MOBILE COUNTY COMMISSION

205 Government Street 8TH Floor South
Mobile, Alabama 36644

BID INVITATION **NO.147-19**

August 29, 2019

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on

The following items:

MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF OCTOBER AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM OCTOBER 1, 2019 THROUGH OCTOBER 31, 2019.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8th Fl. S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding $15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice, which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. September 18 ,2019.

ALL BIDS MUST BE SEALED, THE WORD"BID"' THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION

Glenn L. Hodge

GLENN L. HODGE, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of $ see attached list.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY_____

E-Verify

IMPORTANT

THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1 et seq. , Code of Alabama (1 97 5) , as amended, requires that the company provide in advance, proof of enrollment in E-Verify. E-Verify is an internet based —system--operate-d- —by the U. S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States . Further information about enrollment in E-Verify may be found at www.uscis.gov/ e verify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor ' s Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department Of Homeland Security) .

Please complete the following and return with your Bid:

_____ (company name) has no employees in the State of Alabama

Or

_____ (company name) is enrolled in E—Verify and a copy of the electronically signed signature page of the company/ s Memorandum of Understanding is attached. .

_____	_____	_____
Date	Signature	Title

Company ID Number: 477783

To be accepted as participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-421 8.

Employer Mobile County Commission	
Connie Hudson	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	12/21/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Mobile County Commission
Company Facility Address:	205 Government Street
	8th Floor South Tower
	Mobile, AL 36644
Company Alternate Address:	
County or Parish:	MOBILE
Employer Identification Number:	636001644

Date: _____

BID # 147-19

MEATS TO BE DELIVERED TO STRICKLAND YOUTH CENTER FOR THE MONTH OF OCTOBER 2019:

Name of Company: _____

Company Representative_____
(Print)

Company Representative_____
(Signature)

Address_____

_____

Phone Number ( )_____ Fax Number( )_____

Federal ID Number_____

Email Address_____

Company Web Address_____

PLEASE ATTACH A CURRENT W-9.

STRICKLAND YOUTH CENTER
DELIVERY SPECIFICATIONS
MEAT BID FOR THE MONTH OF OCTOBER 2019

DELIVERY TIME: **7:00 AM TO 10:00 AM**

Supplier to provide weekly deliveries as needed.

The bid will be awarded "ALL OR NONE".

Orders will be placed as needed through the month.

Orders will be delivered to: James Strickland Youth Center
2315 Costarides Street
Mobile, AL 36617
Phone: 251-476-1450

ALL ITEMS MUST BE GRADE A PRODUCTS.

TOTAL:_____

_____
Name of Company

_____
By

STRICKLAND YOUTH CENTER MEATS

QUANITY	ITEMS	CASE	TOTAL
NA	Bacon, Bulk Sliced Grade A 30#		
#30	Beef, Nuggets CN Label 10# box		
#30	Bacon, Turkey 4/2.5#		
#30	Beef, Boneless Cubes Hand Cut 10# Pkg		
#5	Bacon, Crumbles		
#50	Beef, Roast 12-14# Boneless Top Round Split CWT		
#10	Bologna, #1 Grade All Meat CWT #10 Roll		
#60	Boston Butt, 4-6# Special Trim CWT		
1	Burritos, 5.5 oz. CN Label		
NA	Breaded Strips Pangasius Fish 15# Box- "will not accept Pollock"		
#5	Cheese Mozzarella Sliced 5# Loaf		
na	Cheese Sharp Hoop 22# Average		
#20	Cheese, Mozzarella Lite Shredded 4/5#		
#20	Cheese, Sharp Shredded 4/5#		
1	Cheese American Sliced 160 ct		
#80	Chicken Breast, Boneless 10# case		
na	Chicken Breast Strips, Boneless 10# case		
#50	Chicken, Diced Ckd Frozen		
#40	Chicken Nuggets, CN Label 10# box No Trans Fats		
NA	Chicken Fingers, CN Label 10# box No Trans Fats		
#20	Chicken Patties, CN Label 3.5 oz. 10# box No Trans		
na	Fats		
#30	Chicken, Cut 8 piece cut		
#10	Chopped Steak, 10# box (PORK)		
#30	Chicken, Breast w/o skin 3-4oz portion		
#10	Chopped Steak 10#box (Beeft)		
#10	Pop Corn Chicken CN Label		

STRICKLAND YOUTH CENTER MEATS

QUANITY	ITEMS	CASE	TOTAL
NA	Corn Beef		
#30	Fish Squares Super Crunchy CN Label 3oz 6# box		
#5	Flounder, Fillets 5# box "no Pollock fish"		
#40	Franks, Wieners All Beef 2oz 10#		
#10	Hamburger Meat 10# box CWT		
#30	Hamburger Patties 4 oz 10-12# box		
#20	Hams, Smoke CWT		
#20	Hams, Buffet Only Boneless 10-12# CWT		
NA	Liver 4oz CWT		
2	Margarine, Individual packets		
#60	Margarine, Solid 30/1# case		
#10	Meatballs, 10# box		
#15	Mini Ribs, CN Label 3.5oz 15# box		
#5	Ocean Perch 5# box "no Pollock"		
NA	Pepperoni, sliced		
4	Pizza, 96 5oz CN Label		
#30	Pork Ribs, CWT 30# Case		
#40	Pork Chops Cutlet, CWT End to End		
#5	Salami, CWT		
#16	Sausage, Pork Links 16 to the lb.		
#10	Sausage, Hot 10-12# box		
#10	Sausage, Smoked 10# box		
#6	Sausage, Pork 1.5oz patties Whole Hog #6 Box		
#40	Spiced Luncheon Meat CWT 40# case		
10 cases	Tilapia Fish Fillets "no Pollock"		
#20	Turkey, Breasts Raw CWT		
#10	Turkey, Breast Deli		

STRICKLAND YOUTH CENTER MEATS

QUANITY	ITEMS	CASE	TOTAL
#30	Turkey, Bacon		
na	Turkey, Fritters 4oz 10# box		
#40	Turkey, Ckd, Frozen diced		
#120	Turkey, Ground 100% Turkey with natural Skin		
#30	Turkey, Whole 12-14 avg wt. CTW		
#10	Turkey, Burger 100% Turkey 2.5oz patty 2-3oz		
#10	Veal, Breaded 4oz 10# box		