - Work Order #57104  
Oak Grove Volunteer Fire Department - Work Order #57105

Seven Hills Volunteer Fire Department - Work Order #57106

St. Elmo Volunteer Fire Department - Work Order #57107

Tanner Williams Volunteer Fire Department - Work Order #57108

Theodore Volunteer Fire Department - Work Order #57109

Turnerville Volunteer Fire Department - Work Order #57110

Wilmer Volunteer Fire Department - Work Order #57111

City of Bayou La Batre - Work Order #57052

City of Chickasaw - Work Order #57051

City of Citronelle - Work Order #57053

City of Creola - Work Order #57054

City of Prichard - Work Order #57055

City of Saraland - Work Order #57056

City of Satsuma - Work Order #57057

City of Semmes - Work Order #57058

MOWA Band of Choctaw Indians - Work Order #57059

Town of Dauphin Island - Work Order #57060

Town of Mt. Vernon - Work Order #57061

56) Commission announcements and/or comments.

57) APPROVE request for motion to adjourn until October 10, 2023.