

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644-1801
PO BOX 1443
Mobile, AL. 36633

BID INVITATION

NO.8-12

February 10, 2012

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER FOR MARCH 1ST AND 20TH 2012

Any questions or comments concerning bid requirements must be brought to the attention of the Buyer, Mike Rabbeitt, (251) 574-8613, 205 Government Street, 8th floor south, Mobile, Alabama 36644, prior to or at the bid opening or will be forever waived. All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000.00; provided, that bonding is available for services, equipment or materials.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, prior to the award of a contract (1)attest that it will not knowingly hire, employ or continue to employ an unauthorized alien: and (2) provide proof of enrollment in E-Verify www.uscis.gov/everify.

If applicable to the contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecounty.org This inquiry is to establish a price and a source of supply for the purchase of the above listed items by Mobile County and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

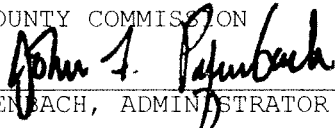
FOB Mobile DATE OF DELIVERY _____ TERMS _____

You are invited to submit a bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. FEBRUARY 22, 2012

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY ADMINISTRATOR ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH, ADMINISTRATOR MOBILE COUNTY

We propose to meet the above specifications for the sum

of _____

Delivery can be made in _____ Days from receipt of award.

RESPECTFULLY

BY _____

DATE: _____

BID 8-12

MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER FOR MARCH 1ST AND 20TH 2012

DELIVERY TIMES: BETWEEN 8:00AM AND 11:00AM

MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER
2315 COSTARIDES ST MOBILE, AL.

1. UNIT PRICE WILL REMAIN FIRM FOR ALL ITEMS ON THIS BID.
PLEASE DO NOT BID ON ITEMS THAT YOU CAN NOT PROVIDE.

2. ALL BID EXTENSIONS MUST BE COMPLETED AND TOTALED IN ORDER TO BE ACCEPTED.

3. THIS IS A DELIVERED PRICE NO FUEL OR DELIVERY CHARGES WILL BE PAID.

4. ALL INVOICES MUST HAVE A VALID PURCHASE ORDER PRINTED ON IT IN ORDER TO BE PAID.

5. DO NOT SHIP ANY ITEMS THAT ARE NOT AWARDED TO YOUR COMPANY. YOU WILL BE NOTIFIED TO PICK THEM UP.

6. THIS IS AN ALL OR NONE BID.

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number (____) _____ Fax Number (____) _____

Federal ID Number _____

Delivery Date: MARCH 1,2012

DELIVERY TIME: 8:00 AM TO 11:00 AM

Meats to be delivered to
JAMES T. STRICKLAND YOUTH CENTER
2315 Costarides Street
Mobile, Al. 36617
Phone: 476-1450

AMT	ITEMS	UNIT PRICE	EXTENSION
60#	Bacon, Bulk Sliced Grade A 30#		
	Beef, Nuggets CN Label 10# box		
160 #	Beef, Boneless Cubes Hand Cut 10# Pkg		
80 #	Beef, Roast 12-14# Boneless Top Round Split CWT _____		
	Bologna, #1 Grade All Meat CWT 10# Roll		
	Boston Butt, 4-6# Special Trim CWT _____		
	Burritos, 5.5 oz CN Label		
25 #	Catfish, Breaded Strips 15# box		
20 #	Cheese Mozzarella Sliced 5# Loaf		
	Cheese, Sharp Hoop 22# Average		
	Cheese American Sliced 160 ct		
	Chicken Breast, Boneless 10# case		
30 #	Chicken Breast Strips, Boneless 10# case		
	Chicken Nuggets, CN Label 10# box		
	Chicken Fingers, CN Label 10# box		
3 CS	Chicken Patties, CN Label 3.5 oz 10# box		
	Chickens, Cut		
	Chopped Steak, 10# box		
30 #	Pop Corn Chicken		
	Chicken Livers		
	Corn Beef		

	Fish Squares, Super Crunchy CN Label 3 oz 6# box		
	Flounder, Fillets 5# box		
	Franks, Wieners 2 oz 10#		
160 #	Hamburger Meat, 10# box CWT_____		
	Hamburger Patties 4 oz 10-12# box		
	Hams, Smoked CWT_____		
	Hams, Hocks 25#		
1 CS	Hams, Buffet Only Boneless 10-12# CWT_____		
	Liver 4 oz CWT_____		
	Margarine, Ind packets		
	Margarine, Solid 30/1# case		
	Meatballs, 10# box		
	Mini Ribs, CN Label 3.5 oz 15# box		
	Ocean Perch, 5# Box		
	Pepperoni, sliced		
	Pizza, 96 5oz.		
	Pork Ribs, CWT_____ 30# case		
5 CS	Pork Chops, CWT_____ End to End		
	Salami, CWT_____		
	Salt Meat, Streak of Lean CWT_____		
	Sausage, Pork Links 16 to the lb.		
	Sausage, Hot 10-12# box		
	Sausage, Smoked 10# box		
	Sausage, Pork 1 ½ oz patties Whole Hog #6 box		
	Shrimp, Breaded Large		
	Spiced Luncheon Meat CWT_____ 40# case		

	Talapia Fish Fillets		
	Turkey, Breast Raw CWT_____		
	Turkey, Breast Deli		
	Turkey, Bacon		
	Turkey, Fritters 4 oz 10# box		
	Turkey, Ground		
	Turkey, Whole 12-14 avg. wt. CWT_____		
30 #	Veal, Breaded 4 oz 10# box		

TOTAL _____

Name of Company

By

Delivery Date: MARCH 20, 2012

DELIVERY TIME: 8:00 AM TO 11:00 AM

Meats to be delivered to
JAMES T. STRICKLAND YOUTH CENTER
2315 Costarides Street
Mobile, Al. 36617
Phone: 476-1450

AMT	ITEMS	UNIT PRICE	EXTENSION
30 #	Bacon, Bulk Sliced Grade A 30#		
	Beef, Nuggets CN Label 10# box		
	Beef, Boneless Cubes Hand Cut 10# Pkg		
80 #	Beef, Roast 12-14# Boneless Top Round Split CWT _____		
1 RL	Bologna, #1 Grade All Meat CWT 10# Roll		
	Boston Butt, 4-6# Special Trim CWT _____		
	Burritos, 5.5 oz CN Label		
25 #	Catfish, Breaded Strips 15# box		
20 #	Cheese Mozzarella Sliced 5# Loaf		
22 #	Cheese, Sharp Hoop 22# Average		
	Cheese American Sliced 160 ct		
	Chicken Breast, Boneless 10# case		
	Chicken Breast Strips, Boneless 10# case		
	Chicken Nuggets, CN Label 10# box		
	Chicken Fingers, CN Label 10# box		
	Chicken Patties, CN Label 3.5 oz 10# box		
	Chickens, Cut		
	Pop Corn Chicken		
30 #	Chopped Steak, 10# box (PORK)		

20TH

	Corn Beef		
	Fish Squares, super Crunchy CN Label 3 oz. 6# box		
	Flounder, Fillets 5# box		
	Franks, Wieners 2 oz 10#		
160 #	Hamburger Meat, 10# box CWT_____		
3 CS	Hamburger Patties 4 oz 10-12# box		
80 #	Hams, Smoked CWT_____		
	Hams, Hocks 25#		
2 CS	Hams, Buffet Only Boneless 10-12# CWT_____		
2 CS	Liver 4 oz CWT_____		
	Margarine, Ind packets		
	Margarine, Solid 30/1# case		
30 #	Meatballs, 10# box		
	Mini Ribs, CN Label 3.5 oz 15# box		
30 #	Ocean Perch, 5# Box		
	Pepperoni, sliced		
1 CS	Pizza, 96 5oz.		
	Pork Ribs, CWT_____ 30# case		
5 CS	Pork Chops, CWT_____ End to End		
	Salami,CWT_____		
	Salt Meat, Streak of Lean CWT_____		
	Sausage, Pork Links 16 to the lb.		
	Sausage, Hot 10-12# box		
40 #	Sausage, Smoked 10# box		
10 CS	Sausage, Pork 1 ½ oz patties Whole Hog #6 box		
	Shrimp, Breaded Large		

1 CS	Spiced Luncheon Meat CWT_____ 40# case		
40 #	Talapia Fish Fillets		
	Turkey, Breast Raw CWT_____		
	Turkey, Breast Deli		
30 #	Turkey, Bacon		
	Turkey, Fritters 4 oz 10# box		
	Turkey, Ground		
80 #	Turkey, Whole 12-14 avg. wt. CWT_____		
	Veal, Breaded 4 oz 10# box		

TOTAL _____

Name of Company

By