

**MOBILE COUNTY COMMISSION**

205 Government Street  
Mobile, Alabama 36644-1801  
P.O. BOX 1443  
Mobile, Alabama 36633

**REQUEST FOR PROPOSAL**

**NO. 2010-05**

**NOVEMBER 29, 2010**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive Request for Proposals on the following items:

**PROFESSIONAL FOOD SERVICES FOR MOBILE COUNTY METRO JAIL AND BARRACKS AS PER ATTACHED SPECIFICATIONS:**

Any questions or comments concerning the proposal requirements must be brought to the attention of the Purchasing Agent, Susan Holland (251) 574-8613, 205 Government Street, 8<sup>th</sup> floor south, Mobile Alabama 36644, prior to or at the proposal opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000.00; provided, that bonding is available for services, equipment or materials.

All foreign bidders (out of the State of Alabama), shall furnish a Certificate of Authority to do business in the State of Alabama.

This inquiry is to establish a price and a source of supply for the purchase of the above listed items by Mobile County and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF AGE, SEX, HANDICAPPED DISABILITIES OR ETHNIC ORIGIN.**

F.O.B. Mobile DATE OF DELIVERY \_\_\_\_\_ TERMS \_\_\_\_\_

You are invited to submit information on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation there from must, in detail establish that it meets the quality requirements.

**REQUEST FOR PROPOSALS WILL BE RECEIVED UNTIL 10:00 A.M. JANUARY 19, 2011.**

**ALL RFP MUST BE SEALED, RFP NO. 2010-05 AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. RFP WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR PROPOSAL. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS.**

MOBILE COUNTY COMMISSION

Glenn L Hodge  
GLENN HODGE, DEPUTY ADMINISTRATOR

\_\_\_\_\_  
We propose to meet the above specifications for the sum

Of \$ SEE ATTACHED.

Delivery can be made in \_\_\_\_\_ days from receipt of order.  
RESPECTFULLY

BY \_\_\_\_\_

**REQUEST FOR PROPOSAL FORM - MOBILE COUNTY COMMISSION**

*Date: \_\_\_\_\_*

*REQUEST FOR PROPOSAL #2010-05*

*PROFESSIONAL FOOD SERVICES FOR MOBILE COUNTY METRO JAIL AND BARRACK:*

**Company** \_\_\_\_\_

**Company Representative** \_\_\_\_\_  
**(Print)**

**Company Representative** \_\_\_\_\_  
**(Signature)**

**Address** \_\_\_\_\_

\_\_\_\_\_

**Phone number ( )** \_\_\_\_\_ **Fax number ( )** \_\_\_\_\_

**Federal ID Number** \_\_\_\_\_

# Mobile County Metro Jail and Barracks Request for Proposals

## Specifications for Food Services and Instructions to Bidders

**November 29, 2010**

You are invited to submit a proposal for the provision of correctional food services, to include management, food, food preparation labor, materials, and supplies, necessary to provide food service for inmates at the Mobile County Metro Jail and Barracks. Food service will be required three hundred sixty-five (365) days per year, three (3) meals per day, and shall include special dietary meals, medical diets, and menu planning.

The Mobile County Metro Jail and Barracks house an average of 1400 adult inmates per day. The facilities are located at 450 St. Emanuel Street, in Mobile, Alabama. The Barracks is a minimum custody facility housing both male and female trustees, and is located across the street from the Metro Jail. These facilities do not house juvenile offenders.

Each facility has its own kitchen. In the Metro Jail, food trays are delivered to cell pods via insulated trays on push carts. The average population for the Metro Jail is 1100 adult inmates per day. Meals in the Barracks are served cafeteria style. The inmate capacity in the Barracks is 328.

This Request for Proposals contemplates and intends that any resulting contract shall be a multi-term contract for the provision of food services for a period of three (3) years. The primary term shall commence on April 1, 2011, and end on March 31, 2014. Upon mutual written agreement of the parties, the contract may be renewed beyond this primary term for two one (1) year periods.

This Request for Proposals contemplates that a responsible proposer is one who (1) is licensed and authorized to do business in the State of Alabama, and (2) otherwise submits a responsive proposal and furnishes, when required, information and data that its financial resources, service facilities and capabilities, personnel, service reputation, experience, and management are adequate to satisfactorily perform the services described and contemplated herein.

A mandatory pre-submittal conference will be held at 2:00 p.m., CST on December 17, 2010, at the Mobile County Sheriff's Administrative Building located at 510 South Royal Street, Mobile, Alabama 36601. Following the conference, a tour will be conducted. **Offers and proposals will not be accepted from those who do not attend the conference and tour.**

Comments concerning the proposal specifications and process, and any suggested revisions thereto, are encouraged. Any such comments should be made in writing no later than 5:00 p.m., CST on December 24, 2010, and shall be addressed to:

Mary H. Calhoun  
Finance Director  
Mobile County Sheriff's Office  
P. O. Box 113  
Mobile, Alabama 36601

Comments, etc. may be emailed to the attention of Ms. Calhoun at:  
[mcalhoun@mobilesoc.com](mailto:mcalhoun@mobilesoc.com).

Answers will be provided to the questions submitted no later than January 7, 2011.

Written sealed proposals will be received in the Purchasing Department of the Mobile County Commission, 205 Government Street, 8<sup>th</sup> Floor, Mobile Government Plaza, South Tower, Mobile, Alabama 36644. The deadline for the submittal of written sealed proposals shall be 10:00 a.m. CST on January 19, 2011. Proposals received after this time will not be accepted.

**IMPORTANT NOTE: Under Alabama law, out-of-state proposers must qualify with the Alabama Secretary of State to do business in the State of Alabama prior to the award of any contract. Failure to so qualify as of the date of the award will result in disqualification.**

All proposals must be made in accordance with the instruction herein. Proposals must be submitted in a **SEALED** envelope, plainly marked with the proposer's name and address and with the notation:

**SEALED PROPOSAL:**

**MOBILE COUNTY METRO JAIL  
FOOD SERVICES PROPOSAL**

Under Alabama law, the Sheriff of Mobile County does not have the legal capacity to contract, and must rely on the Mobile County Commission to enter into contracts on behalf of the Office of Sheriff. For this reason, this Request for Competitive Sealed Proposals will be signed by and on the behalf of the Mobile County Commission and will also be approved by the Sheriff of Mobile County.

Each person, company, or firm responding to this Request for Proposals acknowledges the right of the Sheriff of Mobile County and the Mobile County Commission to reject all proposals, and to waive any non-material informality or irregularity in any proposal received.

**A 5% Bid Bond or Cashier's Check, made payable to the Mobile County Commission, must accompany your proposal. Failure to submit such bond or cashier's check will result in disqualification of your proposal.**

Proposals will be evaluated by considering the following:

1. Contractor's previous related experience and performance in correctional food service. (5 points)

2. Quality of plan of operations including changes or improvements, which are deemed advantageous by the Mobile County Metro Jail and Barracks. Plan of operations submitted must demonstrate a clear understanding of the Specifications, and a thorough plan for operation of all aspects of the Mobile County Metro Jail and Barracks Food Service. (30 points)
3. Quality of support from district or regional office. (10 points)
4. Current client recommendations. Detailed reference checks may be conducted, especially with facilities similar to that of the Mobile County Metro Jail and Barracks. (10 points)
5. Number and reasons for account termination during the last five (5) years. (10 points)
6. Quality and presentation of overall bid proposal package. (5 points)
7. Pricing of meals for inmates. (30 points)

### **Deviations and Exceptions**

Deviations and exceptions from terms, conditions and Specifications shall be described fully, signed and attached to the proposal on the Contractor's letterhead. In the absence of such statement, the Contractor's proposal shall be accepted as in strict compliance with all terms, conditions and Specifications, and the Contractor shall be held liable for performing all Specifications.

The Sheriff and Mobile County Reserves the right to reject any or all proposals, to waive any informality in proposals and to accept the proposal that, in the opinion of the Sheriff and Mobile County, is in the best interests of the Mobile County Metro Jail and Barracks. The award will not necessarily go to the proposal with the lowest price, but to the proposal which best demonstrates the ability to fulfill the requirements of the Request for Proposal and Specifications.

Should you have any questions regarding this Request for Proposals, please contact Mary H. Calhoun, Director of Finance, Mobile County Sheriff's Office at 251-574-8710, or email at [mcalhoun@mobileso.com](mailto:mcalhoun@mobileso.com).

We welcome your proposal.

Sincerely,

Susan Holland  
Purchasing Agent

# **SPECIFICATIONS**

## **A. General Specifications**

### **1. Scope of Work**

The contractor shall furnish all management, labor, food materials and supplies necessary to provide food service for the Mobile County Metro Jail and Barracks for inmates, including special diet meals, medical meals, and menu planning, seven days a week, for a period of three (3) years. Trays, carts, and small wares are the responsibility of the contractor and the price should include the purchase and replacement of such. Upon mutual agreement of the parties, this contract may be renewed for two one (1) year periods. Contractor shall include in its proposal the method by which it expects to adjust the price per meal after the initial term of three (3) years.

### **2. Contracting Parties**

Under Alabama law, the Sheriff of Mobile County does not have the legal capacity to contract, and must rely on the Mobile County Commission to enter into contracts on behalf of the Office of Sheriff. For this reason, this Request for Competitive Sealed Proposals will be signed by and on behalf of the Mobile County Commission and will also be approved by the Sheriff of Mobile County. Any resulting contract will be signed by and on behalf of both the Sheriff and the Mobile County Commission.

The Warden or his designee, shall act as the agent of the Mobile County Metro Jail and Barracks for the purpose of serving as the contact person for the successful proposer, overseeing performance and completion of contract pursuant to its terms, and receiving, reviewing, and processing billings from the contractor, conduction periodic inspections of the food service area and reviewing menus.

### **3. Insurance**

The Contractor shall carry during the life of the contract appropriate product and general liability insurance (products/completed operations coverage and comprehensive general liability) in the minimum amount of \$1,000,000 per occurrence, with aggregate of \$3,000,000.

The Contractor shall provide the Sheriff and the Mobile County Commission not later than the date of commencement of service under the contract with certificates of insurance for the foregoing coverage, which certificates shall designate the Sheriff and Mobile County as additional insureds with respect to the Contractor's performance of all obligations contemplated by the contract and specifications, and which includes a provisions that the coverage shall not be cancelled, terminated or otherwise modified without a sixty (60) day prior written

notice provided to the Sheriff and Mobile County Commission. Cancellation of insurance, without immediate and suitable replacement thereof, shall be cause for immediate cancellation of the contract.

Contractor shall also carry and maintain workers' compensation insurance for all of its employees.

#### **4. Taxes, Licenses, and Permits**

The Contractor shall pay all applicable taxes and shall obtain and keep current all necessary licenses and permits.

#### **5. Equal Employment Opportunity**

Contractor shall at all times comply with all applicable Federal and State laws relating to discrimination and equal employment opportunity, including the Americans with Disabilities Act, and shall furnish documentation of compliance with such laws as reasonable requested by the Sheriff and Mobile County.

#### **6. Indemnity**

The Contractor shall assume full responsibility for and shall indemnify and hold harmless the Sheriff of Mobile County, Mobile County, the Mobile County Commission, and their and each of their officers, agents, servants, and employees, from and against any damages, costs, liabilities, claims and losses, including attorney fees and costs of defense, arising from or resulting in whole or in part from the Contractor's performance under the contract and/or any negligent acts or omissions of the contractor or any employee, agent or representative of the Contractor.

#### **7. Failure to Perform**

The Contractor shall perform the work in accordance with the Specifications. Failure to perform the work as provided herein may result in written notice to the Contractor terminating its right to proceed as to the whole or any part of the contract. In the event of such termination, the Contractor shall be liable to the Sheriff and Mobile County for any resulting or consequential damages.

#### **8. Termination Notice**

The Sheriff and the County may terminate the contract at any time for any material breach of the terms and conditions of the contract. In the event of any such material breach, the Sheriff and County shall be required to provide the Contractor with written notice thereof and shall permit the Contractor thirty (30) days to cure any such material breach. If the purported material breach is not

cured within said thirty (30) days, then the Sheriff and County may terminate this contract forthwith without any further notice.

In the event of such termination, the County shall be obligated to compensate the Contractor only for those services rendered prior the the date of notice of termination, less any damages, costs or expenses that may be assessed for nonperformance or because of such breach.

#### **9. No Subcontract or Assignment Permitted**

The Contractor shall give full attention to the faithful execution of the contract, shall keep the performance of all obligations under its control, and shall not subcontract or assign any portion of the food service operation or its rights or obligations under the contract ot any other party or person without the prior written consent of both the Sheriff of Mobile County and the Mobile County Commission.

#### **10. Discontinuance of Operation**

Should it be necessary for the Mobile County Metro Jail and Barracks to discontinue operation of the institution for any reason, this contract shall become null and void.

#### **11. Emergency Conditions**

If the Mobile County Metro Jail and Barracks should be damaged by fire, flood, windstorm, hurricane, riot or any event that would render the kitchen inoperable, the Sheriff shall determine, after consultation with the Contractor, whether and to what extent the kitchen is operable. If the Contractor cannot then prepare and serve the required meals, the Mobile County Metro Jail and Barracks, at its option, may continue with the contract or terminate without further obligation.\

The proposer must include in the proposal a detailed description of the proposer's emergency plan for providing alternate food service in case of an emergency such as mentioned above, including an emergency plan for the provision of food service in the event of evacuation of the Metro Jail and Barracks due to a hurricane or related flooding.

#### **12. Performance Bond**

Contractor shall be required, at the time of contracting, to post a performance bond, which shall remain valid throughout the life of the contract and any extensions or renewals thereof, in the amount of thirty percent (30%) of Contractor's yearly base price.



## **B. Staffing**

### **1. Food Service Manager**

The Contractor shall provide a trained food service manager with at least two (2) years experience in institutional Food Service Management or similar experience in correctional facilities, which will work with the administration of the Mobile County Metro Jail and Barracks. The Contractor shall provide the Warden with the prospective manager's resume and qualifications. Employment of the manager and all other employees of the Contractor at the facility will be subject to review and approval by the Warden. The Warden or his designee reserves the right to require the Contractor to remove any employee of the Contractor from the facility at the Warden or his designee's discretion.

### **2. Nutrition Consultant**

Contractor shall provide a full time qualified nutrition consultant, who is at a minimum, a registered dietitian licensed by the State of Alabama, on its staff, for consultation, and review of menus. The Mobile County Metro Jail and Barracks also reserves the right to consult with another dietitian for review of menus and nutritional information. Nutrition consultant shall visit the facility at least once each contract year.

### **3. Staffing**

Contractor shall provide sufficient staff at all time to provide or the efficient operation of food service. The Mobile County Metro Jail and Barracks shall attempt to provide sufficient inmate labor for meal delivery, sanitation and other activities that the Mobile County Metro Jail and Barracks. The Contractor and Warden shall determine the appropriate duties to be handled by inmate labor. However, should inmate labor not be available, the Contractor shall ensure that sufficient employees are present to provide all such services. Proposers shall indicate in their Proposal the desired number of inmate workers required in the kitchen, as well as a daily schedule and job positions. (Exhibit A)

### **4. Minimum Wage**

The Contractor shall comply with all applicable minimum wage laws. Inmate workers are not paid.

### **5. Background Investigations**

Contractor's employees will be subject to a background investigation and security check, conducted by the Sheriff's is normally required for personnel of the Mobile County Metro Jail and Barracks. Additionally, all personnel performing on-site

services are required to undergo a drug screen. The costs of all such screens shall be paid by the Contractor.

The Sheriff reserves the right to deny any of the Contractor's employees access to the facility who do not meet established security clearances or obey Mobile County Metro Jail and Barracks established rules and regulations. Final selection of all Contractor employees at the Mobile County Metro Jail and Barracks shall be at the approval of the Warden.

Initial and continued employment of staff and employees shall be subject to approval by the Sheriff. The Sheriff reserves the right to search any person, property or article entering or leaving the Metro Jail, Barracks, or Administrative Offices.

The proposer shall detail in its proposal the hiring process to be utilized and a method to provide information regarding the previous work history of prospective employees.

Employment records to include job applications and interview records are to be maintained at the facility and shall be made available for inspection by the Sheriff, Warden, or their designee.

## **6. Physical Examinations**

All employees shall be required to undergo physical or health exams (including tuberculosis screenings) as specified by applicable State and local health regulations, at the Contractor's expense.

## **7. Orientation and Training**

The Contractor's employees must attend orientation classes and in-service training as mandated by the Mobile County Metro Jail and Barracks and the State of Alabama. Such training will be provided by the Mobile County Metro Jail and Barracks, but employees salaries for that time are the responsibility of the Contractor.

## **8. Conduct of Contractor's Employees**

The Contractor shall instruct all employees that all rules and regulations, policies and procedures established by the Mobile County Metro Jail and Barracks shall be adhered to. In addition:

- a. Contractor shall prohibit its employees from personal use of the telephone or office equipment provided for official facility business.
- b. All Contract personnel shall be required to comply with Mobile County Metro Jail and Barracks and State of Alabama rules and regulations concerning food service.

- c. All Contractor personnel may be required to wear identification badges issued by the Mobile County Metro Jail and Barracks.
- d. All Contractor personnel shall wear company identifiable uniforms. Color of such uniforms to be approved by the Warden. All employees shall be in uniform within 10 days of employment.
- e. No food, supplies, material or equipment provided, acquired or utilized in the performance of the contract shall be removed from the corrections facility for personal use or used in any manner not provided herein without approval from the Warden.
- f. Contractor's employees shall not fraternize with inmates.

The Mobile County Metro Jail and Barracks are smoke-free facilities. Smoking is not permitted inside the facility or on the grounds thereof, and no employees of the Contractor will be permitted to smoke in violation of the facilities' rules and regulations. In addition, cigarettes are considered illegal contraband and may not be possessed inside the facility. Contractor shall instruct all employees as to these rules and regulations.

#### **9. Supervision of Inmate Workers**

The Contractor shall provide sufficient qualified staff to supervise, at all times, any inmates assigned to the food service area while performing their job assignment, including but not limited to , food preparation, staging of trays, receiving materials and sanitation. The Contractor shall be responsible for documenting on specified forms and notifying security personnel of rule violations by inmates working in the food service section of the facility. The detention center shall be responsible for taking the necessary steps for disciplinary action, where appropriate. Contractor shall have the right to request that the detention center's administration remove inmate staff from assignment to the food service area.

#### **10. Staffing Proposal Requirements**

The Contractor shall provide with its proposal:

- a. Individual job descriptions and levels of responsibility.
- b. A detailed sample of scheduled hours for inmate workers.

#### **11. Contract Supervision**

The Mobile County Metro Jail and Barracks shall appoint a person from its staff to oversee the contract. This person shall randomly check for contract compliance. The Contractor shall cooperate with this person in obtaining all requested information.

## **C. Food and Specifications**

### **1. All food shall be provided by the Contractor and prepared on-site.**

### **2. Raw Food:**

The following are the minimum specifications for raw food. Higher but not lower grades can be purchased.

- a. Beef, Veal and lamb shall be of at least USDA Choice.
- b. Ground Beef-utility or better, not to exceed 25% fat.
- c. Poultry shall be of at least USDA Grade A.
- d. Canned fruits and vegetables shall be of at least USCA Grade C.
- e. Frozen fruits and vegetables shall be of at least USDA Grade B.
- f. Fresh produce shall be of at least USDA No. 2.
- g. Dairy products shall be of at least USDA Grade A.
- h. Eggs shall be of at least USDA Grade A Medium.
- i. Frozen fish and seafood must be a nationally distributed brand, packed under continuous government inspection, USDA Grade A.

### **3. Meal Standards**

All meals shall meet current RDA requirements. Menus shall provide a weekly average of no less than 2600 calories per day. Menus shall also provide a minimum of 6 oz. of meat or meat equivalent per day. Menus shall also provide an overall average of no more than 35% fat, no more than 300 mg. cholesterol, and no more than 10% saturated fat.

All foods served shall be wholesome and free from spoilage. Dented canned items are not acceptable. Food will be served fresh, in a reasonable variety and at appropriate temperatures. Portion sizes shall be specified on the proposed menus as serving (cooked) weight unless otherwise specified.

### **4. Food Inventory**

Contractor shall be responsible for purchasing and receiving all food necessary for preparation of each meal in sufficient quantity to meet the needs of inmates during the period of the contract. The Contractor must maintain, at a minimum, a 3-day supply of foodstuffs on hand. All inventories shall be rotated regularly and the Contractor shall ensure that the food items are not served after the manufacturer's expiration date. Contractor shall retain ownership of such inventory.

### **5. Meal Counts**

The Mobile County Metro Jail and Barracks will order inmates meals, special diet meals and sack meals at times mutually agreeable to the Warden or his designee

and the Contractor. However, the Contractor shall prepare sufficient additional meals in the event of newly arrived inmates. (Exhibit B)

## **6. Pre-plating**

Meals shall be portioned on trays in the kitchen and placed in a cart in the staging area. Inmate Workers will deliver the carts with trays and beverages to the housing units. If the pre-plating is done by inmate workers, it shall be under the direct supervision of food service staff.

Pre-plating of meals is not required in the Barracks because all meals in the Barracks are served cafeteria style.

## **7. Meal Schedule**

Contractor shall provide three full, nutritionally balanced meals each day at regularly scheduled times as follows:

|           |        |          |
|-----------|--------|----------|
| Breakfast | Start: | 4:00 AM  |
| Lunch     | Start: | 10:30 AM |
| Dinner    | Start: | 4:00 PM  |

Meals for inmates returning late from court or late “book-ins” will be provided until 1:00 PM for lunch and 6:00 PM for dinner. These times may be changed at the discretion of the Warden or his designee.

## **8. Sack Meals**

Contractor shall provide sack lunches as needed. Sack lunches can be ordered for inmates that cannot eat during regular meal times anytime the kitchen is open. Sack lunches will consist of, at a minimum, two sandwiches, 1 piece of fruit, chips or similar item, dessert and a beverage. Contractor shall vary sack meal items to avoid repetition. Contractor shall submit a sample one-week sack meal menu with the proposal. The average number of sack meals required is approximately sixty (60) per weekday at Metro Jail and twenty (20) per weekday at the Barracks.

## **9. Menus**

The menu provided in the proposals will be the menu for the first year of the contract. No alternative menus will be accepted. After the first year, menus may be changed once each year with at least 30 days approval in advance. Contractor shall submit, as part of its proposal, the proposed menu cycle changes to be served. The Warden or his designee reserves the right to request that the order of the menu be rearranged and that like or similar items be substituted if the need shall arise. (Exhibit C)

## **10. Recipes**

Where combination foods are on the menu, the Contractor shall have a file containing the recipe that provides the list of ingredients and their quantities; also, the number of servings and the size of each serving. Recipes for the Menus shall be maintained on-site.

## **11. Substitution**

Any substitution to the established menus shall be verified in advance with a dietician to determine the appropriateness of those substitutions.

## **12. Special Diets**

The Contractor shall provide special medical, religious, and vegetarian diets at no additional charge. Snacks are to be included in the price per meal. A dietician shall review the contents of such meals to ensure their proper nutritional balance. The average number of special diets being served is 120 per meal.

## **13. Records**

The Contractor shall keep a permanent record of the number of meals served, the food content of each meal and any menu substitutions or modifications, with copies provided to the Warden or designee. Records of substitution shall include the items and portions sizes, the reason for the substitution and verification that a dietician has been consulted when appropriate. The Contractor shall maintain and provide such daily, weekly and monthly records as the Warden or his designee may require and shall maintain records for a minimum of three (3) years.

## **14. Holiday Meals**

Contractor shall provide traditional holiday meals for Easter Sunday, Fourth of July, Thanksgiving Day, Christmas Day, and New Years Day. Sample menus for each holiday shall be submitted one (1) month in advance for approval by the Warden or his designee. Contractor is responsible for accommodating meal times during Ramadan.

# **D. Operations**

## **1. Average Daily Population**

Average daily population is expected to be approximately fourteen hundred (1400) inmates on a daily basis. The average daily population can range between 1300 and 1500 per meal.

## **2. Equipment**

As part of the proposal, qualified contractor(s) shall provide an assessment of all existing food service equipment and fixtures, and include cost/processes whereby such equipment and fixtures may be refurbished and/or replaced, and/or upgraded. (Exhibit D)

The Contractor and its employees must safeguard all property of the Mobile County Metro Jail and Barracks. The Contractor shall allow employees to use equipment only after they have been trained in its proper use. The Contractor shall be held responsible for damage resulting from negligence or carelessness on the part of its employees. The Contractor shall notify the Warden or his designee of the need for equipment repair and maintenance. The Mobile County Metro Jail and Barracks will maintain all owned equipment.

Contractor, upon written notification that County owned equipment has been damaged, shall submit a plan to repair or replace the damaged equipment within three (3) weeks of said notification.

## **3. Keys**

The Contractor is responsible for control of keys obtained from the Mobile County Metro Jail and Barracks and the security of those areas for which the keys are given. The Contractor shall be responsible for immediately reporting all acts relating to any loss of keys or losses incurred as a result of break-ins to those areas. No keys to any part of the facility may be duplicated. All keys will be provided by the Mobile County Metro Jail and Barracks and made available at the beginning of the shift and turned in at the end of the shift. No keys shall leave the facility. The Contractor shall provide the names of all employees possessing any key.

## **4. Contractor Expenses**

The Contractor shall be responsible for all labor related costs, food costs and other expenses such as cleaning supplies, paper supplies, laundry and uniforms for Contractor employees, insurance premiums and license fees, long distance expenses, office supplies and postage. Any new telephone, fax, or computer lines added or needed by the Contractor shall be at the expense of the Contractor.

## **5. Knife Security**

The Contractor agrees that all knives and kitchen utensils shall be counted and locked for safe keeping in accordance with policy and procedures provided to the Contractor by the Mobile County Metro Jail and Barracks. The Contractor's control and use of knives and kitchen utensils shall comply with the requirements

of the American Correctional Association's Standards for Adult Local Detention Facilities.

## **6. Sanitation**

The Contractor shall perform regular routine cleaning of the Kitchen area including all equipment and fixtures therein sufficient to continuously maintain such area. The equipment and fixtures shall be maintained in a clean, sanitary condition as specified by the detention center, the Health Department, and other applicable federal and state laws.

All waste cooking grease and inedible animal by-product shall be disposed of in accordance with all State and local laws, rules, and regulations, and by utilization of approved methods of disposal.

## **7. Inspections**

The Contractor shall agree to allow unscheduled visits by the Warden or his designee, by the Health Department, by the County Commission or by any other inspecting agency.

## **8. Termination of Contract**

Upon termination of the contract:

- a. The inventories of food and expendable supplies of the Contractor shall remain those of the Contractor unless purchased by a new Contractor or by Mobile County. Final payments to be made to the Contractor by Mobile County shall be withheld until all transactions or arrangement for these inventory purchases or removal have been completed to the satisfaction of the Sheriff.
- b. The Sheriff and the Contractor shall conduct a physical inventory of all non-expendable supplies and equipment. At that time, the Contractor shall account for and turn over to the Sheriff all equipment and other property belonging to the County.
- c. For purposes of examination, audit, and inspection, the Contractor shall make available to the Sheriff and Mobile County all data, records, and reports concerning the food service program, and shall upon request provide to the Sheriff and the County all such data, records and reports at no expense to the Sheriff and the County.
- d. The Contractor shall provide any incoming contractor with at least 1/3 of the cooler space and 1/2 of the freezer space 3 days prior to the termination date of the contract.

Thirty (30) days prior to the termination of the contract, the new contractor shall be allowed access to the kitchen area (not the office) for the purpose of training, planning and procedural review.



## **E. Mobile County Metro Jail and Barracks Responsibilities**

1. Provide, install, maintain, repair and replace, if necessary, and permit the Contractor to use all food service equipment and fixtures.
2. Provide all utilities such as trash removal, pest control, office space including desk, chair, filing cabinet and telephone; and inmate uniforms. The Mobile County Metro Jail and Barracks will not provide long distance telephone access.
3. Provide laundry services for all aprons, towels, dishcloths, etc. used in the food service operations, except for contractor's employees' uniforms. The Contractor shall be responsible for ensuring its staff's uniforms are clean and in good repair.
4. Provide I.D. badges for all Contractor employees.
5. Provide timely orders for meals.

## **F. Billing**

### **1. Contractor Compensation**

As full and complete compensation to the Contractor for all food, labor and material furnished and all services performed pursuant to these specifications, Mobile County shall pay the Contractor upon submission of properly certified invoices prepared in a format required by Mobile County. Compensation shall be based on the applicable daily, per meal costs expressed in the awarded contract multiplied by the number of meals ordered or actually served each day, whichever is higher, less any credit due from previous invoices or staffing paybacks.

### **2. Staffing Paybacks**

The Proposer shall agree to issue the County a credit consisting of an hourly salary and fringe benefits for hours of each position not covered or vacant.

EXHIBIT A  
CURRENT STAFFING  
AS OF NOVEMBER 12, 2010

|                             |    |
|-----------------------------|----|
| Food Service Director       | 1  |
| Asst. Food Service Director | 1  |
| Cook/Supervisor             | 11 |
| Vacant C/S                  | 1  |

EXHIBIT B  
AVERAGE DAILY MEAL COUNT

| OCT. 2010  |             |        |                    |            |             |        |                                   |
|------------|-------------|--------|--------------------|------------|-------------|--------|-----------------------------------|
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals Weekly Average |
| 1450 B     |             | 2-Oct  |                    | 1415 B     |             | 9-Oct  | 1435                              |
| 1476 L     |             |        | 1461               | 1435 L     |             |        | 1420                              |
| 1458 D     |             |        |                    | 1409 D     |             |        |                                   |
| 1449 B     |             | 3-Oct  |                    | 1419 B     |             | 10-Oct |                                   |
| 1447 L     |             |        | 1448               | 1429 L     |             |        | 1427                              |
| 1448 D     |             |        |                    | 1433 D     |             |        |                                   |
| 1442 B     |             | 4-Oct  |                    | 1434 B     |             | 11-Oct |                                   |
| 1474 L     |             |        | 1459               | 1457 L     |             |        | 1446                              |
| 1460 D     |             |        |                    | 1448 D     |             |        |                                   |
| 1452 B     |             | 5-Oct  |                    | 1421 B     |             | 12-Oct |                                   |
| 1456 L     |             |        | 1460               | 1415 L     |             |        | 1426                              |
| 1472 D     |             |        |                    | 1441 D     |             |        |                                   |
| 1485 B     |             | 6-Oct  |                    | 1443 B     |             | 13-Oct |                                   |
| 1435 L     |             |        | 1460               | 1452 L     |             |        | 1447                              |
| 1461 D     |             |        |                    | 1446 D     |             |        |                                   |
| 1476 B     |             | 7-Oct  |                    | 1429 B     |             | 14-Oct |                                   |
| 1452 L     |             |        | 1456               | 1464 L     |             |        | 1441                              |
| 1440 D     |             |        |                    | 1429 D     |             |        |                                   |
| 1419 B     |             | 8-Oct  |                    | 1413 B     |             | 15-Oct |                                   |
| 1436 L     |             |        | 1431               | 1460 L     |             |        | 1440                              |
| 1437 D     |             |        |                    | 1447 D     |             |        |                                   |
|            |             |        |                    |            |             |        |                                   |
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals Weekly Average |
| 1435 B     |             | 16-Oct |                    | 1430 B     |             | 23-Oct | 1442                              |
| 1465 L     |             |        | 1448               | 1439 L     |             |        | 1430                              |
| 1443 D     |             |        |                    | 1422 D     |             |        |                                   |
| 1414 B     |             | 17-Oct |                    | 1423 B     |             | 24-Oct |                                   |
| 1441 L     |             |        | 1430               | 1446 L     |             |        | 1437                              |
| 1434 D     |             |        |                    | 1441 D     |             |        |                                   |
| 1446 B     |             | 18-Oct |                    | 1442 B     |             | 25-Oct |                                   |
| 1454 L     |             |        | 1447               | 1473 L     |             |        | 1452                              |
| 1440 D     |             |        |                    | 1442 D     |             |        |                                   |
| 1439 B     |             | 19-Oct |                    | 1420 B     |             | 26-Oct |                                   |
| 1427 L     |             |        | 1433               | 1449 L     |             |        | 1439                              |
| 1434 D     |             |        |                    | 1447 D     |             |        |                                   |
| 1430 B     |             | 20-Oct |                    | 1454 B     |             | 27-Oct |                                   |
| 1414 L     |             |        | 1422               | 1484 L     |             |        | 1471                              |
| 1423 D     |             |        |                    | 1475 D     |             |        |                                   |
| 1447 B     |             | 21-Oct |                    | 1450 B     |             | 28-Oct |                                   |
| 1446 L     |             |        | 1445               | 1448 L     |             |        | 1444                              |
| 1441 D     |             |        |                    | 1433 D     |             |        |                                   |
| 1409 B     |             | 22-Oct |                    | 1425 B     |             | 29-Oct |                                   |
| 1433 L     |             |        | 1421               | 1410 L     |             |        | 1418                              |
| 1422 D     |             |        |                    | 1418 D     |             |        |                                   |

EXHIBIT B  
AVERAGE DAILY MEAL COUNT

| JULY 2010  |             |        |                    |            |             |        |                                   |
|------------|-------------|--------|--------------------|------------|-------------|--------|-----------------------------------|
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals Weekly Average |
| 1417 B     |             | 3-Jul  |                    | 1402 B     |             | 10-Jul | 1446                              |
| 1402 L     |             |        | 1410               | 1461 L     |             |        | 1438                              |
| 1412 D     |             |        |                    | 1452 D     |             |        |                                   |
| 1429 B     |             | 4-Jul  |                    | 1433 B     |             | 11-Jul |                                   |
| 1433 L     |             |        | 1429               | 1447 L     |             |        | 1435                              |
| 1426 D     |             |        |                    | 1426 D     |             |        |                                   |
| 1424 B     |             | 5-Jul  |                    | 1448 B     |             | 12-Jul |                                   |
| 1444 L     |             |        | 1442               | 1461 L     |             |        | 1452                              |
| 1458 D     |             |        |                    | 1446 D     |             |        |                                   |
| 1434 B     |             | 6-Jul  |                    | 1436 B     |             | 13-Jul |                                   |
| 1434 L     |             |        | 1442               | 1412 L     |             |        | 1440                              |
| 1459 D     |             |        |                    | 1473 D     |             |        |                                   |
| 1445 B     |             | 7-Jul  |                    | 1449 B     |             | 14-Jul |                                   |
| 1405 L     |             |        | 1430               | 1455 L     |             |        | 1460                              |
| 1440 D     |             |        |                    | 1475 D     |             |        |                                   |
| 1457 B     |             | 8-Jul  |                    | 1459 B     |             | 15-Jul |                                   |
| 1435 L     |             |        | 1453               | 1439 L     |             |        | 1459                              |
| 1467 D     |             |        |                    | 1479 D     |             |        |                                   |
| 1424 B     |             | 9-Jul  |                    | 1443 B     |             | 16-Jul |                                   |
| 1465 L     |             |        | 1455               | 1449 L     |             |        | 1440                              |
| 1476 D     |             |        |                    | 1428 D     |             |        |                                   |
|            |             |        |                    |            |             |        |                                   |
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals Weekly Average |
| 1435 B     |             | 17-Jul |                    | 1424 B     |             | 24-Jul | 1493                              |
| 1465 L     |             |        | 1431               | 1468 L     |             |        | 1437                              |
| 1443 D     |             |        |                    | 1420 D     |             |        |                                   |
| 1414 B     |             | 18-Jul |                    | 1445 B     |             | 25-Jul |                                   |
| 1441 L     |             |        | 1471               | 1483 L     |             |        | 1464                              |
| 1434 D     |             |        |                    | 1463 D     |             |        |                                   |
| 1446 B     |             | 19-Jul |                    | 1460 B     |             | 26-Jul |                                   |
| 1454 L     |             |        | 1472               | 1471 L     |             |        | 1478                              |
| 1440 D     |             |        |                    | 1504 D     |             |        |                                   |
| 1439 B     |             | 20-Jul |                    | 1480 B     |             | 27-Jul |                                   |
| 1427 L     |             |        | 1466               | 1466 L     |             |        | 1495                              |
| 1434 D     |             |        |                    | 1539 D     |             |        |                                   |
| 1430 B     |             | 21-Jul |                    | 1479 B     |             | 28-Jul |                                   |
| 1414 L     |             |        | 1475               | 1493 L     |             |        | 1518                              |
| 1423 D     |             |        |                    | 1582 D     |             |        |                                   |
| 1447 B     |             | 22-Jul |                    | 1517 B     |             | 29-Jul |                                   |
| 1446 L     |             |        | 1457               | 1526 L     |             |        | 1516                              |
| 1441 D     |             |        |                    | 1505 D     |             |        |                                   |
| 1409 B     |             | 23-Jul |                    | 1491 B     |             | 30-Jul |                                   |
| 1433 L     |             |        | 1440               | 1592 L     |             |        | 1545                              |
| 1422 D     |             |        |                    | 1553 D     |             |        |                                   |

EXHIBIT B  
AVERAGE DAILY MEAL COUNT

| APRIL 2010 |             |        |                    |            |             |        |                    |                |
|------------|-------------|--------|--------------------|------------|-------------|--------|--------------------|----------------|
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals | Weekly Average |
| 1363 B     |             | 3-Apr  |                    | 1363 B     |             | 10-Apr |                    | 1419           |
| 1414 L     |             |        | 1390               | 1457 L     |             |        | 1406               |                |
| 1392 D     |             |        |                    | 1398 D     |             |        |                    |                |
| 1359 B     |             | 4-Apr  |                    | 1353 B     |             | 11-Apr |                    |                |
| 1429 L     |             |        | 1404               | 1441 L     |             |        | 1404               |                |
| 1425 D     |             |        |                    | 1418 D     |             |        |                    |                |
| 1356 B     |             | 5-Apr  |                    | 1374 B     |             | 12-Apr |                    |                |
| 1428 L     |             |        | 1411               | 1472 L     |             |        | 1430               |                |
| 1450 D     |             |        |                    | 1444 D     |             |        |                    |                |
| 1397 B     |             | 6-Apr  |                    | 1400 B     |             | 13-Apr |                    |                |
| 1456 L     |             |        | 1441               | 1417 L     |             |        | 1398               |                |
| 1471 D     |             |        |                    | 1378 D     |             |        |                    |                |
| 1398 B     |             | 7-Apr  |                    | 1360 B     |             | 14-Apr |                    |                |
| 1502 L     |             |        | 1442               | 1468 L     |             |        | 1415               |                |
| 1426 D     |             |        |                    | 1418 D     |             |        |                    |                |
| 1413 B     |             | 8-Apr  |                    | 1394 B     |             | 15-Apr |                    |                |
| 1423 L     |             |        | 1415               | 1518 L     |             |        | 1445               |                |
| 1409 D     |             |        |                    | 1423 D     |             |        |                    |                |
| 1341 B     |             | 9-Apr  |                    | 1367 B     |             | 16-Apr |                    |                |
| 1485 L     |             |        | 1402               | 1488 L     |             |        | 1432               |                |
| 1380 D     |             |        |                    | 1441 D     |             |        |                    |                |
|            |             |        |                    |            |             |        |                    |                |
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals | Weekly Average |
| 1406 B     |             | 17-Apr |                    | 1354 B     |             | 24-Apr |                    | 1412           |
| 1444 L     |             |        | 1413               | 1406 L     |             |        | 1377               |                |
| 1389 D     |             |        |                    | 1370 D     |             |        |                    |                |
| 1395 B     |             | 18-Apr |                    | 1373 B     |             | 25-Apr |                    |                |
| 1420 L     |             |        | 1400               | 1429 L     |             |        | 1407               |                |
| 1386 D     |             |        |                    | 1420 D     |             |        |                    |                |
| 1374 B     |             | 19-Apr |                    | 1404 B     |             | 26-Apr |                    |                |
| 1481 L     |             |        | 1441               | 1450 L     |             |        | 1410               |                |
| 1469 D     |             |        |                    | 1376 D     |             |        |                    |                |
| 1381 B     |             | 20-Apr |                    | 1357 B     |             | 27-Apr |                    |                |
| 1551 L     |             |        | 1458               | 1446 L     |             |        | 1405               |                |
| 1441 D     |             |        |                    | 1413 D     |             |        |                    |                |
| 1413 B     |             | 21-Apr |                    | 1373 B     |             | 28-Apr |                    |                |
| 1489 L     |             |        | 1457               | 1486 L     |             |        | 1445               |                |
| 1468 D     |             |        |                    | 1477 D     |             |        |                    |                |
| 1390 B     |             | 22-Apr |                    | 1385 B     |             | 29-Apr |                    |                |
| 1486 L     |             |        | 1431               | 1473 L     |             |        | 1434               |                |
| 1418 D     |             |        |                    | 1443 D     |             |        |                    |                |
| 1360 B     |             | 23-Apr |                    | 1358 B     |             | 30-Apr |                    |                |
| 1418 L     |             |        | 1392               | 1457 L     |             |        | 1408               |                |
| 1398 D     |             |        |                    | 1410 D     |             |        |                    |                |

EXHIBIT B  
AVERAGE DAILY MEAL COUNT

| JAN. 2010  |             |        |                    |            |             |        |                    |                |
|------------|-------------|--------|--------------------|------------|-------------|--------|--------------------|----------------|
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals | Weekly Average |
| 1275 B     |             | 2-Jan  |                    | 1282 B     |             | 9-Jan  |                    | 1324           |
| 1301 L     |             |        | 1292               | 1339 L     |             |        | 1311               |                |
| 1301 D     |             |        |                    | 1312 D     |             |        |                    |                |
| 1282 B     |             | 3-Jan  |                    | 1304 B     |             | 10-Jan |                    |                |
| 1296 L     |             |        | 1293               | 1336 L     |             |        | 1322               |                |
| 1302 D     |             |        |                    | 1325 D     |             |        |                    |                |
| 1294 B     |             | 4-Jan  |                    | 1309 B     |             | 11-Jan |                    |                |
| 1314 L     |             |        | 1342               | 1331 L     |             |        | 1330               |                |
| 1418 D     |             |        |                    | 1349 D     |             |        |                    |                |
| 1298 B     |             | 5-Jan  |                    | 1306 B     |             | 12-Jan |                    |                |
| 1344 L     |             |        | 1322               | 1336 L     |             |        | 1318               |                |
| 1324 D     |             |        |                    | 1312 D     |             |        |                    |                |
| 1302 B     |             | 6-Jan  |                    | 1317 B     |             | 13-Jan |                    |                |
| 1310 L     |             |        | 1332               | 1363 L     |             |        | 1341               |                |
| 1384 D     |             |        |                    | 1343 D     |             |        |                    |                |
| 1329 B     |             | 7-Jan  |                    | 1329 B     |             | 14-Jan |                    |                |
| 1330 L     |             |        | 1324               | 1311 L     |             |        | 1315               |                |
| 1313 D     |             |        |                    | 1305 D     |             |        |                    |                |
| 1275 B     |             | 8-Jan  |                    | 1303 B     |             | 15-Jan |                    |                |
| 1324 L     |             |        | 1303               | 1347 L     |             |        | 1329               |                |
| 1309 D     |             |        |                    | 1337 D     |             |        |                    |                |
|            |             |        |                    |            |             |        |                    |                |
| Meal Count | Meal Served | Date   | Avg. Daily # Meals | Meal Count | Meal Served | Date   | Avg. Daily # Meals | Weekly Average |
| 1298 B     |             | 16-Jan |                    | 1265 B     |             | 23-Jan |                    | 1298           |
| 1312 L     |             |        | 1313               | 1334 L     |             |        | 1293               |                |
| 1328 D     |             |        |                    | 1281 D     |             |        |                    |                |
| 1296 B     |             | 17-Jan |                    | 1285 B     |             | 24-Jan |                    |                |
| 1326 L     |             |        | 1317               | 1324 L     |             |        | 1298               |                |
| 1328 D     |             |        |                    | 1286 D     |             |        |                    |                |
| 1298 B     |             | 18-Jan |                    | 1280 B     |             | 25-Jan |                    |                |
| 1335 L     |             |        | 1316               | 1292 L     |             |        | 1306               |                |
| 1316 D     |             |        |                    | 1346 D     |             |        |                    |                |
| 1281 B     |             | 19-Jan |                    | 1271 B     |             | 26-Jan |                    |                |
| 1344 L     |             |        | 1307               | 1272 L     |             |        | 1281               |                |
| 1295 D     |             |        |                    | 1300 D     |             |        |                    |                |
| 1291 B     |             | 20-Jan |                    | 1283 B     |             | 27-Jan |                    |                |
| 1322 L     |             |        | 1317               | 1312 L     |             |        | 1304               |                |
| 1337 D     |             |        |                    | 1316 D     |             |        |                    |                |
| 1258 B     |             | 21-Jan |                    | 1275 B     |             | 28-Jan |                    |                |
| 1287 L     |             |        | 1274               | 1290 L     |             |        | 1300               |                |
| 1277 D     |             |        |                    | 1335 D     |             |        |                    |                |
| 1257 B     |             | 22-Jan |                    | 1277 B     |             | 29-Jan |                    |                |
| 1300 L     |             |        | 1286               | 1303 L     |             |        | 1305               |                |
| 1301 D     |             |        |                    | 1336 D     |             |        |                    |                |

Mobile County Metro Jail  
Inventory of Kitchen Small Wares  
As of November 18, 2010

|                                     |     |
|-------------------------------------|-----|
| Large Wire Whips                    | 7   |
| Small Wire Whips                    | 9   |
| XL Wire Whips                       | 8   |
| Spoons, 4 oz                        | 4   |
| Spoons, 6 oz                        | 30  |
| Spoons, 8 oz                        | 20  |
| Knives                              | 3   |
| Spatulas, Plastic                   | 15  |
| Spatulas, SS                        | 18  |
| Mixing Paddles, SS                  | 5   |
| Sifter, SS                          | 1   |
| Sheet Pans                          | 220 |
| Deep Fryer Baskets                  | 19  |
| Colanders, SS                       | 7   |
| Skillets, Large                     | 4   |
| Strainers, SS                       | 23  |
| Cut Bds, Plst, Lg                   | 11  |
| Cut Bds, Plst, Sm                   | 1   |
| Pots, SS, 16 qt                     | 2   |
| Pots, SS, 24 qt                     | 12  |
| Tongs                               | 18  |
| Pans, Steamtable, 14qt              | 33  |
| Pans, Steamtable, 8qt               | 44  |
| Spoons, SS, 15"                     | 26  |
| Scales                              | 2   |
| Bread Racks, SS                     | 6   |
| Ladels                              | 32  |
| Roasting Pans                       | 11  |
| Utility cart                        | 1   |
| Inspection mirror w/<br>swivel base | 2   |
| Food Chopper                        | 1   |
| Scoops, Flour, Sugar                | 5   |
| Mop/Broom Hanger                    | 1   |
| Spatulas, Rubber                    | 2   |
| Mixing Bowls, SS                    | 3   |
| Sifter                              | 1   |
| Cart, Rubbermaid, 3shelf            | 0   |
| Bin, Plst. w/lid, 3 gal             | 0   |
| Baker's Rack                        | 1   |
| Kitchenaide Mixer                   | 1   |
| Mashed Potato Utensil               | 1   |
| 1st Aid Metal Boxes                 | 2   |
| Can Rack                            | 1   |
| Muffin Pans, alum, 24 ct            | 3   |
| Strainer                            | 1   |
| Slotted hotel pans, 4"              | 5   |
| Pot, 11x9" round w/lid              | 3   |
| Pot, 6x18" round w/o lid            | 1   |
| Pot, 6x16" round w/o lid            | 2   |
| Slicer                              | 1   |

APPROVAL DATE: March 1, 2009

MOBILE COUNTY METRO JAIL

Mobile, AL

#650/#651

ABL MANAGEMENT, INC.

Master Menu #650  
WEEK 1

REG. #: 528770

DIETITIAN: *[Signature]*

APPROVAL DATE: 4-2-09

FACILITY ADMINISTRATION: *[Signature]*

MENU REVIEWED/REVISED: 3/07; 3/08; 8/08; 3/09

FOOD SERVICE DIRECTOR:  
ABL MANAGEMENT, INC.

|   | SATURDAY                     | SUNDAY                     | MONDAY                        | TUESDAY                    | WEDNESDAY                  | THURSDAY                          | FRIDAY                                |
|---|------------------------------|----------------------------|-------------------------------|----------------------------|----------------------------|-----------------------------------|---------------------------------------|
| B | Seasoned Grits               | Seasoned Grits             | Seasoned Oatmeal              | Seasoned Grits             | Cold Cereal                | Seasoned Oatmeal                  | Seasoned Grits                        |
| E | Scrambled Eggs               | T Sausage Gravy (10Z Meat) | Hard Boiled Egg               | Oven Grilled Potatoes      | T Sausage Gravy (10Z Meat) | Large Pancakes                    | Oven Grilled Potatoes                 |
| A | T Bologna                    | T Bologna                  | T Sausage                     | T Bologna                  | T Bologna                  | T Bologna                         | T Ham                                 |
| K | Enriched Bread               | Enriched Bread             | Enriched Bread                | Biscuits (1/60)            | Biscuits (1/60)            | Biscuits (1/60)                   | Biscuits (1/60)                       |
| F | Jelly                        | Jelly                      | Jelly                         | Jelly                      | Jelly                      | Jelly                             | Jelly                                 |
| S | Margarine                    | Margarine                  | Margarine                     | Margarine                  | Margarine                  | Margarine                         | Margarine                             |
| T | Salt and Pepper PKTS         | Salt and Pepper PKTS       | Salt and Pepper PKTS          | Salt and Pepper PKTS       | Salt and Pepper PKTS       | Salt and Pepper PKTS              | Salt and Pepper PKTS                  |
|   | Coffee                       | Coffee                     | Coffee                        | Coffee                     | Coffee                     | Coffee                            | Coffee                                |
|   | Calcium Fortified Beverage   | Calcium Fortified Beverage | Reduced Fat Milk              | Calcium Fortified Beverage | Reduced Fat Milk           | Reduced Fat Milk                  | Calcium Fortified Beverage            |
| L | Starchy Joe Mix (2 OZ Meat)  | T Hot Dog (10P)            | T Ham                         | Beef Patties with          | T Bologna                  | Taco Meat (20Z Meat)              | Surfburger                            |
| V | Burger Bun                   | Hot Dog Buns               | Cheese                        | Cheese on                  | Cheese                     | Cheese                            | Tater Sauce                           |
| M | Home Fries                   | Mustard/Catsup PKT         | Sliced Bread                  | Mustard/Sliced Dress PKT   | Bread                      | Lettuces/Oil/on Diced             | Burger Bun                            |
| C | Catsup PKT                   | Baked Beans                | Mustard PKT                   | Home Fries                 | Chips                      | Spanish Rice                      | Seasoned Beans                        |
| N | Coleslaw                     | Potato Salad               | Tossed Salad/Dressing         | Corned Beef                | Microni Salad              | Salt and Pepper PKTS              | Mixed Greens                          |
|   | Salt and Pepper PKTS         | Salt and Pepper PKTS       | Salt and Pepper PKTS          | Salt and Pepper PKTS       | Salt and Pepper PKTS       | Glazed Cakes                      | Salt and Pepper PKTS                  |
|   | Brownie                      | Glazed Cakes               | Puttling                      | Brownie                    | Puttling                   | Glazed Cakes                      | Glazed Cakes                          |
|   | Beverage with Vit C          | Beverage with Vit C        | Beverage with Vit C           | Beverage with Vit C        | Beverage with Vit C        | Beverage with Vit C               | Beverage with Vit C                   |
| P | Turkey Tetrazzini (20Z Meat) | Breaded Chicken Patty      | Red Beans & T Ham (20Z Meat)  | Saltimbury Steak           | Meat Stew (2 OZ Meat)      | Chili con Carne/Beans (2 OZ Meat) | Spaghetti With Meat Sauce (2 OZ Meat) |
| I | Seasoned Beans               | Seasoned Greens            | Rice                          | Mashed Potatoes            | Seasoned Rice              | Seasoned Rice                     | Seasoned Rice                         |
| N | Combread                     | Combread                   | Seasoned Cabbage with Carrots | Tossed Salad/Dressing      | Coleslaw                   | Seasoned Cabbage                  | Tossed Salad/Dressing                 |
| E | Margarine                    | Margarine                  | Combread                      | Bread                      | Bread                      | Combread                          | Enriched Bread                        |
| R | Glazed Cakes                 | Glazed Cakes               | Margarine                     | Margarine                  | Margarine                  | Fruit Crisp                       | Margarine                             |
|   | Salt and Pepper PKTS         | Salt and Pepper PKTS       | Salt and Pepper PKTS          | Salt and Pepper PKTS       | Salt and Pepper PKTS       | Salt and Pepper PKTS              | Salt and Pepper PKTS                  |
|   | Sweetened Iced Tea*          | Sweetened Iced Tea*        | Sweetened Iced Tea*           | Sweetened Iced Tea*        | Sweetened Iced Tea*        | Sweetened Iced Tea*               | Sweetened Iced Tea*                   |

NOTE: All entrees and casseroles are cooked weight measurements. Side items are volume measurements. No pork products on menu.







APPROVAL DATE: *Chen, Ks*

March 1, 2009

MOBILE COUNTY METRO JAIL

APPROVAL DATE: 4-2-09

Mobile, AL  
#850/#651

ABL MANAGEMENT, INC.

Master Menu #650  
WEEK 3

FACILITY ADMINISTRATION

MENU REVIEW/REVISED: 3/07;3/08;8/08;3/09

REG. #: 528770

FOOD SERVICE DIRECTOR:  
ABL MANAGEMENT, INC.

|   | SATURDAY                               | SUNDAY                     | MONDAY                       | TUESDAY                      | WEDNESDAY                  | THURSDAY                    | FRIDAY                            |
|---|--|----------------------------|------------------------------|------------------------------|----------------------------|-----------------------------|-----------------------------------|
| B | Seasoned Grits                         | Seasoned Oatmeal           | Seasoned Grits               | Cold Cereal                  | Seasoned Grits             | Seasoned Oatmeal            | Seasoned Grits                    |
| R | Scrambled Eggs                         | T Sausage Gravy (10Z Meat) | Scrambled Eggs               | Hard Boiled Egg              | Pancakes                   | T Sausage Gravy (10Z Meat)  | Oven Grilled Potatoes             |
| A | T Bologna                              |                            | Oven Grilled Potatoes        | T Bologna                    | Warm Syrup                 |                             | T Salami                          |
| K |  |                            |                              |                              | T Salami                   |                             |                                   |
| F |  |                            |                              |                              |                            |                             |                                   |
| A | Biscuits (1/80)                        | Biscuits (1/80)            | Enriched Bread               | Biscuits (1/80)              | Biscuits (1/80)            | Biscuits (1/80)             | Biscuits (1/80)                   |
| S | Jelly                                  | Jelly                      | Jelly                        | Jelly                        | Jelly                      | Jelly                       | Jelly                             |
| T | Margarine                              | Margarine                  | Margarine                    | Margarine                    | Margarine                  | Margarine                   | Margarine                         |
| S | Salt and Pepper PKTS                   | Salt and Pepper PKTS       | Salt and Pepper PKTS         | Salt and Pepper PKTS         | Salt and Pepper PKTS       | Salt and Pepper PKTS        | Salt and Pepper PKTS              |
| A | Coffee                                 | Coffee                     | Coffee                       | Coffee                       | Coffee                     | Coffee                      | Coffee                            |
| S | Calcium Fortified Beverage             | Calcium Fortified Beverage | Calcium Fortified Beverage   | Reduced Fat Milk             | Calcium Fortified Beverage | Reduced Fat Milk            | Calcium Fortified Beverage        |
| L | Scalloped Potatoes with Ham (20Z Meat) | T Hog Dogs                 | T Bologna                    | Taco Meat (20Z)              | Charbroil Beef Patty       | T Salami and Cheese         | Chili con Carne/Beans (2 OZ Meat) |
| U | Enriched Bread                         | Hot Dog Buns               | Chesse                       | 1 SL                         | Burger Bun                 | Bread                       | Seasoned Rice                     |
| N |  | Mustard/Catsup PKT         | Mustard PKT                  | 2 EA                         | Mustard/Catsup             | Mustard PKT                 | Seasoned Rice                     |
| C |  | Chili Beans                | Seasoned Pintos              | 1 TBSP                       | Chips                      | Chips                       | Combread                          |
| H |  |                            |                              | 4OZ                          |                            |                             | Margarine                         |
| M |  |                            |                              |                              |                            |                             | Seasoned Mixed Greens             |
| N | Mirafied Vegetables                    | Coleslaw                   | Potato Salad                 | Phinto Beans                 | Macaroni Salad             | Tossed Salad/Dressing       | Salt and Pepper PKTS              |
| E | Margarine                              | Salt and Pepper PKTS       | Salt and Pepper PKTS         | Salt and Pepper PKTS         | Salt and Pepper PKTS       | Salt and Pepper PKTS        | Salt and Pepper PKTS              |
| R | Pudding                                | Brownie                    | Glazed Cake                  | Brownie                      | Brownie                    | Pudding                     | Glazed Cake                       |
| C | Beverage with Vit C                    | Beverage with Vit C        | Beverage with Vit C          | Beverage with Vit C          | Beverage with Vit C        | Beverage with Vit C         | Beverage with Vit C               |
| H |  |                            |                              |                              |                            |                             |                                   |
| D | Beef & Rice Casserole (20Z Meat)       | Breaded Chicken Pattie     | Red Beans & T Ham (20Z Meat) | Turkey Tetrazzini (20Z Meat) | Meatloaf                   | Spaghetti                   | Saltibury Steak                   |
| T |  | Gravy                      | Rice                         |                              | Gravy                      | With Meat Sauce (2 OZ Meat) | Gravy                             |
| N |  | Mashed Potatoes            |                              |                              | Mashed Potatoes            |                             | Mashed Potatoes                   |
| N | Seasoned Navy Beans                    | Seasoned Greens            | Seasoned Greens              | Seasoned Pintos              | Corntell Slaw              | Tossed Salad/Dressing       | Seasoned Navy Beans               |
| E | Combread                               | Combread                   | Combread                     | Bread                        | Combread                   | Enriched Bread              | Biscuits (1/80)                   |
| R | Margarine                              | Margarine                  | Margarine                    | Margarine                    | Margarine                  | Margarine                   | Margarine                         |
| E | Glazed Cake                            | Bread Pudding              | Glazed Cake                  | Glazed Cake                  | Fruit Cobbler              | Glazed Cake                 | Fruit Cobbler                     |
| R | Salt and Pepper PKTS                   | Salt and Pepper PKTS       | Salt and Pepper PKTS         | Salt and Pepper PKTS         | Salt and Pepper PKTS       | Salt and Pepper PKTS        | Salt and Pepper PKTS              |
| E | Sweetened Iced Tea*                    | Sweetened Iced Tea*        | Sweetened Iced Tea*          | Sweetened Iced Tea*          | Sweetened Iced Tea*        | Sweetened Iced Tea*         | Sweetened Iced Tea*               |

NOTE: All entrees and casseroles are cooked weight measurements. Side items are volume measurements. No pork products on menu.