

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 4-12

JANUARY 6, 2012

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

TOPIC: MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER FEBRUARY 15, 2012

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, prior to the award of a contract (1) attest that it will not knowingly hire, employ or continue to employ an unauthorized alien; and (2) provide proof of enrollment in E-Verify www.uscis.gov/everify.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

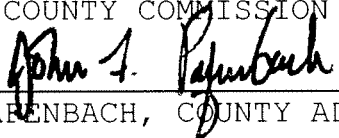
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. _____ JANUARY 18 _____, 2012

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR , 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum
of \$ _____ PER UNIT.
Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

BID 4-12

MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER FOR FEBRUARY 15, 2012

DELIVERY TIMES: BETWEEN 8:00AM AND 11:00AM

MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER
2315 COSTARIDES ST MOBILE, AL.

1. UNIT PRICE WILL REMAIN FIRM FOR ALL ITEMS ON THIS BID.
PLEASE DO NOT BID ON ITEMS THAT YOU CAN NOT PROVIDE.
2. ALL BID EXTENSIONS MUST BE COMPLETED AND TOTALED IN
ORDER TO BE ACCEPTED.
3. THIS IS A DELIVERED PRICE NO FUEL OR DELIVERY CHARGES WILL
BE PAID.
4. ALL INVOICES MUST HAVE A VALID PURCHASE ORDER PRINTED ON
IT IN ORDER TO BE PAID.
5. DO NOT SHIP ANY ITEMS THAT ARE NOT AWARDED TO YOUR
COMPANY. YOU WILL BE NOTIFIED TO PICK THEM UP.
6. THIS IS AN ALL OR NONE BID.

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone Number (____) _____ Fax Number (____) _____

Federal ID Number _____

Delivery Date: FEBRUARY 15,2012

DELIVER TIME : 8:00 AM TO 11:00 AM

Meats to be delivered to
JAMES T. STRICKLAND YOUTH CENTER
2315 Costarides Street
Mobile, Al. 36617
Phone: 476-1450

AMT	ITEMS	UNIT PRICE	EXTENSION
60#	Bacon, Bulk Sliced Grade A 30#		
20 #	Beef, Nuggets CN Label 10# box		
80 #	Beef, Boneless Cubes Hand Cut 10# Pkg		
80 #	Beef, Roast 12-14# Boneless Top Round Split CWT _____		
	Bologna, #1 Grade All Meat CWT 10# Roll		
40 #	Boston Butt, 4-6# Special Trim CWT _____		
	Burritos, 5.5 oz CN Label		
30 #	Catfish, Breaded Strips 15# box		
20 #	Cheese Mozzarella Sliced 5# Loaf		
20 #	Cheese, Sharp Hoop 22# Average		
1 CS	Cheese American Sliced 160 ct		
10 #	Chicken Breast, Boneless 10# case		
20 #	Chicken Breast Strips, Boneless 10# case		
	Chicken Livers		
	Chicken Fajita Strips		
20 #	Chicken Nuggets, CN Label 10# box		
20 #	Chicken Fingers, CN Label 10# box		
20 #	Chicken Patties, CN Label 3.5 oz 10# box		
400 #	Chickens, Cut		
40 #	Chopped Steak, 10# box(PORK)		
20 #	Pop Corn Chicken		

	Corn Beef		
2 CS	Fish Squares, Super Crunchy CN Label 3 oz 6# box		
30 #	Flounder, Fillets 5# box		
120 #	Franks, Wieners 2 oz 10#		
	Hamburger Meat, 10# box CWT_____		
3 CS	Hamburger Patties 4 oz 10-12# box		
80 #	Hams, Smoked CWT_____		
	Hams, Hocks 25#		
2 CS	Hams, Buffet Only Boneless 10-12# CWT_____		
	Liver 4 oz CWT_____		
1 CS	Margarine, Ind packets		
5 CS	Margarine, Solid 30/1# case		
30 #	Meatballs, 10# box		
1 CS	Mini Ribs, CN Label 3.5 oz 15# box		
	Ocean Perch, 5# Box		
	Pepperoni, sliced		
1 CS	Pizza, 96 5oz.		
	Pork Ribs, CWT_____ 30# case		
6 CS	Pork Chops, CWT_____ End to End		
	Salami,CWT_____		
	Salt Meat, Streak of Lean CWT_____		
10 CS	Sausage, Pork Links 16 to the lb.		
2 CS	Sausage, Hot 10-12# box		
40 #	Sausage, Smoked 10# box		
10 CS	Sausage, Pork 1 ½ oz patties Whole Hog #6 box		
	Shrimp, Breaded Large		

1 CS	Spiced Luncheon Meat CWT_____ 40# case		
	Talapia Fish Fillets		
60 #	Turkey, Breast Raw CWT_____		
30 #	Turkey, Breast Deli		
30 #	Turkey, Bacon		
20 #	Turkey, Fritters 4 oz 10# box		
30 #	Turkey, Ground		
120 #	Turkey, Whole 12-14 avg. wt. CWT_____		
	Veal, Breaded 4 oz 10#box		

TOTAL _____

Name of Company

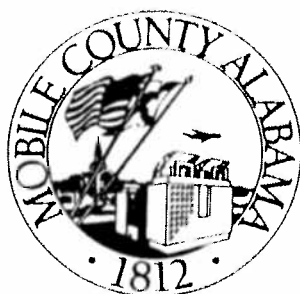
By

OFFICE OF MOBILE COUNTY ATTORNEY

JAY M. ROSS
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E-Verify Requirements under Alabama's Immigration Law

The Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that business entities and employers with whom Mobile County contracts provide proof of enrollment and participation in E-Verify, an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States.

In order to permit the prompt award of contracts, Mobile County requires that all bids be accompanied by the following:

- 1) The attached Affidavit, fully completed and signed in the presence of a Notary Public (affidavits notarized out-of-state must bear the notary's seal); and
- 2) The signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security). For reference, a copy of the County's signature page is also attached.

The following websites provide further information about participation and enrollment in E-Verify: www.uscis.gov/everify and www.Verify.Alabama.gov.

STATE OF _____

COUNTY OF _____

AFFIDAVIT

Before me, the undersigned authority, personally appeared _____ (Affiant) who, being by me first duly sworn, doth depose and say as follows:

I, in my capacity as _____ (Title) of _____ (Business Entity or Employer), having lawful authority to act in its behalf and personal knowledge of the facts set out herein, do attest to the following:

During the term or performance of any contract with Mobile County, Alabama

- 1. The Business Entity or Employer will not knowingly employ, hire for employment, or continue to employ an unauthorized alien;
- 2. The Business Entity or Employer is enrolled in E-Verify, as shown by the attached Signature Page(s) of its fully executed Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security;
- 3. The Business Entity or Employer will participate in E-Verify to verify the employment status of new hires.

Date

Signature of Affiant

I, the undersigned Notary Public in and for _____, hereby certify that _____ whose name as _____ (Title) of _____ (Business Entity or Employer) is signed to the foregoing Affidavit and who is known to me, acknowledged before me on this day that, being informed of the contents of the said Affidavit he/she, as such officer and with full authority, executed the same voluntarily as and for the act of said Business Entity or Employer.

Given under my hand and seal this _____ day of _____, 20_____.

(affix seal)

Notary Public
My Commission Expires: _____