MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl South
Mobile, Alabama 36644

BID INVITATION **NO. 99-14**

JUNE 30, 2014

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

ANNUAL EROSION MATERIALS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2014 THROUGH SEPTEMBER 30, 2015.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8th fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding $15,000: provided, that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JULY 23, 2014

ALL BIDS MUST BE SEALED, THE WORD"BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

John Pafenbach

JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of $SEE ATTACHED LIST.

Delivery can be made in_____days from receipt of award.

RESPECTFULLY

BY_____

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in the State of Alabama

Or

_____ (company name) is enrolled in E-Verify and a copy of the electronically signed signature page of the company's Memorandum of Understanding is attached.

_____	_____	_____
Date	Signature	Title

SAMPLE

E-Verify

Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

MOBILE COUNTY COMMISSION **BID FORM**

*Date:*_____

BID #99-14

ANNUAL EROSION MATERIALS BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:

Company:_____

Company Representative_____
(Print)

Company Representative_____
(Signature)

Address_____

_____

_____

Phone number ( )_____

Fax number ( )_____

Federal ID Number_____

Email Address_____

Company Web Address_____

ANNUAL BID FOR EROSION CONTROL MATERIALS
FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT
SPECIFICATIONS

MATERIALS:

Erosion control blanket shall be a machine- produced mat consisting of 70% agricultural straw and 30% coconut fiber.

The blanket shall be of consistent thickness with the straw and coconut fiber evenly distributed over the entire area of the mat. The blanket shall be covered on the top side with heavyweight photodegradable polypropylene netting having ultraviolet additives to delay breakdown and an appropriate 5/8 inch (1.6 cm) x 5/8 inch (1.6cm) mesh, and on the bottom side with a lightweight photodegradable polypropylene netting with an approximate ½ inch (1.3 cm) x ½ inch (1.3cm) mesh. The blanket shall be sewn together on 1.5 inch (3.8cm) centers with degradable thread.

Straw/Coconut fiber erosion control blanket shall be SC150 as manufactured by North American Green, or equivalent. The SC150 erosion control blanket shall have the following properties:

Material Content

Straw	70% (.35 lb/square yard)
Coconut Fiber	30% (.15 lb/square Yard)
Netting	Topside heavyweight photodegradable with UV additives (3lb/1,000 square feet approx. weight) Bottom side lightweight photodegradable (1.64lb/1,000 sq. ft. approx. wt.)
Thread	Degradable

Physical Specifications (Roll)

Width	6.67 feet
Length	108 feet
Weight	30lbs $\pm$ 10%
Area	80 sq yards
Stitch Spacing	1.5 inches, 50 per 6.5 feet roll width

Prices are to remain firm from October 1, 2014 through September 30, 2015.

PAYMENT:

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 1200 Schillinger Road North, Mobile, AL 36608.

Each invoice shall indicate the inclusive dates of the period covered by the invoice and shall include the following attachments:

1. Certification of conformity with above specifications.

RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER:

Upon notice of award, each supplier shall provide written notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders for settlement of disputes.

Price to be F.O.B. Mobile Job Site.

BID:

Erosion Control Blanket $_____ - per square yard

_____
COMPANY NAME

_____ _____
REPRESENTATIVE NAME REPRESENTATIVE SIGNATURE

Bid 99-14