

PROPOSED AGENDA

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

10:00 A. M., January 9, 2017

- 1) CONSIDER approving list of claims.
- 2) CONSIDER approving subgrant award from the Alabama Department of Economic and Community Affairs (ADECA), on behalf of the Mobile County District Attorney's Office, for the continuation of the Domestic Violence Initiative Grant in the amount of \$50,000.00, for the period January 1, 2017 through December 31, 2017, with an in-kind match of \$16,666.67.
- 3) CONSIDER approving EFP-120-17, sponsorship agreement with Blacks In Government-Port City Chapter in the amount of \$1,000.00, from District 1 funds, to sponsor, in part, the 28<sup>th</sup> Annual Dr. Martin Luther King, Jr., Memorial Breakfast on January 16, 2016.
- 4) CONSIDER authorizing sub-recipient agreement with Family Promise of Coastal Alabama to administer the 2016 Emergency Solutions Grants (ESG) in the amount of \$15,000.00.
- 5) CONSIDER authorizing sub-recipient agreement with Housing First, Inc. to administer the 2016 Emergency Solutions Grants (ESG) in the amount of \$73,220.00.
- 6) CONSIDER authorizing sub-recipient agreement with Mobile Area Interfaith Conference to administer the 2016 Emergency Solutions Grants (ESG) in the amount of \$17,000.00.
- 7) CONSIDER authorizing sub-recipient agreement with The Salvation Army to administer the 2016 Emergency Solutions Grants (ESG) in the amount of \$20,109.00.

- 8)     CONSIDER     approving application of Kilgore and Company LLC, for transfer of restaurant retail liquor license, for The Crooked Martini, 7939 Cottage Hill Road, Suite B and C, Mobile, Alabama 36695. (District 3)
  
- 9)     CONSIDER     approving CDP-106-17, contract with the Town of Creola in the amount of \$1,000.00, from District 1 funds, for purchase of washer and dryer (and warranties) for their Police Department.
  
- 10)    CONSIDER     taking the following action on bid:  
  
award Bid #61-16, annual frozen dairy products bid for the County, to Chillys LLC.