

OFFICIAL AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

April 27, 2026 10:00 AM

- 1) APPROVE list of claims.
- 2) HOLD public hearing so any citizen of the County shall be given an opportunity to be heard, for or against, any item related to the Statement of Revenues, Expenditures, and Changes in Fund Balance Report, for the period ending March 31, 2026. (Act 86-414)
- 3) APPROVE reappointment of Kimberly Knowles to serve on the Board of Commissioners of the Mobile County Housing Authority for a term of five years, effective October 13, 2025, and expiring October 12, 2030. Requested by Commissioner Merceria Ludgood.
- 4) APPROVE health care services agreement with C. Cesario Medical Consulting, LLC, as a contract monitor for the Metro Jail, for the purpose of monitoring the health care contract of the current private vendor, for the term July 1, 2026 through June 30, 2030. Requested by the Sheriff's Office.
- 5) APPROVE resignation of Carvine L. Adams as a member of the Mobile County Board of Human Resources, and approve the appointment of Denise Reimer to serve the remaining term, expiring September 30, 2030. Requested by County Administration.
- 6) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, April 23, 2026, approved a Memorandum of Understanding with the City of Mobile, for Fiscal Year 2025 Edward Byrne Memorial Justice Assistance Grant Program.

Mobile County to administer grant as follows. Requested by the Grants Department.

- Mobile County - 52.5%
- City of Mobile - 47.5%

- 7) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, April 23, 2026, approved submission of joint application with the City of Mobile to the Department of Justice in the amount of \$272,357.00, for Fiscal Year 2025 Edward Byrne Memorial Justice Assistance Grant Program, for the period October 1, 2024 through September 30, 2028, with no local match. Requested by the Grants Department.
- 8) AWARD bid to Crescent Construction & Development, Incorporated for CCP-013-2024, Renovations to the 10th Floor County Commission Executive Meeting Room in the contract total amount of \$169,133.00, to be paid from Cost Center 084, Fund 116. Requested by the Facilities and Maintenance Department.
- 9) APPROVE grant agreement with the Alabama Department of Economic and Community Affairs for the Stop Violence Against Women Act-Prosecution (2026-WF-PR-81) program in the amount of \$39,710.84 with a local match of \$13,236.95, to be paid from Cost Center 042, and authorize the Commission President to execute all associated documents. Requested by the District Attorney's Office.
- 10) APPROVE CDP-118-26, sponsorship agreement with Africatown Community Development Corporation in the amount of \$2,500.00, from District 1 Commission funds, for its Africatown Bridge Challenge, to be held on June 6, 2026.

- 11) APPROVE EFP-156-26, EFP-245-26, and EFP-332-26 appropriation contract with Mobile Area Council, Boy Scouts of America in the total amount of \$5,000.00, for general operating expenses. Funds to be divided as follows:
- EFP-156-26, District 1 Education Funds in the amount of \$1,666.66
 - EFP-245-26, District 2 Education Funds in the amount of \$1,666.66
 - EFP-332-26, District 3 Education Funds in the amount of \$1,666.67
- 12) APPROVE CDP-120-26, sponsorship agreement with Endless Promotion Group in the amount of \$2,500.00, from District 1 Commission funds, for the Mobile Black Rodeo, to be held on September 12, 2026.
- 13) APPROVE CDP-122-26, professional services contract with MPACT Public Affairs doing business as Mary Mullins Redditt in the amount of \$10,810.00, from District 1 Commission funds, for the Mobile County Community Remembrance Project.
- 14) APPROVE EFP-157-26, appropriation contract with Youth on the Winning Side in the amount of \$7,500.00, from District 1 Education funds, for its 2026 Summer Arts Intensive, to be held on July 19, 2026 through July 24, 2026.
- 15) APPROVE EFP-243-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$15,000.00, from District 2 Education funds, for an outdoor classroom and community space at E.R. Dickson Elementary School.
- 16) APPROVE EFP-155-26, EFP-241-26, and EFP-330-26, appropriation contract with Bellingrath Gardens and Home Foundation, Incorporated in the total amount of \$10,000.00, for its Magic Christmas in Lights, to be held on

November 20, 2026 through January 9, 2027.
Funds to be divided as follows:

- EFP-155-26, District 1 Education funds in the amount of \$2,000.00
- EFP-241-26, District 2 Education funds in the amount of \$2,500.00
- EFP-330-26, District 3 Education funds in the amount of \$5,500.00

- 17) APPROVE CDP-119-26, appropriation contract with The Continental Commissary, Incorporated in the amount of \$20,000.00, from District 1 Commission funds, to assist with general operating expenses at the Continental Kitchen.
- 18) APPROVE CDP-121-26, appropriation contract with One Simon Two Rubys & A Hamp in the amount of \$10,000.00, from District 1 Commission funds, for signage at the Historic Oaklawn Outdoor Museum.
- 19) APPROVE EFP-329-26, appropriation contract with Dauphin Island Sea Lab Foundation in the amount of \$5,000.00, from District 3 Education funds, for its Cocktails with the Critters fundraiser, to help support research and education programs at the Dauphin Island Sea Lab, to be held on May 7, 2026.
- 20) APPROVE EFP-242-26, sponsorship agreement with Drug Education Council, Incorporated in the amount of \$400.00, from District 2 Education funds, for its 2026 Annual Luncheon.
- 21) APPROVE Contract Amendment #12 with Thompson Engineering, Incorporated, for APR02-112-22.4, Mobile County Civil Rights and Cultural Heritage District Masterplan, to add additional engineering and architectural design services for the MAMGA Legacy Center, to be paid from

ARP02 112-22. Requested by the Environmental Services Department.

22) CONSIDER

taking the following action on bids:

reject award of Bid #21-26, delivery and return of voting machines for the Primary Election to be held on May 19, 2026, the Runoff Primary Election to be held on June 16, 2026, and the General Election to be held on November 3, 2026, and authorize rebid.

reject award of Bid #22-26, animal food products & litter for the Animal Shelter, and authorize rebid.

approve purchase of 60 chairs under the current purchasing cooperative TIPS USA contract #230301 in the amount of \$40,213.80, for the Revenue Commission, to be paid from Cost Center 119.

approve purchase of ammunition in the amount of \$32,750.00, under the current State of Alabama Contract MA230000004087, for the Sheriff's Office, to be paid from Cost Center 020.

23) APPROVE

Project MCFM-2026-006, Metro Jail automatic transfer switch upgrades of Building 100, with Thompson Power Systems in the amount of \$81,285.74, Model #3408EPG, Serial #78Z03999, for the Building Maintenance Department, to be paid from Cost Center 016. Requested by the Purchasing Department.

24) APPROVE

Project MCFM-2026-004, Metro Jail Barracks blower coil units #3 and #8 in the amount of \$75,557.00, with Gorman Company, for the Building Maintenance Department, to be paid from Cost Center 0016. Requested by the Purchasing Department.

- 25) APPROVE renewal of software agreement with Ward International Trucks in the amount of \$565.00, for Diamond Logic Software for the County Shop, to be paid from Cost Center 081. Requested by the Purchasing Department.
- 26) APPROVE DIVAR IP all-in-one 7000 Management appliance upgrade with Vision Security Technologies in the amount of \$36,338.70, under the current State of Alabama Contract MA0000003231/Bid #111-24, for the James T. Strickland Youth Center, to be paid from Detention Subsidy funds. Requested by the Purchasing Department.
- 27) APPROVE renewal of service agreement with Arrow Exterminators in the amount of \$596.00, for subterranean termites in the Metro Jail Supply Room. Requested by the Purchasing Department.
- 28) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, April 23, 2026, approved EFP-331-26, appropriation contract with the Board of School Commissioners of Mobile County in the amount of \$515.70, from District 3 Education funds, to cover the cost of lunch for Teacher Appreciation Week at Pearl Haskey Elementary School.
- 29) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, April 23, 2026, approved EFP-244-26, appropriation contract with Mobile Regional Senior Community Center Foundation, Incorporated in the amount of \$15,953.34, from District 2 Education funds, for landscape services and exercise storage equipment at the Connie Hudson Mobile Regional Senior Center.
- 30) APPROVE right-of-way and/or easement agreements for Lundy Lane in the total amount of \$1,420.00 for Project MCR-2022-306, Lundy Lane - Grade, Drain, Base, and Pave. Funds

to be divided as follows. Requested by the Engineering Department:

- Tract 4 in the amount of \$250.00
- Tract 8 in the amount of \$250.00
- Tract 9 in the amount of \$920.00

31) APPROVE right-of-way and/or easement agreement for Tract 49 on McFarland Road in the amount of \$10,990.00 for Project MCR-2020-001, Cottage Hill Road and McFarland Road - Additional Lanes. Requested by the Engineering Department.

32) APPROVE proposed plat only of the subdivision as follows. Requested by the Engineering Department:

- Belmont Estates Subdivision
 - District 3, Belmont Park Drive, Dawes Lane Extension, Labrador Trail, 25 lots

33) APPROVE proposed and final plats of the subdivisions as follows. Requested by the Engineering Department:

- Carrow Subdivision
 - District 3, Highway 188, Homestead Avenue, and Knoke Avenue, 3 lots
- Garretson Subdivision
 - District 3, Padgett Switch Road and Two Mile Road, 3 lots
- Resub of Lot 3, Kenneth Thomas Subdivision
 - District 3, East Gulley Way West, 2 lots
- Wilmington-Coleman Subdivision
 - District 3, Beechwood Drive and Lockwood Drive, 2 lots

34) APPROVE final plat of Longmire Trail East (73 lots, Dawes Lane East, District 3) and authorize the County Engineer to sign the plat and to update the streets in the private road inventory as follows:

- Longmire Trail East
- Longmire Trail North
- Longmire Trail South
- Longmire Trail West

These streets have been constructed to a paved private road standard and certified by the developer's professional engineer. Requested by the Engineering Department.

35) ADOPT resolution authorizing the acquisition of certain real property by eminent domain for Projects MCR-2020-206 and MCR-2022-206, Maddox Road, Tract 2. Requested by the Engineering Department.

36) APPROVE Supplemental Agreement No. 1 with Southern Land Development, LLC, Project MCP-001-25 / RA49-02-22, Celeste Road Drainage Improvement, for drainage modifications, increasing the contract by \$9,456.00. Requested by the Engineering Department.

37) VOTED AT CONFERENCE Mobile County Commission, at its conference on Thursday, April 23, 2026, approved applications for federal assistance (95% funding) for Project CCP-003-2020D, Jeremiah A. Denton Airport - Replacement of Bulkhead, Phase IV (Final Construction Phase) in the estimated amounts of as follows:

- \$565,477.00 from Airport Improvement Program (AIP)
- \$408,416.00 from Bipartisan Infrastructure Law (BIL)

Also, adopt a resolution authorizing the County Commission to make applications to

the State of Alabama, acting by and through the Alabama Department of Transportation, for state airport funding grants (2.5% funding) in the estimated amounts of as follows:

- \$14,881.00 from AIP
- \$10,748.00 from BIL

These applications and resolutions request available reimbursement for construction in Fiscal Year 2026. Requested by the Engineering Department.

- 38) AWARD bid to Figures Construction and Development, Incorporated for Project CCP-003-2020D, Jeremiah A. Denton Airport - Replace Bulkhead Phase IV (Final Construction Phase), for their low bid in the amount of \$894,636.50, subject to the approval and receipt of the AIP and BIL grant(s). Requested by the Engineering Department.

- 39) AUTHORIZE acquisition of property and acceptance of right-of-way easement from property owners for the project as follows. Requested by the Engineering Department:

Pierce Creek Road, Project MCR-2022-204, ingress/egress easement

Kenneth L. Brown and Sharon H. Brown

- 40) Commission announcements and/or comments.

- 41) APPROVE request for motion to adjourn until May 11, 2026.