

OFFICIAL AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

May 11, 2026 10:00 AM

- 1) APPROVE list of claims.
- 2) HOLD public hearing so any citizen of the County shall be given an opportunity to be heard, for or against, the petition to designate an industrial park filed by Master Boat Builders, Incorporated. Requested by the Legal Department.
- 3) ADOPT resolution approving the petition to designate an industrial park filed by Master Boat Builders, Incorporated. Requested by the Legal Department.
- 4) APPROVE grant agreement with the Alabama Department of Economic and Community Affairs for the Stop Violence Against Women Act, Prosecution (2026-WF-PR-SA-82) program in the amount of \$32,710.84 with \$10,903.61 in local match, to be paid by Cost Center 042, and authorize the Commission President to execute all associated documents. Requested by the District Attorney's Office.
- 5) APPROVE Limited Right of Entry and Permitted Use Lease with Viking Dredging for a portion of the County-owned property located at 1500 Byrnewood Road, Theodore, Alabama 36582, to be used as a staging site for ongoing operations for the Salt Aire Shoreline Restoration Project. All staging costs to be paid by Viking Dredging, at no cost to the County, pending legal review. Requested by the Environmental Services Department.
- 6) APPROVE Contract Amendment No. 3 to the Mobile County Park Initiative contract with Kimley-Horn and Associates, Incorporated dated January 2, 2024, to add engineering and design services for Escatawpa Hollow Park and Campground, South Expansion, to be paid from GOMESA 2605. Requested by the Environmental Services Department.

- 7) APPROVE renewal of agreement for Statement of Work with ModernCyber, LLC in the amount of \$102,000.00, to provide managed services for overall security infrastructure and to support existing systems of Mobile County Commission for a one-year term, to be paid from Cost Center 001. Requested by the Information Technology Department.
- 8) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, May 7, 2026, approved re-advertisement of the proposed codes and re-advertisement of a public hearing for June 8, 2026, to consider proposed adoption of the 2024 International Building Code (IBC); the 2024 International Residential Code (IRC); the 2024 International Mechanical Code (IMC); the 2024 International Plumbing Code (IPC); the 2024 International Fuel Gas Code (FGC); the 2015 International Energy Conservation Code (IECC) as amended by the Alabama Energy and Residential Codes; the 2024 International Swimming Pool and Spa Code (ISPSC); the 2023 National Electric Code (NEC); and certain appendices, amendments and deletions to such codes. Advertisement dates May 13, 2026, May 20, 2026, May 27, 2026, and June 3, 2026. Requested by the Inspection Services Department.
- 9) AWARD bid to M.D. Thomas Construction, LLC for Project MCPI-CPBR-001, Cedar Point Boat Ramp, for their low bid in the total amount of \$6,507,869.05, and authorize execution of contract documents, to be paid as follows:
- State GOMESA Grant: \$6,430,391.84
 - GOMESA Bond: \$77,477.21

- 10) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, May 7, 2026, authorized Commission President to execute certification for a grant application by the Mobile County Sheriff's Office for the Comprehensive Opioid, Stimulant and Substance Use, Site-Based Program (COSSUP), with no County match required. Requested by the Sheriff's Office.
- 11) AUTHORIZE advertising and receiving bids for Project MCPI-WMCP-001, West Mobile County Park Expansion. Requested by the Environmental Services Department.
- 12) APPROVE request of the United States Fast Pitch Association Girls Softball to waive all associated field rental fees for a four-field tournament at West Mobile County Park on May 23, 2026, to benefit the local community following a recent, tragic loss in Wilmer, Alabama. Requested by the Environmental Services Department.
- 13) APPROVE service agreement with S&O Enterprises, Incorporated to provide fire alarm emergency line and monitoring for the Escatawpa Hollow Park and Campground - Riverside Café & Grill, 15551 Moffett Road, Wilmer, Alabama. Monthly recurring cost in the amount of \$30.00, and a one-time charge in the amount of \$400.00, to be paid from Cost Center 091. Requested by the Environmental Services Department (Parks).
- 14) ADOPT resolution approving request of the County Garage to dispose of certain items from fixed assets inventory list, declare as surplus property, and authorize items to be disposed of by lawful means. Requested by the Finance Department.
- 15) ADOPT resolution to authorize the issuance of a County sales and use tax exemption certificate for the Mobile River Bridge & Bayway Project pursuant to Alabama Code,

Section 23-2-153(e). Requested by the Legal Department.

- 16) APPROVE grant agreement with the Alabama USA Semiquincentennial Commission in the amount of \$2,500.00, with no local match, and authorize the Commission President to execute all associated documents. Requested by the Grants Department.
- 17) APPROVE EFP-159-26, EFP-246-26, and EFP-333-26, appropriation contract with Distinguished Young Women of Mobile County in the total amount of \$3,000.00, for its college scholarship program, to be held on June 5, 2026, through June 6, 2026. Funds to be divided as follows:
- EFP-159-26, District 1 Education Funds in the amount of \$1000.00
 - EFP-246-26, District 2 Education Funds in the amount of \$1000.00
 - EFP-333-26, District 3 Education Funds in the amount of \$1000.00
- 18) APPROVE EFP-161-26, appropriation contract with Soccer4Life in the amount of \$5,000.00, from District 1 Education funds, for operational expenses.
- 19) APPROVE CDP-124-26, appropriation contract with the City of Creola in the amount of \$12,500.00, from District 1 Commission funds, for repairs to the Creola Volunteer Fire Department ladder truck.
- 20) APPROVE EFP-160-26, appropriation contract with United Methodist Inner City Mission in the amount of \$25,000.00, from District 1 Education funds, for its Summer Enrichment Program.

- 21) APPROVE CDP-123-26, EFP-247-26, and EFP-334-26, sponsorship agreement with Senior Citizens Services, Incorporated doing business as Via Health, Fitness and Enrichment Center in the total amount of \$2,500.00, for its Cheers to the Years Gala, to be held on August 20, 2026. Funds to be divided as follows:
- CDP-123-26, District 1 Commission Funds in the amount of \$833.33
 - EFP-247-26, District 2 Education Funds in the amount of \$833.33
 - EFP-334-26, District 3 Education Funds in the amount of \$833.34
- 22) APPROVE amended subrecipient agreement with 100 Black Men of Greater Mobile, Incorporated, ARP02 105-22, to extend contract period until August 15, 2026, to allow additional time for completion of all remaining contractual requirements, pending legal review. Requested by the County Attorney.
- 23) APPROVE service agreement with NetSpark IP & Telecom to provide AT&T fiber internet service at the Dave Patton House Renovation Project, 1252 Martin Luther King Jr. Avenue, Mobile, AL 36603. Monthly recurring cost of \$270.00 for a 36-month term, to be paid from CDP-125-26. Requested by the Environmental Services Department.
- 24) APPROVE service agreement (Quote Request: 412135) with Granite Government Solutions to provide an emergency phone line for the elevator at the Dave Patton House Renovation Project, 1252 Martin Luther King Jr. Avenue, Mobile, AL 36603. Monthly recurring cost of \$49.95 for a 36-month term, to be paid from CDP-126-26. Requested by the Environmental Services Department.

- 25) VOTED AT
CONFERENCE Mobile County Commission, at its conference on Thursday, May 7, 2026, approved amending April 13, 2026 Minutes, Agenda Item #24, EFP-327-26, appropriation contract with the Board of School Commissioners of Mobile County, to change the purpose of the funds to assist with administrative costs at Meadowlake Elementary School.
- 26) VOTED AT
CONFERENCE Mobile County Commission, at its conference on Thursday, May 7, 2026, approved amending April 27, 2026 Minutes, Agenda Item #28, EFP-331-26, appropriation contract with the Board of School Commissioners of Mobile County, to change the purpose of the funds to assist with administrative costs at Pearl Haskew Elementary School.
- 27) VOTED AT
CONFERENCE Mobile County Commission, at its conference on Thursday, May 7, 2026, considered taking the following action on bids:
- award Bid #20-26, food service equipment bid for the Riverside Cafe & Grill at Escatawpa Hollow Park & Campground for the Environmental Services Department, to Singer MS, LLC, doing business as Singer H&R, for their bid in the amount of \$51,190.38, to be paid from GOMESA-2605.
- award Bid #26-26, delivery and return of voting machines bid for the Primary Election held on May 19, 2026, the Runoff Election held on June 16, 2026, and the General Election held on November 3, 2026, for the Voting Machine Warehouse Department, to Tide Moving & Storage, LLC, for their total bid in the amount of \$87,000.00, to be paid from Cost Center 012.

- 28) CONSIDER taking the following action on bids:
- award Bid #24-26, minimum specifications bid for one 27-foot custom-built center console vessel for the Sheriff's Office, to Dusky Marine, Incorporated, for their bid in the amount of \$152,295.00, to be paid from Cost Center 103.
- award Bid #28-26, minimum of one new full-size pick-up truck bid for the Sheriff's Office, to Chuck Stevens Chevrolet of Bay Minette, Incorporated, for their bid in the amount of \$55,411.00, to be paid from the Sheriff's Internal Funds.
- reject the award of Bid #27-26, animal food products & litter for the Animal Shelter.
- 29) APPROVE renewal of service agreement with Knox Pest Control in the amount of \$350.00 for Sentricon monitoring at Grand Bay Saint Elmo Community Center and in the amount of \$300.00 for Sentricon monitoring at Strickland Youth Annex, to be paid from Cost Centers 014 and 015. Requested by the Purchasing Department.
- 30) APPROVE renewal of subscription agreement with CDW-G in the amount of \$22,002.73, for 151 licenses Adobe Acrobat Pro and 1 license Adobe Creative Cloud Apps for the County Commission, to be paid from Cost Center 001. Requested by the Purchasing Department.
- 31) APPROVE resignation of Ronnie Stallworth as a member of the Board of Directors of the Mobile Museum of Art, and approve the appointment of Carl Harper to serve the remaining term, expiring on December 31, 2027. Requested by County Administration.

- 32) ACCEPT maintenance of the following described drainage and utility easement as follows:
- An existing 15' Drainage and Utility Easement shown along a common property line for Lots 6, 7, and 8 according to the record plat of Sunflower Park as recorded in the Office of the Judge of Probate of Mobile County, Alabama in Map Book 13, Page 43.

This drainage easement is needed for the maintenance of Project MCR-2000-315, Mimosa Drive South and Mimosa Drive West. Requested by the Engineering Department.

- 33) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, May 7, 2026, approved Supplemental Agreement No. 1 with Southern Land Development, LLC, Project MCR-2020-204A, Kelly Road - Grade, Drain, Base, and Pave (GDBP), for materials needed to patch a gas line relocation, increasing the contract by \$9,625.50. Requested by the Engineering Department.

- 34) APPROVE proposed plat only of the subdivision as follows. Requested by the Engineering Department.

- Belmont Estates Subdivision
 - District 3, Labrador Trail, Belmont Park Drive, and Dawes Lane Extension, 25 lots

- 35) APPROVE proposed plat only of the subdivision as follows:

- Oakleigh Quarter
 - District 3, Newman Road, 82 lots

This is a private road subdivision, and the roads within the subdivision will not be accepted by Mobile County for maintenance. Requested by the Engineering Department.

- 36) APPROVE proposed and final plat of the subdivision as follows. Requested by the Engineering Department.
- Johnson Curtis Estates
 - District 3, Prospect Road, 3 lots
- 37) APPROVE right-of-way and/or easement agreement for Tract 12 on Frank Henderson Road in the amount of \$200.00 for Project MCR-2020-109, Calvert School Street, Chastang Bluff Road, Frank Henderson Road, and Octavia Road - Grade, Drain, Base, and Pave (GDBP). Requested by the Engineering Department.
- 38) APPROVE final plat of Dunham Farms Phase One and accept the road rights-of-way as shown on the subdivision plat for the streets as follows:
- Dunham Farms Crossing
 - Dunham Farms Road East
 - Dunham Farms Road West
- AND
- Accept the roads in this subdivision for maintenance by Mobile County together with drainage system as it affects said roads and accept the Warranty Deed for the rights-of-way indicated on this plat (District 3, McDonald Road, 63 lots). Requested by the Engineering Department.
- 39) Commission announcements and/or comments.
- 40) APPROVE request for motion to adjourn until May 26, 2026.