

RESOLUTION APPROVING COMMISSION  
CONFERENCE AND MEETING SCHEDULE FOR 2020-2024

**WHEREAS**, this meeting held on November 11, 2020, is the first meeting of the Mobile County Commission following the election of November 3, 2020, and marks the beginning of a four (4) year term for the elected commissioners; and

**WHEREAS**, as required by Section 11-3-8(a), Code of Alabama (1975), this meeting is the occasion upon which the Commission sets its schedule of regular meetings for the new term;

**NOW, THEREFORE, BE IT RESOLVED**, that:

1. The Commission shall hold a combined conference and regular meeting on November 16, 2020 at 10:00 a.m. in the Auditorium of Mobile Government Plaza, 205 Government Street, Mobile, Alabama 36644.

2. The Commission shall hold a combined conference and regular meeting on November 30, 2020 at 10:00 a.m. in the Auditorium of Mobile Government Plaza.

2. Beginning on the second Monday in December, i.e., December 14, 2020, the Commission shall hold its regular meetings on the second and fourth Mondays of each month at 10:00 a.m. in the Auditorium of Mobile Government Plaza. The Commission reserves the right and shall have the authority to recess a regularly-scheduled meeting and reconvene at a time and place announced by the Commission.

3. Also, beginning on December 10, 2020, the Commission shall hold pre-conference meetings on the Thursday next preceding each regular meeting in the Multi-Purpose Room, or the Auditorium, of Mobile Government Plaza, as may be designated from time to time.

4. In the event a regular or pre-conference meeting day falls on a legal public holiday, the regular meeting shall be held on the following business day, unless the Commission exercises its authority pursuant to Section 11-3-8(c), Code of Alabama (1975), to meet on any day of the following week or at another time and issues a notice of the alternative time at least five (5) days prior to the meeting.

[SCHEDULE BEGINS ON FOLLOWING PAGE]

MOBILE COUNTY COMMISSION  
CONFERENCE AND MEETING SCHEDULE  
NOVEMBER 2020 - OCTOBER 2024

ALL CONFERENCES AND MEETINGS AT 10:00 A.M. UNLESS NOTED

	<u>CONFERENCES</u>	<u>MEETINGS</u>
November 2020		**16 - **30
December 2020	10 - *23	14 - 28
	<u>CONFERENCES</u>	<u>MEETINGS</u>
January 2021	7 - 21	11 - 25
February 2021	4 - 18	8 - 22
March 2021	4 - 18	8 - 22
April 2021	8 - 22	12 - 26
May 2021	6 - 20	10 - 24
June 2021	10 - 24	14 - 28
July 2021	8 - 22	12 - 26
August 2021	5 -	9 - **23
September 2021	9 - 23	13 - 27
October 2021	7 - 21	****12 - 25
November 2021	4 - 18	8 - 22
December 2021	9 - *22	13 - ****28

	<u>CONFERENCES</u>	<u>MEETINGS</u>
January 2022	6 - 20	10 - 24
February 2022	10 -	14 - **28
March 2022	10 - 24	14 - 28
April 2022	7 - 21	11 - 25
May 2022	5 - 19	9 - 23
June 2022	9 - 23	13 - 27
July 2022	7 - 21	11 - 25
August 2022	4 -	8 - 22
September 2022	8 - 22	12 - 26
October 2022	6 - 20	****11 - 24
November 2022	10 - *23	14 - 28
December 2022	8 - 22	12 - ****27

	<u>CONFERENCES</u>	<u>MEETINGS</u>
January 2023	5 - 19	9 - 23
February 2023	9 - 23	13 - 27
March 2023	9 - 23	13 - 27
April 2023	6 - 20	10 - 24
May 2023	4 - 18	8 - 22
June 2023	8 - 22	12 - 26
July 2023	6 - 20	10 - 24
August 2023	10 - 24	14 - 28
September 2023	7 - 21	11 - 25
October 2023	5 - 19	****10 - 23
November 2023	9 - *22	13 - 27
December 2023	7 -	11 - **21

	<u>CONFERENCES</u>	<u>MEETINGS</u>
January 2024	4 - 18	8 - 22
February 2024	8 - 22	*15 - 26
March 2024	7 - 21	11 - 25
April 2024	4 - 18	8 - 22
May 2024	9 - 23	13 - ****28
June 2024	6 - 20	10 - 24
July 2024	*3 - 18	8 - 22
August 2024	8 - 22	12 - 26
September 2024	5 - 19	9 - 23
October 2024	10 - 24	****15 - 28
November 2024		*13

Adopted November 11, 2020

Glenn L. Hodge  
County Administrator

\* NOT USUAL CONFERENCE/MEETING DAY

\*\* COMBINED CONFERENCE/MEETING

\*\*\* MEETING TIME CHANGED (9:30 A.M.) EXCEPT WHERE OTHERWISE INDICATED

\*\*\*\*NOT USUAL CONFERENCE/MEETING DAY/MEETING TIME CHANGED (9:30) EXCEPT WHERE OTHERWISE INDICATED

STATE OF ALABAMA }

COUNTY OF MOBILE }

I, Glenn L. Hodge, County Administrator, certify that the foregoing is a true and correct copy of a resolution adopted by the Mobile County Commission in regular meeting convened the 11<sup>th</sup> day of November, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of the Mobile County Commission on this the 12<sup>th</sup> day of November, 2020.

  
\_\_\_\_\_  
Glenn L. Hodge  
County Administrator