# MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl. South
Mobile, Alabama 36644

BID INVITATION BID 53-18

June 15, 2018

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:
**ANNUAL LUBRICATION PRODUCTS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:**
**NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2019.**
Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding $15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc.
Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

**THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.**

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

**BIDS WILL BE RECEIVED UNTIL 10:00 A.M.** July 11, 2018.

***ALL BIDS MUST BE SEALED, THE WORD"BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.***

MOBILE COUNTY COMMISSION

John Pafenbach

JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of $ see attached list.
Delivery can be made in_____days from receipt of award.

RESPECTFULLY

BY_____

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

_____ _____ _____

Date Signature Title

SAMPLE

E-Verify

Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| | |
|---|---|
| Employer Mobile County Commission | |
| Connie Hudson | |
| Name (Please Type or Print) | Title |
| *Electronically Signed* | 12/21/2011 |
| Signature | Date |

| | |
|---|---|
| Department of Homeland Security – Verification Division | |
| USCIS Verification Division | |
| Name (Please Type or Print) | Title |
| Electronically Signed | 12/21/2011 |
| Signature | Date |

Information Required for the E-Verify Program

Information relating to your Company:

| | |
|---|---|
| Company Name: | Mobile County Commission |
| Company Facility Address: | 205 Government Street |
| | 8th Floor South Tower |
| | Mobile, AL 36644 |
| Company Alternate Address: | |
| | |
| | |
| County or Parish: | MOBILE |
| Employer Identification Number: | 636001644 |

MOBILE COUNTY COMMISSION BID FORM

Date: _____

**BID # 53-18**

**ANNUAL LUBRICATION PRODUCTS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:**

Name of Company: _____

Company Representative_____
(Print)

Company Representative_____
(Signature)

Address _____

_____

Phone Number (  )_____ Fax Number(  )_____

Federal ID Number_____

Email Address_____

Company Web Address_____

**Please attach a current W-9.**

# SPECIFICATIONS
# LUBRICATION PRODUCTS

Bids are requested to provide the Mobile County Road and Bridge Department and the Mobile County Garage #4 with (1) Lubrication Analysis Program and (2) Lubrication Products — to include the following:

a. **Hydraulic Oil**
b. **Motor Oil**
c. **Transmission Fluid**
d. **2-Cycle Oil**
e. **Gear Oil**
f. **Grease**

All bid items must meet the general specifications and the particular product specifications which are enclosed and made a part of this bid. ***Bid only national advertised brands.**

For quantitative analysis of the bids received, bids shall be based on the following "estimated" quantities per month:

Item 1 - Lubrication Analysis Program - Minimum 25/month (to be offered at no charge as per General Specification).

Item 2 - Lubrication Products

| | |
|---|---|
| a. Hydraulic Oil | (55gal. containers) - 3 units/month<br>(5 gal. containers) - 1 unit/month |
| b. Motor Oil | (55 gal. containers) - 6 Units/months<br>($^4/_1$gal. bottles) - 3 units/month<br>(12/1 qt. bottles) - 4 units/month |
| c. Transmission Oil | (12 qt cases} 3units/month<br>(5 gal. containers) -3units/month |
| d. 2-Cycle01 | (12/1qt bottles)-l unit/month |
| e. Gear Lube | (120# containers) – 3 units/month |
| f. Grease | (3 5# containers)-l unit/month<br>(120# containers)-2 units/month |

All bidders must maintain an adequate inventory of supplies and be capable of delivery within twenty-four (24) hours of order to the location specified or bid shall be canceled at the option of the Mobile County Commission.

**THE COUNTY IS EXEMPT FROM LOCAL AND FEDERAL TAXES.**

**NOTE: PRICES MUST INCLUDE ALABAMA LUBE TAX AND INSPECTION FEE.**

**THE SUCCESSFUL BIDDER MUST AGREE TO FURNISH AND INSTALL A COMPARABLE OIL TANK AND DISPENSER PUMP UNIT TO THE MAIN SHOP AND GARAGE #4 AT NO COST TO MOBILE COUNTY.**

**GENERAL SPECIFICATIONS CONTINUED:**

1. Products to be purchased as needed.

2. Products to be delivered to various locations in Mobile County.

3. Products to be delivered in sealed containers.

4. Each container to be clearly labeled as specified.

5. Oil distributor and/or refining company must supply technical help and data as needed to upgrade and maintain a working maintenance system.

6. Oil distributor and/or refining company must offer a lube analysis program with a minimum of twenty-five (25) samples monthly at no extra charge. (See Specifications)

7. Oil distributor and/or refining company must have a local representative available during normal working hours.

8. Drum deposits or demurrage will not be allowed. Drums will be returned when possible.

9. Bidder, upon request, must have a letter stating products bid have no measurable level of PCB's.

10. Bidder must enclose (2) factory printed brochures that are normally made available to general public **(must be typed on letterhead),** detailing specifications of products bid with bid copy. **ONLY MAJOR BRAND PRODUCTS ARE ACCEPTABLE.**

11. Products must be delivered within twenty-four (24) hours of order to location specified.

12. Oil will be pumped from sealed drum into furnished tank by vendor.

# LUBRICATION ANALYSIS PROGRAM

## MINIMUM SPECIFICATIONS:

1. Furnish sample bottles and shipping containers and forms.

2. Pay shipping cost on samples

3. Must have Infrared and Spectrographic analysis.

4. Analysis must show the following:

   a.% of water

   b.% of fuel

   c.antifreeze

   d.solids

   e.varnish

   f.PPM of iron

   g. copper

   h. lead

   i. aluminum

   j. Silica

   k. chrome

   l. tin

   m. Sodium

   n. boron

5. Offer both routine and special analysis.

6. Copy of finished analysis mailed to Mobile County Road & Bridge

7. All of the above at no charge.

# HYDRAULIC OIL

## MINIMUM SPECIFICATIONS:

1. Must meet or exceed all specs listed below.

   Allis-Chalmers Power Fluid 821XL

   J. I. Case MS1207, MS1206, MS1209 and MS1210

   John Deere Hy-Gard (J-20-C, Type 303 (J-14-C)

   Ford Tractor M2C41B, M2C86C and M2C134D

   International Harvester Hy-Tran Fluid

   Massey-Ferguson, M1129A and M1135

   M1141 and Permatran Fluid III

   Ford - New Holland - FNHA-2-C-201.00

   Cat TO-2

   Kubota UDT Fluid

   Volvo W.B. 101VCE 1273.03

2. Viscosity, Kinematic
   CST @ 40 C. 58-63
   CST @ 100 C. 8-10

3. VI 130 - 146 Min.

4. Pour Point. - 25 F. Min.

5. Flash C.O.C. F. Min. 380
6. Product to be delivered in sealed containers clearly labeled.

# MOTOR OIL - MULTIVISCOSITY 5W30

## MINIMUM SPECIFICATIONS:

1. API Service Classification - SM, SL
2. Synthetic Blend
3. Energy Conserving - ISAC, G4
4. Chrylser MS6395Q
5. Ford WSS-M2C929-A
6. GM 6094M

Pour Point - 40 Degrees F

Viscosity Kin

CST @ 40 C. 60-67

CST @ 100 C.9.2 - 11

V.I. 152-157

## **MOTOR OIL** - MULTI VISCOSITY 15W - 40

MINIMUM SPECIFICATIONS:

1. API service classification C1-4, C1-4 Plus, CF, CH-4, CG-4, CF/SM-CJ-4
2. Volvo VDS-2, VDS-3, VDS-4
3. ACEA E5-02, E7-04, E3-96
4. Navistar
5. Detroit Diesel - 93K 218
6. CAT TO-2, ECF1A, ECF-3, ECF-2
7. Mack E0-0, Premium Plus
8. Mercedes Benz - 228.3
9. Cummins CES 20081

| | |
|---|---|
| Pour Point | Min. 33 degrees F. |
| Viscosity | @ 40 degrees C. 104-116 |
| Viscosity | @ 100 degrees C. 13-16 |
| Viscosity Index | 130-141 |
| Sulfated Ash% | 1.6 Max. |
| TBN | 9-11 |

Product to be delivered in sealed containers clearly labeled.

TRANSMISSION FLUID (GM TYPE)

**MINIMUM SPECIFICATIONS:**

1. Dexron KUMerconSPEC
2. M2C13BCJ
3. M2C-166H
4. Allison C.4
5. V.1. 166-200
6. Product to be delivered in sealed containers and clearly labeled.

## TRANSMISSION FLUID (FORD TYPE)

MINIMUM SPECIFICATIONS:

1. Meets M2C33F Spec
2. Viscosity cSt. @ 40 C. 33-37
   @ 100 C. 7.00 -7.70
3. VI 165-177
4. Pour Point F. -45 Min.
5. Sulfated Ash, % Calc. .25 Max
6. Cu. Strip Corrosion 3 hrs. @212 F. IA or B
7. Product to be delivered in sealed containers and clearly labeled

# 2 - CYCLE OIL

## MINIMUM SPECIFICATIONS:

1. JASO -FB Certified TCW III
2. Flash Point F. 240 Min.
3. Viscosity CST @ 40 C. 40-50
   @100 C. 6-9
4. VI 130 Min.
5. Pour Point F - 38 Min.
6. Sulfated Ash NIL
7. Product to be delivered in sealed containers and clearly labeled.

# GEAR LUBE

## MINIMUM SPECIFICATIONS:

1. Multi-purpose exceeding API Classification MT-1 and GL-5 Synthetic or Semi-Synthetic.

2. Type 80-140 EP

3. Meets or exceeds requirements of MIL PRF-2105E
   Rockwell - Standard (Timken) 0-76B and Mack GO-J

4. Viscosity SUS @100 F. 1109-1500
   @210 F. 118-136

5. VI 120-148

6.Pour Point F. - 15 Min.

7. Product to be delivered in sealed containers and clearly labeled.

# GEAR LUBE

## MINIMUM SPECIFICATIONS:

1. Multi-purpose exceeding API Classification GL-05

2. Type 85-140

3. Meets or exceeds requirements of MIL-PRF-2105E, Mack GO-J

4. Viscosity KIN @40C. 300-350
   @I00C 20-30

5. API-GL-5

6. VI 87-100

7. Pour Point F 10 Min.

8. Rockwell 0-76A

9. MT-1

10. Product to be delivered in sealed containers and clearly labeled.

# GREASE

## MINIMUM SPECIFICATIONS:

1. Mulit-purpose, #2 lithium complex EP
2. Dropping point F. 500 Min.

3. Timken EP Test lbs. 40 Min.

4.Operational range-5 F. Min. Continuos to 350 F. Min.

4. Viscosity, SUS @210 F. 70-101

5. Product to be delivered in sealed containers and clearly labeled.

6. NLGI-GCLB

# PRICING SHEET

***PLEASE QUOTE UNIT PRICES ON EACH PRODUCT

HYDRAULIC OIL

55 gal. containers _____

5 gal. containers

MULTI-VISCOSITY

55 gal. containers _____

12/1 qt. cases _____

TRANSMISSION OIL

12 qt. cases _____

5 gal. containers _____

2 - CYCLE

12/1 qt. cases _____

5 gal. containers _____

GEAR LUBE

120# containers 80-140 _____

120# containers 85-140 _____

GREASE

35# containers _____

120 # containers _____