OFFICIAL AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

January 8, 2024 10:00 AM

1) APPROVE	list of	claims.
------------	---------	---------

- 2) ADOPT resolution revising the Mobile County
 Commission Conference and Meeting Schedule
 to accommodate the Association of County
 Commissions of Alabama 96th Annual
 Convention dates August 20, 2024 through
 August 22, 2024, as follows:
 - cancel the August 22, 2024 conference
 - hold a combined conference and meeting on August 26, 2024
- amending December 21, 2023 Minutes, Agenda
 Item #23, to include project number LATCF
 001-23A (inadvertently omitted), for
 appropriation contract with MOWA Band of
 Choctaw Indians, requested by the Records
 Department.
- 4) ADOPT resolution assenting to vacation by
 McKinley Sparks, LLC of a prescriptive
 right-of-way of Carol Plantation Service
 Road as shown on map prepared by Wattier
 Surveying, Inc. dated November 30, 2023 of
 Proposed Prescriptive Right-of-Way
 Vacation, at the request of the County
 Attorney for the Legal Department.
- amendment to the sub-recipient agreement with the Alabama Department of Economic and Community Affairs (ADECA) for the Local Recovery Planning Program (LRPP) associated with Hurricanes Sally and Zeta Community Development Block-Grant Disaster Recovery (CDBG-DR) to correctly state the funding amount of \$1,000,000.00, requested by the Grants Department.

6) APPROVE

Change Order No. 2 with S.C. Stagner Contracting, Inc. for project number MCPI-ICP-001, Isom Clemon Memorial Civil Rights Park. This change order will increase the contract by \$22,005.43, and increase the contract time by 69 calendar days. The new contract amount is \$1,421,621.98, will be paid from CCP-008-2023, requested by the Environmental Services Department.

7) APPROVE

renewal of software agreement with Cutting Edge Automotive Solutions, LLC in the amount of \$1,195.00, for a diagnostic scanner used on heavy-duty trucks, requested by the Public Works Department.

8) APPROVE

renewal of maintenance contract with Central Time Clock, Inc. in the amount of \$149.00, for defects, all telephone support, all parts and labor, for the period October 31, 2023 through October 31, 2024, requested by the Sheriff's Office.

9) ADOPT

sole source resolution approving renewal of a software maintenance contract with Environmental Systems Research Institute, Inc., for ArcGIS Desktop Services in the amount of \$85,425.00, for the period April 1, 2024 through March 31, 2025, for the County Commission.

10) AUTHORIZE

amendment to the HOME agreement with Legacy Trail, LP, regarding the development of 56 units of senior housing in conjunction with Alabama Housing Finance Authority (AHFA) Tax Credits (LIHTC), to extend the term for HOME loan repayment from 120 days after construction completion to 210 days, requested by the Grants Department.

11) APPROVE

renewal of software with Pro-Ware, LLC in the amount of \$499.00, for ACA 1095 Reporting MultiClient subscription, for the period January 31, 2024 through January 30, 2025, for the County Commission.

12) VOTED AT CONFERENCE

Mobile County Commission at its conference on Thursday, January 4, 2024, authorized letter of intent to the Alabama Department of Economic and Community Affairs in response to the Land and Water Conservation Fund Outdoor Recreation Legacy Partnership Funding Opportunity, requested by the Environmental Services Department.

13) CONSIDER

taking the following action on bid:

award Bid #168-23, durable retro-reflective preformed pavement marking material bid for the Public Works Department, to Ennis-Flint, Inc., and Ozark Materials, an Ingevity Company.

14) APPROVE

amendment to purchase agreement with Axon Enterprises, Inc., with the original agreement being the subject of the sole source resolution for the Mobile County Sheriff's Office, adopted in the November 22, 2023 Minutes, Agenda Item #22.

15) APPROVE

corrected professional services agreement with Airwind, Inc., for one year from the date of execution in a total amount not to exceed \$10,000.00, for providing packaged television commercials, for televised college football games held in Mobile County, and additional agreed-upon work, will be paid from CC001 County Commission 001 Fund 001, requested by the Public Affairs Department.

16) APPROVE

EFP-128-24, appropriation contract with MLK Civic & Business Organization in the amount of \$8,500.00, from District 1 Education funds, for operating expenses. Project contingent upon paperwork and legal review.

17) APPROVE

appropriation contract with Court Appointed Special Advocates (CASA) in the amount of \$25,000.00, for program expenses, will be paid from CC074 General Government Special Projects Fund 001, requested by the Finance Department; subject to submission of appropriation packet and subsequent legal review.

18) AUTHORIZE

advertising and receiving bids for Project MCR-2022-108, Satsuma Streets Resurfacing, requested by the Engineering/Public Works Department.

19) APPROVE

right-of-way and/or easement agreements
for:

- Tract 11, in the amount of \$2,710.00
- Tract 12, in the amount of \$3,770.00
- Tract 13, in the amount of \$4,400.00

on Zeigler Boulevard in the total amount of \$10,880.00 for Project MCR-2016-002, Zeigler Boulevard - Additional Lanes, requested by the Engineering/Public Works Department.

20) ACCEPT

County Engineer's written report of the Fiscal Year 2023 Mobile County Transportation Plan expenditures. Preliminary engineering costs for the noted projects are funded by the County's General Fund. Construction and construction inspection costs will be paid from the County Rebuild Alabama Fund (CRAF) and the Federal Aid Exchange Fund (FAEF), provided by ACT 2019-2 (Rebuild Alabama Act), requested by the Engineering/Public Works Department.

21) APPROVE preliminary and final plat of Brentz Manor Subdivision. (3 lots, Cowart Road, District 3)

AND

preliminary and final plat of McGregor Farms Subdivision, Phase Two. (4 lots, Taylor F. Harper Boulevard, District 3), requested by the Engineering/Public Works Department.

22) APPROVE the projects listed below to haul stone to certain parks for the Equitable Neighborhoods Initiative Project with the University of Alabama:

- CDP-116-24, in the amount of \$4,200.00 for two parks
- CDP-309-24, in the amount of \$4,800.00 for two parks

requested by the Engineering/Public Works Department.

23) AUTHORIZE advertisement for adoption of Mobile County Flood Damage Prevention Ordinance, requested by the Engineering/Public Works Department.

- Commission announcements and/or comments. 24)
- 25) APPROVE request for motion to adjourn until January 22, 2024.