#### MOBILE COUNTY COMMISSION

The Mobile County Commission met in regular session in the Government Plaza Auditorium, in the City of Mobile, Alabama, on Wednesday, February 10, 2016, at 10:00 A. M. The following members of the Commission were present: Jerry L. Carl, President, Merceria Ludgood and Connie Hudson, Members. Also present were Glenn L. Hodge, Deputy Administrator, Martha Durant, Chief Staff Attorney, and W. Bryan Kegley II, Assistant County Engineer. President Carl chaired the meeting.

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#### INVOCATION

The invocation was given by Glenn L. Hodge, Deputy Administrator.

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#### AGENDA #1

#### APPROVE MINUTES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the minutes of the regular meetings of December 28, 2015, January 11, 2016, January 25, 2016 and the emergency meeting of January 13, 2016.

Motion carried unanimously.

#### AGENDA #2

#### APPROVE CLAIMS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve payment of the following claims and payrolls, and the signing of warrants by the President of the Commission:

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/20/2016	00315527	ALABAMA ASSN OF CHIEFS OF POLI	300.00
1/20/2016		ALABAMA DEPT OF REVENUE	388.00
1/20/2016	00315529	ALABAMA MEDIA GROUP	185.26
1/20/2016	00315530	ALABAMA POWER CO	9,757.89
1/20/2016	00315531	ALABAMA POWER CO	950.15
1/20/2016	00315532	ANDREWS HARDWARE CO INC	65.40
1/20/2016	00315533	B AND B APPLIANCE PARTS	1,090.10
1/20/2016	00315534	B B AND T	22,893.72
1/20/2016	00315535	B B AND T FINANCIAL	1,359.56

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/20/2016	00315536	B B AND T FINANCIAL	3,477.73
1/20/2016	00315537	BAMA AUTO PARTS AND INDUSTRIAL	28.05
1/20/2016	00315538	BARRY A VITTOR AND ASSOCIATES	12,726.00
1/20/2016	00315539	BAY PAPER CO	66.28
1/20/2016	00315540	BEARD EQUIPMENT CO	13,420.52
1/20/2016	00315541		1,439.28
1/20/2016	00315542	BLOSSMAN GAS INC	81.54
1/20/2016	00315543		464.70
1/20/2016	00315544		107.00
1/20/2016			246,566.32
1/20/2016	00315546		1,156.14
1/20/2016		CHILD ADVOCACY CENTER	3,584.22
1/20/2016		CINTAS CORP LOC 211	5,161.22
1/20/2016	00315550	COAST SAFE AND LOCK	186.30
1/20/2016	00315551	COMCAST CABLE	10.47
1/20/2016	00315552		2,272.95
1/20/2016	00315553		12,104.28
1/20/2016	00315554		14,530.00
1/20/2016	00315555		471.39
1/20/2016		DAVISON FUELS INC	142.68
1/20/2016		DELL MARKETING L.P.	104.99
1/20/2016	00315558	DELL MARKETING L.P.	76,970.19
1/20/2016	00315559	ELSWORTH JR, RAYMOND A	2,750.00
1/20/2016	00315560	EVANS FEDERAL EXPRESS CORP	300.50 235.99
1/20/2016 1/20/2016	00315562		24.73
1/20/2016	00315563	·	1,592.00
1/20/2016		GAUGE DOCTOR	425.00
		GILMORE SERVICES	109.00
1/20/2016	00315566	GOODWYN MILLS AND CAWOOD INC	5,372.50
			680.10
		GRIFFIN, APRIL	701.52
		GULF CITY BODY AND TRAILER WOR	
		GULF COAST OFFICE PRODUCTS INC	
1/20/2016	00315571	GULF COAST TRUCK AND EQUIPMENT	
1/20/2016	00315572	H AND S LAND INC	1,176.00
1/20/2016	00315573	HADCO SERVICE INC	2,619.51
1/20/2016		HASLER INC	30,000.00
1/20/2016	00315575	HAVEN HILL EGG CO INC	114.60
1/20/2016	00315576	HILLMAN OIL INC	394.52
1/20/2016	00315577	HOBART SERVICE	445.04
1/20/2016	00315578	HOME DEPOT, THE	55.29
1/20/2016	00315579	HOUSING FIRST INC	1,414.97
1/20/2016	00315580	IDA MOBILE CO ECONOMIC DEV FUN	89,588.38
1/20/2016	00315581	JOYCES PRODUCE	462.50
1/20/2016	00315582	KENTWOOD SPRING WATER CO	135.38
1/20/2016	00315583	KNOX PEST CONTROL	141.00
1/20/2016		LADD SUPPLY CO INC	244.95
1/20/2016	00315585	LEGAL SECURITY SERVICES LLC	1,512.00
1/20/2016	00315586	LEVEL 3 COMMUNICATIONS LLC	
1/20/2016	00315587	LEXISNEXIS RISK DATA MANAGEMEN	
1/20/2016	00315588	LOGISTA	35.04
1/20/2016			190.57
1/20/2016	00315590	MCGRIFF TIRE CO	168.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/20/20	16 00315591	MH3 PRINTING AND AD SPECIALTIE	2,793.75
1/20/20	16 00315592	MILLS DISTRIBUTORS	141.00
1/20/20	16 00315593	MINGLEDORFFS INC	25.12
1/20/20		MOBILE CASH AND CARRY	900.00
1/20/20	16 00315595	MOBILE CO SOLID WASTE DISPOSAL	1,212.70
1/20/20	16 00315596	MOBILE GAS SERVICE CORP	54,324.89
1/20/20	16 00315597	MOBILE INFIRMARY ASSOCIATION	29,862.79
1/20/20	16 00315598	MOBILE JANITORIAL AND PAPER CO	
1/20/20		MULLINAX FORD OF MOBILE LLC	251.14
1/20/20		NATIONAL SEMINARS GROUP	49.00
1/20/20	16 00315601	NAVMAN WIRELESS NORTH AMERICA	350.00
1/20/20		NEWMANS MEDICAL SERVICES INC	4,375.00
1/20/20		NUDRAULIX INC	2.80
1/20/20			356.09
1/20/20			406.80
1/20/20			5,121.01
1/20/20			5,159.83
1/20/20			4,086.00
1/20/20			120.00
1/20/20			3,623.15
1/20/20			239.24
1/20/20			2,768.79
1/20/20			762.50
1/20/20			214.55
1/20/20		~	228.49
1/20/20			246.49
1/20/20			102.80
1/20/20			836.00
	16 00315619 16 00315620		590.00 6,155.00
1/20/20 1/20/20		THAMES BATRE	136.52
1/20/20			1,800.96
1/20/20			64.79
1/20/20		TRI STATE MORTUARY INC	750.00
1/20/20		TRUCK EQUIPMENT SALES INC	430.08
1/20/20			59,725.58
1/20/20			149,314.05
1/20/20			
1/20/20			337.49
1/20/20			5,352.54
1/20/20			8,207.31
1/20/20			78.44
1/20/20			3,300.00
1/20/20			1,947.00
1/20/20			277,768.12
1/22/20			
1/22/20			121.25
1/22/20		ALABAMA POWER CO	12,667.81
1/22/20		ALABAMA POWER CO	8,339.13
1/22/20			
1/22/20			43,162.50
1/22/20			85.00
1/22/20		B AND B MACHINE AND SUPPLY	849.00
		BAYSIDE ELECTRIC	30.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/22/2016	00315645	BLUE CROSS BLUE SHIELD OF ALAB	6,118.50
1/22/2016	00315646	BRIDGE INC, THE	82,166.66
1/22/2016	00315647	CAMPER CITY	145.00
1/22/2016	00315648	CHANCELLOR, DAVID	240.00
1/22/2016	00315649	CLAIMS CONSULT ESCROW	20,451.91
1/22/2016	00315650	CLAIMS CONSULT SERVICES	11,740.80
1/22/2016	00315651	CLOWER ELECTRIC SUPPLY	845.48
1/22/2016	00315652	CLUTCH AND POWERTRAIN	52.00
1/22/2016	00315653	COAST SAFE AND LOCK	212.00
1/22/2016	00315654	COASTAL POLICE SUPPLY	1,087.60
1/22/2016	00315655	CUSTOM DESIGNS	375.00
1/22/2016	00315656	CWS GROUP INC	490.00
1/22/2016	00315657		1,684.72
1/22/2016	00315658	FAMILY COUNSELING CENTER OF MO	
1/22/2016	00315659	FOSTER, JOHNNIE R	280.00
1/22/2016	00315660	GAUGE DOCTOR	90.00
1/22/2016	00315661	GENERAL FUND	136,017.76
1/22/2016	00315662	GENERAL FUND	2,640.23
1/22/2016	00315663		206.90
1/22/2016	00315664		
1/22/2016	00315665	GULF CITY BODY AND TRAILER WOR	279.60
1/22/2016	00315666	GULF COAST OFFICE PRODUCTS INC	755.75
1/22/2016	00315667	GWINS STATIONERY	88.00
1/22/2016	00315668	HAVEN HILL EGG CO INC	38.70
1/22/2016	00315669	HD SUPPLY FACILITIES MAINTENAN	52.10
1/22/2016	00315670	HEALTH INSURANCE ACCOUNT	995,351.00
1/22/2016		HEALTH INSURANCE ACCOUNT HILLMAN OIL INC	2,150.72
1/22/2016		HOUSE HASSON HARDWARE CO	1,282.53 1,299.34
1/22/2016	00315674	HOUSING FIRST INC	1,220.58
		HOWARD, NEAL	280.00
		HYGEA LLC	210.00
		INTOPRINT TECHNOLOGIES	211.66
1/22/2016			180.33
1/22/2016			450.00
1/22/2016			240.00
1/22/2016			70.96
1/22/2016			35.00
1/22/2016			583.88
		M B COMPANIES INC	365.18
		MARTIN MARIETTA MATERIALS	16,470.90
1/22/2016			61.09
1/22/2016			906.00
1/22/2016		MCGOWIN PARK INCENTIVE LLC	22,921.47
1/22/2016	00315689	MCGRIFF TIRE CO	198.00
1/22/2016	00315690	MLK CIVIC & BUSINESS ORGANIZAT	8,500.00
1/22/2016	00315691	MOBILE BAR ASSOCIATION	345.00
1/22/2016	00315692	MOBILE CO FOSTER GRANDPARENT P	2,552.05
1/22/2016	00315693	MOBILE CO REVENUE COMMISSION	163.00
1/22/2016	00315694	MOBILE FENCE CO	4,924.00
1/22/2016	00315695	MOBILE UNITED	175.00
1/22/2016	00315696	MOON, GARY	240.00
1/22/2016	00315697	MSC INDUSTRIAL SUPPLY CO	340.10
1/22/2016	00315698	MULLINAX FORD OF MOBILE LLC	53.47

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/22/2016	00315699	MWI VETERINARY SUPPLY CO	2,000.00
1/22/2016	00315700	O REILLY AUTOMOTIVE STORES INC	233.53
1/22/2016	00315701	OFFICE DEPOT	62.98
1/22/2016	00315702	OLENSKY BROTHERS OFFICE PRODUC	
1/22/2016	00315703	PACER SERVICE CENTER	38.30
1/22/2016			•
1/22/2016	00315705		
1/22/2016	00315706		240.00
1/22/2016	00315707	PORT CITY TRAILERS	1,175.70
1/22/2016			5,355.00
1/22/2016		PUGH, GINA	240.00
1/22/2016		RADNEY FUNERAL HOME INC	600.00
1/22/2016		RAM TOOL AND SUPPLY CO INC	317.97
1/22/2016			808.00
1/22/2016			815.21
1/22/2016	00315714		2,285.82
1/22/2016			280.00
1/22/2016			96.61
1/22/2016			280.00
1/22/2016			3,500.00
1/22/2016			1,650.00
1/22/2016		SPROT PRINTER RIBBONS LLC	561.00
1/22/2016	00315721	STANDARD EQUIPMENT CO INC	163.80
1/22/2016	00315722	SYSCO GULF COAST INC THOMPSON, TARANCE D	4,792.16
1/22/2016 1/22/2016	00315723 00315724	THOMSON	240.00 531.30
1/22/2016			114.79
1/22/2016			1,030.02
1/22/2016			11,653.13
1/22/2016	00315727	TRAX TIRES INC	54.00
	00315729		726.00
1/22/2016			13,214.24
1/22/2016			4,121.28
1/22/2016		UNITED RENTALS	128.00
1/22/2016			
1/22/2016			280.00
1/22/2016		WESCO GAS AND WELDING SUPPLY I	
1/22/2016			524.12
1/22/2016	00315737	WITTICHEN SUPPLY CO INC	711.58
1/22/2016	00315738	WOMACK MACHINE SUPPLY CO	715.00
1/22/2016			55.89
1/26/2016	00315740	A AND M PORTABLES INC	150.00
1/26/2016	00315741	AARMS LLC	175.00
1/26/2016	00315742	ABL MANAGEMENT INC	23,516.73
1/26/2016	00315743	ABS BUSINESS SYSTEMS	40.00
1/26/2016	00315744	ADAMS AND REESE LLP	1,952.55
1/26/2016	00315745	AIRGAS USA LLC	613.38
1/26/2016	00315746	ALABAMA ASSN OF ASSESSING OFFI	360.00
1/26/2016	00315747	ALABAMA CHAPTER IAEI	150.00
1/26/2016		ALABAMA DEPT OF REVENUE	19.25
1/26/2016	00315749	ALABAMA MEDIA GROUP	808.71
1/26/2016	00315750	ALABAMA MEDIA GROUP	803.56
		ALABAMA MEDIA GROUP	425.50
1/26/2016	00315752	ALABAMA MEDIA GROUP	313.50

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1/26/2016	00315753	ALABAMA POWER CO	88.97
1/26/2016	00315754	ALABAMA VEGETATION MANAGEMENT	90.00
1/26/2016	00315755	ANDREWS HARDWARE CO INC	96.13
1/26/2016	00315756	ANIMAL CARE OF MOBILE COUNTY	57.00
1/26/2016	00315757	APOSTC LAW ENFORCEMENT ACADEMY	80.00
1/26/2016	00315758	ASHLAND GALLERY	98.30
1/26/2016	00315759	AUBURN UNIVERSITY	90.00
1/26/2016	00315760	AUBURN UNIVERSITY	1,200.00
1/26/2016	00315761	AUBURN UNIVERSITY	50.00
1/26/2016	00315762	AUDIO UNLIMITED INC	1,224.99
1/26/2016	00315763	AVERY, MICHAEL T	165.54
1/26/2016	00315764	BAMA AUTO PARTS AND INDUSTRIAL	8.48
1/26/2016	00315765	BAY NURSING INC	5,707.25
1/26/2016	00315766	BAYOU FASTENERS AND SUPPLY INC	5.80
1/26/2016	00315767	BAYSIDE RUBBER AND PRODUCTS IN	152.04
1/26/2016	00315768	BEARD EQUIPMENT CO	6,024.29
1/26/2016		BEN MEADOWS CO INC	535.91
1/26/2016		BERGKAMP INC	386.32
1/26/2016		BORDEN DAIRY COMPANY	603.90
1/26/2016		BOUDREAUX III, HAMILTON J	1,250.00
1/26/2016		BRABNER AND HOLLON INC	1,780.00
1/26/2016	00315774	BROWN AND KEAHEY	537.02
1/26/2016	00315775	CARQUEST AUTO PARTS	5,084.45
1/26/2016	00315776	CASH AND CARRY WAREHOUSE GROCE	
1/26/2016	00315777		2,346.02
1/26/2016	00315779		607.15
1/26/2016			67.88
1/26/2016		COAST SAFE AND LOCK COMCAST CABLE	184.00 3.15
1/26/2016	00315782	CONSTRUCTION LABOR SERVICES IN	116,886.34
1/26/2016			947.93
		CONSTRUCTION MATERIALS INC DADE PAPER AND BAG CO	409.32
		DAVIS JR, M DONALD	501.42
1/26/2016		DAVIS MOTOR SUPPLY CO INC	476.94
1/26/2016		DAVISON FUELS INC	71.34
1/26/2016	00315789	DEES PAPER CO INC	445.78
1/26/2016	00315790	DELL MARKETING L.P.	3,448.52
1/26/2016		DUEITTS BATTERY PLUS	154.75
1/26/2016			1,378.81
1/26/2016		ELBERTA PUMP REPAIR INC	1,454.32
1/26/2016		ELECTRO MECH SCOREBOARD CO	14,999.00
1/26/2016		ERIC LAZZARI CONSTRUCTION	56,620.00
1/26/2016	00315796	ERWIN ESQ, MARK C	901.54
1/26/2016	00315797	G AND K SERVICES	1,029.99
1/26/2016	00315798	GENERAL FUND	11,159.32
1/26/2016		GENERAL FUND	77,058.70
1/26/2016	00315800	GIBBS, ARNIESHA	27.00
1/26/2016		GIVENS, CYNTHIA	54.00
1/26/2016		GLOBAL GOVT EDUCATION SOLUTION	39.00
1/26/2016	00315803	GOLDEN FLAKE SNACK FOODS INC	84.48
1/26/2016	00315804	GOVERNMENT FINANCE OFFICERS AS	150.00
1/26/2016	00315805	GRAINGER INDUSTRIAL SUPPLY	630.50
1/26/2016	00315806	GULF COAST OFFICE PRODUCTS INC	1,101.15
1/26/2016	00315807	GULF EQUIPMENT CORP	1,983.45

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/26/2016	00315808	HASTIE, KIM	782.05
1/26/2016	00315809	HOME DEPOT, THE	179.00
1/26/2016	00315810	IBP	79.00
1/26/2016	00315811	IRBY OVERTON VETERINARY HOSPIT	884.00
1/26/2016	00315812	JOHN G WALTON CONSTRUCTION CO	151,485.74
1/26/2016	00315813	JOHN M WARREN INC	767.60
1/26/2016	00315814	JOYCES PRODUCE	260.00
1/26/2016	00315815	LEGAL SECURITY SERVICES LLC	924.00
1/26/2016	00315816	LEGISLATIVE REFERENCE SERVICE	15.00
1/26/2016	00315817	LITTLE, CHARLENE	27.00
1/26/2016	00315818	LOGICAL COMPUTER SOLUTIONS	
1/26/2016	00315819		103.19
1/26/2016		MCCOVERY, JOSEPH E	825.00
1/26/2016		MCEARCHERN, JOE	814.54
1/26/2016	00315822	MCGRIFF TIRE CO	1,479.00
1/26/2016	00315823	MEMORIAL FUNERAL HOME INC	1,500.00
1/26/2016	00315824	MERCHANTS FOOD SERVICE	866.32
1/26/2016		MINGLEDORFFS INC	237.48
1/26/2016			1,166.63
1/26/2016		MOBILE AREA EDUCATION FOUNDATI	
1/26/2016		MULLINAX FORD OF MOBILE LLC	1,799.63
1/26/2016		NATIONSTAR MORTGAGE	250.00
1/26/2016	00315830	NAVMAN WIRELESS NORTH AMERICA	384.89
1/26/2016	00315831	NUDRAULIX INC	133.01
1/26/2016		O REILLY AUTOMOTIVE STORES INC	
1/26/2016		OEC BUSINESS SUPPLIES	181.50
1/26/2016		OFFICE DEPOT	2,856.02
		OTTO COMMUNICATIONS P AND G MACHINE SUPPLY	122.76 70.76
1/26/2016	00315837		
		PATS INDUSTRIAL AND AUTO SUPPL PATTERSON POPE	2,879.75
1/26/2016			91.96
		REGIONS MORTGAGE	300.00
1/26/2016			101.28
1/26/2016			52,353.79
1/26/2016			435.00
1/26/2016		ROSTEN AND ASSOCIATES	2,692.30
		RUFFER, JOE W	1,105.00
1/26/2016			870.00
		SANCHEZ, TINA	663.38
1/26/2016			475.00
1/26/2016			2,694.63
1/26/2016			561.29
1/26/2016			244.20
1/26/2016		SNAP ON TOOLS	96.50
1/26/2016			150.00
1/26/2016			849.35
		STAPLES BUSINESS ADVANTAGE	34.97
		SUPREME MEDICAL	935.70
1/26/2016	00315857	SYSCO GULF COAST INC	947.13
1/26/2016		TEKLINKS	2,801.25
1/26/2016	00315859	THOMAS ROOFING	6,571.00
1/26/2016	00315860	THREADED FASTENER INC	123.84
1/26/2016	00315861	TIME KEEPING SYSTEMS INC	2,135.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/26/2016	00315862	TRANE USA INC	340.50
1/26/2016	00315863	TRI STATE MORTUARY INC	900.00
1/26/2016	00315864	TWIN CITY SECURITY LLC	59,283.50
1/26/2016	00315865	ULINE	231.20
1/26/2016	00315866	UNITED PARCEL SERVICE	50.00
1/26/2016	00315867	VERIZON WIRELESS	1,880.69
1/26/2016	00315868	VIRGIL, CATRINA	108.00
1/26/2016	00315869	VOLKERT INC	15,978.52
1/26/2016	00315870	VULCAN MATERIALS CO	36,031.04
1/26/2016	00315871	WILLIS OF ALABAMA INC	26,739.80
1/26/2016	00315872	WOLTERS KLUWER LAW AND BUSINES	545.00
1/26/2016	00315873	XEROX CORP	1,977.65
1/26/2016	00315874	SHERWIN WILLIAMS CO	63.96
1/26/2016	00315875	GUARANTEE TITLE CO LLC, THE	3,981.00
1/28/2016	00315876	ACCESS	854.92
1/28/2016	00315877	ACUITY SPECIALTY PRODUCTS INC	125.86
1/28/2016	00315878	ADAMS AND REESE LLP	18,518.58
1/28/2016	00315879	ADVANCED DISPOSAL SERVICES	1,249.70
1/28/2016	00315880	AIRGAS USA LLC	1,655.06
1/28/2016	00315881	AIRWIND INC	2,450.00
1/28/2016	00315882	ALABAMA DEPT OF TRANSPORTATION	1,857.50
1/28/2016	00315883	ALABAMA POWER CO	37,981.11
1/28/2016	00315884	ALLEN SOUTHERN ELECTRIC MOTOR	1,774.77
1/28/2016	00315885	ARTCRAFT PRESS INC	70.00
1/28/2016	00315886	ASSOCIATED EQUIPMENT COMPANY O	2,094.00
1/28/2016	00315887	AT AND T LONG DISTANCE SERVICE	1,706.64
1/28/2016	00315888	AUBURN UNIVERSITY	50.00
1/28/2016	00315889	AUDIO UNLIMITED INC	2,174.99
1/28/2016	00315890	AUTOMOTIVE PAINTERS SUPPLY	375.32
1/28/2016	00315891	AZALEA CITY FUNERAL HOME AND C	2,400.00
1/28/2016	00315892	B AND B APPLIANCE PARTS	5,037.94
1/28/2016		BAY AREA REPORTING INC	100.00
1/28/2016 1/28/2016		BAYOU CONCRETE LLC	1,711.00
1/28/2016		BAYSIDE RUBBER AND PRODUCTS IN	
1/28/2016		BEARD EQUIPMENT CO BELCHER, KATHY	1,702.49 13.50
1/28/2016		BEN MEADOWS CO INC	103.36
1/28/2016		BERNEY OFFICE SOLUTIONS	82.15
1/28/2016		BLOSSMAN GAS INC	226.36
1/28/2016		BOB BARKER CO INC	9,985.95
1/28/2016		BROWN AND KEAHEY	244.56
1/28/2016		BWI COMPANIES INC	150.00
1/28/2016		CALL NEWS	45.00
1/28/2016		CAMPER CITY	65.00
1/28/2016		CARQUEST AUTO PARTS	4,694.73
1/28/2016		CART DR LLC	315.00
1/28/2016		CDW GOVERNMENT INC	199.44
1/28/2016		CITY ELECTRIC SUPPLY	481.00
1/28/2016		CITY OF MOBILE	107.83
1/28/2016	00315911	COCA COLA BOTTLING CO CONSOLID	94.00
1/28/2016	00315912	COMCAST CABLE	118.67
1/28/2016	00315913	COMCAST CABLE	9.44
1/28/2016	00315914	COMCAST CABLE	6.29
1/28/2016	00315915	COUNTY REVENUE OFFICERS ASSN O	40.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/28/2016	00315916	COVINGTON AND SONS LLC	82.00
1/28/2016	00315917	CUMMINS MID SOUTH LLC	201.45
1/28/2016	00315918	D R HORTON INC	538.15
1/28/2016	00315919	DRIVEN ENGINEERING INC	10,170.22
1/28/2016	00315920	FAIRHOPE WINNELSON CO	1,190.46
1/28/2016	00315921	FIELDS, JOSEPH ALAN	333.54
1/28/2016	00315922	FILTERS FOR INDUSTRY INC	636.84
1/28/2016	00315923	FIREHOUSE SALES AND SERVICE	1,934.62
1/28/2016	00315924	FLEET SAFETY EQUIPMENT INC	4,753.28
1/28/2016	00315925	FORD LUMBER CO	552.40
1/28/2016	00315926	G AND K SERVICES	527.53 73.28
1/28/2016			
1/28/2016		GIBBS, ARNIESHA	27.00
1/28/2016	00315929		
1/28/2016	00315930	GRAINGER INDUSTRIAL SUPPLY	769.62
1/28/2016	00315931		1,404.00
1/28/2016	00315932		744.28
1/28/2016			
1/28/2016			1,668.76
1/28/2016		HALL, PATRICIA	15.92
1/28/2016		HARDY INSURANCE CO	300.00
1/28/2016	00315937	HERFF JONES INC	3,210.52
1/28/2016	00315938	HILLMAN OIL INC	848.24
1/28/2016	00315939	HOLT, GRADY	825.00
1/28/2016	00315940	HOME DEPOT, THE	18.80
1/28/2016	00315941	HON COMPANY, THE	1,354.05
1/28/2016		HONEYWELL INTERNATIONAL INC HYDRAULIC CRANE SPECIALISTS IN	900.00
		INTERSTATE PRINTING AND GRAPHI	469.20
1/28/2016	00315944	JANI KING OF MOBILE	3,691.00
1/28/2016			600.00
		KEITH MAP SERVICE	59.90
		KENWORTH OF MOBILE INC	50.24
		KITTRELL AUTO GLASS LLC	2,653.05
1/28/2016			230.00
1/28/2016	00315951	L AND L INDUSTRIAL SUPPLY	209.30
1/28/2016	00315952		2,100.00
1/28/2016			3,963.58
1/28/2016			
1/28/2016	00315955	LIFELINES COUNSELING SERVICES	360.00
		LOGICAL COMPUTER SOLUTIONS	3,100.00
1/28/2016	00315957	LOVETTS FUNERAL CHAPEL	600.00
1/28/2016	00315958	LOWES	290.07
1/28/2016	00315959	MARTIN, ARTIMUS L	217.50
1/28/2016	00315960	MASON, RON	800.00
1/28/2016	00315961	MCCONNELL AUTOMOTIVE GROUP	713.40
1/28/2016	00315962	MCCOVERY, JOSEPH E	485.00
1/28/2016	00315963	MCCRORY AND WILLIAMS	21,960.00
1/28/2016	00315964	MCDONALD, KATHY	100.85
1/28/2016	00315965	MCGRIFF TIRE CO	2,211.95
1/28/2016	00315966	MCKINNEY PETROLEUM EQUIP	177.58
1/28/2016	00315967	MOBILE AREA WATER AND SEWER SY	4,952.41
1/28/2016	00315968	MOBILE BAR ASSOCIATION	85.00
1/28/2016	00315969	MOBILE CASH AND CARRY	30.00

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/28/2016	00315970	MOBILE CO FOSTER GRANDPARENT P	20,629.37
1/28/2016	00315971	MOBILE CO HEALTH DEPT	68,832.00
1/28/2016	00315972	MOBILE CO REVENUE COMMISSION	500.00
1/28/2016	00315973	MOBILE LUMBER AND BLDG MATERIA	189.81
1/28/2016	00315974	MOBILE PRESS REGISTER	119.60
1/28/2016	00315975	MOBILE PRINTING CO	120.00
1/28/2016	00315976	MOFFATT, THOMATRA	203.00
1/28/2016	00315977	MOODY, ROBERT D	275.50
1/28/2016	00315978	MULLINAX FORD OF MOBILE LLC	629.86
1/28/2016	00315979	NATIONSTAR MORTGAGE	250.00
1/28/2016	00315980	NATIONSTAR MORTGAGE	250.00
1/28/2016	00315981	NUDRAULIX INC	96.08
1/28/2016	00315982	OEC BUSINESS SUPPLIES	249.00
1/28/2016	00315983	OFFICE DEPOT	1,450.51
1/28/2016	00315984	OLENSKY BROTHERS OFFICE PRODUC	784.52
1/28/2016	00315985	ORKIN	55.00
1/28/2016	00315986	PARK FIRST OF ALABAMA LLC	1,430.00
1/28/2016	00315987	PATS INDUSTRIAL AND AUTO SUPPL	1,303.46
1/28/2016	00315988	PAYNE MANAGEMENT INC	1,538.76
1/28/2016	00315989	PB ELECTRONICS INC	454.00
1/28/2016	00315990	PIERCE LEDYARD PC	75.00
1/28/2016	00315991	PITNEY BOWES	2,281.65
1/28/2016	00315992	PLUMBMASTER INC	1,443.28
1/28/2016	00315993	PORT CITY TRAILERS	120.00
1/28/2016	00315994	PRITCHETT, TYLER	193.32
1/28/2016	00315995	PT ARMOR INC	6,550.00
1/28/2016	00315996	R AND R TRUCK AND TRAILER SERV	30.00
1/28/2016	00315997	RUSSELL THOMPSON BUTLER AND HO	4,000.00
1/28/2016	00315998	SAMS CLUB	45.00
1/28/2016	00315999	SANSOM EQUIPMENT CO	53.82
1/28/2016	00316000	SENIOR COMPANION PROGRAM OF MO	,
1/28/2016	00316001	SHARP ELECTRONICS CORP	2,325.51
	00316002	SHERIFFS FUND	9,331.09
1/28/2016		SHERWIN WILLIAMS CO	43.34
1/28/2016		SHRED IT USA LLC	176.31
1/28/2016		SITE ONE ON THE INTERNET INC	370.00
1/28/2016		SITEONE LANDSCAPE SUPPLY LLC	37.61
1/28/2016		SOUTH ALABAMA UTILITIES	117.35
1/28/2016		SOUTHERN UNIFORMS AND SUPPLY	1,550.25
1/28/2016		SPRING HILL ANIMAL CLINIC	4,823.22
1/28/2016		SPROT PRINTER RIBBONS LLC	1,734.70
1/28/2016		STALLWORTH, CHARMAINE	319.00
1/28/2016		STANDARD EQUIPMENT CO INC	4.97
1/28/2016		STAPLES BUSINESS ADVANTAGE	157.83
1/28/2016		SUPREME MEDICAL	440.00
1/28/2016		SURETY LAND TITLE INC	3,000.00
1/28/2016		SURETY LAND TITLE INC	21,500.00
1/28/2016		SWARCO INDUSTRIES INC	9,750.00
1/28/2016		THOMPSON ENGINEERING	5,237.10
1/28/2016		THOMPSON, JACQUEZ	300.91
1/28/2016		THOMSON	1,202.00
1/28/2016		THREADED FASTENER INC	451.52
1/28/2016		THYSSENKRUPP ELEVATOR CORP	8,085.50
1/20/2016	00316023	TRACTOR AND EQUIPMENT CO	2,603.81

CHECK DATE	CHECK #	VENDOR	AMOUNT
1/28/2016	00316024	TRI STATE MORTUARY INC	900.00
1/28/2016	00316025	TRIPLE POINT INDUSTRIES LLC	304.54
1/28/2016	00316026	TRUCK EQUIPMENT SALES INC	1,240.00
1/28/2016	00316027	ULINE	526.37
1/28/2016	00316028	UNITED PARCEL SERVICE	25.00
1/28/2016	00316029	UNITED RENTALS	195.00
1/28/2016	00316030	VOLKERT INC	101,387.65
1/28/2016	00316031	VULCAN MATERIALS CO	10,234.33
1/28/2016	00316032	WARD INTERNATIONAL TRUCKS OF A	174.72
1/28/2016	00316033	WASTE MANAGEMENT INC	288.99
1/28/2016	00316034	WESCO GAS AND WELDING SUPPLY I	12.16
1/28/2016	00316035	WILSON DISMUKES INC	1,956.06
1/28/2016	00316036	WITTICHEN SUPPLY CO INC	130.02
1/28/2016	00316037	XEROX CORP	2,281.99
	Total Cla	ims Paid for General Invoices	\$ 3,993,739.37
1/28/2016	00002423	MOBILE CO PAYROLL ACCOUNT	33,058.93
1/29/2016	00002424	MOBILE CO FEDERAL TAX ACCOUNT	2,441.32
1/21/2016	00004369	MOBILE CO PAYROLL ACCOUNT	436,990.36
1/22/2016	00004370	MOBILE CO FEDERAL TAX ACCOUNT	31,687.46
1/21/2016	00004515	MOBILE CO PAYROLL ACCOUNT	2,981.20
1/22/2016	00004516	MOBILE CO FEDERAL TAX ACCOUNT	204.52
1/21/2016	00006023	MOBILE CO PAYROLL ACCOUNT	102,773.31
1/22/2016	00006024	MOBILE CO FEDERAL TAX ACCOUNT	7,533.32
1/21/2016	00081843	MOBILE CO PAYROLL ACCOUNT	1,779,533.98
1/22/2016	00081844	MOBILE CO FEDERAL TAX ACCOUNT	130,048.53
1/28/2016	00081847	MOBILE CO PAYROLL ACCOUNT	459,977.99
1/29/2016	00081848	MOBILE CO FEDERAL TAX ACCOUNT	30,588.25
	Total Cla	ims Paid for Treasury Division	\$ 3,017,819.17
		Total Claims Paid	\$ 7,011,558.54

Motion carried unanimously.

#### AGENDA #3

APPROVE ASSIGNMENT OF CONTRACT/
FIRSTCALL NETWORK, INC./EMERGENCY
COMMUNICATIONS NETWORK, LLC/
EMERGENCY TELEPHONE COMMUNICATIONS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an assignment of a contract with FirstCall Network, Inc. to Emergency Communications

Network, LLC, for emergency telephone communications, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

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#### AGENDA #4

APPROVE ADDENDUM B TO RENTAL CONTRACT/SMG/PERIOD OF OCCUPANCY/MOBILE CIVIC CENTER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an Addendum B to the rental contract with SMG, to add February 25, 2016 and February 26, 2016 to the period of occupancy at the Mobile Civic Center for election training school, and authorize the President of the Commission to execute the addendum to the contract on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #5

ADOPT RESOLUTION AUTHORIZING REQUEST/
CIRCUIT COURT/DISPOSE OF CERTAIN ITEMS
FROM FIXED ASSETS INVENTORY LIST, DECLARE
AS SURPLUS PROPERTY, AND AUTHORIZE ITEMS
TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission has control of all property belonging to the county and is authorized by state law to dispose of the same by order entered upon its minutes; and

WHEREAS, there are presently located in the Accounts Department, Domestic Relations Division of the Circuit Court the following items of property of the County which are no longer needed, broken, or obsolete, to wit: four (4) counter height office chairs; one (1) table; four (4) metal cash box drawers; one (1) adding machine; and multiple plastic file folder holders, hole puncher, stapler, tape dispenser and small trash cans;

NOW, THEREFORE, be it resolved by the Mobile County Commission that the above described items of property be, and they are hereby, declared SURPLUS and, where applicable, removed from the fixed asset inventory list, to be disposed of by lawful means.

It is further **DIRECTED** that a copy of this resolution be entered upon the minutes of the regular meeting of the Mobile County Commission convened on this  $10^{\rm th}$  day of February, 2016.

Motion carried unanimously.

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#### AGENDA #6

ADOPT RESOLUTION AUTHORIZING REQUEST/
SHERIFF'S DEPARTMENT/DISPOSE OF CERTAIN
ITEMS FROM FIXED ASSETS INVENTORY LIST,
DECLARE AS SURPLUS PROPERTY, AND AUTHORIZE
ITEMS TO BE DISPOSED OF BY LAWFUL MEANS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

SAME LIST INADVERTENTLY SUBMITTED BY SHERIFF DEPARTMENT WHICH WAS DECLARED SURPLUS PROPERTY IN THE NOVEMBER 9, 2015 MEETING

Motion carried unanimously.

#### AGENDA #7

#### APPROVE INVESTMENT PURCHASES/ COUNTY FUNDS/TREASURER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve investment purchases with County funds by the Treasurer for the month of December 2015.

Motion carried unanimously.

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#### AGENDA #8

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the use of space in the Metro Jail, as per the Sheriff's approval, for administering the Department of Labor grant received by Mobile Works, Inc. and execution of the necessary document(s) by the President of the Commission.

Motion carried unanimously.

#### AGENDA #9

ADOPT RESOLUTION FIXING FINANCIAL CHARGE OR
TAX TO BE PAID BY OWNERS OF FOREST LANDS
LOCATED IN MOBILE COUNTY FOR USE OF
LAND FOR TIMBER GROWING PURPOSES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission, acting pursuant to Act No. 82-311 of the Alabama Legislature and for the purpose of providing protection against forest fires in Mobile County, has heretofore fixed a financial charge or tax to be paid by owners of forest lands located in Mobile County for use of the land for timber growing purposes; and

WHEREAS, the Mobile County Commission finds and determines that a need for such financial charge or tax for protection against forest fires continues to exist;

NOW, THEREFORE, BE IT RESOLVED that the Mobile County Commission does hereby provide for a financial charge or tax to be paid by the owners of forest lands located in Mobile County for the use of the lands for timber growing purposes in the amount of ten (10) cents per acre and does hereby provide for and ratify all such financial charges or taxes paid by such owners in prior years.

BE IT FURTHER RESOLVED that the Mobile County Commission finds that the financial charge or tax herein described is not greater than the benefit accruing to such forest lands due to the availability of fire protection.

BE IT FURTHER RESOLVED that the financial charge or tax fixed as provided herein shall be payable at the same time and in the same manner as County ad valorem taxes, and that the owners of "forest lands," as defined in said Act, shall make report of the same to the Revenue Commissioner of Mobile County, Alabama, at the time fixed by law for making return of such property owned. Financial charges or taxes levied herein shall constitute a lien on the property

against which they are charged a tax in case of default in the payment of such financial charge or tax. By this resolution, the Mobile County Commission does hereby provide for and ratify the levy of all such financial charges or taxes in prior years.

BE IT FURTHER RESOLVED, that the Mobile County Commission appoints the Revenue Commissioner of Mobile County, and those delegated to him, as agents and does hereby delegate authority to them to search out forest lands in Mobile County, to determine the area and owners thereof, and report the same to the Revenue Commissioner of Mobile County who shall be authorized after notice by certified mail to such owners, and hearing before the County governing body as may be requested by such owners, to place said financial charge or tax against the said forest lands as may be determined by the report of such individuals or the determination of the County governing body. By this resolution, the County Commission does hereby appoint and ratify the appointment of the Revenue Commissioner and his predecessor, the Tax Assessor, to undertake those actions herein above set forth.

BE IT FURTHER RESOLVED, that the Revenue Commissioner of Mobile County shall establish such rules and regulations as are necessary to administer the provisions hereof.

BE IT FURTHER RESOLVED, that the tax herein imposed, shall be due and payable to the Revenue Commissioner of Mobile County, and shall, when collected, after deduction of fees of two percent (2%) for assessing, and two percent (2%) for collecting, which said fee shall be paid directly to the Mobile County Commission, be paid to the Treasurer of Mobile County, and shall be spent in participating in the Alabama Forestry Commission's forest fire protection program in Mobile County.

Motion carried unanimously.

#### AGENDA #10

ADOPT RESOLUTION EFFECTIVE OCTOBER 1, 2015 ELIGIBILITY FOR LONGEVITY PAY BENEFITS FOR MOBILE COUNTY EMPLOYEES, WHETHER MERIT SYSTEM OR APPOINTED POSITION

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, the Mobile County Commission heretofore made provision for annual longevity pay benefits for Mobile County merit system employees, calculated on the basis of years of service as of the ending date of the first pay

period in December of each year, as follows: 5<sup>th</sup> year of service - \$300.00; 10<sup>th</sup> year of service - \$400.00; 15<sup>th</sup> year of service - \$600.00; and

WHEREAS, it has long been the custom and practice of the Commission that all employees, whether merit system or appointed, receive longevity pay benefits; and

WHEREAS, a discrepancy has occurred with respect to the calculation of years of service, and the concomitant amount of longevity pay, due employees moving from appointed positions to merit system positions; and

WHEREAS, it is the desire of the Mobile County Commission to provide equitable longevity pay for all County employees;

NOW, THEREFORE, BE IT RESOLVED that effective October 1, 2015, the eligibility for longevity pay benefits for Mobile County employees, whether merit system or appointed, and whether having served in an appointed position before moving to a merit system position, or vice versa, shall be based upon each such employee's total number of years of service in both positions, as of the first pay period in December, 2015.

Motion carried unanimously.

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#### AGENDA #11

APPROVE CONTRACT/MAIL FINANCE INC./
NEOPOST'S ENHANCED MAILING AND SHIPPING
HARDWARE AND SOFTWARE/MAIL CENTER

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a contract with Mail Finance Inc. for a period of three (3) years in the amount of \$14,578.56, for Neopost's Enhanced Mailing and Shipping hardware and software, to maximize cost savings in processing USPS, FedEx and UPS parcels, for the Mail Center. (Invoice only)

Motion carried unanimously.

#### AGENDA #12

#### AWARD BID/APPROVE RENEWAL OF SOFTWARE LICENSE/AUTHORIZE TO ADVERTISE BID #9-16

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board take the following action on bids:

award Bid #2-16, delivery and return of voting machines for the Primary Election held March 1, 2016, Run-Off Election held April 12, 2016, and the General Election held November 8, 2016, to Tide Moving & Storage LLC, for their bid price of \$31,500.00.

approve renewal of software license with Periscope Intermediate Corp. for NIGP 5-digit commodity code, for the period of April 2, 2016 through March 31, 2017 at a cost of \$550.00, for the County Commission.

authorize to advertise Bid #9-16, hunting lease proposals on approximately 103.5 acres of County land located near Mount Vernon, Alabama, off Tweed Welch Road.

Motion carried unanimously.

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#### AGENDA #13

# APPROVE APPLICATION FOR LIQUOR LICENSE/NGUYEN AND TRINH LLC

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the application of Nguyen and Trinh LLC, for off premises retail beer and table wine license, Corner Quick Stop 2, 10191 Old Pascagoula Road, Grand Bay, Alabama 36541. (District 3)

Motion carried unanimously.

#### AGENDA #14

APPROVE CDP-107-16, CDP-203-16 AND CDP-307-16/SPONSORSHIP/AMERICAN HEART ASSOCIATION, INC., GREATER SOUTHEAST AFFILIATE GO RED EVENT

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve CDP-107-16, CDP-203-16 and

CDP-307-16, sponsorship for the American Heart Association, Inc., Greater Southeast Affiliate Go Red Event in the total amount of \$1,500.00; to be split evenly between District 1, District 2 and District 3 funds.

Motion carried unanimously.

#### AGENDA #15

APPROVE AGREEMENT/CITY OF MOBILE/PROJECT CIP-2015-004(A)/DISTRICT 1 ROAD PROJECTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an agreement with the City of Mobile relating to Project CIP-2015-004(A) in the amount of \$799,000.00, District 1 road projects, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #16

ACCEPT QUITCLAIM DEED/CITY OF MOBILE/HERNDON (SAGE AVENUE) PARK

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board accept a quitclaim deed from the City of Mobile, five percent (5%) undivided interest in Herndon (Sage Avenue) Park, contingent upon approval by City Council.

Motion carried unanimously.

#### AGENDA #17

APPROVE AGREEMENT/CITY OF MOBILE/ PROJECT CIP-2015-005(A)/HERNDON (SAGE AVENUE) PARK RESTROOMS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an agreement with the City of Mobile relating to Project CIP-2015-005(A) in the amount

of \$300,000.00, Herndon (Sage Avenue) Park restrooms, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #18

ACCEPT SUBGRANT AWARD/ALABAMA DEPARTMENT
OF ECONOMIC AND COMMUNITY AFFAIRS (ADECA)/
SUBGRANT #15-WF-PR-007/MOBILE COUNTY DOMESTIC
VIOLENCE INITIATIVE/DISTRICT ATTORNEY'S OFFICE

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board accept a subgrant award from the Alabama Department of Economic and Community Affairs (ADECA), Subgrant #15-WF-PR-007, for the Mobile County Domestic Violence Initiative, in the amount of \$39,828.75, for the period of January 1, 2016 through December 31, 2016, for the District Attorney's Office.

Motion carried unanimously.

#### AGENDA #19

APPROVE EFP-127-16/PURCHASE AND DELIVER SAND CLAY AND WASHED SAND/BASEBALL FIELDS/CITRONELLE HIGH SCHOOL

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve EFP-127-16, to purchase and deliver 10 cubic yards of sand clay and 10 cubic yards of washed sand for the baseball fields at Citronelle High School. The estimated cost for this project is \$481.00.

Motion carried unanimously.

#### AGENDA #20

APPROVE RIGHT-OF-WAY AND/OR EASEMENT AGREEMENT/PURCHASE TRACT 15/PROJECT MCR-2010-007/MCFARLAND ROAD

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a right-of-way and/or easement agreement to purchase Tract 15 in the amount of

\$29,900.00 for Project MCR-2010-007, McFarland Road, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

#### AGENDA #21

APPROVE AGREEMENT/ALABAMA PECAN
DEVELOPMENT, ET AL AND MOBILE COUNTY/
REALIGNMENT/JOHNSON ROAD WEST/
PROJECT CIP-2015-007A

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve an agreement with Alabama Pecan Development, et al, and Mobile County, for realignment of a portion of Johnson Road West, pursuant to Project CIP-2015-007A, and authorize the President of the Commission to execute the agreement on behalf of Mobile County.

Motion carried unanimously.

Motion carried unanimously.

#### AGENDA #22

AWARD BID/FRANK TURNER CONSTRUCTION COMPANY, INC./PROJECT MCR-2012-203/COLLIER AVENUE - GRADE, DRAIN, BASE AND PAVE

Commissioner Ludgood moved, seconded by Commissioner Hudson, that the Board award the bid to Frank Turner Construction Company, Inc., for Project MCR-2012-203, Collier Avenue - Grade, Drain, Base and Pave, in the amount of \$154,305.57.

Motion carried unanimously.

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#### AGENDA #23

AWARD BID/MARK DAVIS CONSTRUCTION, INC./ MCP-203-15/CELESTE ROAD DRAINAGE IMPROVEMENTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board award the bid to Mark Davis Construction, Inc., for MCP-203-15, Celeste Road Drainage Improvements, in the amount of \$87,966.00.

Motion carried unanimously.

#### AGENDA #24

AUTHORIZE TO ADVERTISE FOR BIDS/ PROJECT MCR-2010-109 AND PROJECT MCR-2010-202/EVANS ROAD - GRADE, DRAIN, BASE AND PAVE

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to advertise for bids, Project MCR-2010-109 and Project MCR-2010-202, Evans Road - Grade, Drain, Base and Pave.

Motion carried unanimously.

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#### AGENDA #25

ADOPT RESOLUTION TO ENTER AGREEMENT/STATE OF ALABAMA/
ALABAMA DEPARTMENT OF TRANSPORTATION/WIDENING AND
RESURFACING/DAWES ROAD FROM THREE NOTCH ROAD TO SOUTH
OF SCOTT DAIRY LOOP/PROJECT NUMBER STPAA-4915(250)
AND MCP-49-081-15/APPROVE AGREEMENT/CONSTRUCTION/
UNITED STATES DEPARTMENT OF TRANSPORTATION/FEDERAL
HIGHWAY ADMINISTRATION (FHWA)/PROJECT MCR-2014-012(A)

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

BE IT RESOLVED, by the County Commission of Mobile County, Alabama, that the County enter into an agreement with the State of Alabama; acting by and through the Alabama Department of Transportation for:

The widening and resurfacing of Dawes Road (CR-33) from Three Notch Road (CR-32) to the pavement joint approximately 350' south of Scott Dairy Loop Road S. Length - 1.864 miles. Project #STPAA-4915(250), MCP 49-081-15, CPMS Reference #100064871;

which agreement is before this Commission, and that the agreement be executed in the name of the County, by the Chairman of the Commission for and on its behalf and that it be attested by the County Clerk and the seal of the county affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept of record by the County Clerk.

Passed, adopted and approved this  $10^{\rm th}$  day of February, 2016.

Motion carried unanimously.

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#### AGENDA #26

# AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE OF RIGHT-OF-WAY DEEDS AND EASEMENTS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of right-of-way deeds and easements from the following property owners, for the following projects:

#### Laura Drive Drainage Improvements

Becky Cink easement

Becky Cink temporary easement

Becky Cink temporary easement

South Street, Project MCR-2014-307 Tract 27 (Parcel 1)

Donald R. Thornton & Diane Thornton

deed

Roundabout at Jeff Hamilton Road and Dawes Road, Project MCR-2012-310 Tract 1 (Parcel 1)

Tony Mason deed

Motion carried unanimously.

#### AGENDA #27

APPROVE RIGHT-OF-WAY AND/OR EASEMENT
AGREEMENTS/PURCHASE TRACT 5, TRACT 14,
TRACT 16, TRACT 21 AND TRACT 23/PROJECT
MCR-2014-307/JACKSON ROAD, PINEVIEW AVENUE
AND SOUTH STREET -GRADE, DRAIN, BASE AND PAVE

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the right-of-way and/or easement agreements to purchase Tract 5 in the amount of \$3,940.00, Tract 14 in the amount of \$890.00, Tract 16 in the amount of \$945.00, Tract 21 in the amount of \$3,265.00, and Tract 23 in the amount of \$1,215.00, for Project MCR-2014-307, Jackson Road, Pineview Avenue and South Street - Grade, Drain, Base and Pave, and authorize the President of the Commission to execute the agreements on behalf of Mobile County.

Motion carried unanimously.

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#### AGENDA #28

AUTHORIZE ACQUISITION OF PROPERTY AND ACCEPTANCE OF QUITCLAIM DEED/ALABAMA DEPARTMENT OF TRANSPORTATION/MCDONALD ROAD FROM U. S. HIGHWAY 90 NORTHWARD/ALDOT PROJECT MG-4903(200)/PROJECT MCR-2000-001

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize acquisition of property and acceptance of a Quitclaim Deed from the Alabama Department of Transportation, for the area of McDonald Road from U. S. Highway 90 to approximately 4,500 feet northward, acquired as part of ALDOT Project Number MG-4903(200), Project MCR-2000-001.

Motion carried unanimously.

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#### AGENDA #29

# APPROVE JEREMIAH DENTON AIRPORT SECURITY PROCEDURES

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the Jeremiah Denton Airport Security Procedures, revised February 2016.

Motion carried unanimously.

#### AGENDA #30

APPROVE TO INCREASE LENGTH OF STAY/ CHICKASABOGUE PARK AND RIVER DELTA MARINA

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve to increase the length of stay at both Chickasabogue Park and River Delta Marina from one (1) month to three (3) months.

Motion carried unanimously.

#### AGENDA #31

WAIVE FEES/USE OF JON ARCHER ARENA/ALABAMA COOPERATIVE EXTENSION SYSTEM MOBILE COUNTY 4-H

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve to waive fees for use of the Jon Archer Arena for the Alabama Cooperative Extension System Mobile County 4-H for the following dates and times:

Saturday, February 27, 2016

First ( $1^{\text{ST}}$ ) and Third ( $3^{\text{RD}}$ ) Mondays from February 1, 2016 through May 2, 2016

Saturday, April 9, 2016

Motion carried unanimously.

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#### AGENDA #32

# AUTHORIZE TO ADVERTISE FOR BIDS/PROJECT CMP-001-16/COUNTY WIDE GRASS CUTTING

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board authorize to advertise for bids, Project CMP-001-16, County wide grass cutting.

Motion carried unanimously.

#### AGENDA #33

# ADOPT RESOLUTION SETTING SPEED LIMITS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board adopt the following resolution:

WHEREAS, Code of Alabama (1975), 32-1-1, et seq. and 32-5A-173, authorize local authorities to establish reasonable and safe maximum speed limits upon highways, parts of highways, or arterial streets; and

WHEREAS, pursuant to Alabama Code (1975), 32-5A-173 (a), MOBILE COUNTY has conducted engineering and traffic investigations, and, based upon said investigations, determined that the maximum speed permitted under Alabama Code (1975), 32-5A-170, et seq. on certain of those highways, parts of highways or arterial streets is greater than is reasonable and safe under the conditions found to exist upon said highways, parts of highways, or arterial streets; and

WHEREAS, MOBILE COUNTY desire to declare a reasonable and safe maximum speed limit on said highways, parts of highways or arterial streets pursuant to said statute;

NOW, THEREFORE, BE IT RESOLVED that the MOBILE COUNTY COMMISSION, determines and declares that reasonable and safe maximum speed limits shall be set for its highways, portions of highways or arterial streets as set out below:

NEW SPEED LIMITS FOR EXISTING COUNTY ROADS

Albert Evans Road North 25 MPH

FROM: Natchez Highway

TO: Grady Dunn Road South

Old Shipyard Road 10 MPH FROM Dauphin Island Parkway

TO: End of Maintenance

#### UNION CHURCH ESTATES SUBDIVISION

Union Church Drive 25 MPH

FROM: Grand Bay Wilmer Road South

TO: End of Maintenance

VINTAGE WOODS SUBDIVISION

Vintage Woods Drive

25 MPH

FROM: Dawes Lake Road East TO: End of Maintenance

Motion carried unanimously.

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#### AGENDA #34

ASSIGN THE ARCHITECTS GROUP, INC./
CONTRACT/STUDY WALLS AND WINDOWS
AND PERFORM MOISTURE INTRUSION
EVALUATION/GOVERNMENT PLAZA

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board assign The Architects Group, Inc. the contract to study the walls and windows and perform a moisture intrusion evaluation at the Government Plaza. The fee will be assessed on a time and materials basis with a maximum total of \$15,000.00, and authorize the President of the Commission to execute the contract on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #35

# APPROVE PRELIMINARY AND FINAL PLATS/SUBDIVISIONS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve preliminary and final plats on the following subdivisions:

Judy Newton Subdivision, Resubdivision of Lot 1. (1 lot, Half Mile Road, District 3)

Huntington Woods of Grand Bay, Unit Two. (6 lots, Douglas Road, District 3)

Motion carried unanimously.

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#### AGENDA #36

APPROVE CHANGE ORDER NO. 1/CONTRACT/
CARDINAL CONTRACTING, INC./PROJECT NO.
CIAP-MC10-0002/NORTH MOBILE COUNTY
SEWER COLLECTION SYSTEM - PHASE II

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve Change Order No. 1 to the contract with Cardinal Contracting, Inc. for Project No. CIAP-MC10-0002, North Mobile County Sewer Collection System - Phase II. This Change Order increases the amount of the contract by \$2,040.00 due to utility conflict, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Motion carried unanimously.

#### AGENDA #37

APPROVE HOST COMMUNITY ACCEPTANCE/SOLID WASTE CONSTRUCTION & DEMOLITION LANDFILL/PADGETT SWITCH ROAD NEAR HIGHWAY 90/ESFELLER C & D AND RECYCLING, LLC/MOBILE COUNTY SOLID WASTE DISPOSAL AUTHORITY

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the Host Community Acceptance for Solid Waste Construction & Demolition Landfill located on Padgett Switch Road near Highway 90 submitted by Esfeller C & D and Recycling, LLC and recommended by the Mobile County Solid Waste Disposal Authority.

Motion carried unanimously.

#### AGENDA #38

AWARD PFP-2016-1201/SEMMES SENIOR CENTER IMPROVEMENTS/GOODWYN, MILLS AND CAWOOD, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board award PFP-2016-1201, Semmes Senior Center Improvements to Goodwyn, Mills and Cawood, Inc., who

was selected as most qualified from a total of six (6) applicants. Total proposed fee is \$9,500.00 and includes design, bidding and administration of the addition of a separate storage building and parking lot lighting.

Motion carried unanimously.

#### AGENDA #39

APPROVE CHANGE ORDER #1/CCP-153-15/ GOVERNMENT PLAZA ATRIUM, AUDITORIUM AND  $10^{\text{TH}}$  FLOOR RENOVATIONS

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve Change Order #1 on CCP-153-15, Government Plaza Atrium, Auditorium and  $10^{\rm th}$  Floor Renovations. This Change Order increases the contract amount by \$94,126.22. The new contract sum, including this Change Order will be \$1,073,177.22, and authorize the President of the Commission to execute the change order on behalf of Mobile County.

Commissioner Carl voted no.

Motion carried.

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#### AGENDA #40

APPROVE ASSIGNMENT/BURK-KLEINPETER, INC./PROFESSIONAL SERVICES/ NEW RESTROOM FACILITY/CREOLA MUNICIPAL PARK/CDP-106-16

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve assignment of Burk-Kleinpeter, Inc., for professional services on "New Restroom Facility for Creola Municipal Park" for a total fee of \$20,200.00, CDP-106-16.

Motion carried unanimously.

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#### AGENDA #41

AWARD BID/PROJECT RRR-507-16/ CONCRETE CAP CONSTRUCTION/STRUCTURE NO. 35/HALF MILE ROAD/C. THORNTON, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board award the bid for Project RRR-507-16, Concrete Cap Construction for Structure No. 35, Half Mile Road to C. Thornton, Inc., for their low bid in the amount \$19,649.73.

Motion carried unanimously.

#### APPROVE NOMINEES/ MOBILE WORKS, INC.

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve the following nominees to serve on the Board of Directors of Mobile Works, Inc.:

Ola Anise (District 1)

Bill Roberts (District 2)

Dan Barber (District 3)

Motion carried unanimously.

# APPROVE AMENDING ANNUAL WORK ORDER NUMBER 181576/ADD GRAND BAY LIBRARY SITE/FISCAL YEAR 2015-2016

Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve amending the Annual Work Order Number 181576 to add the Grand Bay Library site to the list of various County properties for the Fiscal Year 2015-2016.

Motion carried unanimously.

#### AGENDA #42

# COMMISSION ANNOUNCEMENTS AND/OR COMMENTS

There were no announcemen	nts or comments.		
AGENI	DA #43		
ADJ	OURN		
Commissioner Hudson moved, seconded by Commissioner Ludgood, that the Board approve a request for motion to adjourn until February 18, 2016.			
Motion carried unanimously.			
	Jerry L. Carl, President		
	Merceria Ludgood, Member		
	Connie Hudson, Member		
ATTEST:			

Glenn L. Hodge, Deputy Administrator