

April 26, 2016

MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Tuesday, April 26, 2016, at 9:30 A. M. The following members of the Commission were present: Jerry L. Carl, President, Merceria Ludgood and Connie Hudson, Members. Also present were John F. Pafenbach, County Administrator/Clerk of the Commission, Jay Ross, County Attorney, and W. Bryan Kegley, II, Assistant County Engineer. President Carl chaired the meeting.

INVOCATION

The invocation was given by the Very Reverend Beverly Gibson, Dean of Christ Church Episcopal Cathedral, 115 South Conception Street, Mobile, Alabama.

PRESENT RESOLUTION/PROCLAIM APRIL 27, 2016
AS MOBILE COUNTY NATIONAL WALK @LUNCH DAY

WHEREAS, getting thirty (30) minutes of moderate physical activity, such as a brisk walk, at least five (5) times a week can result in significant health benefits such as lowering the risk of developing or dying from cardiovascular disease, hypertension, Type 2 Diabetes and improving the health of muscles, bones and joints; and

WHEREAS, the U. S. Department of Health and Human Services estimates the cost to treat illness and chronic disease caused by inactive lifestyles is nearly one thousand dollars (\$1,000.00) for every family in America, every year; and

WHEREAS, physical activity is vital to the well-being of all Americans, and National Walk @Lunch Day is an opportunity for Americans to carve time out of their busy work schedules to exercise and become healthier; and

WHEREAS, National Walk @Lunch Day is a workplace walking event that encourages employees to walk during their lunch break, making exercise a convenient and easy choice during the day; and

WHEREAS, Mobile County will participate in National Walk @Lunch Day by improving the health of our residents step-by-step;

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NOW, THEREFORE, LET IT BE RESOLVED, that the Mobile County Commission does hereby proclaim April 27, 2016, as National Walk @Lunch Day in Mobile County; and encourages all residents to recognize the importance of walking as part of a healthy lifestyle.

PRESENT RESOLUTION OF COMMENDATION
OF PROFESSIONAL ACHIEVEMENT FOR
WILLIAM "BILL" TUNNELL, JR.

WHEREAS, Mr. William "Bill" Tunnell, Jr., has served as Executive Director of USS Alabama Battleship Memorial Park for nineteen (19) years, and will now retire after devoting many years of his life to public service; we take this moment to acknowledge and commend him for his outstanding dedication, leadership and commitment to Mobile County; and

WHEREAS, Mr. Tunnell has been a driving force behind showcasing and promoting one (1) of Mobile County's most prestigious tourist attractions, the USS Alabama Battleship Memorial Park; Mr. Tunnell is a graduate from the University of the South, Sewanee, Tennessee, with a bachelor's degree in history; he also did additional studies at the University of South Carolina School of Law; always a team player, he is a humble individual with a cooperative spirit; he has received numerous accolades which include being named "Honorary Veteran" by South Alabama Veterans Council in 2011; Eastern Shore Chamber of Commerce Community Leader of the Year in 2009; Alabama Tourism Promoter of the Year, selected by Alabama Restaurant Association and Alabama Hospitality Association in 2002; Citizen of the Year, Chapter 701, Vietnam Veterans of America in 1999; first ever inductee of Alabama Tourism Hall of Fame in 1998 awarded Alabama Travel Council's Award of Excellence in 1995; and was selected for Alabama Mr. Hospitality Award in 1985; and

WHEREAS, Mr. Tunnel has served as Commissioner of USS Alabama Battleship Commission; Past President of the Historic Naval Ships Association; Past Chairman of Advisory Board, Alabama Bureau of Tourism & Travel; Vice-President of Mobile Bay Veterans Day Committee, Inc.; Board of Directors of Coastal Alabama Business Chamber; Past Vice-Chairman of Eastern Shore Chamber of Commerce and Mobile Area Chamber of Commerce; Secretary/Treasurer of USS Alabama Battleship Foundation, Inc.; Past Chairman of Alabama Hospitality and Alabama Hotel & Motel Association; and Past President of Mobile Lions Club and Andalusia, Alabama, Lions Club; and

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WHEREAS, Mr. Tunnell has earned the respect and gratitude of his colleagues, state and local leaders, as well as the public at large; his willingness to help others is matchless, and his devotion to the betterment of Mobile County is priceless;

NOW, THEREFORE, LET IT BE RESOLVED: The Mobile County Commission wishes to commend Mr. William "Bill" Tunnell, Jr., on his extraordinary professional achievement on the occasion of his retirement as Executive Director USS Alabama Battleship Memorial Park; and by this resolution we convey our highest respect and admiration; we further extend our heartfelt best wishes to him for good health, happiness and blessings for years to come. We salute Mr. William "Bill" Tunnell, Jr.

License Commissioner Nick Matranga: Good morning, Commissioners. I apologize for not being at the conference on Thursday, April 21, 2016. Mr. Pafenbach sent me a message that there were questions concerning Agenda Item #8, my request to promote Office Assistant positions. We are promoting personnel that are long overdue, and two (2) of the people we will be voting on are at the meeting today. Tiwanda Williams has been with us since 2006. Rashawnda Bonham-Mosley has been with us for ten (10) years; unfortunately, she was in an automobile accident in New Orleans, Louisiana, she got banged up a little bit, so she is at home recuperating and could not be here. Monica Tolbert has been with us for ten (10) years, she was going to be here today, but she is on vacation, a well deserved one. Ms. Williams is the only one who was able to make it today. The funding for these promotions is originating from a number of sources within our various line items. I assure you that the License Commissioner just like the other supported agencies, closely monitors the budget and the ramifications of that judgment. Commissioners, all the other agencies and we are able to effect cost reductions and reallocate funding as a treatment to our continuous obligation to provide efficient and judicious public service to our people with a flat rate budget. In other words, we are taking money that we are saving from one portion like the other agencies do, and we maneuver it around as all the other agencies do to help stay in budget and also to reallocate funding as things are necessary. My heartiest recommendation is that you vote for this amendment to allow these promotions. Are there any questions?

Commissioner Connie Hudson: You made the point of what the other agencies do. It has been the practice I know for the last several years that whatever money is allocated in the budget, whether it is for personnel or operations the funds could be moved back and forth

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depending on where the need is in that particular agency or department. Is that correct Ms. Herman?

Finance Director Michelle Herman: Budget management has been at their discretion.

Commissioner Hudson: Right.

License Commissioner Matranga: In October 2015, we met with your staff, and it was a good meeting. We all got together and said okay, how are we going to affect these budgets and transfer around the money. That is what we are doing following the directions of your staff and to be in openness we present these things to the County Commission so they would know what we are doing. We are not trying to hide anything or shuffle around any money. When we want to promote employees, we come into the presence of the County Commission with openness and transparency.

Commissioner Hudson: This has to deal with appointing authority. The other agencies do not bring their promotions before us on a routine basis because they have the appointing authority to take action.

License Commissioner Matranga: I was told that the License Commissioner's appointing authority was rescinded about a year ago, and I would have to request approval of the County Commission on these things. The Sheriff, Probate Judge, and all the other supported agencies do not have to come before the County Commission on these things. I lack appointing authority, so I need to bring these things before the County Commission for approval. I am not doing this to harass the County Commission, but it is the procedure your staff gave me in October 2015.

Commissioner Hudson: Mr. Ross, does the License Commissioner have to place these things on our agenda for approval while the other agencies are making this same kind of promotions do not?

County Attorney Jay Ross: Last year, the Commission amended appointing authority of the then, License Commissioner to review salaries, hiring, and changes that could affect the budget.

Commission President Jerry L. Carl: We based it on what you told us because there were twenty-eight (28) promotions at one time, correct?

County Attorney Ross: There was a list of employees subject to receive a raise or a promotion and the Commission was concerned about how it would affect the budget.

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Commission President Carl: The Legal staff did encourage us to set it up that way.

County Attorney Ross: It certainly came with a legal background and Mr. Pafenbach helped us out with it.

Commissioner Hudson: Do the Sheriff, Probate Judge, and all the other agencies have the authority to make promotions without bringing them before the Commission?

County Attorney Ross: I think they do, and obviously that is what they are doing which has been the practice for a long time. There are certain budgetary restrictions they have to follow, but we never see the Sheriff or Probate Judge come before the Commission on these items.

Commissioner Merceria Ludgood: Part of the reason the Commission pulled back appointing authority from the License Commissioner was that every single year, back to back, her personnel line was overrun. When the License Commissioner had appointing authority, she was hiring, promoting and doing whatever. At the end of the year, she was thirty thousand dollars (\$30,000.00) or forty thousand dollars (\$40,000.00) over the budget. To make sure it did not happen again, the Commission pulled back her appointing authority and started monitoring her budget. The License Commissioner's request for twenty-eight (28) promotions was kind of like the straw that broke the camel's back, but most of all it was because of a pattern of overspending in that line item.

License Commissioner Matranga: I understand, Commissioner.

Commissioner Ludgood: What you have said about your employees being there a long time without having a promotion, every single appointing authority in the County could make the same argument. We have people we would have loved to do that for, but we have been doing raises as best we can. You told us, you were going to cancel the contract so you could save money, but instead of actual savings, you are spending it as fast as you can, creating a huge increase in your personnel line. When we do the budget, we are not going to be able to realize the savings, like you told us when you wanted to fire APL. We are going to have an even bigger personnel line to pay because once they get the raises, we are not going to take them back. I did not realize it until our last meeting that you were using the money from that line. If I had known at the time you wanted to cancel that contract, I would have made a motion to amend the budget to remove the difference between what you told us the new guys were going to charge and what was budgeted for APL because I would have assumed that would have been all that you needed. You are creating a very difficult situation for us because the next budget year we will have to find the money for all these people you have

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promoted. I have people we need to promote as well, and we are not able to do so. I imagine that you are frustrated, I am also frustrated because this is a different understanding than the one I had when you came before the Commission and said, I can save the County money. Instead of a savings, it is being shifted to create another continuous obligation we will have long after APL surplus is gone away.

License Commissioner Matranga: What the Commissioner does not see is as people retire and people quit, our staffing level will drop down.

Commissioner Ludgood: If you were staying within the existing personnel line, I would not be making a complaint. If you were using your attrition dollars, you would not have an argument from me, but I was told, you are using the money that came out of APL contract line. If that is not true, I apologize to you.

License Commissioner Matranga: Commissioner, it is true, but the money we save as operating agencies for the County, we can put it in another area. So, later on, we will not have to come before the County Commission and say, we need more money for personnel because we saved money in another area. The ability for each one of us as supported agencies to move money from one operation to another operation is within our authority. I am saving the County money because I do not have to come back at the end of the fiscal year and say, I need more money because it is over there. The money for APL will end up roughly seventy-eight thousand dollars (\$78,000.00) over the budget. I plan on taking the extra money to hire and promote people that we need through attrition. We are the arm of where you get your money, and you get 57 percent of your money from us. We are the people collecting the money, and I need the personnel to do it. If I transition money from a contract into computer services I could move a piece of it to a place that would benefit the public, that is still saving money. We are the County as much as the County Commission is the County, and the other supported agencies do the same thing. It is not a matter of saving money to turn it over to the County Commission, that would be nice, but I am putting the money on the side and moving it which I have the authority to do. I am saving you money by not having to come back to you in July when we have the conference. I am going to take some of the money, readjust it and move it into personnel. It will not be all computer consultant money, and then I will permanently move it over there so we can build it up. Today, alone we had ten (10) people call in; sick, vacations, weddings, funerals, bar mitzvahs, everything that goes on in life. We have a shortage, we are out there to serve the public, and that is the staffing level I need. Believe me, we are staying within our budget, we are on track for our budget, and we will not go over our budget. The amount of money you will have next

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year for promotions will not be loaded down. I think that is probably what happened to Probate Court at one time, and all of sudden you found yourselves having to refund them, we are not going to be in that shape. Yes, I am moving money around, but all the other supported agencies do the same thing. I want to assure you that is what our plan is doing, and it is saving us money because I can use it in other places and do not have to come back to you for it.

Commissioner Ludgood: Once, I became aware of the amount of money that was in that fund for the Special Legislation.

License Commissioner Matranga: It was just seed money.

Commissioner Ludgood: It was always my expectation that we would begin to shift whatever the License Commissioner's Office needed for computer software and support into that pot rather than out of the General Fund pot. I never intended for that pot to continue to build when that could be tapped. We could have used those dollars we have in your budget for a computer consultant to come out of the General Fund and then, we could have redeployed it. I don't know whether you know it or not, but all the Appointing Authorities have unmet needs, they have things that they need that we can't do. We can't double fund you for computers, fund you through the General Fund and fund you again with the additional tax.

License Commissioner Matranga: No, Commissioner, you're not.

Commissioner Ludgood: I don't even know how much money is in there, now that I know it exists.

License Commissioner Matranga: Commissioner, we have had a flat line budget for the last four (4) cycles, unless the Commission is going to reduce our budget next year to be different from the other supported agencies then we can come in and talk about it during the planning conference in July. The money is called the Issuance Fee, and it was commonly known as the \$1.25 Account. The money in it is for the Kiosk System, and the state is going to start their initial programs in January. The process of getting the Kiosk System going is what that money is specifically saved up for and other things. I am saving that money for that purpose so we can reduce the amount of personnel down the road. I may not need as many people down the road if the Kiosk System is successful. I cannot necessarily take the money arbitrarily and put it into a line item that I have already been budgeted. The County has given us a flat line budget for the last four (4) cycles, and I assume we will have the same budget this year, that is what I have planned on. If any extra savings I save out of the computer consultant line item can be used to promote people like

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this and maneuver money around and get stuff for the benefit of the public, I would do it every day.

Commission President Carl: Nobody has fought for pay raises more than I have so you cannot say we all have not fought for pay raises. This reminds me of the same thing we are dealing with the Governor on. We take the hit from the oil spill, and the state gets most of the money. You said you saved us seventy or eighty thousand dollars a month on software, great, but you are going to spend it within and not share it with the rest of the County.

License Commissioner Matranga: That is sharing Commissioner. We are the County we are no different than, nobody else. We are Mobile County, we are not separate from the County, and anything we save in the County is the County.

Commission President Carl: I have disagreed with the way the budget is done since the day I have gotten here. I never in my thirty-five (35) years in business seen a budget move around the way it is being moved around here. I have been aware of it, but we all view things differently, and I respect that. I have an issue with moving money around in a budget, if you got a line item with dollars and cents the whole intention is either you finish that amount and/or there is a savings. The way we move it around and spend it by the end of the year is a direct focus of every department to spend it because if you don't spend it, next year they will take it from you. I have heard it a thousand times, but we as a County have got to quit focusing on spending and start focusing on saving. I am sure you have some good quality people who deserve these promotions. The way it is being done finally came out last Thursday, and I am sorry you were not at the planning meeting, it kind of rang a bell to what was going on. In my opinion, it should not be going on in any department, and very often most days I am only one (1) vote, but that is okay, I will still be here and be the one (1) vote.

Commissioner Hudson: To you and to the other supported agencies, you all have done an extraordinary job at staying within your budgets. We would not have been able to accomplish what we have had we not had the cooperation of the other elected officials staying within their budgets. Sometimes that means moving money from personnel to operation, but if you cannot do that, then as you said, you will have to come back to the Commission whether it is personnel or operation and ask for more money if you cannot move money around. That is not an efficient

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way of handling it if we cannot be flexible enough to do that. I just wanted to say thank you to you and the other elected officials. We appreciate your cooperation in working with us to produce this budget and to stay within the budget. That is so important as we move forward.

Randy Pearson, 1011 Leroy Stevens Road, Mobile, Alabama: They have been writing citations to me for an accumulation of junk. Your definition of junk does not include working washers and dryers, which is what I have at my house. During this process, they have come on my property, climbed my privacy fence to take pictures of my backyard. That is an invasion of privacy. They are telling everybody they can go on anybody's property any time they want day or night. The Alabama Supreme Court ruled that during the process of investigating junk they do not have the same rights of Police Officers investigating a crime, they cannot violate property rights. They seem to think they can do whatever they want whenever they want. Officer Harris was taking pictures in my backyard inside my privacy fence, and he said they could do that even when the gate is locked. The stuff on my property is not junk. I have a used appliance business, and everything I have right now is behind the privacy fence. Some of it was not, some of it was out front, but now it is all been cleared away. I got rid of the two (2) trucks I used for storage for my business to make them happy, but they just keep on and on and on. It is a violation of my rights for them to keep coming on my property anytime they want day or night. They said they have not been challenged before about going on people's property. The Supreme Court ruled they cannot do that because they are not investigating a crime. The stuff I have is not junk. Why are they classifying working appliances as junk?

Commission President Jerry L. Carl: I am the one who gets the phone calls from your neighbors complaining.

Mr. Pearson: I know who is complaining.

Commission President Carl: We have to be very careful because most of the farmers I know have big piles of strap metal in their yards for a reason of cutting angle iron to fix equipment.

Mr. Pearson: All I have is appliances.

Commission President Carl: Legal, do they have the right?

County Attorney Jay Ross: Apparently, there are some complaints, and we are looking through them. We should be able to resolve it if it has not already been resolved.

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Before I give you too much information, I need to understand a little bit more of what is going on. Some of what he said is correct about photographs. Commissioner, let me investigate a little bit more and we will respond to this gentlemen.

Commission President Carl: Can you respond directly to Mr. Pearson?

County Attorney Ross: Yes, I will be happy to.

Danny Corte, Executive Director, Mobile Sports

Authority: The Mobile Sports Authority is the sports tourism arm for the City of Mobile and Mobile County. We bring in sporting events that bring visitors to town. The Mobile Sports Authority was formed under the County in 2009. This Commission has been a big support for what we do to create a positive economic impact, and I want to thank you very much. In a little over six (6) months, we have attracted, hosted, and supported nineteen (19) sporting events estimating a little over \$13 million, which we could not have done without your support. Those nineteen (19) events involved fourteen (14) different sports, ten (10) of those nineteen (19) events were the first or the second time, so we are real proud of it. Sports like volleyball, gymnastics, the cross-country obstacle course, the Spartan Race and then again, whatever it takes to bring in these visitors through sporting events, we are the ones that do it. Right now, for the rest of the fiscal year, we have about fourteen (14) more events on the calendar. In September, we are going to bring Florida Agricultural and Mechanical University Rattlers and Tuskegee University Golden Tigers to town, and they are going to be playing for the first time since twenty (20) years ago. We started a game up and called it the 5th Quarter Classic. It will be held on September 17, 2016, at Ladd-Peebles Stadium in Mobile. Over the last five (5) years, we estimated we have brought in, hosted, and supported one hundred ten (110) sporting events. There has been over a \$75 million economic impact to the City of Mobile and Mobile County. We are real proud of it.

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AGENDA #1

APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the minutes of the special meeting of March 7, 2016, and the regular meeting of March 14, 2016.

Motion carried unanimously.

AGENDA #2

APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

CHECK DATE	CHECK #	VENDOR	AMOUNT
4/8/2016	00318663	ABL MANAGEMENT INC	43,482.91
4/8/2016	00318664	ABS BUSINESS SYSTEMS	217.61
4/8/2016	00318665	ADAMS AND REESE LLP	14,588.57
4/8/2016	00318666	ADVANCED DISPOSAL SERVICES	611.61
4/8/2016	00318667	ADVANTAGE FIRST AID SAFETY	232.00
4/8/2016	00318668	ALA COM	595.00
4/8/2016	00318669	ALABAMA FLAG AND BANNER INC	47.50
4/8/2016	00318670	ALABAMA POWER CO	125,076.52
4/8/2016	00318671	ALABAMA POWER CO	3,545.70
4/8/2016	00318672	ALLEN SOUTHERN ELECTRIC MOTOR	671.06
4/8/2016	00318673	AMERICAN LOCKSMITH SERVICES LL	215.45
4/8/2016	00318674	ANDREWS HARDWARE CO INC	550.00
4/8/2016	00318675	ANIMAL CARE EQUIPMENT AND SERV	225.88
4/8/2016	00318676	ASSN OF COUNTY COMMISSIONS OF	175.00
4/8/2016	00318677	AUDIO UNLIMITED INC	2,665.00
4/8/2016	00318678	AUTOMOTIVE PAINTERS SUPPLY	702.26
4/8/2016	00318679	AZALEA CITY FUNERAL HOME AND C	600.00
4/8/2016	00318680	B AND B APPLIANCE PARTS	130.00
4/8/2016	00318681	B B AND T FINANCIAL	1,211.38
4/8/2016	00318682	B B AND T FINANCIAL	5,330.23
4/8/2016	00318683	BAMA AUTO PARTS AND INDUSTRIAL	472.40
4/8/2016	00318684	BAY PAPER CO	763.38
4/8/2016	00318685	BAYOU FASTENERS AND SUPPLY INC	7.50
4/8/2016	00318686	BAYSIDE IRRIGATION AND LANDSCA	400.00
4/8/2016	00318687	BEARD EQUIPMENT CO	5,128.16
4/8/2016	00318688	BEN MEADOWS CO INC	267.36
4/8/2016	00318689	BEST BUY BUSINESS ADVANTAGE AC	259.98
4/8/2016	00318690	BLANKENSHIPS UNIVERSAL SUPPLY	49.34
4/8/2016	00318691	BLOSSMAN GAS INC	90.60
4/8/2016	00318692	BOARD OF SCHOOL COMMISSIONERS	10,000.00
4/8/2016	00318693	BOARD OF SCHOOL COMMISSIONERS	31,730.85

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4/8/2016	00318694	BOARD OF SCHOOL COMMISSIONERS	24,000.00
4/8/2016	00318695	BRIDGE INC, THE	82,166.66
4/8/2016	00318696	BWI COMPANIES INC	148.62
4/8/2016	00318697	CARDINAL CONTRACTING INC	144,988.20
4/8/2016	00318698	CARQUEST AUTO PARTS	1,232.32
4/8/2016	00318699	CENTER FOR FAIR HOUSING INC	1,000.00
4/8/2016	00318700	CENTURYLINK	310.06
4/8/2016	00318701	CHADS LANDSCAPE MANAGEMENT INC	479.00
4/8/2016	00318702	CHILDREN FIRST PTO	20,000.00
4/8/2016	00318703	CLARK SHAW MAGNET PTA	20,000.00
4/8/2016	00318704	CLARK, SUSAN	27.00
4/8/2016	00318705	CLOWER ELECTRIC SUPPLY	284.26
4/8/2016	00318706	COCA COLA BOTTLING CO CONSOLID	122.00
4/8/2016	00318707	COVINGTON AND SONS LLC	178.00
4/8/2016	00318708	COWIN EQUIPMENT CO INC	2,617.57
4/8/2016	00318709	CRYSTAL ICE CO	55.00
4/8/2016	00318710	DADE PAPER AND BAG CO	1,390.21
4/8/2016	00318711	DAVIDSON HIGH SCHOOL	25,000.00
4/8/2016	00318712	DAVIS MOTOR SUPPLY CO INC	596.60
4/8/2016	00318713	DEES PAPER CO INC	542.96
4/8/2016	00318714	DIAMOND, ROXANNE I	232.00
4/8/2016	00318715	DISH	74.47
4/8/2016	00318716	DUBE, CHARLES	53.39
4/8/2016	00318717	DYSON PLUMBING INC	2,277.09
4/8/2016	00318718	ELECTION SYSTEMS AND SOFTWARE	4,619.23
4/8/2016	00318719	ENVIRONMENTAL PRODUCTS AND APP	14,446.45
4/8/2016	00318720	ERIC LAZZARI CONSTRUCTION	1,375.00
4/8/2016	00318721	EVERYDAY IT INC	20,679.35
4/8/2016	00318722	FIREHOUSE SALES AND SERVICE	2,773.60
4/8/2016	00318723	FORD LUMBER CO	13.74
4/8/2016	00318724	G AND K SERVICES	1,390.99
4/8/2016	00318725	GIBBS, ARNIESHA	27.00
4/8/2016	00318726	GOLDEN TOUCH COMMERCIAL CLEANI	11,850.00
4/8/2016	00318727	GRAINGER INDUSTRIAL SUPPLY	260.40
4/8/2016	00318728	GULF COAST OFFICE PRODUCTS INC	132.75
4/8/2016	00318729	GWINS STATIONERY	972.42
4/8/2016	00318730	HASTIE, KIM	260.22
4/8/2016	00318731	HATCH MOTT MACDONALD	9,202.70
4/8/2016	00318732	HAVEN HILL EGG CO INC	35.70
4/8/2016	00318733	HILLMAN OIL INC	843.84
4/8/2016	00318734	HOBART SERVICE	4,532.82
4/8/2016	00318735	HOME DEPOT, THE	37.84
4/8/2016	00318736	HOWELL, ELIZABETH M	3.33
4/8/2016	00318737	INEX CORP	325.62
4/8/2016	00318738	J E TURNER ELEMENTARY SCHOOL P	20,000.00
4/8/2016	00318739	KEITH MAP SERVICE	67.00
4/8/2016	00318740	KITTRELL AUTO GLASS LLC	382.65
4/8/2016	00318741	LEGAL SECURITY SERVICES LLC	585.33
4/8/2016	00318742	LEMOYNE WATER SYSTEM INC	449.07
4/8/2016	00318743	LITTLE, CHARLENE	27.00
4/8/2016	00318744	LOWES	897.38
4/8/2016	00318745	MARTIN MARIETTA MATERIALS	19,567.80
4/8/2016	00318746	MARTIN, ARTIMUS L	268.25

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4/8/2016	00318747	MCCONNELL AUTOMOTIVE GROUP	563.91
4/8/2016	00318748	MCCOVERY, STEFFON D	254.40
4/8/2016	00318749	MCGRIFF TIRE CO	7,728.40
4/8/2016	00318750	MEDICAL SUPPLIES DEPOT INC	485.00
4/8/2016	00318751	MEMORIAL FUNERAL HOME INC	1,800.00
4/8/2016	00318752	MERCHANTS FOOD SERVICE	1,105.86
4/8/2016	00318753	MICROSCAN	672.94
4/8/2016	00318754	MOBILE AREA WATER AND SEWER SY	61,151.81
4/8/2016	00318755	MOBILE CO HEALTH DEPT	77.00
4/8/2016	00318756	MOBILE HOUSING BOARD	30,000.00
4/8/2016	00318757	MOODY, ROBERT D	384.25
4/8/2016	00318758	MOTION INDUSTRIES INC	244.35
4/8/2016	00318759	MT VERNON LIBRARY	3,282.75
4/8/2016	00318760	MULLINAX FORD OF MOBILE LLC	13,480.42
4/8/2016	00318761	NAPHCARE INC	21,575.35
4/8/2016	00318762	NAVIGATION ELECTRONICS INC	2,369.00
4/8/2016	00318763	NAVMAN WIRELESS NORTH AMERICA	400.00
4/8/2016	00318764	O REILLY AUTOMOTIVE STORES INC	130.49
4/8/2016	00318765	O REILLY AUTOMOTIVE STORES INC	42.31
4/8/2016	00318766	OEC BUSINESS SUPPLIES	469.90
4/8/2016	00318767	OFFICE DEPOT	622.69
4/8/2016	00318768	OLIVE J DODGE ELEMENTARY PTA	20,000.00
4/8/2016	00318769	P H AND J ARCHITECTS, INC	38,063.28
4/8/2016	00318770	PCMG INC	267.20
4/8/2016	00318771	PERFECTING THAT CLEANING SVC	2,022.00
4/8/2016	00318772	PINNACLE DATA SYSTEMS LLC	14,636.57
4/8/2016	00318773	PIONEER MANUFACTURING CO	267.50
4/8/2016	00318774	POLYSURVEYING OF MOBILE	4,086.00
4/8/2016	00318775	PORT CITY MEDICAL LLC	167.02
4/8/2016	00318776	POTTERS INDUSTRIES INC	7,384.00
4/8/2016	00318777	PRINT KING	945.00
4/8/2016	00318778	REPUBLIC SERVICES 986	101.28
4/8/2016	00318779	ROTO ROOTER PLUMBERS	660.00
4/8/2016	00318780	S AND O ENTERPRISES	870.00
4/8/2016	00318781	SANSOM EQUIPMENT CO	259.00
4/8/2016	00318782	SEMMES COMMUNITY CENTER	475.00
4/8/2016	00318783	SEMMES ELEMENTARY SCHOOL PTO	17,000.00
4/8/2016	00318784	SHRED IT USA LLC	386.64
4/8/2016	00318785	SITEONE LANDSCAPE SUPPLY LLC	2,040.00
4/8/2016	00318786	SOUTHERN EARTH SCIENCES INC	7,651.96
4/8/2016	00318787	SOUTHERN LINC	22.18
4/8/2016	00318788	SOUTHERN UNIFORMS AND SUPPLY	1,001.00
4/8/2016	00318789	SPROT PRINTER RIBBONS LLC	2,209.70
4/8/2016	00318790	SRD ELECTRICAL SERVICES LLC	780.00
4/8/2016	00318791	STALLWORTH, CHARMAINE	224.75
4/8/2016	00318792	STANDARD EQUIPMENT CO INC	484.00
4/8/2016	00318793	STAPLES BUSINESS ADVANTAGE	62.94
4/8/2016	00318794	SURETY LAND TITLE INC	700.50
4/8/2016	00318795	SYSCO GULF COAST INC	6,811.93
4/8/2016	00318796	TAYLOR WHITE ELEMENTARY PTA	20,000.00
4/8/2016	00318797	THOMPSON ENGINEERING	23,400.00
4/8/2016	00318798	THOMPSON, JACQUEZ	246.50
4/8/2016	00318799	THREADED FASTENER INC	24.56

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4/8/2016	00318800	TRIMBLE, SANDRA SHADE	17.24
4/8/2016	00318801	UNITED RENTALS	565.86
4/8/2016	00318802	WARD INTERNATIONAL TRUCKS OF A	1,232.49
4/8/2016	00318803	WESCO GAS AND WELDING SUPPLY I	57.36
4/8/2016	00318804	WILSON DISMUKES INC	229.90
4/12/2016	00318805	2014 PAY AS YOU GO FUND	24,040.32
4/12/2016	00318806	A T AND T MOBILITY	507.15
4/12/2016	00318807	AAA AUTO TRIM SHOP INC	195.00
4/12/2016	00318808	AARMS LLC	175.00
4/12/2016	00318809	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
4/12/2016	00318810	AL DEPT OF ENVIRONMENTAL MANAG	1,385.00
4/12/2016	00318811	ALABAMA INTERACTIVE LLC	165.75
4/12/2016	00318812	ALACOURT COM	180.75
4/12/2016	00318813	ALTAPOINTE HEALTH SYSTEMS INC	5,833.33
4/12/2016	00318814	AT AND T	39,597.28
4/12/2016	00318815	AUDIO UNLIMITED INC	4,568.20
4/12/2016	00318816	BATTERIES PLUS 864	1,259.91
4/12/2016	00318817	BAYSIDE RUBBER AND PRODUCTS IN	2,638.44
4/12/2016	00318818	BLADE RUNNER LAWN CARE	147.50
4/12/2016	00318819	BLANKENSHIPS UNIVERSAL SUPPLY	124.98
4/12/2016	00318820	BORDEN DAIRY COMPANY	536.20
4/12/2016	00318821	BRANDYBURG FIRM PC, THE	539.41
4/12/2016	00318822	CARQUEST AUTO PARTS	439.31
4/12/2016	00318823	CARTER LAW FIRM PC	539.41
4/12/2016	00318824	CINTAS CORP LOC 211	540.35
4/12/2016	00318825	CITY OF PRICHARD	150.00
4/12/2016	00318826	CLUTCH AND POWERTRAIN	1,794.14
4/12/2016	00318827	COLLIER ELEMENTARY SCHOOL	12,000.00
4/12/2016	00318828	COMCAST CABLE	6.29
4/12/2016	00318829	COMCAST CABLE	124.90
4/12/2016	00318830	COMFORT SYSTEMS USA SOUTHEAST	2,076.75
4/12/2016	00318831	CONSTRUCTION MATERIALS INC	327.80
4/12/2016	00318832	COPY PRODUCTS COMPANY	73.72
4/12/2016	00318833	CRYSTAL ICE CO	93.75
4/12/2016	00318834	CUMMINS MID SOUTH LLC	358.76
4/12/2016	00318835	CVS PHARMACY	744.87
4/12/2016	00318836	DADE PAPER AND BAG CO	302.50
4/12/2016	00318837	DAVIS PHD, JOHN W	1,155.00
4/12/2016	00318838	DEES PAPER CO INC	977.33
4/12/2016	00318839	DEPT OF EXAMINERS OF PUBLIC AC	13,219.20
4/12/2016	00318840	DIRT INC	4,843.00
4/12/2016	00318841	DRUHAN JR, JOSEPH M	1,618.23
4/12/2016	00318842	DUEITTS BATTERY PLUS	409.20
4/12/2016	00318843	FAMILY COUNSELING CENTER OF MO	6,986.33
4/12/2016	00318844	FEDERAL EXPRESS CORP	52.85
4/12/2016	00318845	FERGUSON ENTERPRISES INC	404.18
4/12/2016	00318846	FLEET SAFETY EQUIPMENT INC	15,142.60
4/12/2016	00318847	G AND K ENTERPRISES INC	14,900.00
4/12/2016	00318848	G AND K SERVICES	1,286.44
4/12/2016	00318849	GASOLINE TAX FUND	349,983.86
4/12/2016	00318850	GENERAL FUND	967,432.65
4/12/2016	00318851	GLOBAL EQUIPMENT CO INC	201.56
4/12/2016	00318852	GOVERNMENT FINANCE OFFICERS	160.00

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4/12/2016	00318853	GULF COAST OFFICE PRODUCTS INC	1,354.05
4/12/2016	00318854	GULF STATES DISTRIBUTORS INC	880.00
4/12/2016	00318855	HANDCUFF WAREHOUSE	2,576.40
4/12/2016	00318856	HAVEN HILL EGG CO INC	29.70
4/12/2016	00318857	HD SUPPLY FACILITIES MAINTENAN	143.90
4/12/2016	00318858	HEALTH INSURANCE ACCOUNT	24,778.46
4/12/2016	00318859	HENRY SCHEIN ANIMAL HEALTH	1,131.32
4/12/2016	00318860	HILLER SYSTEMS INC	812.00
4/12/2016	00318861	HYDRO TECHNOLOGIES INC	495.00
4/12/2016	00318862	IDERA INC	2,200.00
4/12/2016	00318863	INEX CORP	174.87
4/12/2016	00318864	INTERNATIONAL FIRE PROTECTION	1,590.00
4/12/2016	00318865	JOHN G WALTON CONSTRUCTION CO	320,954.30
4/12/2016	00318866	JOHNSTONE SUPPLY	255.84
4/12/2016	00318867	KITTRELL AUTO GLASS LLC	1,178.80
4/12/2016	00318868	KNOX PEST CONTROL	35.00
4/12/2016	00318869	LDY INC	1,836.63
4/12/2016	00318870	LEGAL SECURITY SERVICES LLC	1,929.33
4/12/2016	00318871	LOWES	391.58
4/12/2016	00318872	M AND A STAMP CO	54.00
4/12/2016	00318873	MALONE MACHINE WORKS INC	167.61
4/12/2016	00318874	MCCONNELL AUTOMOTIVE GROUP	237.14
4/12/2016	00318875	MCDONALD MUFFLER	260.00
4/12/2016	00318876	MCGRIFF TIRE CO	4,309.22
4/12/2016	00318877	MEREDITH, WILLIAM	1,200.00
4/12/2016	00318878	MIGHTY AUTO PARTS	380.16
4/12/2016	00318879	MOBILE CASH AND CARRY	120.00
4/12/2016	00318880	MOBILE CO WATER SEWER AND FIRE	392.69
4/12/2016	00318881	MOBILE GAS SERVICE CORP	6,382.82
4/12/2016	00318882	MOBILE MECHANICAL	63.41
4/12/2016	00318883	MULLINAX FORD OF MOBILE LLC	2,884.86
4/12/2016	00318884	OFFICE DEPOT	444.45
4/12/2016	00318885	OLENSKY BROTHERS OFFICE PRODUC	255.70
4/12/2016	00318886	P AND G MACHINE SUPPLY	325.01
4/12/2016	00318887	PATS INDUSTRIAL AND AUTO SUPPL	694.50
4/12/2016	00318888	POWERS, JEAN	539.41
4/12/2016	00318889	PRECISION AUTO GLASS INC	360.00
4/12/2016	00318890	PT ARMOR INC	8,515.00
4/12/2016	00318891	PUBLIC BUILDINGS ROADS AND BRI	35,932.06
4/12/2016	00318892	RETIRED AND SENIOR VOLUNTEER P	4,791.00
4/12/2016	00318893	SAFE ARCHIVES LLC	311.82
4/12/2016	00318894	SHERWIN WILLIAMS CO	1,511.99
4/12/2016	00318895	SITE ONE ON THE INTERNET INC	645.00
4/12/2016	00318896	SNAP ON TOOLS	1,224.55
4/12/2016	00318897	SOUTHERN APPEAL LANDSCAPE MANA	99.00
4/12/2016	00318898	SPRING HILL ANIMAL CLINIC	1,652.00
4/12/2016	00318899	SPROT PRINTER RIBBONS LLC	1,208.30
4/12/2016	00318900	STANDARD EQUIPMENT CO INC	150.00
4/12/2016	00318901	SYCAMORE CONSTRUCTION INC	116,308.16
4/12/2016	00318902	TALLASSEE AUTOMOTIVE INC	21,606.00
4/12/2016	00318903	TAX MANAGEMENT ASSOCIATES INC	2,200.00
4/12/2016	00318904	TEKLINKS	6,737.65
4/12/2016	00318905	TEXAS REFINERY CORP	700.38

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4/12/2016	00318906	TRACTOR AND EQUIPMENT CO	13,054.50
4/12/2016	00318907	TRIPLE POINT INDUSTRIES LLC	984.40
4/12/2016	00318908	UNITED PARCEL SERVICE	25.00
4/12/2016	00318909	UNIVERSAL GLASS CO INC	284.00
4/12/2016	00318910	UNIVERSITY OF SOUTH ALABAMA	10,000.00
4/12/2016	00318911	VAN SCOYOC ASSOCIATES	5,010.21
4/12/2016	00318912	VERNEUILLE STRIPING	3,980.00
4/12/2016	00318913	VULCAN MATERIALS CO	28,633.63
4/12/2016	00318914	VULCAN SIGNS	3,390.00
4/12/2016	00318915	WADE DISTRIBUTORS INC	110.16
4/12/2016	00318916	WARD INTERNATIONAL TRUCKS OF A	809.68
4/12/2016	00318917	WASTE MANAGEMENT INC	52.03
4/12/2016	00318918	WESCO GAS AND WELDING SUPPLY I	17.77
4/12/2016	00318919	WINSUPPLY OF DAPHNE AL	824.12
4/12/2016	00318920	XEROX CORP	1,466.36
4/15/2016	00318921	A T AND T MOBILITY	79.98
4/15/2016	00318922	AACIS	550.00
4/15/2016	00318923	ACCESS	823.14
4/15/2016	00318924	ADVANCED CUTTING SYSTEMS INC	2,500.00
4/15/2016	00318925	ADVANCED DISPOSAL SERVICES	1,602.48
4/15/2016	00318926	ADVANTAGE FIRST AID SAFETY	39.38
4/15/2016	00318927	AIRGAS USA LLC	175.56
4/15/2016	00318928	ALABAMA DEPT OF TRANSPORTATION	194,215.74
4/15/2016	00318929	ALABAMA DEPT OF TRANSPORTATION	77,129.77
4/15/2016	00318930	ALABAMA GMIS	425.00
4/15/2016	00318931	ALABAMA PIPE AND SUPPLY CO INC	26,344.52
4/15/2016	00318932	ALABAMA POWER CO	10,143.81
4/15/2016	00318933	ALABAMA POWER CO	4,585.84
4/15/2016	00318934	ALABAMA POWER CO	14,608.60
4/15/2016	00318935	ALACOURT COM	87.00
4/15/2016	00318936	ALEXANDER HARDWARE	5.98
4/15/2016	00318937	ALSTON BROTHERS LAWN AND TRACT	99.88
4/15/2016	00318938	ALSTON REFRIGERATION CO INC	452.50
4/15/2016	00318939	ALUMS, SID	237.95
4/15/2016	00318940	AMERICAN FOODS INC	1,130.58
4/15/2016	00318941	AMERICAN MESSAGING SERVICES LL	40.80
4/15/2016	00318942	AMERICAN PLUS INC	76.40
4/15/2016	00318943	AMERICAN RENTAL AND POWER EQUI	220.63
4/15/2016	00318944	ANDREWS HARDWARE CO INC	319.79
4/15/2016	00318945	ANIMAL CARE OF MOBILE COUNTY	50.00
4/15/2016	00318946	ARCHITECTS GROUP INC, THE	3,466.88
4/15/2016	00318947	AUBURN UNIVERSITY	150.00
4/15/2016	00318948	AUTOMOTIVE PAINTERS SUPPLY	200.88
4/15/2016	00318949	AUTONATION	118.56
4/15/2016	00318950	AVERY, MICHAEL T	157.52
4/15/2016	00318951	B AND B MACHINE AND SUPPLY	1,727.47
4/15/2016	00318952	B B AND T	22,893.72
4/15/2016	00318953	B B AND T FINANCIAL	450.76
4/15/2016	00318954	B B AND T FINANCIAL	785.63
4/15/2016	00318955	B B AND T FINANCIAL	3,785.78
4/15/2016	00318956	BAGBY AND RUSSELL ELECTRIC CO	5,588.17
4/15/2016	00318957	BAILEYS POOL AND PATIO	466.49
4/15/2016	00318958	BAYOU CONCRETE LLC	896.00

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4/15/2016	00318959	BAYOU FASTENERS AND SUPPLY INC	20.00
4/15/2016	00318960	BAYSIDE RUBBER AND PRODUCTS IN	104.48
4/15/2016	00318961	BEARD EQUIPMENT CO	1,200.19
4/15/2016	00318962	BELCHER, KATHY	20.00
4/15/2016	00318963	BLACK BOX NETWORK SERVICES INC	1,054.75
4/15/2016	00318964	BLOSSMAN GAS INC	26.77
4/15/2016	00318965	BOB CAT OF MOBILE	8.95
4/15/2016	00318966	BROWN, CARLA P	27.00
4/15/2016	00318967	BUTLER AND CO	24.08
4/15/2016	00318968	BWI COMPANIES INC	992.24
4/15/2016	00318969	CAMPBELL DUKE AND CAMPBELL	750.00
4/15/2016	00318970	CARQUEST AUTO PARTS	307.44
4/15/2016	00318971	CENTRE FOR THE LIVING ARTS	4,875.00
4/15/2016	00318972	CENTURYLINK	354.31
4/15/2016	00318973	CHILD ADVOCACY CENTER	11,941.62
4/15/2016	00318974	CITY ELECTRIC SUPPLY	1,352.41
4/15/2016	00318975	CLAIMS CONSULT ESCROW	27,230.19
4/15/2016	00318976	CLAIMS CONSULT SERVICES	7,670.70
4/15/2016	00318977	CLOWER ELECTRIC SUPPLY	48.91
4/15/2016	00318978	CLUTCH AND POWERTRAIN	331.16
4/15/2016	00318979	COAST SAFE AND LOCK	48.00
4/15/2016	00318980	COMCAST CABLE	796.72
4/15/2016	00318981	CONSTRUCTION MATERIALS INC	1,290.00
4/15/2016	00318982	CONSUMER CREDIT COUNSELING SER	1,015.50
4/15/2016	00318983	CORNERSTONE DETENTION PRODUCTS	58,807.00
4/15/2016	00318984	CRAIG VETERINARY SERVICES	150.00
4/15/2016	00318985	CUMMINS MID SOUTH LLC	127.20
4/15/2016	00318986	DADE PAPER AND BAG CO	70.86
4/15/2016	00318987	DAUPHIN ISLAND WATER SEWER AND	21.01
4/15/2016	00318988	DEES PAPER CO INC	300.89
4/15/2016	00318989	DELL MARKETING L.P.	2,049.80
4/15/2016	00318990	DISH	107.00
4/15/2016	00318991	DIXIE BUILDING SUPPLY CO INC	1,197.74
4/15/2016	00318992	DRISKELL, BRENDA	219.51
4/15/2016	00318993	DYSON PLUMBING INC	1,048.04
4/15/2016	00318994	E R DICKSON ELEMENTARY SCHOOL	20,000.00
4/15/2016	00318995	EMPIRE TRUCK SALES INC	645.64
4/15/2016	00318996	EMPLOYMENT SCREENING SERVICES	41.00
4/15/2016	00318997	ESRI	1,900.00
4/15/2016	00318998	EVANS	870.25
4/15/2016	00318999	FASTENAL CO INDUSTRIAL AND CON	312.50
4/15/2016	00319000	FEDERAL EXPRESS CORP	132.75
4/15/2016	00319001	FEIRMAN, CYNTHIA	1,803.14
4/15/2016	00319002	FERGUSON ENTERPRISES INC	106.69
4/15/2016	00319003	FIREHOUSE SALES AND SERVICE	3,316.00
4/15/2016	00319004	FLEET SAFETY EQUIPMENT INC	544.00
4/15/2016	00319005	FOREMAN, ETSIE	1,592.00
4/15/2016	00319006	GEOTECHNICAL ENGINEERING TESTI	1,687.21
4/15/2016	00319007	GILMORE SERVICES	109.00
4/15/2016	00319008	GIRLS IN POLITICS INC	4,200.00
4/15/2016	00319009	GIVENS, CYNTHIA	27.00
4/15/2016	00319010	GLOBAL INDUSTRIES INC	1,574.72
4/15/2016	00319011	GMIS INTERNATIONAL	100.00

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4/15/2016	00319012	GOODWAY TECHNOLOGIES CORP	875.00
4/15/2016	00319013	GRAINGER INDUSTRIAL SUPPLY	1,774.25
4/15/2016	00319014	GRAYBAR ELECTRIC CO INC	252.60
4/15/2016	00319015	GULLEDGE, RHONDA	125.62
4/15/2016	00319016	GWINS STATIONERY	132.00
4/15/2016	00319017	H AND S LAND INC	2,473.00
4/15/2016	00319018	HATCH MOTT MACDONALD	9,498.62
4/15/2016	00319019	HILLMAN OIL INC	1,087.76
4/15/2016	00319020	HOLLAND, SUSAN Y	271.04
4/15/2016	00319021	HOUSING FIRST INC	3,131.07
4/15/2016	00319022	ID WHOLESALER	728.00
4/15/2016	00319023	IDA MOBILE CO ECONOMIC DEV FUN	83,053.33
4/15/2016	00319024	INTERNATIONAL RIGHT OF WAY ASS	2,445.00
4/15/2016	00319025	INTERNATIONAL RIGHT OF WAY ASS	440.00
4/15/2016	00319026	IRBY OVERTON VETERINARY HOSPIT	358.75
4/15/2016	00319027	JGBAG INC	600.00
4/15/2016	00319028	JOHN G WALTON CONSTRUCTION CO	17,448.89
4/15/2016	00319029	JONES WALKER	202.50
4/15/2016	00319030	JOYCES PRODUCE	550.50
4/15/2016	00319031	JSHI INVESTIGATIONS LLC	125.00
4/15/2016	00319032	KEGLEY II, BRYAN	134.92
4/15/2016	00319033	KINGLINE EQUIPMENT CO	270.72
4/15/2016	00319034	KNOX PEST CONTROL	65.00
4/15/2016	00319035	LADSCO INC	1,201.00
4/15/2016	00319036	LEGAL SECURITY SERVICES LLC	924.00
4/15/2016	00319037	LOGICAL COMPUTER SOLUTIONS	6,510.00
4/15/2016	00319038	LOWES	564.19
4/15/2016	00319039	LYNN E YONGE MD	2,667.00
4/15/2016	00319040	LYONS LAW FIRM	8,582.31
4/15/2016	00319041	MAILLET ENTERPRISES INC	221.89
4/15/2016	00319042	MARTIN, DARREN	266.95
4/15/2016	00319043	MCCARROLL, DEBRA	294.98
4/15/2016	00319044	MCCOVERY, JOSEPH E	825.00
4/15/2016	00319045	MCCRORY AND WILLIAMS	10,244.38
4/15/2016	00319046	MOBILE AREA CHAMBER OF COMMERC	20.00
4/15/2016	00319047	MOBILE ASPHALT CO	465.85
4/15/2016	00319048	MOBILE GAS SERVICE CORP	726.45
4/15/2016	00319049	MOBILE INFIRMARY ASSOCIATION	27,684.44
4/15/2016	00319050	MOBILE UNITED	1,450.00
4/15/2016	00319051	NEESE, NATASHA	269.39
4/15/2016	00319052	NOTARY PUBLIC UNDERWRITERS INC	75.00
4/15/2016	00319053	OFFICE DEPOT	3,161.03
4/15/2016	00319054	PENELOPE HOUSE FAMILY VIOLENCE	538.25
4/15/2016	00319055	PRO LEGAL COPIES	226.78
4/15/2016	00319056	PROBATE COURT	23.00
4/15/2016	00319057	QUICK INTERNET SOFTWARE SOLUTI	612.50
4/15/2016	00319058	ROSTEN AND ASSOCIATES	2,692.30
4/15/2016	00319059	ROWLAND, ALISHA	260.50
4/15/2016	00319060	RUDOLPH, PHILLIP	70.00
4/15/2016	00319061	SABEL, CELESTE WALLNER	4,937.50
4/15/2016	00319062	SARALAND AREA CHAMBER OF COMME	7,500.00
4/15/2016	00319063	SHARP ELECTRONICS CORP	2,408.25
4/15/2016	00319064	SHERIFFS FUND	5,063.92

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4/15/2016	00319065	SHRED IT USA LLC	159.82
4/15/2016	00319066	SKILLPATH SEMINARS	199.00
4/15/2016	00319067	SOURCE ONE LEGAL COPY INC	840.00
4/15/2016	00319068	SOUTH ALABAMA UTILITIES	512.14
4/15/2016	00319069	SOUTHERN EARTH SCIENCES INC	12,436.99
4/15/2016	00319070	SURETY LAND TITLE INC	585.00
4/15/2016	00319071	THREADED FASTENER INC	232.23
4/15/2016	00319072	TOOLS PLUS INDUSTRIES LLC	559.96
4/15/2016	00319073	TRACTOR AND EQUIPMENT CO	2,307.74
4/15/2016	00319074	TRAX TIRES INC	20.00
4/15/2016	00319075	TRIMBLE, SANDRA SHADE	214.92
4/15/2016	00319076	TRUCK EQUIPMENT SALES INC	1,640.98
4/15/2016	00319077	TYNAN, GEOFFREY	205.20
4/15/2016	00319078	U J ROBINSON MEMORIAL CENTER I	5,000.00
4/15/2016	00319079	UNIVERSITY OF ALABAMA	50.00
4/15/2016	00319080	UNIVERSITY OF SOUTH ALABAMA	55,368.89
4/15/2016	00319081	US BANK NATIONAL ASSOCIATION	138,422.30
4/15/2016	00319082	US BANK NATIONAL ASSOCIATION	37,448.89
4/15/2016	00319083	VULCAN MATERIALS CO	35,105.24
4/15/2016	00319084	WALTERS CONTROL INC	339.49
4/15/2016	00319085	WARD INTERNATIONAL TRUCKS OF A	1,556.24
4/15/2016	00319086	WATCH SYSTEMS LLC	78.12
4/15/2016	00319087	WATERS, THOMAS	199.00
4/15/2016	00319088	WEAVER AND SONS INC, HOSEA O	851,655.66
4/15/2016	00319089	WESCO GAS AND WELDING SUPPLY I	450.78
4/15/2016	00319090	WILSON DISMUKES INC	1,135.87
4/15/2016	00319091	WINSUPPLY OF DAPHNE AL	1,035.59
4/15/2016	00319092	WITTICHEN SUPPLY CO INC	1,292.87
4/15/2016	00319093	WITTMANN, JOEL BRADLEY	149.99
		Total Claims Paid for General Invoices	\$ 5,058,635.36
4/14/2016	00004397	MOBILE CO PAYROLL ACCOUNT	433,832.63
4/15/2016	00004398	MOBILE CO FEDERAL TAX ACCOUNT	31,438.68
4/14/2016	00004546	MOBILE CO PAYROLL ACCOUNT	2,981.20
4/15/2016	00004547	MOBILE CO FEDERAL TAX ACCOUNT	204.75
4/14/2016	00006060	MOBILE CO PAYROLL ACCOUNT	98,794.05
4/15/2016	00006061	MOBILE CO FEDERAL TAX ACCOUNT	7,232.09
4/14/2016	00081889	MOBILE CO PAYROLL ACCOUNT	1,773,040.40
4/15/2016	00081890	MOBILE CO FEDERAL TAX ACCOUNT	129,675.06
4/7/2016	00318662	GENERAL FUND	28.14
		Total Claims Paid for Treasury Division	\$ 2,477,227.00
		Total Claims Paid	\$ 7,535,862.36

Motion carried unanimously.

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AGENDA #3

HOLD PUBLIC HEARING/FUND
BALANCE REPORT-03/31/2016

President Carl asked if any citizen of the County wanted an opportunity to be heard, for or against any item related to the Statement of Revenues, Expenditures and Changes in Fund Balance Report, for the period ending March 31, 2016. (Act No. 86-414)

There was no response.

AGENDA #4

ADOPT RESOLUTION AUTHORIZING
CREATION OF NORTH MOBILE COUNTY
VOLUNTEER FIRE DEPARTMENT BOARD/
APPROVE APPOINTMENTS OF ITS MEMBERS

Commissioner Ludgood requested this item to be carried over until the next regular meeting on May 9, 2016.

AGENDA #5

ADOPT SOLE SOURCE RESOLUTION
AUTHORIZING CONTRACT/E-RING,
INC./REVENUE COMMISSIONER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County, Alabama (the County) heretofore licensed proprietary property tax administration software known as "Capture CAMA Edition", Oracle version, built on Microsoft's .NET platform, from E-Ring, Inc. (E-Ring), for use by the Revenue Commissioner; and

WHEREAS, the County has elected to move to E-Ring's Microsoft SQL based version of the said software in order to utilize the same standard backend database used by other large counties in the state; and

WHEREAS, as CAMA Edition and other Capture models are proprietary, E-Ring is the only vendor that can provide migration from the Oracle version to the Microsoft SQL version and, after the conversion, provide upgrades, maintenance, and support of the SQL version;

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NOW, THEREFORE, the premises considered, the County approves entry into a contract with E-Ring, Inc. for conversion and implementation of the existing Oracle version software to the Microsoft SQL based version, in the amount of \$650,000.00 for the Revenue Commissioner, to be paid from the Reappraisal budget.

Motion carried unanimously.

AGENDA #6

APPROVE AMENDMENT TO MASTER SIGNAL
TRANSPORT SERVICES AGREEMENT/INFORMATION
TRANSPORT SOLUTIONS, INC./COUNTY LOCATIONS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an amendment to the master signal transport services agreement with Information Transport Solutions, Inc. for Voice Over Internet Protocol (VOIP) services, for County locations; to be purchased off the State Bid list, and authorize the President of the Commission to execute the amendment to the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #7

ADOPT RESOLUTION AUTHORIZING INDUSTRIAL
DEVELOPMENT AUTHORITY OF MOBILE COUNTY UPON
REQUEST OF FINANCE DIRECTOR AND COUNTY ATTORNEY
TO ISSUE CHECK TO MOBILE COUNTY COMMISSION
TO SUPPORT SUMMER INTERNSHIP PROGRAM

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission heretofore entered into an Agreement with the Mobile County Industrial Development Authority, pursuant to which the County transfers certain funds to the Authority; and

WHEREAS, under the terms of the Agreement, the funds so transferred are deposited in an account designated as "The Mobile County Economic Development Fund," and the Authority is authorized to expend the funds so deposited; and

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WHEREAS, the Mobile County Commission desires that a portion of the funds transferred to the Authority be paid to the Commission to be utilized for economic development purposes in the County, specifically, in support of the summer internship program described below;

NOW, THEREFORE, BE IT RESOLVED that the Mobile County Industrial Development Authority be, and it is hereby authorized upon written request of the County Finance Director and County Attorney to issue a check payable to the Mobile County Commission in the amount of \$25,000.00, deliverable to the County, to be utilized in support of a summer internship program, to include job training and work placement/experience for Mobile County youth, to be provided by the Coleman Group, Inc., in furtherance of economic development in Mobile County, Alabama.

Motion carried unanimously.

AGENDA #8

APPROVE REQUEST OF LICENSE COMMISSIONER/
PROMOTE OFFICE ASSISTANT POSITIONS

Commissioner Hudson moved, motion failed for lack of a second.

Commissioner Carl voted no.

AGENDA #9

ADOPT RESOLUTION DECLARING APRIL 2016
FAIR HOUSING MONTH IN MOBILE COUNTY

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the month of April is recognized throughout the United States of America as Fair Housing Month; AND

WHEREAS, Title VIII of the Civil Rights Act of 1968, as amended, sets forth a national policy of fair housing without regard to race, color, national origin, religion, sex, familial status or disability; AND

WHEREAS, The Fair Housing Law is an expression of the individual rights guaranteed by the United States Constitution and the Constitution of the State of Alabama; AND

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WHEREAS, The Mobile County Commission understands the significance of fair housing to our way of life and will continue to affirmatively further the rights of its citizens; **AND, NOW THEREFORE, BE IT**

RESOLVED, That the Mobile County Commission does hereby proclaim April 2016, as: **FAIR HOUSING MONTH** in Mobile County and encourage all of Mobile County and calls on all citizens to join us in observing and supporting, both the letter and spirit of the Fair Housing Law.

Motion carried unanimously.

AGENDA #10

APPROVE RECOMMENDATION/BOARD OF
REVIEW FOR JUNK ORDINANCE
HEARINGS/CITATIONS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the recommendation of the Board of Review for the Junk Ordinance hearings held April 12, 2016, for the following citations:

Citation #1703 - Dismissed
Citation #1682 - Dismissed
Citation #1530 - Dismissed
Citation #1669 - Sustained

Motion carried unanimously.

AGENDA #11

APPROVE PURCHASE/PARCEL OF REAL PROPERTY/
LOT 6, PALMER TRACT, CORNER OF NOLA AVENUE
AND ONEAL STREET IN PRICHARD ALABAMA

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the purchase of a parcel of real property located at Lot 6, Palmer Tract, corner of Nola Avenue and Oneal Street in Prichard, Alabama for the purchase price of \$3,500.00, plus related closing expenses, and to authorize the Commission President to execute all necessary documents.

Motion carried unanimously.

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AGENDA #12

APPROVE EFP-220-16/CONTRACT/
WILMER ELEMENTARY SCHOOL PTO

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-220-16, contract with Wilmer Elementary School PTO in the amount of \$24,000.00, from District 2 funds, for technology equipment, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #13

AWARD BIDS/REJECT BID/
RESCIND AWARD OF BID

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board take the following action on bids:

award Bid #15-16, grounds maintenance for the Food Stamp Office, to the next lowest responsible bidder, Williams Consultants, LLC for their bid in the amount of \$1,360.00 per season.

award Bid #27-16, guardrail and components for the Public Works Department, to C&H Construction Services.

award Bid #30-16, meats to be delivered to the Strickland Youth Center for May 18, 2016, to The Merchants Company for their bid in the amount of \$2,200.08.

reject Bid #29-16, umpire service to officiate adult league softball games at West Mobile County Park, and authorize rebid.

rescind award of Bid #15-16, grounds maintenance for the Food Stamp Office, to Blade Runners Lawn Care as non-responsible.

adopt sole source resolution awarding software maintenance renewal with NEC Corporation of America in the amount of \$40,267.36, for the Sheriff's Department and the Metro Jail.

Motion carried unanimously.

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AGENDA #14

AUTHORIZE ADVERTISEMENT/REQUEST FOR
PROPOSALS FOR DEVELOPMENT/SINGLE
FAMILY HOUSING UNITS/HOME PROGRAM

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize advertisement of Request for Proposals for the development of single family housing units in conjunction with HOME Program.

Motion carried unanimously.

AGENDA #15

APPROVE EFP-142-16/CONTRACT/BOARD
OF SCHOOL COMMISSIONERS OF MOBILE
COUNTY/BLOUNT HIGH SCHOOL

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-142-16, contract with the Board of School Commissioners of Mobile County in the amount of \$5,000.00, from District 1 funds, to support Blount High School Key Club travel to its international meeting in Atlanta, Georgia, July 2016, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #16

APPROVE RELOCATION AGREEMENT/MOBILE
GAS SERVICE CORPORATION/PROJECT
MCR-2014-007/RADCLIFF ROAD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a relocation agreement with Mobile Gas Service Corporation for relocation of existing gas line facilities in conflict with Project MCR-2014-007, Radcliff Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #17

APPROVE RELOCATION AGREEMENT/MOBILE
GAS SERVICE CORPORATION/PROJECT
MCR-2012-302/LITTLE RIVER ROAD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a relocation agreement with Mobile Gas Service Corporation for the relocation of existing gas line facilities in conflict with Project MCR-2012-302, Little River Road, and authorize the President the of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #18

APPROVE RELOCATION AGREEMENT/MOBILE
GAS SERVICE CORPORATION/MCP-307-15/
LAKEVIEW DRIVE EAST DRAINAGE IMPROVEMENTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a relocation agreement with Mobile Gas Service Corporation for relocation of MCP-307-15, Lakeview Drive East Drainage Improvements, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #19

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENTS/PURCHASE TRACT 25 AND
TRACT 29/PROJECT MCR-2014-307/JACKSON
ROAD, PINEVIEW AVENUE AND SOUTH STREET

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve right-of-way and/or easement agreements to purchase Tract 25 in the amount of \$640.00, and Tract 29 in the estimated amount of \$2,900.00, for Project MCR-2014-307, Jackson Road, Pineview Avenue and South Street, and authorize the President of the Commission to execute the agreements on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #20

ADOPT RESOLUTION TO ENTER INTO AGREEMENT/
STATE OF ALABAMA/ALABAMA DEPARTMENT OF
TRANSPORTATION/FINANCING CONSTRUCTION COSTS/
PERMANENT RESTORATION/PROJECT ERPR-9010()/
MCP-49-084-16/SCHILLINGER ROAD SOUTH (CR-31)
AT HALLS MILL CREEK/PROJECT MCR-2008-003

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

BE IT RESOLVED, by the County Commission of Mobile County, Alabama, that the County enter into an agreement with the State of Alabama; acting by and through the Alabama Department of Transportation for:

The permanent restoration of the slope paving failure and sediment loss on Schillinger Road South (CR-31) at Halls Mill Creek within active construction Project #MCR-2008-003. FHWA Disaster #AL2016-01 (DDIR Report #Mobile-1). Project #ERPR-9010(), MCP-49-084-16, CPMS Reference #1000065572.

Which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman of the Commission for and on its behalf and that it be attested by the County Clerk and the seal of the County affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept of record by the County Clerk.

Passed, adopted, and approved this 26th day of April, 2016.

\s\ John Pafenbach
County Clerk

\s\ Jerry Carl
Chairman, Mobile County Commission

Motion carried unanimously.

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AGENDA #21

AUTHORIZE ACQUISITION OF PROPERTY
AND ACCEPTANCE OF RIGHT-OF-WAY
DEEDS AND EASEMENTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds and easements from the following property owners, for the following projects:

Meadowview Drive Drainage, Project
CMP-301-16, Tract 1 (Parcel 1)

Anna H. Walley temporary easement

Zeigler Boulevard, Project
MCR-2012-001, Tract 57 (Parcels 1 & 2)

Richard A. Brasmer deed

Richard A. Brasmer temporary easement

Randolph Foster Road, Project
MCR-2012-206, Tract 4 (Parcel 1)

Michael A. Hovell & Melinda Hovell deed

South Street, Project MCR-2014-307
Tract 9 (Parcel 1)

Timothy C. Jernigan deed

Motion carried unanimously.

AGENDA #22

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENT/PURCHASE TRACT 1/MCP-305-15/
ARGYLE ROAD DRAINAGE IMPROVEMENTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a right-of-way easement agreement to purchase Tract 1 in the amount of \$5,300.00,

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for MCP-305-15, Argyle Road Drainage Improvements, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #23

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENT/PURCHASE TRACT 1/PROJECT
CIP-2013-024/SNOW ROAD NORTH AT BROUGHTON
ROAD INTERSECTION IMPROVEMENTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a right-of-way and/or easement agreement to purchase Tract 1 in the amount of \$600.00, for Project CIP-2013-024, Snow Road North at Broughton Road Intersection Improvements, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #24

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENTS/PURCHASE TRACT 7, TRACT 8,
TRACT 53, TRACT 54 AND TRACT 55/PROJECT
MCR-2012-001/TANNER WILLIAMS ROAD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve right-of-way and/or easement agreements to purchase Tract 7 in the amount of \$12,835.00, Tract 8 in the amount of \$645.00, Tract 53 in the amount of \$15,357.00, Tract 54 in the amount of \$9,815.00, and Tract 55 in the amount of \$2,570.00, for Project MCR-2012-001, Tanner Williams Road, and authorize the President of the Commission to execute the agreements on behalf of Mobile County.

Motion carried unanimously.

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AGENDA #25

AUTHORIZE TO ADVERTISE AND RECEIVE
BIDS/PROJECT MCR-2014-011/
HENRY DAVIS ROAD - RRR

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to advertise and receive bids for Project MCR-2014-011, Henry Davis Road - RRR.

Motion carried unanimously.

AGENDA #26

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENT/PURCHASE TRACT 11/
PROJECT MCR-2014-307/JACKSON ROAD,
PINEVIEW AVENUE AND SOUTH STREET

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a right-of-way and/or easement agreement to purchase Tract 11 in the amount of \$9,115.00, for Project MCR-2014-307, Jackson Road, Pineview Avenue and South Street, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #27

APPROVE RENEWAL OF MAINTENANCE/CISCO
SMARTNET/GOVERNMENT PLAZA AND BUILDING
INSPECTION DEPARTMENT/PUBLIC WORKS DEPARTMENT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve renewal of maintenance for Cisco SmartNet on the ASA5512 Firewalls used at Government Plaza and the Building Inspection Department for the Public Works Department. This renewal is for one (1) year for the period April 14, 2016 through April 13, 2017.

Motion carried unanimously.

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AGENDA #28

APPROVE MEMORANDUM OF UNDERSTANDING/
UNIVERSITY OF SOUTH ALABAMA/IRVINGTON LANDFILL

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a Memorandum of Understanding with the University of South Alabama to use the Irvington Landfill under limited conditions for the purpose of flying a quad-copter equipped with meteorological sensors to take measurements of temperature, humidity, pressure and wind speed to study sea breezes and their associated initiation of thunderstorms, and authorize the President of the Commission to execute the Memorandum of Understanding on behalf of Mobile County.

Motion carried unanimously.

AGENDA #29

APPROVE SUPPLEMENTAL AGREEMENT NO. 2/JOHN
G. WALTON CONSTRUCTION COMPANY, INC./
PROJECT MCR-2008-004(A)/SCHILLINGER
ROAD NORTH/SILVER PINE INTERSECTION

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve Supplemental Agreement No. 2, with John G. Walton Construction Company, Inc., Project MCR-2008-004(A), Schillinger Road North/Silver Pine Intersection for the addition of two (2) items thereby increasing the contract in the amount of \$1,668.91, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #30

AUTHORIZE TO ADVERTISE AND
RECEIVE BIDS/PFP-2016-1201/
SEMMES SENIOR CENTER IMPROVEMENTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to advertise and receive bids for PFP-2016-1201, Semmes Senior Center Improvements.

Motion carried unanimously.

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AGENDA #31

APPROVE REQUEST FOR MATERIALS/
EFP-141-16/NORTH MOBILE SOCCER CLUB

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the request for materials for EFP-141-16, North Mobile Soccer Club in the estimated amount of \$6,598.24.

Motion carried unanimously.

AGENDA #32

APPROVE SUPPLEMENTAL AGREEMENT NO. 7/
JOHN G. WALTON CONSTRUCTION COMPANY, INC./
PROJECT MCR-2008-003/SCHILLINGER ROAD SOUTH

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve Supplemental Agreement No. 7 with John G. Walton Construction Company, Inc., Project MCR-2008-003, Schillinger Road South for the addition of one (1) item thereby increasing the contract in the amount of \$17,442.00, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

AGENDA #33

APPROVE CANCELING AWARD/APEX
CONSTRUCTION, LLC/PROJECT MCD2-PF-15-002/
SPOT BLIGHT CLEARANCE/DISTRICT 2/
1062 HUBERT PIERCE ROAD, MOBILE, ALABAMA

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve canceling the award to Apex Construction, LLC for Project MCD2-PF-15-002, Spot Blight Clearance, District 2, 1062 Hubert Pierce Road, Mobile, Alabama. The contract was awarded in the meeting of the March 14, 2016 Minutes, Agenda Item #71/36E.

Motion carried unanimously.

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AGENDA #34

AUTHORIZE TO ADVERTISE AND RECEIVE
BIDS/PROJECT MCR-2012-110/POE ROAD
EAST AND POE ROAD EXTENSION EAST

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to advertise and receive bids for Project MCR-2012-110, paving of Poe Road East and Poe Road Extension East.

Motion carried unanimously.

AGENDA #35

AWARD BID/PROJECT MCR-2014-010/RAMSEY
ROAD/RRR/H. O. WEAVER & SONS, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board award the bid for Project MCR-2014-010, Ramsey Road, Resurfacing, Restoration, and Rehabilitation (RRR) to H. O. Weaver & Sons, Inc., in the amount of \$900,483.26.

Motion carried unanimously.

AGENDA #36

APPROVE AMENDING 2015 CAPITAL
IMPROVEMENT PLAN/ADD PROJECT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve amending the 2015 Capital Improvement Plan to add the following project and the respective estimated cost:

CIP-2015-005C Park Improvements at Gunnison Creek	\$10,000.00
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The overall allocation for CIP-2015-005, Parks and Recreation Expansion-District 1 remains at \$1,433,333.00.

Motion carried unanimously.

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APPROVE NOTICE OF INTENT LETTER/
NATIONAL SCIENCE FOUNDATION/
UNIVERSITY OF SOUTH ALABAMA

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a Notice of Intent letter to the National Science Foundation regarding the Mobile County Commission collaborating with the University of South Alabama for investigating sea breezes and associated convective activity in the Mobile Bay Area using UAS Observations, Climatology, and Numerical Modeling Project.

Motion carried unanimously.

ADOPT RESOLUTION ACKNOWLEDGING
NEW NAME OF FIRST INDEPENDENT
METHODIST CHURCH/TREE OF LIFE
CHRISTIAN CHURCH/PRECINCT 69

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission is required by Act Number 812 of the Regular Session of the Alabama Legislature of 1965 to designate the voting centers for Mobile County to be used in elections, and to determine the number of voting machines deemed necessary to adequately serve the voters at elections; and

WHEREAS, the Commission heretofore designated First Independent Methodist Church as the voting center for precinct 69; and

WHEREAS, the Commission is advised and informed that First Independent Methodist Church is now known as Tree of Life Christian Church, with no change of address;

NOW, THEREFORE, the premises considered, the Mobile County Commission acknowledges the change of name as above said and acknowledges the name of the voting center for Precinct 69 is Tree of Life Christian Church, with the number of machines for the voting center, together with one AutoMark Voter Assist Terminal, to remain unchanged; and

BE IT FURTHER RESOLVED, that the Honorable Don Davis, Judge of Probate, Honorable Jo Jo Schwarzhauer, Clerk of the Circuit Court, and Honorable Sheriff Sam Cochran, the appointing Board for elections officers, shall be provided a copy of this resolution.

Motion carried unanimously.

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APPROVE INVESTMENT PURCHASES/
COUNTY FUNDS/TREASURER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve investment purchases of County funds by the Treasurer for the month of March 2016.

Motion carried unanimously.

APPROVE EFP-143-16/CONTRACT/BOARD
OF SCHOOL COMMISSIONERS OF MOBILE
COUNTY/LEFLORE HIGH SCHOOL

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-143-16, Board of School Commissioners of Mobile County in the amount of \$1,159.27, from District 1 funds, to cover LeFlore High School girls basketball team travel to Montgomery to be recognized on the House and Senate floors, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

AGENDA #37

COMMISSION ANNOUNCEMENTS
AND/OR COMMENTS

Commission President Jerry L. Carl announced the names of the following employees who are retiring, effective May 1, 2016; and the Commission thanked them for their many years of dedicated service to the County:

Charlene Broadway, Custodial Department, 13 years and 10 months.

Cathy F. Everett, Metro Jail, 23 years and 8 months.

Carmela B. Florio, License Commission, 23 years and 7 months.

Jacquelyn Manuel, Metro Jail, 23 years and 8 months.

Cindy G. Monigan, Metro Jail, 24 years and 5 months.

Nancy E. Patterson, Child Advocacy Center, 12 years and 2 months.

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John W. Powell, Jr., Road & Bridge Department, Camp 2,
27 years.

Rodney A. Robinson, Metro Jail, 12 years and 9 months.

Jacquelyn Towner, License Commission, 27 years.

AGENDA #38

ADJOURN

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a request for motion to adjourn until May 9, 2016.

Motion carried unanimously.

Jerry L. Carl, President

Merceria Ludgood, Member

Connie Hudson, Member

ATTEST:

John F. Pafenbach, County Administrator