

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 10-12

FEBRUARY 17, 2012

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

OPERATION OF THE SOUTH CONCESSION STAND AT WEST MOBILE COUNTY PARK AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH DECEMBER 31, 2013.

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, prior to the award of a contract (1) attest that it will not knowingly hire, employ or continue to employ an unauthorized alien; and (2) provide proof of enrollment in E-Verify www.uscis.gov/everify.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

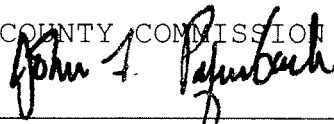
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. March 7, 2012

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ _____ per game.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

Date: _____

BID #10-12

OPERATION OF THE SOUTH CONCESSION STAND AT WEST MOBILE COUNTY PARK:

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ **Fax number** () _____

Federal ID Number _____

Email Address _____

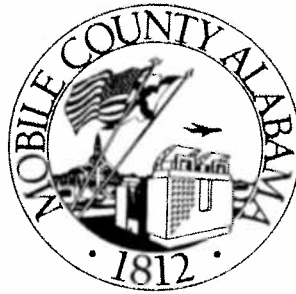
Company Web Address _____

OFFICE OF MOBILE COUNTY ATTORNEY

JAY M. ROSS
County Attorney
jross@mobile-county.net

MARTHA DURANT HENNESSY
Chief Staff Attorney
mhennessy@mobile-county.net

KEVIN L. BOUCHER
Staff Attorney
kboucher@mobile-county.net



LINDA D. BAKER
Legal Assistant
lbaker@mobile-county.net

Requirements under Alabama's Immigration Law

The Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that business entities and employers with whom Mobile County contracts provide proof of enrollment and participation in E-Verify, an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States.

As proof of enrollment and participation in E-Verify, Mobile County requires the following for all contracts approved after January 1, 2012:

- 1) The attached Affidavit, fully completed and signed in the presence of a Notary Public (affidavits notarized out-of-state must bear the notary's seal); and
- 2) The signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security). For reference, a copy of the County's signature page is also attached.

These items must be provided before the contract may be approved by the County Commission.

The following websites provide further information about participation and enrollment in E-Verify: www.uscis.gov/everify and www.Verify.Alabama.gov.

STATE OF _____

COUNTY OF _____

AFFIDAVIT

Before me, the undersigned authority, personally appeared _____ (Affiant) who, being by me first duly sworn, doth depose and say as follows:

I, in my capacity as _____ (Title) of _____ (Business Entity or Employer), having lawful authority to act in its behalf and personal knowledge of the facts set out herein, do attest to the following:

During the term or performance of any contract with Mobile County, Alabama

- 1. The Business Entity or Employer will not knowingly employ, hire for employment, or continue to employ an unauthorized alien;
- 2. The Business Entity or Employer is enrolled in E-Verify, as shown by the attached Signature Page(s) of its fully executed Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security;
- 3. The Business Entity or Employer will participate in E-Verify to verify the employment status of new hires.

Date

Signature of Affiant

I, the undersigned Notary Public in and for _____, hereby certify that _____ whose name as _____ (Title) of _____ (Business Entity or Employer) is signed to the foregoing Affidavit and who is known to me, acknowledged before me on this day that, being informed of the contents of the said Affidavit he/she, as such officer and with full authority, executed the same voluntarily as and for the act of said Business Entity or Employer.

Given under my hand and seal this _____ day of _____, 20_____.

(affix seal)

Notary Public
My Commission Expires: _____



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer **Mobile County Commission**

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

12/21/2011

Signature

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name: **Mobile County Commission**

Company Facility Address: **205 Government Street**

8th Floor South Tower

Mobile, AL 36644

Company Alternate
Address:

County or Parish: **MOBILE**

Employer Identification

Number: **636001644**

**SPECIFICATIONS FOR
CONCESSION SALES CONTRACT
AT
WEST MOBILE COUNTY PARK
2275 LEROY STEVENS ROAD
MOBILE, AL 36695**

SUCCESSFUL BIDDER WILL PROVIDE THE FOLLOWING:

1. All necessary and applicable local licenses/permits for the preparation and sale of foods/drink.
2. Comprehensive and general liability insurance and will indemnify, defend, and hold Mobile County harmless from any and all liability for any damages arising from the use of the facility and will furnish a Certificate of Insurance in the amount of \$100,000.00 for each person and \$300,000.00 for each occurrence and will name Mobile County as an additionally Insured Party.
3. Worker's Compensation Insurance and Employer's Liability Insurance for all its employees and proof of such insurance shall be furnished to Mobile County.
4. Alabama law requires that the successful bidder, whether in state or out of state, (1) attest that it will not knowingly hire, employ or continue to employ an unauthorized alien; and (2) provide proof of enrollment in E-Verify (see www.uscis.gov/everify) , prior to the award of a contract.
5. Concession stand bill will be put in the concession stand each Monday. Payment is due no later than 4:00 p.m. on the next business day.
6. All menus and prices must be approved by Mobile County in advance.
7. Successful bidder is responsible for supplying any and all kitchen and/or cooking equipment.

8. Contracts are to include all scheduled games and all tournament games; not to include practice games.
9. Concessionaires must remove all trash from concession stands each night and place in park dumpster.
10. The concessionaire is responsible for providing all equipment not on hand for the preparation and storage of food and beverage and that all equipment brought in by concessionaires must be compatible with existing electrical and plumbing connections, unless alterations are approved in advance by Mobile County.
11. The contract period will begin from date of award through December 1, 2013.
12. Maintain and keep floors, countertops, food preparation area, and all equipment clean and sanitary.
13. The awarded vendor will be responsible for cleaning glass doors and windows in concession stand.
14. The awarded vendor is responsible for the purchase of all cleaning supplies.
15. No persons under the age of 16 allowed in the food preparation area at any time. Any person allowed in the food prep area shall have a food handler's permit.
16. All Board of Health inspections must be 90 or higher.
17. No smoking is allowed in the concession stand.
18. The Commission reserves the right to reject any or all bids.
19. Mobile County Commission or their representative reserves the right to audit the concessioner's account at any time.
20. Any breach of the terms of this agreement will authorize the contract to be terminated immediately.