

## **KUSHLA WATER DISTRICT**

**Established:** Mobile County Commission adopted a resolution authorizing the creation of Kushla Water and Fire Protection Authority at its March 11, 1974 Meeting in accordance with the Code of Alabama of 1940, Title 50, Chapter 6, Section 101, as amended in 1970.

Mobile County Commission adopted a resolution approving application to incorporate the Kali-Oka Water and Fire Protection Authority at its October 14, 1974 Meeting in accordance with the Code of Alabama of 1940, Title 50, Chapter 6, Section 101, as amended in 1970.

Mobile County Commission adopted a resolution amending the Certificate of Incorporation changing the name to "Kushla Water District" in its March 27, 1995 Meeting.

Mobile County Commission adopted a resolution amending change to the provisions of Paragraph TEN of the Certificate of Incorporation to provide additional compensation for the Board members at its April 10, 1995 and May 24, 2004 Meetings.

**Board of Directors:** The Board of Directors of the Kushla Water and Fire Protection District adopted a resolution at its regular meeting held May 30, 1989 and adopted by the Mobile County Commission, October 23, 1989 as follows:

- Eight (8) Members – Mobile County Commission appoints a total of six (6) members
- Four (4) Year Term

**\*Each Director shall be a bona fide resident of the Kushla Water and Fire Protection District's service area and shall own real property within the service area.**

**Contact:**

**Kushla Water District**

William L. Silver, Chairman  
10020 Old Citronelle Highway  
Chunchula, AL 36521  
**(251) 675-2297**

Lenora George, Secretary/Bookkeeper  
works two (2) days a week

**KUSHLA WATER DISTRICT**

**BOARD OF DIRECTORS**

**Place One-District At Large (Appointed by MCC)**

Michael C. Robitzsch  
Pittsburg Tank & Tower Company, Inc.  
10240 Highway 45  
Chunchula, AL 36521  
Home: (251) 442-0111  
Cell: (251) 675-7584

**Appointed**

05/09/2016

**Term Ends**

07/03/2020

**Place Two-Mauvilla (Appointed by MCC)**

William L. Silver, Chairman  
7688 Pake Road  
Saraland, AL 36571

05/11/2015

05/10/2019

**Place Three-Smithtown-Oakgrove (Appointed by MCC)**

Mrs. Mattie Smith  
7365 Highway 45  
Eight Mile, AL 36613  
(251) 675-3091

04/09/2013

04/13/2017

**Place Four-Chunchula (Appointed by MCC)**

Charlotte Lambert  
10020 Old Citronelle Highway  
Chunchula, AL 36521  
Home: (251) 675-5539  
Cell: (251) 709-0926

04/18/2013

03/27/2017

**KUSHLA WATER DISTRICT**

**BOARD OF DIRECTORS**

**Place Five-Kali-Oka (Appointed by MCC)**

Christopher Williams  
6717 Spice Pond Road  
Eight Mile, AL 36613

**Appointed**

11/26/2016

**Term Ends**

11/25/2020

**Place Six-Kushla (Appointed by MCC)**

Nathaniel Cotton  
5060 Dogwood Trail  
Eight Mile, AL 36613  
Home: (251) 675-8435

04/09/2013

04/13/2017

**Place Seven-Kali-Oka Position: (Appointed by City of Saraland)**

Earl Hudson

04/13/2018

**Place Eight-Kushla (Appointed by City of Prichard)**

Tommy Vice  
5730 Kushla McLeod Road  
Eight Mile, AL 36613  
(251) 533-3390

11/14/2017