AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

10:00 A. M., July 9, 2015

1)	APPROVE	list of claims.
----	---------	-----------------

2) ADOPT resolution amending the terms of Commissioner Hudson as President and Commissioner Carl as Vice President to end at 12:01 A. M. on July 14, 2015; and the terms of Commissioner Carl as President and Commissioner Ludgood as Vice President to commence at 12:01 A. M. on July

14, 2015.

- lease agreement with St. Luke's Episcopal School for the football field together with appurtenant bleachers, restrooms, concession stand and parking lot at West Mobile County Park to play home high school football games during the 2015 season.
- 4) ADOPT resolution authorizing request of Probate
 Court to dispose of certain items from fixed
 assets inventory list, declare as surplus
 property, and authorize items to be disposed
 of by lawful means.
- sale of approximately an 11-acre portion of real property located on Padgett Switch Road for the sum of \$67,000.00 to Esfeller Properties, LLC, and authorize Commission President to execute all documentation necessary related to the transaction.
- option to exercise the first 120-day purchase extension from G&G, LLC; Ansley Properties, LLC; Giddens Glenday, LLC; Robert B. McGinley, Jr. as Personal Representative of the Estate of Boone A. McGinley, deceased; Barclay A. Manley; Kathryn A. Weller; Elizabeth A. Tilney; Vivian G. Johnston, III; Neil C. Johnston and Jennifer J. Cobb, as Co-Personal Representatives of the Estate of Vivian G. Johnston, Jr., deceased; B Co., L.L.C.; John

White-Spunner; Ann White-Spunner; and Jay-E, L.L.C.; (collectively referred to as the Ansley Group) and to authorize the payment to the Ansley Group the sum of \$5,000.00 for the option to purchase real property commonly known as the soccer complex located on Halls Mill Road at I-65 as more specifically described in the option agreement previously entered into by and between the parties dated July 28, 2014 and to further authorize County Commission President to execute the attached Memorandum of Option Agreement and such other documentation as necessary.

7) APPROVE

option to exercise the first 120-day purchase extension from Mary Lou Berg and to authorize the payment to Mary Lou Berg for the sum of \$5,000.00 for the real property commonly known as the soccer complex located on Halls Mill Road at I-65 and more specifically described in the Option Agreement previously entered into by and between the parties dated July 28, 2014, and to further authorize County Commission President to execute the attached Memorandum of Option Agreement and such other documentation as necessary.

8) APPROVE

acceptance of an offer for the purchase of the six-story parking garage located at 255 Government Street for the purchase price of \$3 million from Downtown Parking, LLC and/or assigns and to authorize the Commission President to execute all documentation related to the sale.

9) APPROVE

appointment of David Rodgers on the Board of Directors of South Alabama Regional Planning Commission (SARPC), replacing Herman Tinsley.

10)	APPROVE	EFP-223-15, contract with Crittenton Youth Services in the amount of \$5,000.00, from District 2 funds, for the Ambassadors Program and associated projects.
11)	APPROVE	assigning Goodwyn, Mills and Cawood, Inc. the project for Government Plaza window/floor cleaning and atrium and $10^{\rm th}$ Floor renovations.
12)	APPROVE	agreement with the City of Mobile for real property funding assistance in the amount of \$1.5 million for the Mobile County Soccer and Aquatic Center Complex to be located at the junction of Interstate 10 and Interstate 65 in the City of Mobile.
13)	ADOPT	resolution amending County Resolution dated June 25, 2005 by amending that the one cent of tobacco tax previously imposed shall be paid directly to Mobile Infirmary Association in lieu of Mobile-Washington County Mental Health/Mental Retardation Board now known as AltaPointe.
14)	APPROVE	tobacco tax contract between the County of Mobile and Mobile Infirmary Association to authorize the Commission President to execute the Office of Pharmacy Affairs (OPA) certification of contract between private, non-profit hospital and state/local government to provide health care services to low-income individuals pursuant to requirements of Department of Health and Human Resource Services and Health Care Systems Bureau.
15)	APPROVE	EFP-224-15, contract with the Board of School Commissioners in the amount of \$12,000.00, from District 2 funds, for Jeremiah Denton Middle School.

16) CONSIDER

taking the following action on bids:

approve purchase of one (1) new pickup truck from the current State of Alabama Contract T191L for the Sheriff's Department.

approve annual renewal of license contract with Abacus IT Solutions, LLC, for the period July 9, 2015 through July 9, 2016, in the amount of \$1,728.00, for the County Commission.

approve annual renewal of software subscription with Dell Software Inc., for the period through May 31, 2016, in the amount of \$8,130.76, for the County Commission.

approve annual renewal of maintenance contract with Network Architect, Inc., for the period June 28, 2015 through June 27, 2016, in the amount of \$2,380.00, for the County Commission.

17) RECOMMEND

1E

approving renewal of SolarWinds Netflow software annual maintenance agreement. Total cost is \$2,180.00.

18) RECOMMEND

2E

approving renewal of VMWare Site Recovery Manager software annual maintenance agreement with Teklinks, Inc., for the period September 15, 2015 through September 14, 2018. Total cost is \$3,218.16.

19) RECOMMEND

3E

approving to assign professional consultant services contract to Volkert, Inc., for the Jeremiah A. Denton Airport, CCP-151-15. Also, authorize the President of the Commission to execute the contract on behalf of Mobile County.

20) 4E	RECOMMEND	approving preliminary and final plat of Resubdivision of Ferguson Place Subdivision. (2 lots, Magnolia Road, District 3)
21) 5E	RECOMMEND	approving to assign Speaks & Associates Consulting Engineers, Inc., CCP-152-15 for improvements to West Mobile County Park. Project to be funded with County Commission Funds.
22) 6E	RECOMMEND	approving Right-of-Way and/or Easement Agreement to purchase Tract 27, in the amount of \$2,750.00, for Project MCR-2010-007, McFarland Road.
23) 7E	RECOMMEND	approving Right-of-Way and/or Easement Agreement to purchase Tracts 50 & 51, in the amount of \$3,605.00, for Project MCR-2012-001, Tanner Williams Road.
24) 8E	RECOMMEND	approving Right-of-Way and/or Easement Agreement to purchase Tract 11, in the amount of \$1,500.00, for Project MCR-2012-304, Pecan Street.
25) 9E	RECOMMEND	approving to assign Michael Baker International, the contract for professional engineering services, to perform the design for MCP-001-15, Howells Ferry Road sidewalks and Old Pascagoula Road sidewalks. Also, authorize the President of the County Commission to execute the contract on behalf of Mobile County. Note: This project is funded with \$200,000.00 of Federal funds through the 2015 TAP Grant. The TAP Grant Program requires that the construction administration services be contracted separately with an hourly not to exceed contract, to be approved by ALDOT.

26) 10E	RECOMMEND	authorizing submittal of a request for approval from the U. S. Fish and Wildlife Service, for the purchase of a 200 acre parcel located in the Big Creek Watershed, owned by LD Land, LLC for \$360,000.00 with funding from CIAP Grant Award No. F15AF00064, Mobile County Conservation Acquisition Project, and authorize execution of associated documents and purchase agreement.
27) 11E	RECOMMEND	authorizing submittal of a request for approval from the U. S. Fish and Wildlife Service to re-allocate funding from the unobligated balance and CIAP-MC01 (Grant Administration) to CIAP-2MC11 (Household Hazardous Waste Collection Events), in the amount of \$353,811.47, to provide funding for additional collection events and authorize the President of the Commission to execute associated revision documents.
28) 12E	RECOMMEND	approving Amendment #4 to Driven Engineering contract for Mobile County Recycle Center, CIAP MC06-001, to provide a time extension to December 31, 2015 to facilitate additional work and close out tasks.
29) 13E	RECOMMEND	authorizing acquisition of property and acceptance of right-of-way deeds and/or easements from the following property owners, for the following projects: Tanner Williams Road Project MCR-2012-001
		Tanner Williams Road

Replacement of Bridge No. 76
Padgett Switch Road over Carls

Gwendolyn J. Schellinger AKA Jaudine Robison Schellinger

deed

Creek, Project MCR-2014-001

Martha Sanks Williams

deed

Marvin Mostellar, Jr., Family, LLC, James C. Mostellar, John T. Mostellar, Family, LLC, GCMS Properties, LLC and Emily C. Mostellar O'Neill deed

Marvin Mostellar, Jr., Family, LLC, James C. Mostellar, John T. Mostellar, Family, LLC, GCMS Properties, LLC and Emily C. Mostellar O'Neill deed

Marvin Mostellar, Jr., Family, LLC, James C. Mostellar, John T. Mostellar, Family, LLC, GCMS Properties, LLC and Emily C. Mostellar O'Neill deed

Cleborne Court, Project MCR-2012-202

Melvin Silver, Jr. and Ann Silvers

deed

Melvin Silver, Jr. and Ann Silvers

easement

Melvin Silver, Jr. and Ann Silvers

easement

Melvin Silver, Jr. and Ann Silvers

temporary easement

30) 14E	RECOMMEND	approving advertisement of bids for Project MCR-2014-103, Citronelle Streets Resurfacing.
31) 15E	RECOMMEND	approving advertisement of bids for Project MCR-2014-105, Mt. Vernon Streets Resurfacing.
32) 16E	RECOMMEND	approving agreement with Mobile Gas Service Corporation for the relocation of gas line in

		conflict with Project MCR-2012-203, Collier Avenue.
33) 17E	RECOMMEND	awarding bid for Project MCR-2012-105, Creola Streets Resurfacing and Oak Tree Lane; grade, drain, base and pave, to John G. Walton Construction Company, Inc., for their low bid in the amount of \$181,144.42.
34) 18E	RECOMMEND	awarding bid Project MCR-2014-104, Creola Streets Resurfacing, to John G. Walton Construction Company, Inc., for their low bid in the amount of \$116,053.73.
35) 19E	RECOMMEND	approving construction engineering & inspection services agreement with Hatch Mott MacDonald Alabama, LLC, for Project MCR-2010-011, State Project #ACAA59530-ATRP(002), Intersection Improvements at Irvington-Bayou La Batre Highway and Half Mile Road.
36) 20E	RECOMMEND	approving Supplemental Agreement No 2, with Mark Davis Construction, Inc., Project MCR-2010-310, Patruski Road, for the addition of several items totaling \$3,904.25, and for the deletion of several items totaling \$4,254.00, thereby decreasing the contract in the amount of \$349.75.
37) 21E	RECOMMEND	approving contract for professional services with the Dauphin Island Sea Lab/Mobile Bay National Estuary Program and Mobile County for drainage improvement planning in the following areas within the City of Prichard:
		4) 4 1 1 1 1 7 7 - 1 1 1

- 1) Gum Tree Branch sub-watershed of Eight Mile Water Creek.
- 2) Toulmins Spring Branch sub-watershed of Three Mile Creek watershed amount not to exceed \$50,000.00. Contract duration from July 15, 2015 to December 31, 2015.

			- ,	_
38)	Commidation	announcements	and/or	COmmonte
30 I	COMMITSSION	ammouncements	and/Or	COMMETICS

39) APPROVE request for motion to adjourn until July 27, 2015.