

ADMINISTRATION PRELIMINARY AGENDA
CONFERENCE OF THE MOBILE COUNTY COMMISSION

10:00 AM July 23, 2026

CONSIDER TAKING THE FOLLOWING ACTION ON AGENDA ITEMS:

- 1) APPROVE list of claims.
- 2) HOLD public hearing, so any citizen of the County shall be given an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending June 30, 2026. (Act 86-414)
- 3) APPROVE application for restaurant retail liquor alcohol license for El Rincon Tacos and Grill, LLC, for 7272 Theodore Dawes Road, Suite H, Theodore, AL 36582. (District 3)
- 4) VOTE AT
CONFERENCE approve end-user agreement with Verified First for the purchase of consumer investigative reports as may be necessary for employment purposes, including, but not limited to, hiring and retention of employees for a period of one year, with a possible one-year extension, for an individual report fee based upon the fee schedule provided by Verified First, with no minimum purchase required, pending legal review. Requested by the Human Resources Department.
- 5) APPROVE Memorandum of Agreement with the Alabama Law Enforcement Agency, Gulf Coast High Intensity Drug Trafficking Area, and the Mobile County Sheriff's Office to provide certain grant funding for the Sheriff's Office for overtime expenses from January 1, 2026, through December 31, 2026, unless otherwise agreed, pending legal review. Requested by the Mobile County Sheriff's Office.

- 6) APPROVE request for qualifications for guaranteed energy-savings contract services to develop agreements to implement potential energy/utility/operational cost-saving measures for the County to consider, pending legal review. Requested by the County Administration.

- 7) ACCEPT grant award from the Alabama Law Enforcement Agency (ALEA) in the amount of \$53,476.00 for the 2025 Homeland Security Grant Program to fund the Mobile County Border Crisis Interdiction Initiative, on behalf of the Mobile County Sheriff's Office for the period July 1, 2026, through June 30, 2027, with no local match required. Requested by the Mobile County Sheriff's Office.

- 8) APPROVE amending 2025 Capital Improvement Plan to create Project CIP-2025-305, New Clubhouse Building at Cypress Creek Golf Course. The estimated budget for this project is \$270,795.00.

 This amendment creates a new project, CIP-2025-305, New Clubhouse Building at Cypress Creek Golf Course. This amendment also allocates \$270,795.00 for the budget, from the 2025 Capital Improvement Plan, District Three Unnamed Projects, to CIP-2025-305. Requested by the Finance Department.

- 9) APPROVE architectural services contract with Dakinstreet Architects to provide professional services related to the design of the Clubhouse Building at Cypress Creek Golf Course, to be paid from CIP-2025-305. Requested by the Environmental Services Department.

- 10) APPROVE sponsorship agreement for the Erosion and Sediment Control Best Management Practices Workshop in the amount of \$2,000.00 to be paid from Cost Center 026. Requested by the Environmental Services Department.
- 11) APPROVE granting distribution facilities easement to Alabama Power for electrical service at Cypress Creek Golf Course for Project CIP-2025-304, Golf Course Temporary Clubhouse Site and Utility Work. Requested by the Environmental Services Department.
- 12) APPROVE funding agreement from the National Fish and Wildlife Foundation for Project #88722, Restoring Little Dauphin Island, in the amount of \$10,000,000.00 with no local match required. Requested by the Environmental Services Department
- 13) APPROVE Memorandum of Agreement with the Department of the Army, represented by the U.S. Army Corps of Engineers, Mobile District, for the beneficial use of dredged material in conjunction with the Mobile Harbor, Alabama Project and the Restoring Little Dauphin Island Project, pending legal review. Requested by the Environmental Services Department.
- 14) AUTHORIZE submission of the Alabama Opportunity Zone 2.0 Nomination Forms to the Alabama Department of Economic and Community Affairs, and authorize the Commission President to execute all associated documents. Requested by the Grants Department.
- 15) APPROVE professional services contract with Emily Ann Ray, M.S., R.D., L.D., a registered and licensed dietician, to provide professional food service management consulting services at Strickland Youth Center at the rate of \$60.00 per hour in a total amount not to exceed \$7,000.00, for the period of

August 1, 2026, through September 30, 2027, for James T. Strickland Youth Center. To be paid from Cost Center 023. Requested by the Legal Department.

- 16) APPROVE amendment to Mobile County Commission July 13, 2026, Minutes, Agenda Item 35, to amend CDP-312-26, appropriation contract with Mobile County Sheriff's Reserve Unit, Inc. in the amount of \$10,000.00 from District 3 Commission funds to change the purpose of the funds to general operating expenses.
- 17) APPROVE contract with Court Appointed Special Advocates (CASA) in the amount of \$15,000.00 for program expenses related to the volunteer program (recruitment, training and management), to be paid from Cost Center 074: General Government Special Projects. Requested by the Finance Department.
- 18) APPROVE appointment of Commissioner Randall Dueitt to serve as District 12 representative for the 2026-2027 Association of County Commissions of Alabama (ACCA) Legislative Committee. Requested by County Administration.
- 19) APPROVE taking the following action on bids:
- award Bid #59-26, annual janitorial services bid for the Historic Avenue Cultural Center, to Enmon Enterprises, LLC, doing business as Jani-King of Mobile for their total bid in the amount of \$25,148.00, to be paid from Cost Center 047.
- award Bid #90-26, annual janitorial services bid for the County License Commission and Revenue Commission offices at the Citronelle location, to Enmon Enterprises, LLC, doing business as Jani-King of Mobile for their total bid in the amount of \$31,208.00, to be paid from Cost Centers 008 and 009.

award Bid #93-26, annual janitorial services bid for the License Commission offices, to Touchdown Cleaning Services Inc., for their total bid in the amount of \$110,300.00, to be paid from Cost Center 008.

award Bid #105-26, annual janitorial services bid for the James T. Strickland Youth Center annex location, to Spencer's Enterprise Inc., for their total bid in the amount of \$29,000.00, to be paid from Cost Center 022.

approve the purchase of one new Kwikool portable air conditioner, under the current purchasing cooperative Sourcewell Contract #091422-WWG in the amount of \$47,606.17 for the Metro Jail, to be paid from Cost Center 016.

approve the purchase of one new 2025 Ford F-150 Super Crew 4X4 pickup in the amount of \$47,510.00.00 under the current State of Alabama Contract MA220000003128-15 for the Environmental Services Department to be paid from Cost Center 026.

approve the purchase of two 2026 Ford F-150 Super Crew 4X2 pickups in the amount of \$83,910.00 under the current State of Alabama Contract MA220000003128-14 for the Environmental Services Department, to be paid from Cost Center 026.

approve the purchase of one new 2026 Chevrolet Trax sports utility vehicle in the amount of \$22,122.80 under the current State of Alabama Contract MA240000004920 for the Environmental Services Department, to be paid from Cost Center 026.

- 20) VOTE AT
CONFERENCE award Bid #84-26, annual janitorial services bid for Government Plaza, to Diversified Maintenance RWS, LLC, for their total bid in the amount of \$1,848,350.00 over a three (3) year term, to be paid from Cost Center 034. Requested by the Purchasing Department.
- 21) APPROVE service agreement with Trane U.S. Inc. in the amount of \$20,143.00 for BAS System Model BM-X136516, water-cooled optimus, Model RTHDUB2FXH and RTWD Series 70-250-ton water-cooled chiller, Model RTWD200F2J, for the Government Plaza Annex, to be paid from Cost Center 014. Requested by the Purchasing Department.
- 22) APPROVE two DIVAR IP all-in-one 7000 management appliance upgrades in the amount of \$62,849.14 under the current State of Alabama Contract MA0000003231/Bid #111-24 for the Government Plaza, to be paid from Cost Center 001. Requested by the Purchasing Department.
- 23) APPROVE renewal of service agreement with Knox Pest Control in the amount of \$320.00 for termite inspection at Government Plaza Annex and Levert/Phil Hall. Requested by the Purchasing Department.
- 24) APPROVE second amended subrecipient agreement with the University of South Alabama, ARP01 113-22, to extend the reporting period for reimbursement requests from July 30, 2026, through August 14, 2026, to allow additional time for completion of all remaining contractual requirements, effective June 30, 2026, pending legal review. Requested by the County Attorney.
- 25) APPROVE Change Order #1 with Rogers and Willard, Inc. for the Dave Patton House Renovation Project, 1252 Martin Luther King Jr. Avenue, Mobile, AL 36603. This change order will increase the contract by \$44,142.66, and

increase the contract time by 30 days. The new contract will be in the amount of \$4,412,017.66, with a substantial completion date of September 1, 2026, to be paid from CCP-045-2023. Requested by the Environmental Services Department.

- 26) APPROVE renewal of professional services agreement with Knockout Inspections for home inspection services for a second one-year term commencing August 1, 2026, and terminating July 31, 2027. Requested by the Grants Department.
- 27) APPROVE reappointment of Nikhil M. Patel to serve on the Board of Trustees of the Mobile Sports Authority, Inc., to represent District 3, for a three (3) year term, effective July 23, 2026, and expiring July 23, 2029.
- 28) APPROVE Memorandum of Understanding with Premier Healthcare Associates, LLC, to develop and establish policies and procedures for Mobile Metro Jail to address testing and treatment of high-risk individuals for certain medical conditions, along with other related services, that will serve as the basis for an agreement between the parties and result in significant cost savings for the County. There is no cost to the County until an agreement is approved and executed, pending legal review. Requested by the Mobile County Sheriff's Office.
- 29) APPROVE amending Mobile County Commission October 14, 2025 Minutes, Agenda Item #23, to correct the Cost Center to reflect Cost Center 178 for the 287(g) Service Agreement between the United States Department of Homeland Security, U.S. Immigration and

Customs Enforcement, and Mobile County Sheriff's Office for the purpose of receiving reimbursable costs incurred by the Sheriff's Office in providing resources to joint operations for a period not to exceed thirty-six months. Requested by the Finance Department.