

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 3-12

JANUARY 6, 2012

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

308 WINCHESTER AMMUNITION OR EQUIVALENT FOR MOBILE COUNTY SHERIFF'S OFFICE AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, prior to the award of a contract (1) attest that it will not knowingly hire, employ or continue to employ an unauthorized alien; and (2) provide proof of enrollment in E-Verify www.uscis.gov/everify.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

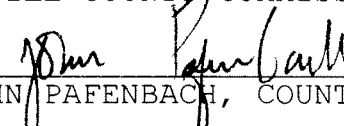
THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. JANUARY 25, 2012

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ _____ PER UNIT.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

Date: _____

BID #3-12

308 WINCHESTER AMMUNITION OR EQUIVALENT FOR MOBILE COUNTY SHERIFF'S OFFICE:

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ Fax number () _____

Federal ID Number _____

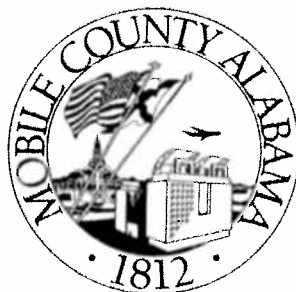
Email Address _____

Company Web Address _____

MOBILE COUNTY COMMISSION

COUNTY COMMISSIONERS
CONNIE HUDSON, PRESIDENT
MERCERIA LUDGOOD, COMMISSIONER
MIKE DEAN, COMMISSIONER

TELEPHONE (251) 574-5077
FAX (251) 574-4770

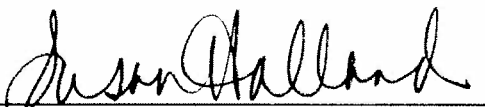


ADMINISTRATION
JOHN F. PAFENBACH
COUNTY ADMINISTRATOR
GLENN L. HODGE
DEPUTY ADMINISTRATOR

TELEPHONE (251) 574-8606
FAX (251) 574-5080

ADDENDUM #1

TO: ALL VENDORS

FROM: 
Susan Y. Holland-Purchasing Agent
MOBILE COUNTY COMMISSION

DATE: JANUARY 10, 2012

**RE: BID 3-12 308 WINCHESTER AMMUNITION OR EQUIVALENT
FOR MOBILE COUNTY SHERIFF'S OFFICE:**

Please review the following:

"PLEASE ADD ATTACHED FORMS. ALL REQUESTED FORMS MUST BE SUBMITTED WITH BID."

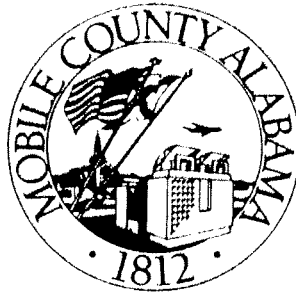
Mobile County would like to apologize for any inconvenience. Thank you for your cooperation.

OFFICE OF MOBILE COUNTY ATTORNEY

JAY M. ROSS
County Attorney
jross@mobile-county.net

MARTHA DURANT HENNESSY
Chief Staff Attorney
mhennessy@mobile-county.net

KEVIN L. BOUCHER
Staff Attorney
kboucher@mobile-county.net



LINDA D. BAKER
Legal Assistant
lbaker@mobile-county.net

E-Verify Requirements under Alabama's Immigration Law

The Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that business entities and employers with whom Mobile County contracts provide proof of enrollment and participation in E-Verify, an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States.

In order to permit the prompt award of contracts, Mobile County requires that all bids be accompanied by the following:

- 1) The attached Affidavit, fully completed and signed in the presence of a Notary Public (affidavits notarized out-of-state must bear the notary's seal); and
- 2) The signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security). For reference, a copy of the County's signature page is also attached.

The following websites provide further information about participation and enrollment in E-Verify: www.uscis.gov/everify and www.Verify.Alabama.gov.

STATE OF _____

COUNTY OF _____

AFFIDAVIT

Before me, the undersigned authority, personally appeared _____ (Affiant) who, being by me first duly sworn, doth depose and say as follows:

I, in my capacity as _____ (Title) of _____ (Business Entity or Employer), having lawful authority to act in its behalf and personal knowledge of the facts set out herein, do attest to the following:

During the term or performance of any contract with Mobile County, Alabama

1. The Business Entity or Employer will not knowingly employ, hire for employment, or continue to employ an unauthorized alien;
2. The Business Entity or Employer is enrolled in E-Verify, as shown by the attached Signature Page(s) of its fully executed Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security;
3. The Business Entity or Employer will participate in E-Verify to verify the employment status of new hires.

Date

Signature of Affiant

I, the undersigned Notary Public in and for _____, hereby certify that _____ whose name as _____ (Title) of _____ (Business Entity or Employer) is signed to the foregoing Affidavit and who is known to me, acknowledged before me on this day that, being informed of the contents of the said Affidavit he/she, as such officer and with full authority, executed the same voluntarily as and for the act of said Business Entity or Employer.

Given under my hand and seal this _____ day of _____, 20_____.

(affix seal)

Notary Public
My Commission Expires: _____



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer: Mobile County Commission

Connie Hudson

Name: Title: Type: (Print)

Electronically Signed

Date:

12/21/2011

Time:

Department of Homeland Security - Verification Division

USCIS Verification Division

Name: Title: Type: (Print)

Electronically Signed

Date:

12/21/2011

Time:

Information Required for the E-Verify Program

Information relating to your Company:

Company Name: Mobile County Commission

Company Facility Address: 205 Government Street

8th Floor South Tower

Mobile, AL 36644

Company Alternate
Address

County or Parish: MOBILE

Employer Identification

Number: 836001844

Bid specifications for 308 Winchester ammunition or equivalent
for the

Mobile County Sheriff's Office.

CALIBER: 308 Winchester or equal

CASE: Brass (Copper Alloy No. 260)

BULLET: 168 Gr. Sierra Match King Boat-Tail Hollow Point

PRIMER: Primer Mix contains Basic Lead Styphnate.

Operating Range (-40 degrees to +125 degrees Fahrenheit).

PRIMER SEALANT: Water Resistant Anaerobic Sealant

CASE MOUTH SEALANT: None

CASE KNURL: None

HEADSTAMP: Each loaded cartridge shall be headstamped with the manufacturer's symbol and appropriate cartridge designation

DISPERSION: Three 5-round groups with maximum average extreme spread of 2" at 100 yards, using a .308 service rifle.

INSTRUMENTAL VELOCITY: 2650 +/- 90 FPS using a 20" barrel service rifle.

MUZZLE ENERGY: 2,520 Ft-Lbs.

CHAMBER PRESSURE: Piezotronic maximum average per 10 rounds – 58,000 PSI

BULLET PULL: Minimum individual 40 Lbs.

PROPELLANT DETECTION: 100% mechanical and/or electrical detection of propellant levels within the cartridge

VISUAL INSPECTION: 100% visual inspection of finished cartridges prior to packaging

LOT IDENTIFICATION: Each lot of ammunition is assigned a unique identification number to include the day, month and year of manufacture and assembly line on which manufactured.