

AGENDA ADD-ONS

REGULAR MEETING OF THE MOBILE COUNTY COMMISSION

10:00 A. M., August 24, 2015

1) APPROVE County Legal Staff to provide legal assistance regarding purchasing of real property from CIAP and other federal and state grant funding.

2) CONSIDER taking the following action on bids:

award Bid #38-15, meats to be delivered to the James T. Strickland Youth Center for September, 2015, to Sysco Gulf Coast, Inc., for their bid in the amount of \$4,463.33.

approve to extend award of Bid #106-14, annual radio battery bid for the Electronics Department, to Preferred Batteries and Hurricane Electronics for one (1) year at current prices.

approve to extend award of Bid #77-13, annual janitorial services bid for the Public Works Department, Environmental Enforcement Department, Electronics Department and Voting Warehouse for one (1) year, to Golden Touch Commercial Cleaning at a bid price of \$3,500.00 per month.

approve renewal of agreement with Oracle America, Inc., for Oracle Premier Support in the total amount of \$4,530.13, for the Electronics Department.

approve renewal of agreement with Leadsonline for software and support in the amount of \$9,588.00, for the Sheriff's Department.

approve to purchase one (1) sports utility vehicle from the current State of Alabama Contract T191 for the Environmental Department.

approve to purchase One (1) pick-up truck, and seventeen (17) sports utility vehicles from the current State of Alabama Contract T191 and T191L, for the Sheriff's Office.

adopt sole source resolution approving purchase of tasers and accessories with Gulf State Distributors in the amount of \$51,139.15, for the Sheriff's Department and Metro Jail.