# ADMINISTRATION PROPOSED AGENDA CONFERENCE MEETING OF THE MOBILE COUNTY COMMISSION

10:00 AM August 18, 2022

## CONSIDER TAKING THE FOLLOWING ACTION ON AGENDA ITEMS:

1)	APPROVE	minutes of the special meeting of August 1, 2022.
2)	APPROVE	list of claims
3)	HOLD	public hearing so any citizen of the County shall be given an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in the Fund Balance Report, for the period ending July 31,2022. (Act 86-414)
4)	APPROVE	application for transfer of:
		<ul> <li>050 - Retail Beer (off premises only)</li> <li>070 - Retail Table Wine (off premises only)</li> </ul>
		alcohol licenses submitted by CUTE MART, LLC, for Wilmer Cute Mart, 13433 Moffett Road, Suite A, Wilmer, Alabama 36587. (District 2)
5)	APPROVE	EFP-147-22, sponsorship agreement with Africatown Community Teach and Outreach, in the amount of \$1,000.00, from District 1 funds, to be used for its Annual Community Day Event.
6)	APPROVE	CDP-131-22, appropriation contract with the City of Citronelle in the amount of \$7,500.00, from District 1 funds, to be used for bulletproof vests for Citronelle Police Department.
7)	APPROVE	CDP-132-22, CDP-222-22, and CDP-320-22, sponsorship agreement with McKemie Place, Inc., in the total amount of \$2,500.00, to

be divided as follows:

- District 1 funds in the amount of \$833.33
- District 2 funds in the amount of \$833.33
- District 3 funds in the amount of \$833.34

for its Build Hope Event.

- 8) APPROVE EFP-231-22, sponsorship agreement with Miss Mobile Bay Organization in the amount of \$1,000.00, from District 2 funds, for its Miss Mobile Bay Organization Competition.
- 9) APPROVE CDP-223-22, sponsorship agreement with Providence Foundation, in the amount of \$1,200.00, from District 2 funds, for its Annual Charity Golf Classic.
- 10) APPROVE request for authorization to reject all bids and advertise to rebid, CCP-002-22, Eighth Floor Renovations and IT Training Room Revisions.
- 11) APPROVE request for authorization to reject all bids and advertise to rebid, BMP-2022-004, Semmes Community Center Park Shade Structures.
- 12) ADOPT resolution approving Holiday Schedule for Fiscal Year 2022-2023.
- franchise agreement with Mediacom
  Southeast, LLC, granting a non-exclusive
  franchise for the construction and
  operation of a cable system, for a ten-year
  term, for a fee of five percent (5%) of
  annual gross revenues.

## 14) VOTE AT CONFERENCE

APPROVE application for 140-Special Events Retail alcohol licenses submitted by Sara Ventures, LLC, for The Barn, 7800 Park Boulevard, Irvington, Alabama, 36544, District 3, for the following dates:

- August 27, 2022
- September 3, 2022
- October 29, 2022

## 15) APPROVE

contract with TDA Consulting, Inc., to provide technical assistance for the HOME ARP Program, for a cost of up to \$160,000.00.

This contract will be for an eight-year term, commencing on September 1, 2022 and shall expire on August 31, 2030. This contract term coincides with the period of performance for the HOME ARP Grant Agreement.

### 16) RECOMMEND

assignment to Adams Stewart Architects, LLC, for BMP-2022-006, Government Plaza Bi-Fold Doors Replacement. Work will consist of the design, bidding and project administration associated with replacement of the bi-fold doors. The proposed fee is \$10,500.00.

#### 17) APPROVE

request for authorization to Advertise for Bids, CCP-007-22, Revenue Commission Teller Window.

#### 18) APPROVE

request for authorization to Advertise for Bids, CCP-003-21, Mobile Metro Jail Smoke Purge Ventilation System Upgrade.

19) AUTHORIZE

execution of Alabama Recycling Fund Grant Agreement No. ARF23-02-216, from the Alabama Department of Environmental Management (ADEM), for the funding of a glass pulverizer for the Mobile County Recycle Center, for an amount not to exceed \$19,624.00.

20) APPROVE

Contract Amendment No. 5 to the Mobile County Park Initiative with Watermark Design Group, LLC, dated June 22, 2021, to add Task 9: Engineering, Design and CE&I Services for Linksman Golf Course.

21) APPROVE

six-month extension of Professional
Services Contract with Thomas Stephen
Ellisor, for the provision of consulting
services in all aspects of the operation of
James T. Strickland Youth Center, on the
same terms and conditions.

22) APPROVE

Professional Services Agreement with Ice Miller for the calculation of Bond Rebate Report(s). The total fees for this agreement is \$14,500.00.

23) CONSIDER

taking the following action on bids:

award Bid #41-22, minimum of one(1) new mid-size sports utility vehicle for the County Commission, to UJ Chevrolet for their bid in the amount of \$33,886.50.

award Bid #53-22, annual lubrication products for the Public Works Department, to Davidson Fuels & Oil, LLC.

award Bid #60-22, annual ultra sulfur diesel, unleaded E-10 gasoline and unleaded E-10 mid-grade gasoline for the Public Works Department, to Davidson Fuels & Oil, LLC.

award Bid #66-22, annual resident uniforms for James T. Strickland Youth Center, to Victory Supply LLC.

award Bid #85-22, annual Mobile County Court Police uniforms, to Leo's Western & Uniform Corporation.

award Bid #111-22, video surveillance systems installation and maintenance bid for the Electronics Department, to Bagby & Russell Electric Company, Inc.

award Bid #114-22, annual collection of waste oil bid for the Public Works
Department, to Shoreline Environmental Inc.

approve to purchase server/storage upgrade Power Store 500T customer rack from the current State of Alabama Contract MA 999 190000000002, in the amount of \$135,136.00, for the Revenue Commission.

24) APPROVE

renewal of maintenance agreement with Beard Equipment Company, in the amount of \$2,580.00, for online service Advisor 5 on all C&F, CCE Deere & Hatachi machines for the Public Works Department.

25) APPROVE

Contract Amendment No. 6 to the Mobile County Park Initiative with Mott MacDonald Alabama, LLC, dated June 25, 2021, to add Task 7: Additional Services for Project Number NRDA-17-004, Bayfront Park Restoration and Improvement.

26) APPROVE

GMSA 21-01 purchase of 2.7 acres of real property located on North side of Moffett Road, Mobile County, for \$22,000.00, plus closing costs, and to authorize Commission President to sign all documentation related to the transaction.

27) APPROVE

GMSA 21-01 purchase of 2.7 acres of real property located on North side of Moffett Road, Mobile County, for \$5,000.00, plus closing costs, and to authorize Commission President to sign all documentation related to the transaction.

28) APPROVE

Intergovernmental Agreement for development and expansion of the Mobile County Sportsplex with the City of Mobile to provide \$5,000,000.00 toward the development and expansion of the Mobile County Sportsplex, pending final legal review.

29) APPROVE

extension of current lease agreement for six (6) months, under the current Purchasing Cooperative Omnia Contract #R210502, from Williams Scotsman, Inc., dba Willscot for one (1) 48x10 Mobile Office MO4810, at a cost of \$11,879.45, and one (1) 40x12 toilet unit TT4012, at a cost of \$22,227.57, for the Cedar Point location. Funding Gomesa 21-05.

30) APPROVE

renewal of the contract with Environmental Systems Research Institute, Inc. (ESRI) for ESRI Enterprise Advantage Program (EEAP) to purchase additional learning and service credits in the amount of \$62,100.00.

31) APPROVE

Second Amendment to Professional Services Agreement with The Coleman Group d/b/a Spherion, for Polling Technicians for the General Election, to increase compensation for training hours and services on election day.

32) APPROVE

EFP-148-22, appropriation contract with Dedicated Dentist, Inc., in the amount of \$5,000.00, from District 1 funds, for its Annual Free Dental Day.

#### 33) APPROVE

Project Development Agreement amongst AL Mobile Satchel, LLC (Top Golf), the County of Mobile, Alabama, and the City of Mobile, Alabama, whereby the County and City will each contribute up to \$1,250,000.00 for development and construction of a top golf entertainment venue which will be located near Interstate 65 and Government Street, and to authorize Commission President to sign all necessary documents associated with the project development agreement. The 772 Public Notice was advertised in the Mobile Press Register on Sunday, August 14, 2022.

## 34) APPROVE

renewal of support agreement with DLT Solutions, LLC., under the current Purchasing Contract Omnia #180233-001, in the amount of \$17,760.73, for SUN hardware, for the period August 19, 2022 through August 18, 2023, for the Sheriff's Office.

#### 35) APPROVE

CDP-224-22, appropriation contract with Mobile Regional Senior Community Center Foundation, Inc., in the amount of \$13,477.80, from District 2 funds, to be used for landscape maintenance at the Connie Hudson Mobile Regional Senior Community Center; project contingent upon paperwork and legal review.

## 36) APPROVE

EFP-149-22, sponsorship agreement with Mobile United, Inc. in the amount of \$250.00, from District 1 funds, for its Resource Rodeo Event.